



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**NOTIFICATION OF RIGHT-OF-WAY  
PLANS-IN-HAND REVIEW**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

**TO:**

Department of Law, \_\_\_\_\_ Region  
Engineering Design  
ROW Engineering  
Utilities Section  
Environmental Section  
Appraisal Review  
FHWA (for Federal-aid projects)

A right-of-way plans-in-hand review has been scheduled on \_\_\_\_\_, 2\_\_\_\_\_,  
for the above-named project, located at \_\_\_\_\_.

The office review will begin at \_\_\_\_\_ m. at DOT&PF's \_\_\_\_\_ office. The field  
review will follow.

Please contact me if you plan to attend.

Date \_\_\_\_\_

Regional Appraisal Supervisor \_\_\_\_\_