# **GRANT APPLICATION - FALL 2000**

# **SECTION I – Applicant Information**

ΑĮ	pplicant Organiza	ation	
	Mailing Addre	SS	
	City, State, an	nd Zip Code	
	Street Addres	s	
De Co	epartment of Transp	ortation and Public Facilities to re	amed organization submits this application to the Alask quest funding under the Alaska Mental Health Trust Authorit Federal Transit Administration 5310 Elderly and Persons Wit
Ą	gency Represent	ative	Project Contact (if different)
Na	ame		_
Tit	tle		_
Pł	none		
Fa			
Er	mail Address		
Αι	_	'e	authorized to commit the agency to contractual
		arrangements, usually a Mayor	Chief, or Board President. If the person is not a member of al council, or agency board, attach to this page the council or
		Written authorization attached?	Yes N/A
1)	Type of Entity:	public or tribal organization (includes village	nonprofit corporation corporations) for-profit
2)		villing to sign the General Gran or this funding?	t Assurances for the AMHTA Program, if you are
3)			t Assurances and the Standard Certifications and

- 4) Agency legal status:
  - If you are a private nonprofit corporation, attach the following to the end of this section.

Current State of Alaska Certificate of Incorporation IRS Section 501(c)(3) Certification

- If you are a Native tribal organization and wish to be considered for FTA Section 5310 funding, attach documentation of your tribal status to the end of this section.
- If you are a public entity and wish to be considered for FTA Section 5310 funding, demonstrate that there is no nonprofit corporation available to provide transportation to elderly and disabled persons in your service area. Attach your explanation and any documentation to the end of this section.
- 5) Documentation of Local Match Review the Transit Program Manual for local match requirements. If you plan local match for this project, attach documentation of local match committed to this project to the end of this section.

### Agency Information Required for FTA Section 5310 Program Eligibility

(Complete this section only if you wish to be considered for FTA funds.)

1)	If you are a private nonprofit corporation, in what year was your organization originally incorporated?  Year
2)	Are you a minority-operated private nonprofit organization or tribal government?
	YES NO
3)	Does your organization primarily provide services to minorities?
	YES NO

4) Give a breakdown of your current clients by race:

Race (FTA's required categories)	Number of People
Black American	
Asian/Pacific Islander	
Hispanic American	
American Indian/Alaska Native	
Asian-Pacific American	
Asian-Indian American	
Other	

Grant Application Checklist Complete, sign, and submit this with your application.

General Requirements				
For Implementation Projects:  1 original application (includes Sections I with attachments, II with appendices, and IV)  2 exact copies of Section I with attachments  15 exact copies of Section II with appendices  4 exact copies of Section IV				
For Planning Projects:  1 original application (includes Sections I with attachments and III with appendices)  2 exact copies of Section I with attachments  15 exact copies of Section III with appendices				
For All Projects:  Application follows the format, page for page, and responses fit in the spaces provided Pages in the original application and in all copies are in order and face correctly. Pages are bound in a manner suitable for easy mailing to reviewers (no plastic, cardboard, or oversized covers, loose leaf notebooks, etc.) Upper left corner staple of each section is preferred.				
Special Criteria				
For All Projects:				
Applicant agency's vehicle/equipment/facility inventory information in the APTMS is up to date that is, if your agency spends public funds on transportation, your agency has submitted the most recently requested data to <i>Brooks and Associates</i> for the Alaska Public Transportation Management Plan. [If you haven't done this, contact Anne Brooks at (907) 272-1877.]  Applicant's AMHTA grant reports are up to date, if current grantee.  Applicant's FTA Section 5310 grant reports are up to date, if current grantee.				

See next page for information required in each section...

	Section I - Applicant Info	ormation (required for all applicants)
If applic	able written authorization to sign	rith the three questions answered on on behalf of mayor, chief, or board president e provided
If FTA fu	unds sought, Additional Agency In p-page checklist	e provided  nformation Required for FTA Program Eligibility provide
Section II – For	r Implementation Projects	
Table 1 About You Table 2 Table 3 About You Table 4 Table 5 Table 6 Local Goundary Appendix Appendix Appendix Appendix Appendix	<ul> <li>Summary of Items Requested our Agencyquestions</li> <li>Your Agency's Current Vehicles</li> <li>Your Community's Current Transpour Proposed Projectquestions</li> <li>Ridership (2 pages)</li> <li>Vehicle, Equipment, and Facility Noter Agencies' Resource Commit overnment and Community Organization</li> <li>Notes About Your Proposed Project of II-A Written Agreements</li> <li>X II-B Documentation of Resources</li> </ul>	ation Supportquestions (optional)  Committed to Maintenance and Repair ncies' Resource Commitments to Your Project Government Officials
Section III - Fo	or Planning Projects	
About Y About Y Local G Special Table 3 Appendi Appendi	Your Agencyquestions Your Proposed Projectquestion Government and Community Orga Notes About Your Proposed Proj - Planning Project Budget ix III-A Letters of Support from F ix III-B Letters of Support from C	anization Supportquestions ject <i>(optional)</i> High Government Officials
Section IV - AI	DA Compliance (required for	Implementation projects ONLY)
ADA Co	ompliance questions	
Certification o	of Authorized Agency Officia	al
I have checked my ag	gency's application against this checklis	st and certify that it is complete per this checklist.
Signature of Author	rized Agency Official	 Date

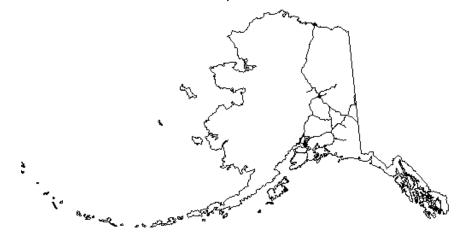
## **SECTION III – For Planning Projects**

### **Coordinated Transportation System Planning**

Applicant Organization		
Applicant Location (community)		

#### **Description of Service Area**

- 1) Name the community(s) for whom planning will be done if grant is approved:
- 2) Clearly mark service area location on the map below.



3) What is the population of the service area? \_\_\_\_\_\_ (Census data can be obtained from your local government or the State of Alaska Department of Community and Economic Development at <a href="www.dced.state.ak.us/mra/Home.htm">www.dced.state.ak.us/mra/Home.htm</a> or phone Laura Walters, Research Analyst at (907) 269-4521.)

**Description of Proposed Coordinated Transportation Planning Project** 

### About Your Agency...

, 10	out rout rigoroy			
1)	What does your agency do, what programs does it operate, and what client groups does each program serve?			
	What kind of transportation does your agency currently provide and how?			
Ab	About Your Proposed Project			

1) Why is this project needed? How will it improve mobility for Alaska Mental Health Trust Beneficiaries, other

persons with disabilities, and the elderly? What is your sense of how many Trust beneficiaries might benefit from your project (recognizing that the planning process may change this number)?

#### **Local Government and Community Organization Support**

,	Attach a letter of support from the mayor, chief, or other <u>high local government official</u> of each community or borough your proposed project will serve, to this section of your application as Appendix IV-A.
	n/a (no local government in service area)

2) Attach a letter of support from each community organization which will be involved in your proposed coordinated transportation planning project, to this section of your application as Appendix IV-B:

**Special Notes About Your Proposed Project** – <u>Optional</u>. Use this section to note anything about your project that might require special consideration in the funding process.

#### **Table 3 - PLANNING PROJECT BUDGET**

1) Show how you will meet all the costs of your proposed planning project:

	This Grant	Other Resources (local match not required)	Total
Personnel			
Travel			
Facilities			
Supplies			
Communications/Utilities			
Professional Services Contracts			
Printing/Advertising/Other			
TOTAL PROJECT COST			

<sup>2)</sup> If you indicated Other Resources above, identify them and their sources here. Attach documentation of other agencies' commitments to your planning project to this section of your application, as Appendix IV-C.

## **Appendices to SECTION III**

Appendix IV-A Letters of Support from High Government Officials

Appendix IV-B Letters of Support from Community Organizations

Appendix IV-C Documentation of Other Agencies' Resource Commitments to Your Project