



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**PARTIAL RELEASE OF MORTGAGE**  
(Standard/Partial Property)

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_,  
whose mailing address is \_\_\_\_\_,  
in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is  
hereby acknowledged, hereby releases and discharges the hereinafter described property from the Lien of  
that certain Mortgage executed by \_\_\_\_\_, whose  
mailing address is \_\_\_\_\_, to  
\_\_\_\_\_, whose mailing address is \_\_\_\_\_,  
recorded \_\_\_\_\_, 2\_\_\_\_, in Book \_\_\_\_\_, at Page \_\_\_\_\_, \_\_\_\_\_ Recording  
District, State of Alaska:

All that part of the following described tract of land:

which lies within the right-of-way lines of Alaska Project No. \_\_\_\_\_, delineated as to said tract  
of land on the plat attached hereto and made a part hereof as page \_\_\_\_\_ of this instrument and  
designated as Parcel No. \_\_\_\_\_. Said parcel, containing \_\_\_\_\_ (square feet/acres)  
more or less, in addition to existing right-of-way, is hereby released and discharged.

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage  
upon any portion of any premises, except those premises hereinabove particularly described.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

Filed for Record at the Request of  
and Return to:

State Business- No Charge

**ACKNOWLEDGMENT OF GRANTOR**

STATE OF ALASKA )  
:  
\_\_\_\_\_Judicial District )

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared \_\_\_\_\_ the Grantor \_\_, known to me to be the identical person \_\_ who executed the foregoing instrument and who acknowledged to me that \_\_ he \_\_ signed the same freely and voluntarily, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

[NOTARY SEAL]

\_\_\_\_\_  
Notary Public in and for the State of Alaska  
My Commission Expires: \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: \_\_\_\_\_  
For the Commissioner