



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

COMPARABLE SALES DATA

PROJECT NAME: _____

STATE PROJECT #: _____

FEDERAL-AID PROJECT #: _____

SALE # _____

Date of appraiser's inspection: _____

Location (Physical address): _____

Legal Description: _____

Sale Price: \$ _____ Date of Sale: _____

Unit Price: \$ _____

Recorded: Date _____ Instrument _____ Book _____ Page _____

Grantor's Name and Address _____

Grantee's Name and Address _____

Terms and Financing: _____

Evidence of Undue Pressure or Duress? No Yes (explain): _____

Zoning: _____ Highest & Best Use: _____

Neighborhood description: Growing Declining Static Transitional

School(s) Shopping Commercial Area(s) Church(es) Residential Rentals Industrial area(s)

Comments: _____

Descriptions of:

SIZE & SHAPE: _____

TOPOGRAPHY: _____

UTILITIES: _____

SOIL: _____

ACCESS & RELATIONSHIP TO GRADE: _____

IMPROVEMENTS & ALLOCATION: _____

Buyers and Sellers/Comment: _____

Appraiser's analysis: _____

Verified With: _____

Date: _____

Prepared By: _____