

# Snowmachine Trails Program

## MONTHLY REPORTING



<b>Entity:</b>	<b>Report Month:</b>
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Trail(s) Groomed	Frequency of Grooming

**Narrative**

Please attach and send this document, photos, and any additional documents to [dot.snowtrails@alaska.gov](mailto:dot.snowtrails@alaska.gov), [adison.spafford@alaska.gov](mailto:adison.spafford@alaska.gov), and [kramage@dowl.com](mailto:kramage@dowl.com).

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