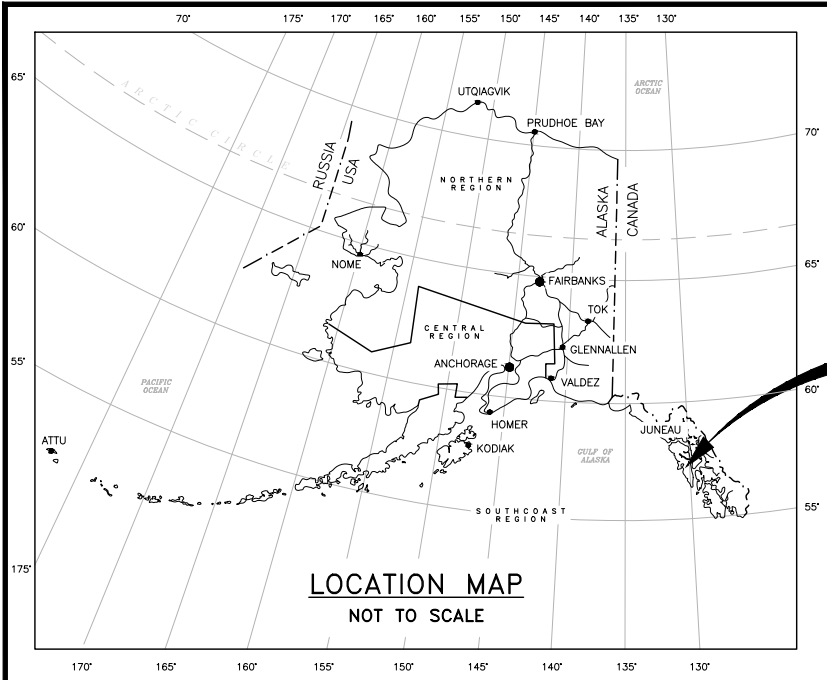


| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|-------------------|-----------------------------|------|-----------|--------------|
| | | | ALASKA | 0924021/SFHWHY00615 | 2026 | A1 | 30 |
| | | | CDS ROUTE: 292000 | MILEPOINT: 11.534 TO 11.667 | | | |



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
&
PUBLIC FACILITIES

PROPOSED HIGHWAY PROJECT
POW THREEMILE CREEK IMPROVEMENTS
PROJECT NO. 0924021/SFHWHY00615
GRADING, DRAINAGE, PAVING, & NEW BRIDGE

PROJECT LOCATION:
PRINCE OF WALES
ISLAND

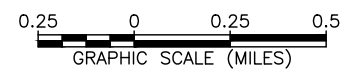
| DESIGN DESIGNATIONS | |
|-----------------------|------------------|
| PROJECT TYPE | NEW CONSTRUCTION |
| FUNCTIONAL CLASS | RURAL ARTERIAL |
| ADT (2023) | 600 |
| ADT (2035) | 636 |
| DHV (2023) | 78 |
| DHV (2035) | 82 |
| PERCENT TRUCKS (T) | 6.02 |
| DIRECTIONAL SPLIT (D) | 54% |
| DESIGN SPEED (V) | 50 MPH |
| EASLs | 150,000 |

| PROJECT SUMMARY | |
|----------------------------------|-----------|
| WIDTH OF THREEMILE CREEK BRIDGE | 30' |
| LENGTH OF THREEMILE CREEK BRIDGE | 128' |
| TOTAL LENGTH OF PROJECT | 706' |
| AREA OF DISTURBANCE | 0.3 ACRES |



PROJECT LOCATION
CRAIG/KLAWOCK/HOLLIS HIGHWAY

VICINITY MAP



JOEL OSBURN, P.E., PROJECT MANAGER
THOMAS FAGNANT, DESIGNER

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
&
PUBLIC FACILITIES

APPROVED BY: **50%** DATE _____

Kirk Miller, P.E.
Preconstruction Engineer, Southcoast Region
ACCEPTED FOR CONSTRUCTION:

DATE _____
Christopher Goins, P.E., C.M.
Regional Director, Southcoast Region

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHwy00615 / 0924021 | 2026 | A2 | 30 |

GENERAL NOTES:

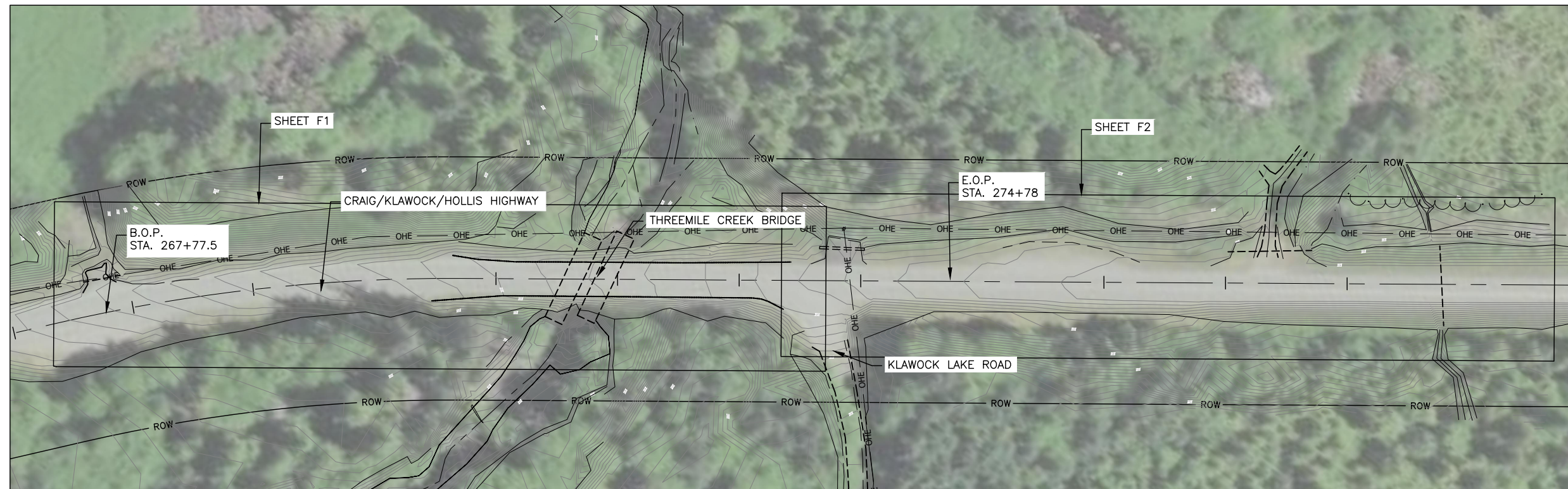
1. THIS PROJECT HAS NO SURVEY. INFORMATION CONTAINED IN THESE DOCUMENTS HAS BEEN COMPILED FROM AS-BUILT DRAWINGS.
2. ROW IS FROM AS-BUILT DRAWINGS - AND IS 100-FT OFFSET EITHER SIDE OF CENTERLINE THRU THE PROJECT AREA.
3. CONTAIN ALL CONSTRUCTION WITHIN THE RIGHT-OF-WAY. DO NOT DISPOSE OF EXCESS MATERIAL WITHIN THE RIGHT-OF-WAY, UNLESS SPECIFICALLY CALLED FOR IN THE PLANS.

THE FOLLOWING ALASKA STANDARD PLANS APPLY TO THIS PROJECT:

| | | |
|-----------|---------|---------|
| C-06.00 | G-10.21 | G-29.01 |
| G-00.05 | G-14.01 | I-81.00 |
| G-05.11.S | G-20.12 | |

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|-----------------------------|
| A1 | TITLE SHEET |
| A2 | SHEET LAYOUT & INDEX |
| A3 | LEGEND |
| B1 | TYPICAL SECTIONS |
| C1 | ESTIMATE OF QUANTITIES |
| F1-F2 | PLAN & PROFILE |
| G1 | INTERSECTION PLAN & PROFILE |
| J1 | TEMPORARY CROSSING |
| L1-L8 | STREAM RESTORATION PLANS |
| N1-N12 | BRIDGE PLANS |
| T1 | TRAFFIC CONTROL PLAN |



KEY MAP



SHEET LAYOUT & INDEX

**50%
REVIEW**

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 8860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
 Q:\Pov\SFH\00615\RE\Plans\SFHWY00615_A3_LEGEND-A3_Web_Feb/04/26_05:16pm

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFH00615 / 0924021 | 2026 | A3 | 30 |

| | RECOVERED | SET |
|--------------------------------------|-----------|-----|
| BLM MONUMENT | | |
| GLO MONUMENT | | |
| USC&GS MONUMENT | | |
| PRIMARY MONUMENT | | |
| CENTERLINE MONUMENT IN CASING | | |
| PRIMARY R.O.W. MONUMENT | | |
| BEARING OBJECT | | |
| MISCELLANEOUS MONUMENT | | |
| LINE OF SIGHT MONUMENT | | |
| CONCRETE R.O.W. MONUMENT | | |
| BENCHMARK | | |
| REBAR AND CAP | | |
| REBAR | | |
| IRON PIPE | | |
| PK NAIL | | |
| SPIKE | | |
| HUB AND TACK | | |
| CONSTRUCTION CENTERLINE | | |
| MISCELLANEOUS CENTERLINE | | |
| STATION EQUATION | | |
| PROJECT RIGHT-OF-WAY LINE | | |
| EXISTING RIGHT-OF-WAY LINE | | |
| EXISTING PROPERTY LINE | | |
| CONTROLLED ACCESS LINE | | |
| UTILITY EASEMENT LINE | | |
| TEMPORARY EASEMENT LINE (TCP OR TCE) | | |
| ACCESS OR SECTION LINE EASEMENT | | |
| PROPOSED CUT SLOPE LIMIT | | |
| PROPOSED FILL SLOPE LIMIT | | |
| SECTION LINE | | |
| 1/4 SECTION LINE | | |
| 1/16 SECTION LINE | | |
| TOWNSHIP & RANGE LINE | | |

| | EXISTING | PROPOSED |
|---|----------|----------|
| SANITARY SEWER (FLOW DIRECTION →) | | |
| FUEL LINE | | |
| GAS LINE | | |
| WATER LINE | | |
| METER, VALVE, FIRE HYDRANT | | |
| EXISTING STORM DRAIN (FLOW DIRECTION →) | | |
| PROPOSED STORM DRAIN | | |
| FIBER OPTIC LINE | | |
| DIRECT BURIAL TELEPHONE CABLE | | |
| DIRECT BURIAL ELECTRIC CABLE | | |
| ELECTRIC LINE (OVERHEAD) | | |
| POWER POLE LINE | | |
| JOINT USE POWER & TELEPHONE | | |
| TELEPHONE POLE LINE | | |
| POLE ANCHOR | | |
| STUB POLE (POWER OR TELEPHONE) | | |
| TELEPHONE DUCT | | |
| TELEPHONE PEDESTAL | | |
| BURIED CABLE MARKER | | |
| PIPELINE MARKER OR VALVE | | |
| CATCH BASIN OR DROP INLET | | |
| MANHOLE | | |
| SANITARY SEWER CLEAN OUT | | |
| RIPRAP | | |
| SPECIAL DITCH CENTERLINE | | |
| HIGH TIDE LINE | | |

| | EXISTING | PROPOSED |
|--------------------------|----------|----------|
| ROADWAY/PAVEMENT EDGE | | |
| FENCE | | |
| CURB AND GUTTER | | |
| DETECTABLE WARNINGS | | |
| GUARDRAIL | | |
| CULVERT PIPE | | |
| SIGN | | |
| MAILBOX | | |
| RAILROAD TRACKS | | |
| RAILROAD DEVICES | | |
| TREE LINE | | |
| WATER BOUNDARY | | |
| ORDINARY HIGH WATER LINE | | |
| FLOW CENTERLINE | | |
| FLOW DIRECTION | | |
| WETLANDS | | |
| EXISTING BUILDINGS | | |
| POST OR BOLLARD | | |
| WELL OR MONITORING WELL | | |
| SEPTIC PIPE | | |
| FUEL TANK FILL PIPE/VENT | | |
| SATELLITE DISH | | |
| TEST HOLE | | |
| CONIFER TREE | | |
| DECIDUOUS TREE | | |
| GRAVE | | |
| THERMOSIPHON | | |
| PARKING METER | | |
| VEHICLE PLUG-IN | | |
| DELINEATOR/GUIDE MARKER | | |

| | EXISTING | PROPOSED |
|-----------------------------------|----------|----------|
| JUNCTION BOX, TYPE IA | | |
| JUNCTION BOX, TYPE II | | |
| JUNCTION BOX, TYPE III | | |
| SIGNAL FACE, VEHICULAR | | |
| SIGNAL FACE, BACKPLATE | | |
| SIGNAL FACE, LEFT TURN, BACKPLATE | | |
| SIGNAL FACE, PEDESTRIAN | | |
| LOOP DETECTOR | | |
| VIDEO DETECTOR | | |
| RADAR DETECTOR | | |
| OPTICOM DETECTOR | | |
| PEDESTRIAN PUSH BUTTON | | |
| SIGNAL POST W/O MAST ARM | | |
| SIGNAL POLE W/MAST ARM | | |
| SIGNAL CONTROLLER | | |
| LOAD CENTER | | |
| LUMINAIRE | | |
| RIGID METAL CONDUIT | | |

H = HOUSE
 G = GARAGE
 M = MERCHANT/STORE
 B = BARN
 S = SHED
 P = PRIVY
 SS = SERVICE STATION
 W = WAREHOUSE

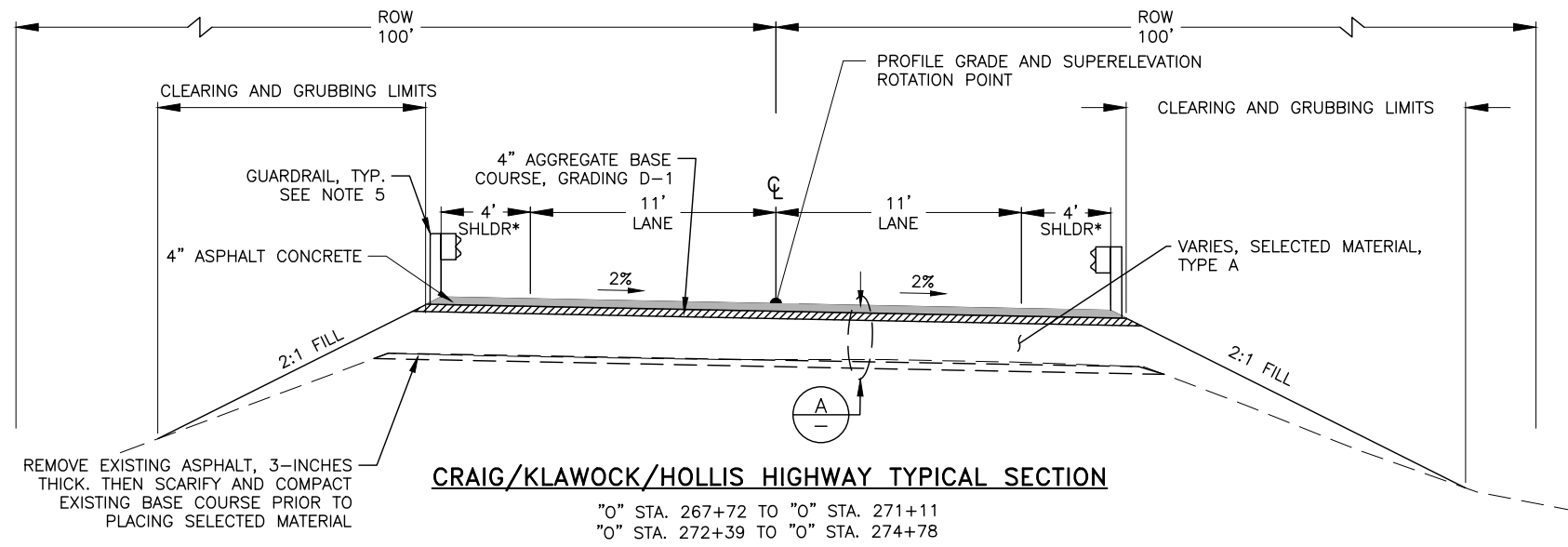
ABBREVIATIONS:

| | | | |
|--------|---------------------------------|-----|----------|
| ACP | ASPHALT CONCRETE PAVEMENT | TYP | TYPICAL |
| APPROX | APPROXIMATELY | W | WEST |
| AST | ASPHALT SURFACE TREATMENT | Ø | DIAMETER |
| CABC | CRUSHED ASPHALT BASE COURSE | | |
| C | CENTERLINE | | |
| CY | CUBIC YARD | | |
| E | EAST, EASTING | | |
| ELEV | ELEVATION | | |
| FT | FOOT, FEET | | |
| IN | INCH, INCHES | | |
| LT | LEFT | | |
| MAX | MAXIMUM | | |
| MIN | MINIMUM | | |
| N | NORTH, NORTHING | | |
| NO. | NUMBER | | |
| NTS | NOT TO SCALE | | |
| OC | ON CENTER | | |
| PST | PERFORATED STEEL TUBE | | |
| R | RADIUS | | |
| RT | RIGHT | | |
| S | SOUTH | | |
| SQFT | SQUARE FOOT | | |
| STA | STATION | | |
| TCE | TEMPORARY CONSTRUCTION EASEMENT | | |
| TS | TUBE STEEL | | |

LEGEND

**50%
REVIEW**

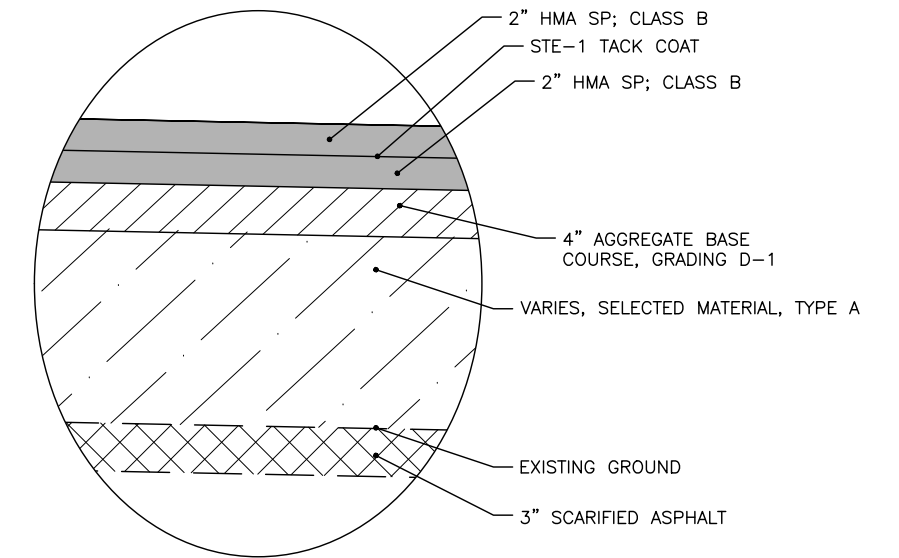
| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHwy00615 / 0924021 | 2026 | B1 | 30 |



CRAIG/KLAWOCK/HOLLIS HIGHWAY TYPICAL SECTION

"O" STA. 267+72 TO "O" STA. 271+11
 "O" STA. 272+39 TO "O" STA. 274+78

*CONSTRUCT A 50-FT TRANSITION FROM 3-FT SHOULDERS TO 4-FT SHOULDERS FROM "O" STA. 269+61 TO 270+11, AND A 50-FT TRANSITION FROM 4-FT SHOULDERS TO 3-FT FROM STA 272+39 TO 272+89.



A STRUCTURAL SECTION
 — NEW PAVEMENT

NOTES:

1. CLEARING & GRUBBING LIMITS SHALL BE LOCATED 1' BEYOND TOP/TOE OF SLOPE AS ESTABLISHED BY THE GRADING LIMITS.
2. SEEDING AREA SHALL EXTEND FROM THE EDGE OF ASPHALT TO CLEARING & GRUBBING LIMIT AND SHALL INCLUDE ANY OTHER CONSTRUCTION DISTURBED AREAS OFF THE ROADWAY.
3. SEE "N" SHEET FOR BRIDGE TYPICAL SECTION.
4. REFER TO BRIDGE AND STREAM RESTORATION PLANS FOR DETAILS ON WORK.
5. GUARDRAIL IS LOCATED AT THE EDGES OF CRAIG/KLAWOCK/HOLLIS HIGHWAY NEXT TO THREEMILE CREEK BRIDGE. SEE F-SHEETS FOR LOCATIONS. REFER TO STANDARD PLANS FOR NEW GUARDRAIL.

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 8860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
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TYPICAL SECTIONS

**50%
REVIEW**

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHwy00615 / 0924021 | 2026 | C1 | 30 |

ESTIMATE OF QUANTITIES - BASIC BID

| ITEM NO. | PAY ITEM | PAY UNIT | QUANTITY |
|---------------|--|-------------|-----------|
| 201.0003.0000 | CLEARING & GRUBBING | ACRE | 0.22 |
| 201.2001.0000 | INVASIVE PLANT SPECIES CONTROL, REMOVAL, AND DISPOSAL | SQUARE YARD | 270 |
| 202.0002.0000 | REMOVAL OF PAVEMENT | SQUARE YARD | 1810 |
| 202.0018.0000 | REMOVAL OF CULVERT PIPE, NO. 7177 | LS | ALL REQ'D |
| 203.0003.0000 | UNCLASSIFIED EXCAVATION | CY | 3650 |
| 203.0005.000A | BORROW, TYPE A | CY | 1310 |
| 205.0006.0000 | STRUCTURAL FILL | CY | 1200 |
| 301.0001.00D1 | AGGREGATE BASE COURSE, GRADING D-1 | TON | 392 |
| 303.2000.0000 | LINEAR GRADING | STA | 23 |
| 401.0001.002B | HMA, TYPE II; CLASS B | TON | 410 |
| 401.0004.5828 | ASPHALT BINDER, GRADE PG 58-28E | TON | 25 |
| 401.0008.002B | HMA PRICE ADJUSTMENT, TYPE II; CLASS B | CS | ALL REQ'D |
| 402.0001.STE1 | STE-1 ASPHALT FOR TACK COAT | TON | 0.8 |
| 501.0001.0000 | CLASS A CONCRETE | LS | ALL REQ'D |
| 501.0007.0000 | PRECAST CONCRETE MEMBER, 122.5'X54" DECKED BULB-TEE | EACH | 6 |
| 503.0001.0000 | REINFORCING STEEL | LS | ALL REQ'D |
| 503.0002.0000 | EPOXY-COATED REINFORCING STEEL | LS | ALL REQ'D |
| 505.0005.0001 | FURNISH STRUCTURAL STEEL H PILES, HP 14X117 | LINEAR FOOT | 400 |
| 505.0006.0000 | DRIVE STRUCTURAL STEEL H PILES, HP 14X117 | EACH | 10 |
| 507.0001.0003 | STEEL BRIDGE RAILING, 3-TUBE | LINEAR FOOT | 336 |
| 508.0001.0000 | WATERPROOFING MEMBRANE, SPRAY-APPLIED | LS | ALL REQ'D |
| 520.0001.0000 | TEMPORARY CROSSINGS | LS | ALL REQ'D |
| 606.0001.0000 | W-BEAM GUARDRAIL | LINEAR FOOT | 224 |
| 606.0006.0000 | REMOVING AND DISPOSING OF GUARDRAIL | LINEAR FOOT | 312 |
| 606.0013.0000 | PARALLEL GUARDRAIL TERMINAL | EACH | 2 |
| 606.0016.0000 | TRANSITION RAIL | EACH | 4 |
| 611.0001.0001 | RIPRAP, CLASS I | CY | 555 |
| 611.0001.0003 | RIPRAP, CLASS III | CY | 2400 |
| 615.0001.0000 | STANDARD SIGN | SQUARE FEET | 15 |
| 615.0007.0000 | SALVAGE AND DISPOSE SIGN | EACH | 2 |
| 618.0002.0000 | SEEDING | POUND | 14 |
| 620.0001.0000 | TOPSOIL | SY | 1050 |
| 640.0001.0000 | MOBILIZATION & DEMOBILIZATION | LS | ALL REQ'D |
| 640.0004.0000 | WORKER MEALS AND LODGING, OR PER DIEM | LS | ALL REQ'D |
| 642.0001.0000 | CONSTRUCTION SURVEYING | LS | ALL REQ'D |
| 642.0004.0000 | SET PRIMARY MONUMENT | EACH | 1 |
| 643.0002.0000 | TRAFFIC MAINTENANCE | LS | ALL REQ'D |
| 643.0003.0000 | PERMANENT CONSTRUCTION SIGNS | LS | ALL REQ'D |
| 643.0025.0000 | TRAFFIC CONTROL | CS | ALL REQ'D |
| 644.0001.0000 | FIELD OFFICE | LS | ALL REQ'D |
| 644.0006.0000 | VEHICLE | LS | ALL REQ'D |
| 644.0015.0000 | NUCLEAR TESTING EQUIPMENT STORAGE SHED | EACH | 1 |
| 644.2004.0000 | ENGINEERING COMMUNICATIONS | CS | ALL REQ'D |
| 658.0001.0000 | EROSION, SEDIMENT, AND POLLUTION CONTROL WITHOUT CGP COVERAGE | LS | ALL REQ'D |
| 658.0002.0000 | ESCP CHANGES BY DIRECTIVE | CS | ALL REQ'D |
| 660.0007.0000 | TEMPORARY SIGNAL SYSTEM COMPLETE, CRAIG/KLAWOCK/HOLLIS HIGHWAY | LS | ALL REQ'D |
| 670.0001.0000 | PAINTED TRAFFIC MARKINGS | LS | ALL REQ'D |

ESTIMATE OF QUANTITIES - ADD. ALT. 1

| ITEM NO. | PAY ITEM | PAY UNIT | QUANTIT Y |
|---------------|---|----------|-----------|
| 201.0003.0000 | CLEARING AND GRUBBING | ACRE | 1 |
| 203.0001.0000 | COMMON EXCAVATION | CY | 270 |
| 203.0005.0000 | BORROW | CY | 530 |
| 621.2009.0000 | VEGETATIVE MAT SALVAGE AND REPLANTING | LS | ALL REQ'D |
| 640.0001.0000 | MOBILIZATION AND DEMOBILIZATION | LS | ALL REQ'D |
| 640.0004.0000 | WORKER MEALS AND LODGING, OR PER DIEM | LS | ALL REQ'D |
| 642.0001.0000 | CONSTRUCTION SURVEYING | LS | ALL REQ'D |
| 658.0001.0000 | EROSION, SEDIMENT, POLLUTION CONTROL WITHOUT CGP COVERAGE | LS | ALL REQ'D |
| 658.0002.0000 | ESCP CHANGES BY DIRECTIVE | CS | ALL REQ'D |
| 671.2003.0000 | STREAM SUBSTRATE | TON | 5000 |
| 671.2005.0000 | STREAM DIVERSION AND DEWATERING | LS | ALL REQ'D |
| 671.2010.0000 | LARGE WOODY MATERIAL | LS | ALL REQ'D |

BASIS OF ESTIMATE

| ITEM NO. | ITEM DESCRIPTION | ESTIMATING FACTOR |
|---------------|---------------------------------------|----------------------------|
| 202.0018.0000 | REMOVAL OF CULVERT PIPE, NO. 7177 | 72 L.F. |
| 301.0001.00D1 | AGGREGATE BASE COURSE, GRADING D-1 | 1.94 TON/C.Y. |
| 402.0001.STE1 | STE-1 ASPHALT FOR TACK COAT | 0.1 GAL/S.Y. & 240 GAL/TON |
| 408.2004.5828 | ASPHALT BINDER, GRADE PG 58-28E | 5.8% OF ITEM 401.0001.002B |
| 408.2006.000B | HMA, TYPE II; CLASS B | 150 LB/C.F. |
| 501.0001.0000 | CLASS A CONCRETE | 135 C.Y. |
| 503.0001.0000 | REINFORCING STEEL | 30,000 LBS |
| 503.0002.0000 | EPOXY-COATED REINFORCING STEEL | 22,000 LBS |
| 508.0001.0000 | WATERPROOFING MEMBRANE, SPRAY APPLIED | 5,040 S.F. |



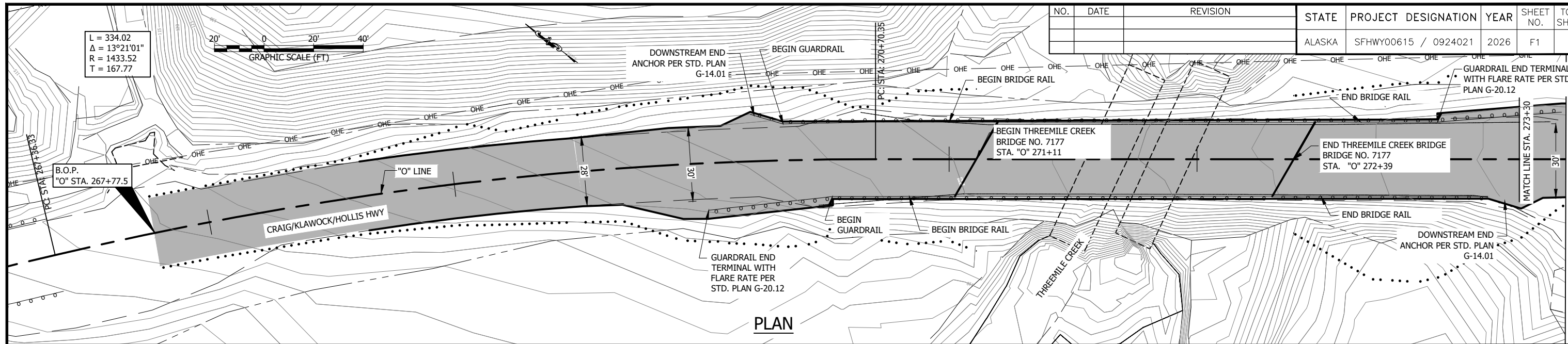
PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 8860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
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ESTIMATE OF QUANTITIES

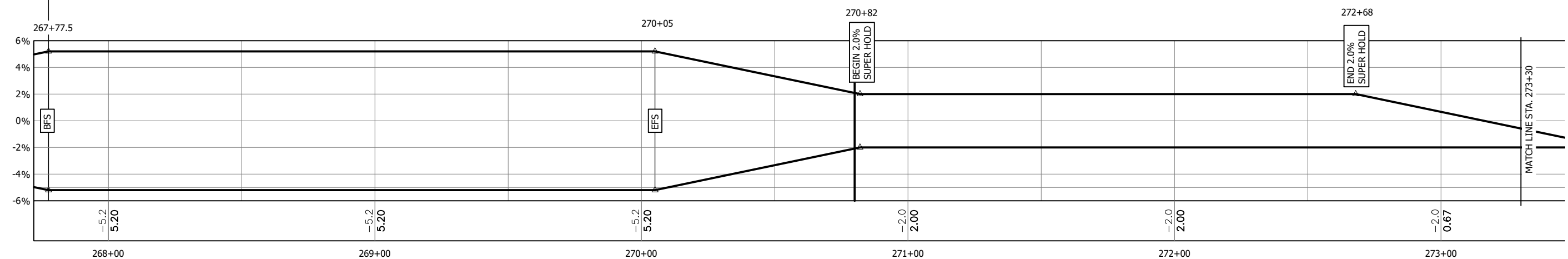
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REVIEW**

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
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| | | | ALASKA | SFHWY00615 / 0924021 | 2026 | F1 | 30 |

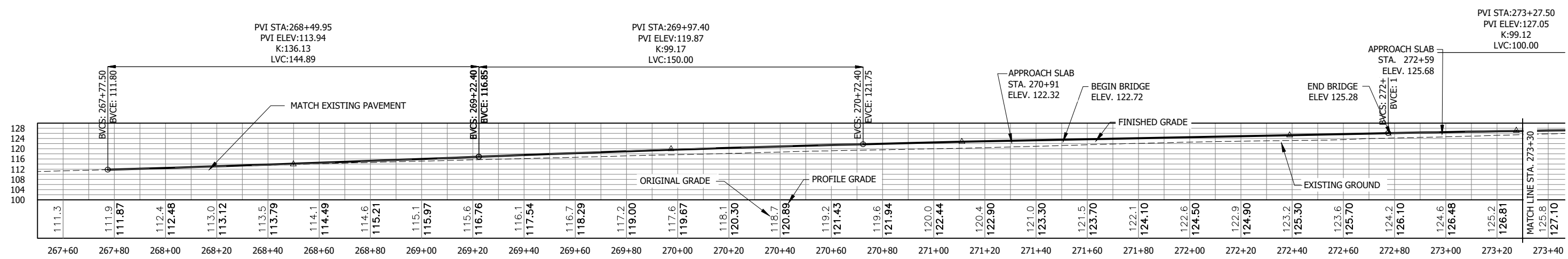
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R = 1433.52
T = 167.77



PLAN



SUPERELEVATION



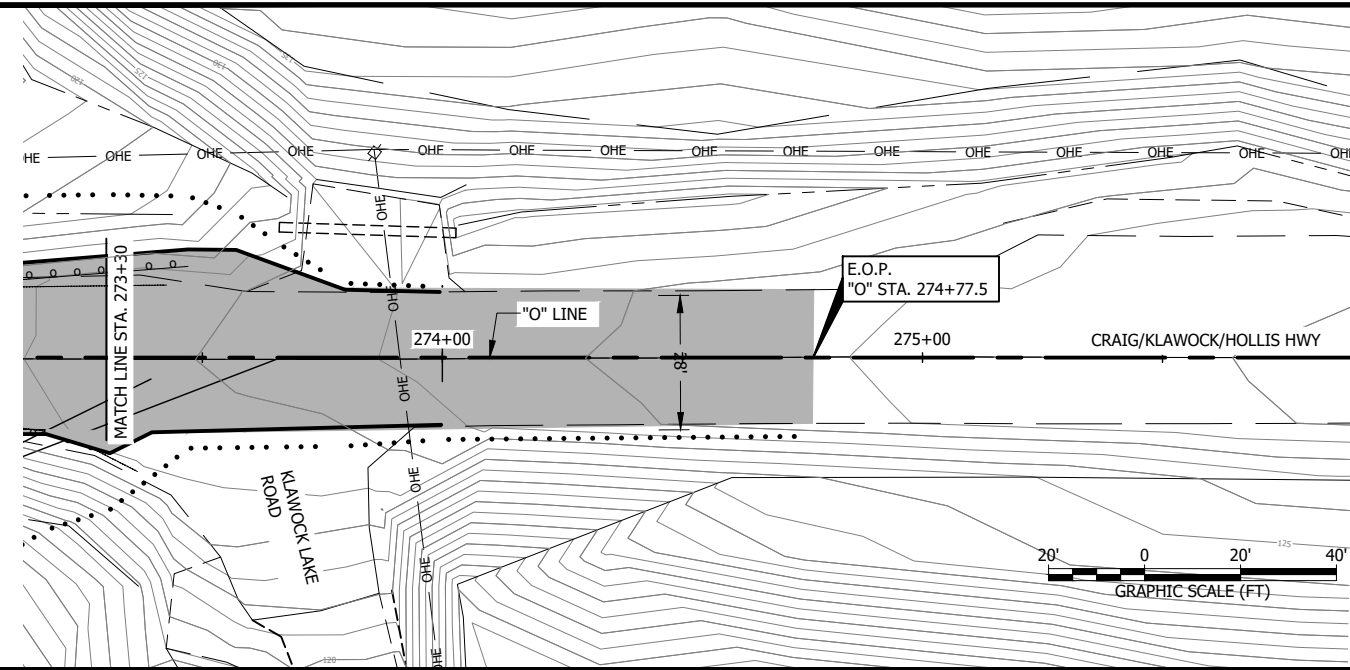
PROFILE

PLAN & PROFILE

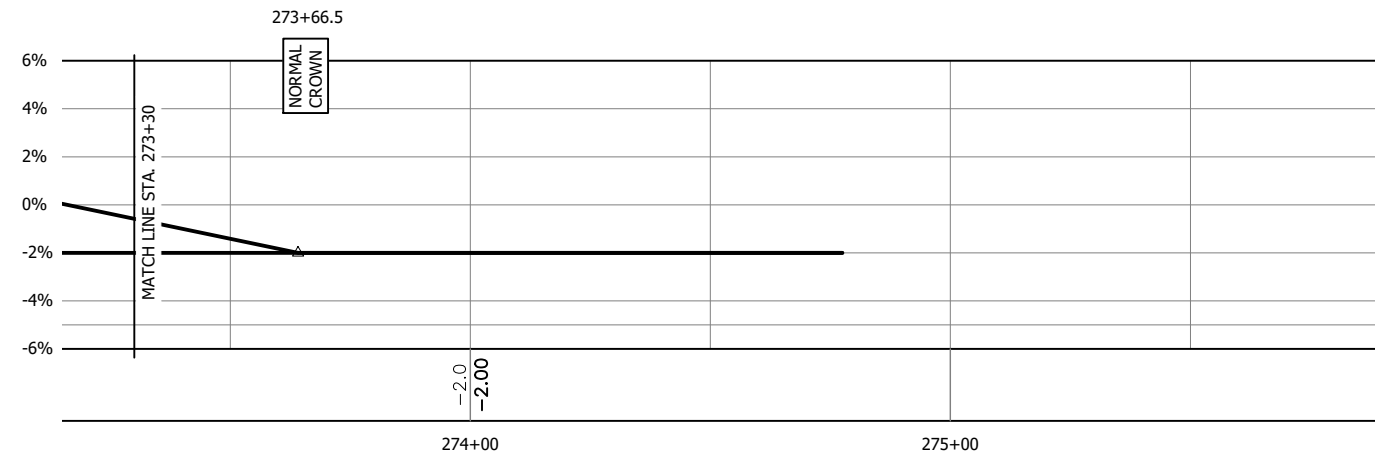
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REVIEW

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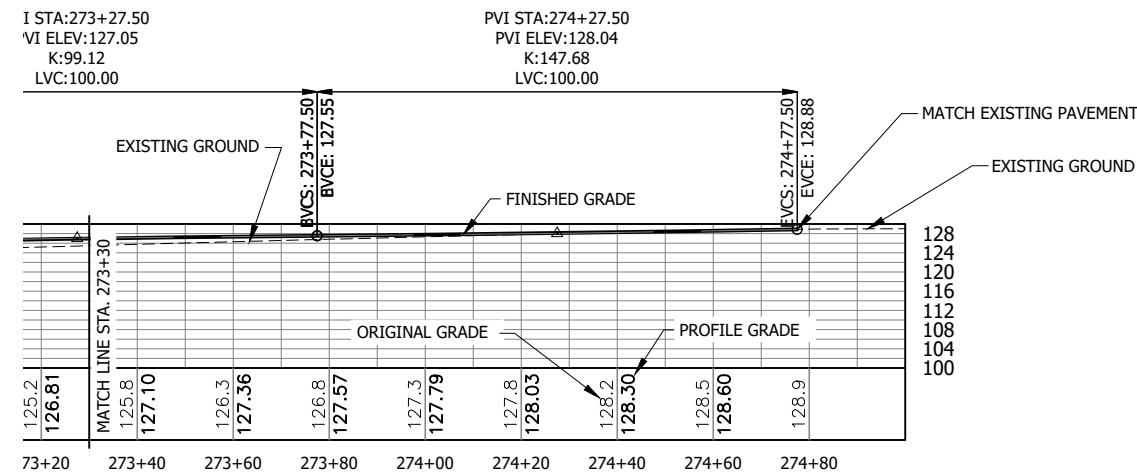
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|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHwy00615 / 0924021 | 2026 | F2 | 30 |



PLAN



SUPERELEVATION



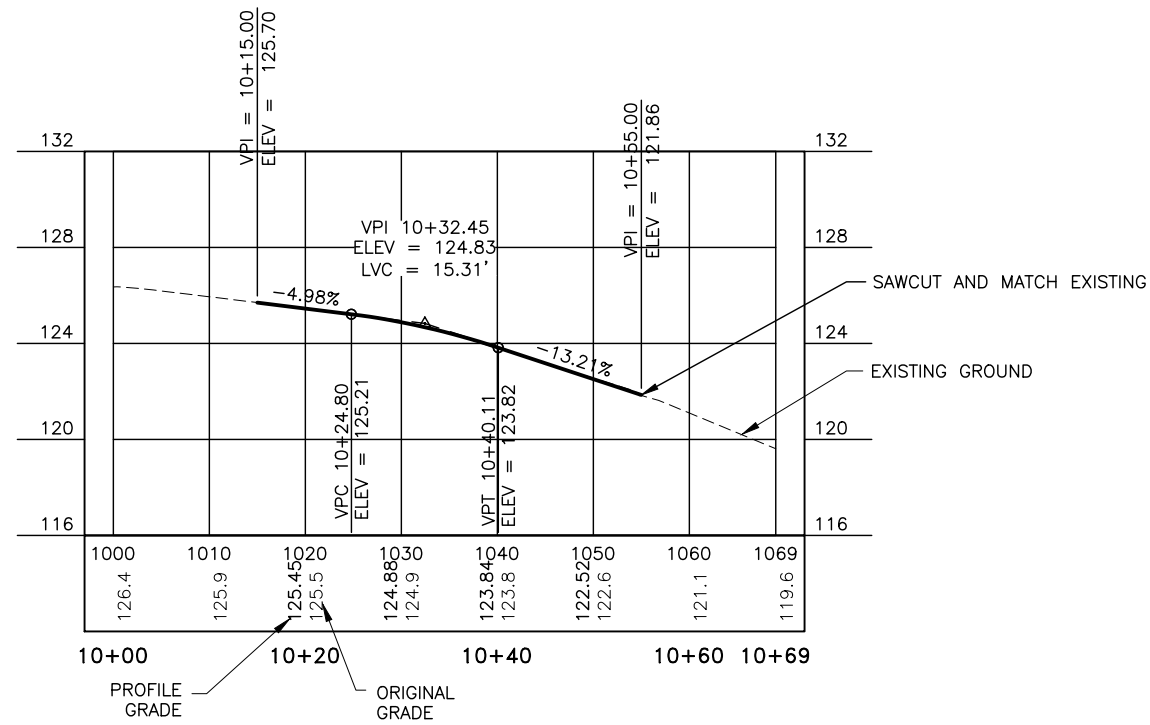
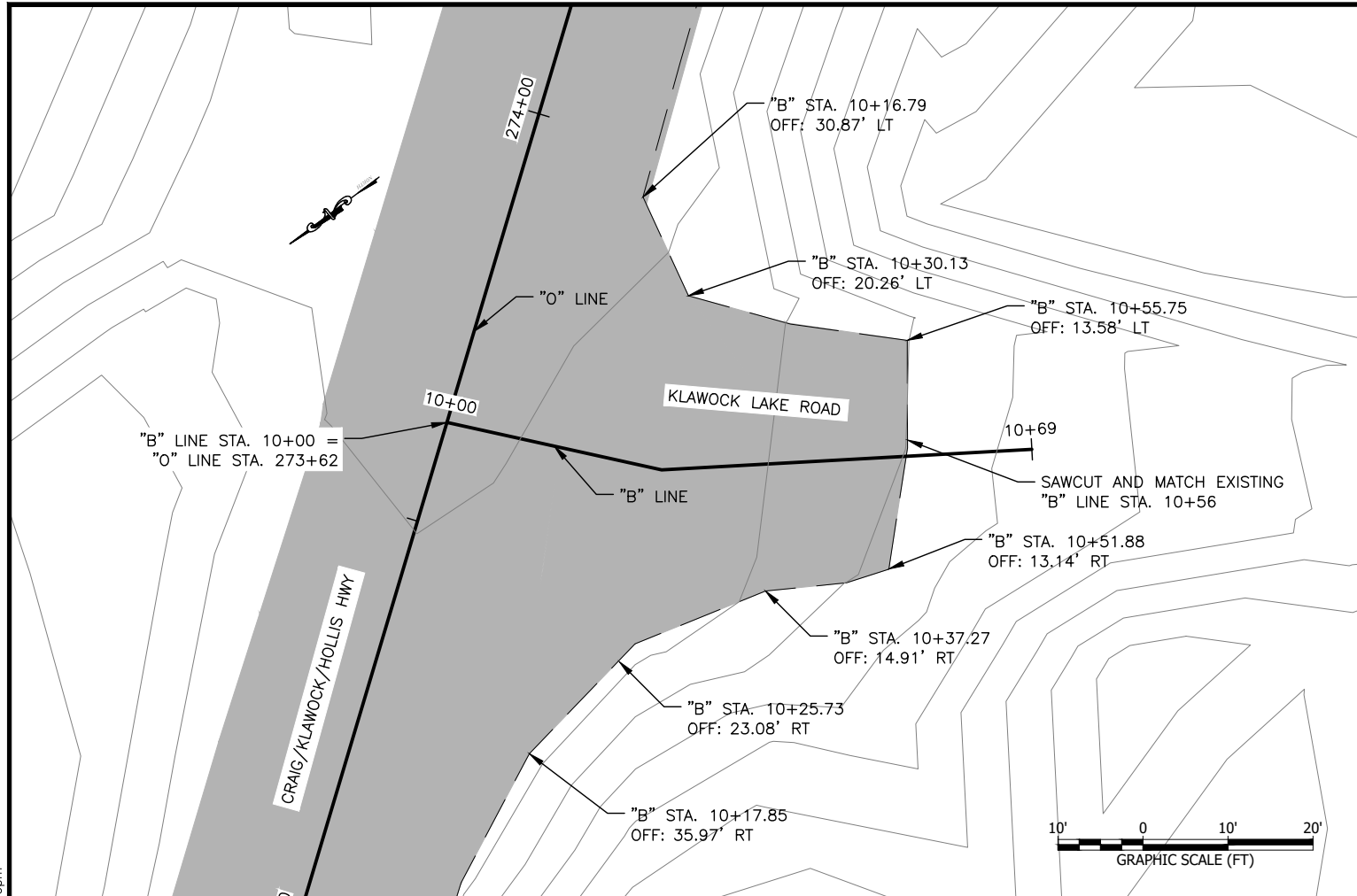
PROFILE

PLAN & PROFILE

50%
REVIEW

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 6860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
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| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFH\00615 / 0924021 | 2026 | G1 | 30 |



INTERSECTION PLAN &
PROFILE

50%
REVIEW

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|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHWY00615 / 0924021 | 2026 | J1 | 30 |

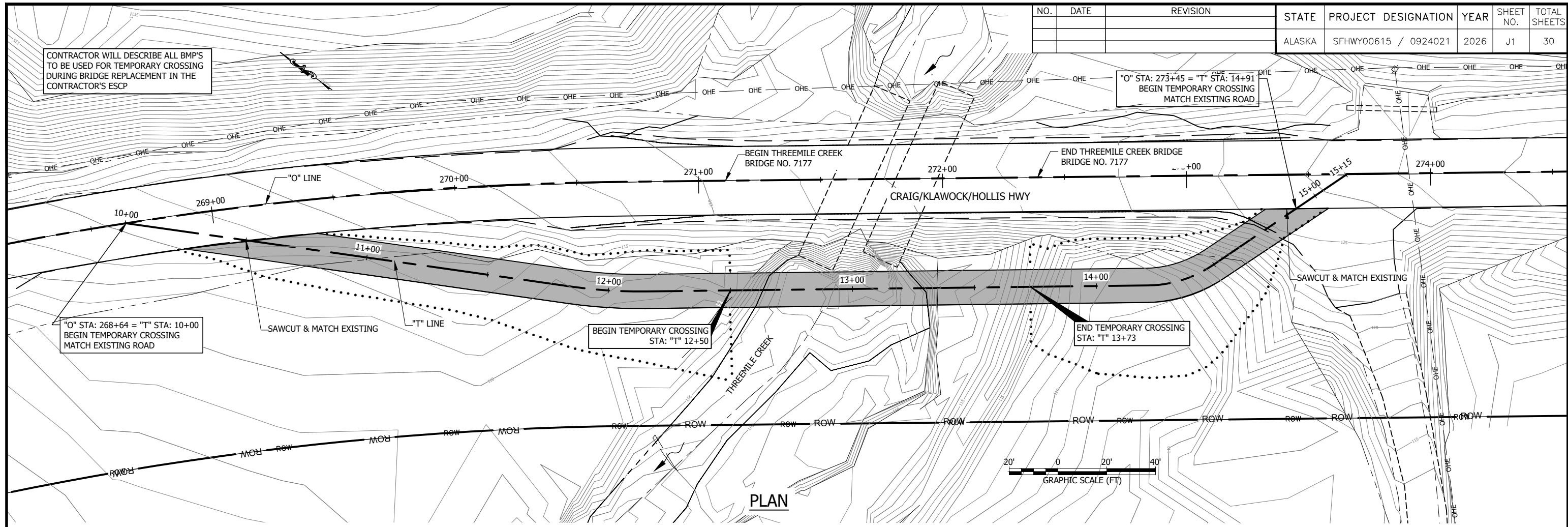
CONTRACTOR WILL DESCRIBE ALL BMP'S TO BE USED FOR TEMPORARY CROSSING DURING BRIDGE REPLACEMENT IN THE CONTRACTOR'S ESCP

"O" STA: 273+45 = "T" STA: 14+91
BEGIN TEMPORARY CROSSING
MATCH EXISTING ROAD

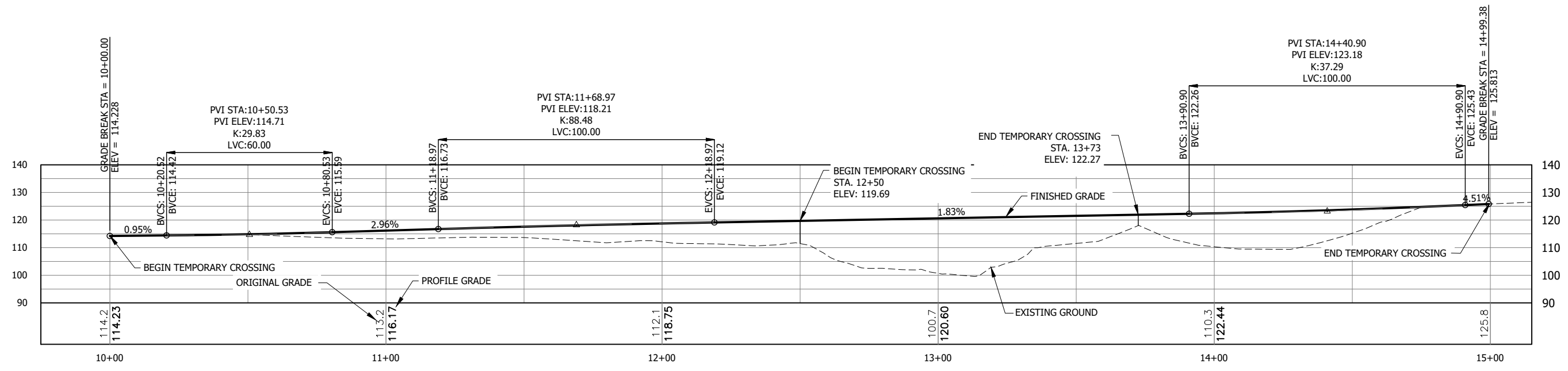
"O" STA: 268+64 = "T" STA: 10+00
BEGIN TEMPORARY CROSSING
MATCH EXISTING ROAD

BEGIN TEMPORARY CROSSING
STA: "T" 12+50

END TEMPORARY CROSSING
STA: "T" 13+73



PLAN



PROFILE

THREEMILE CREEK
TEMPORARY BRIDGE
WIDTH = 14 FT.
LENGTH = 140 FT.

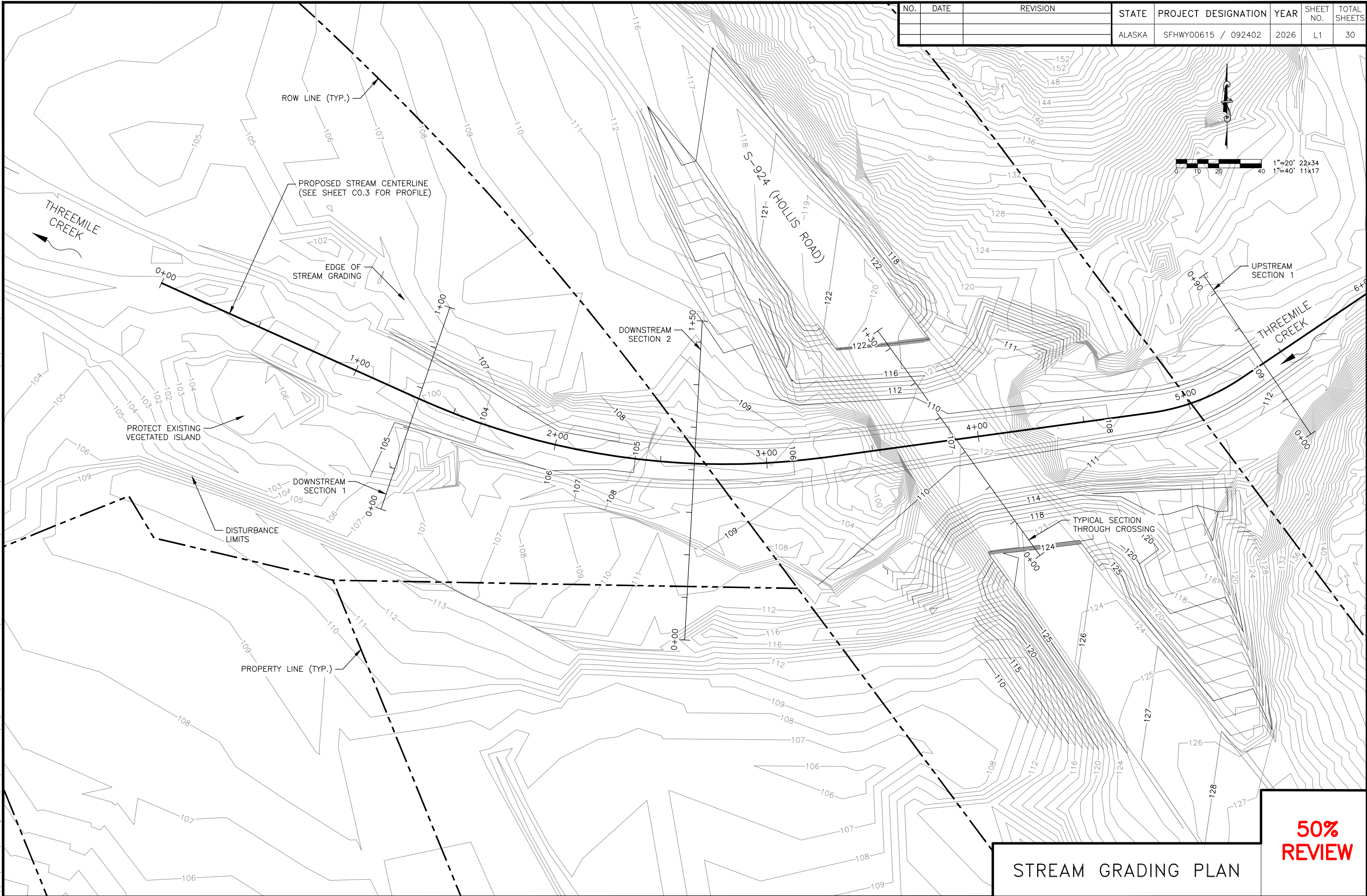
TEMPORARY CROSSING

50%
REVIEW

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOST REGION, 8860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
\\dot\shared\SR_ProjectData\Proj_SFHWY00615\RE\Plans\SFHWY00615_J1-TEMPORARY CROSSING Wed, Feb/04/26 05:16pm

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFHwy00615 / 092402 | 2026 | L1 | 30 |

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 6860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
 HDR ENGINEERING INC. 582 E 36TH AVE, STE 500 ANCHORAGE, AK 99503-4169 (907) 644-2000 CERT. OF AUTH. AECC569
 \\dot\shared\SR_ProjectData\Proj\SFHwy00615\RE\Plans\HDR_SAWC_USFWS\Draft_50% - Threemile Export_20260130_L1_STREAM_GRADING-L1 Wed, Feb/04/26 05:01pm



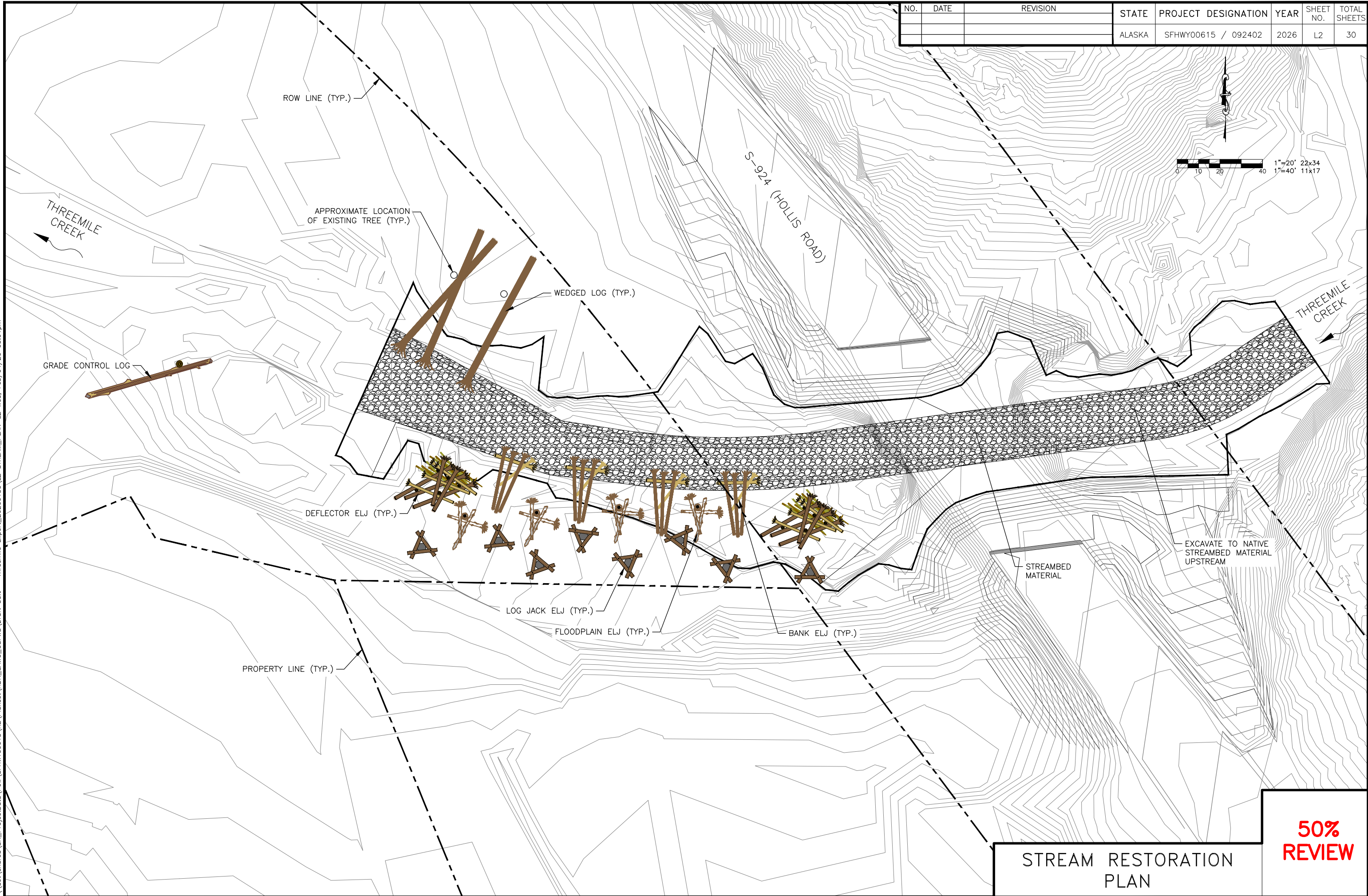
STREAM GRADING PLAN

**50%
REVIEW**

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFWY00615 / 092402 | 2026 | L2 | 30 |

1"=20' 22x34
1"=40' 11x17

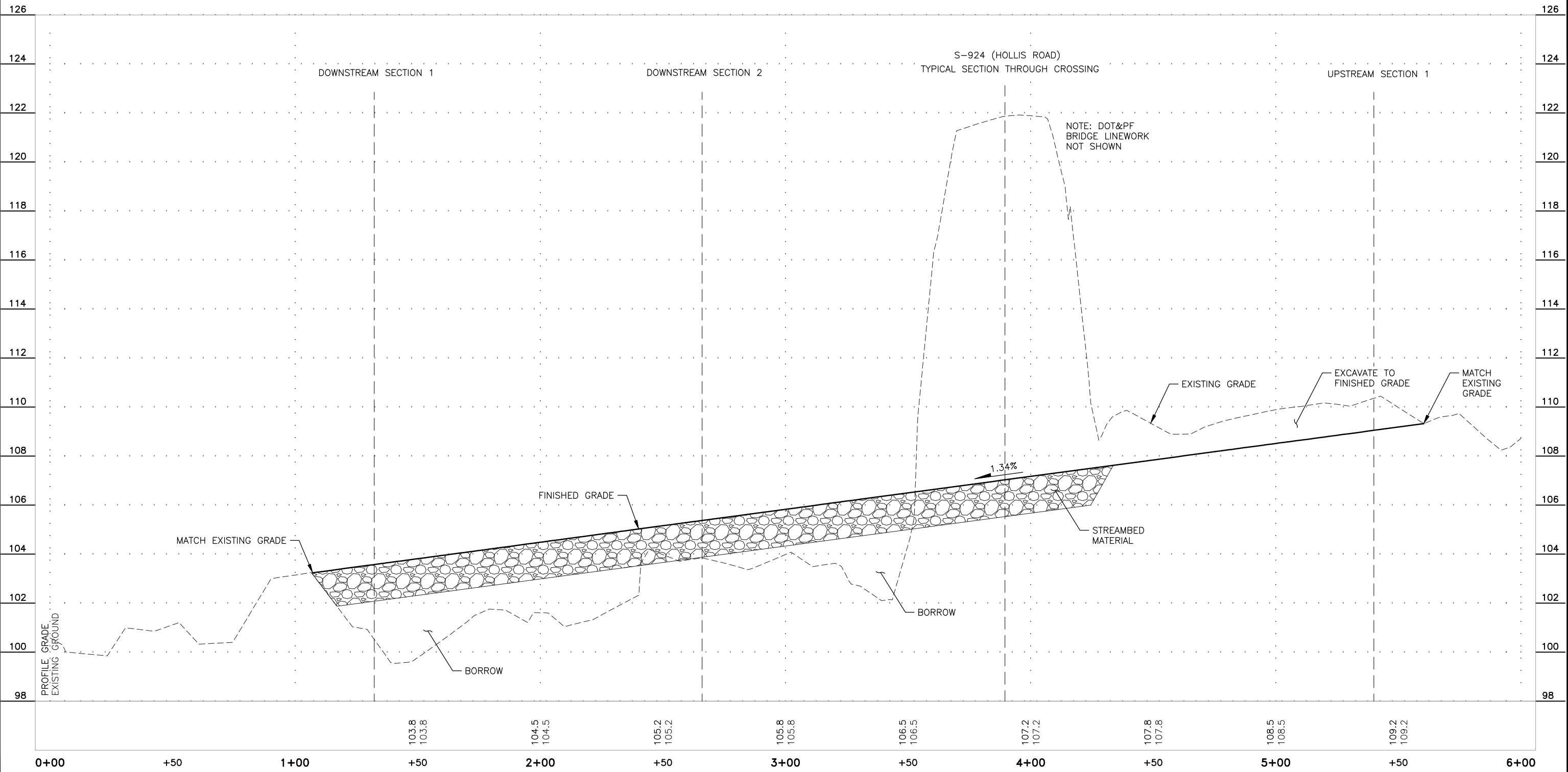
PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOST REGION, 6860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
HDR ENGINEERING INC. 582 E 36TH AVE. STE 500 ANCHORAGE, AK 99503-4169 (907) 644-2000 CERT. OF AUTH. AEC5569
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STREAM RESTORATION PLAN

**50%
REVIEW**

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHWHY00615 / 092402 | 2026 | L3 | 30 |



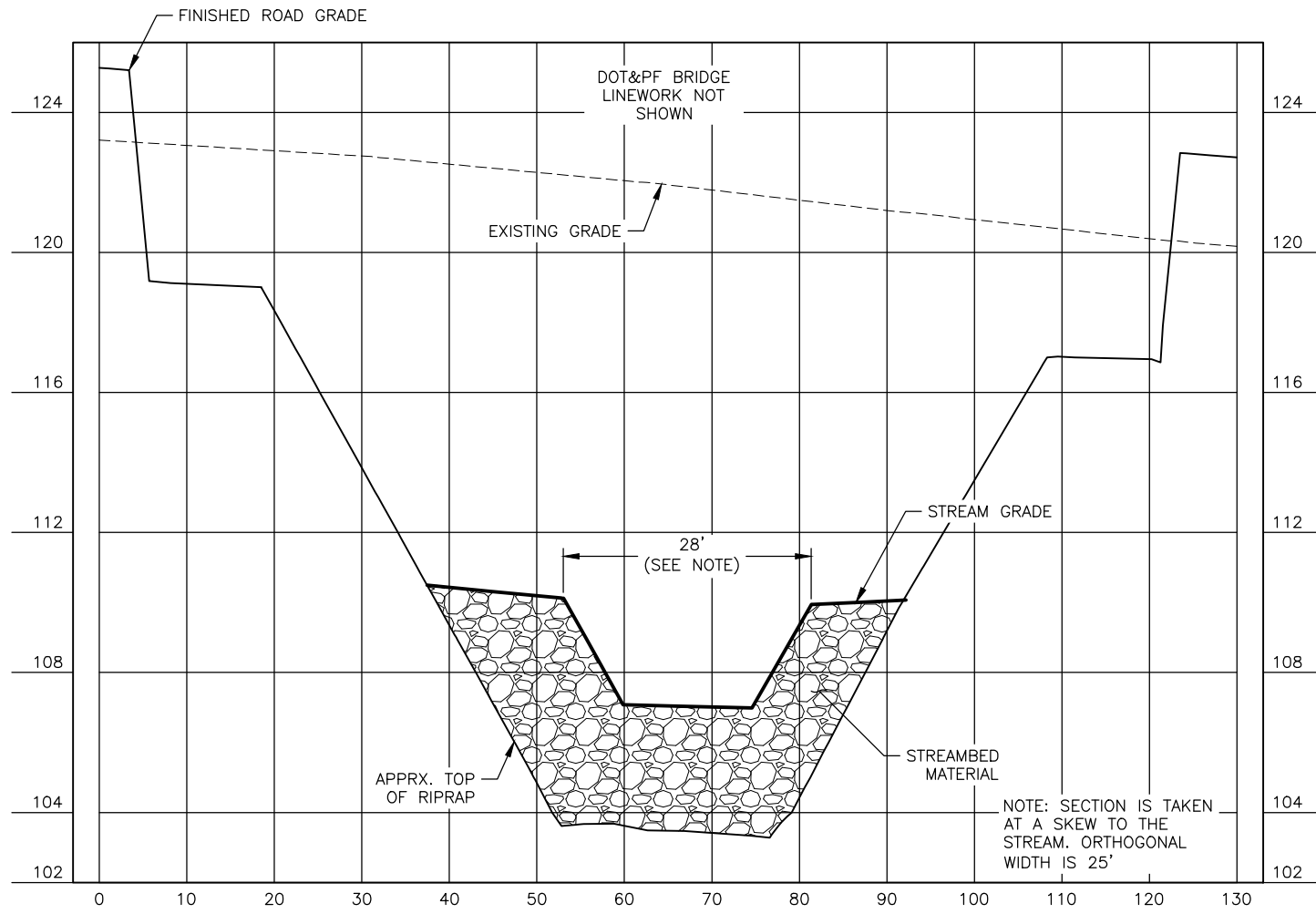
STREAM PROFILE
SCALE: H=1":20' V=1":2'

STREAM PROFILE

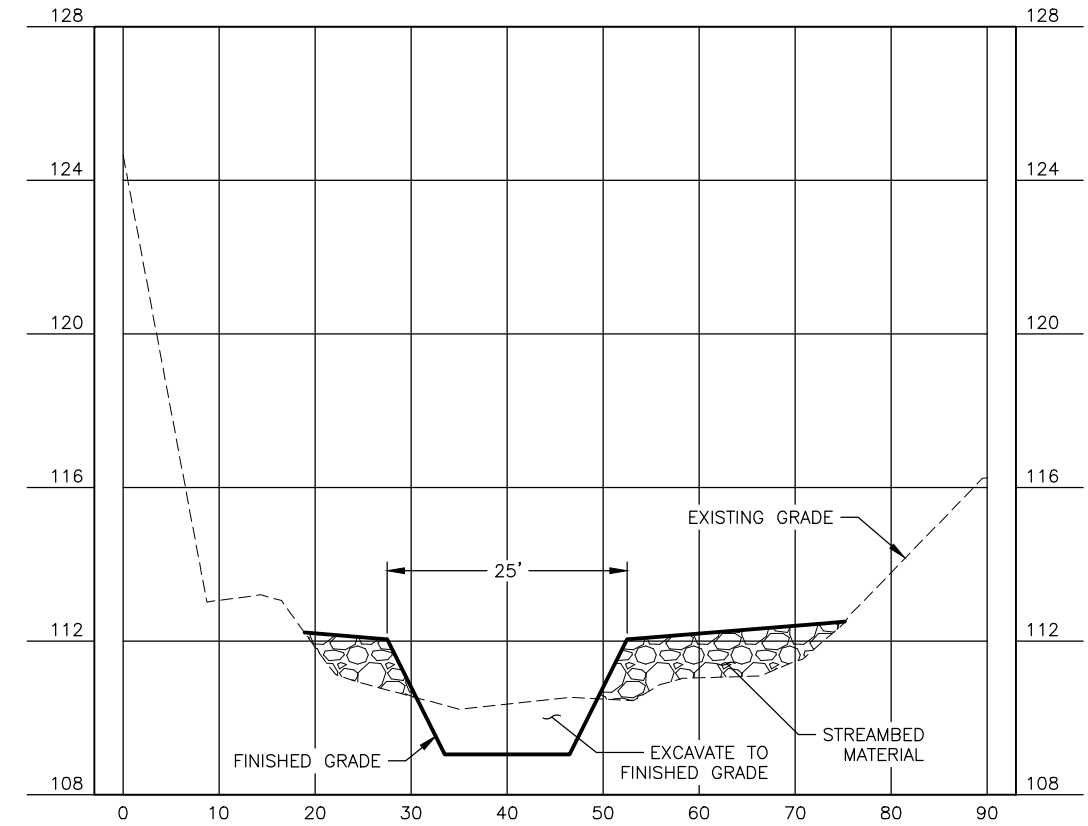
**50%
REVIEW**

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 6860 GLACIER HWY., JUNEAU, AK 99801 (907)465-1763
HDR ENGINEERING INC. 582 E 36TH AVE. STE 500 ANCHORAGE, AK 99503-4169 (907) 644-2000 CERT. OF AUTH. AECC569
\\dot\shared\SR_ProjectData\Pow\SFHWHY00615\REV\PlanSet\HDR_SAWC_USFWS\Draft_50% - Threemile Export_20260130\L3_STREAM_PROFILE-L3 Wed, Feb/04/26 05:01pm

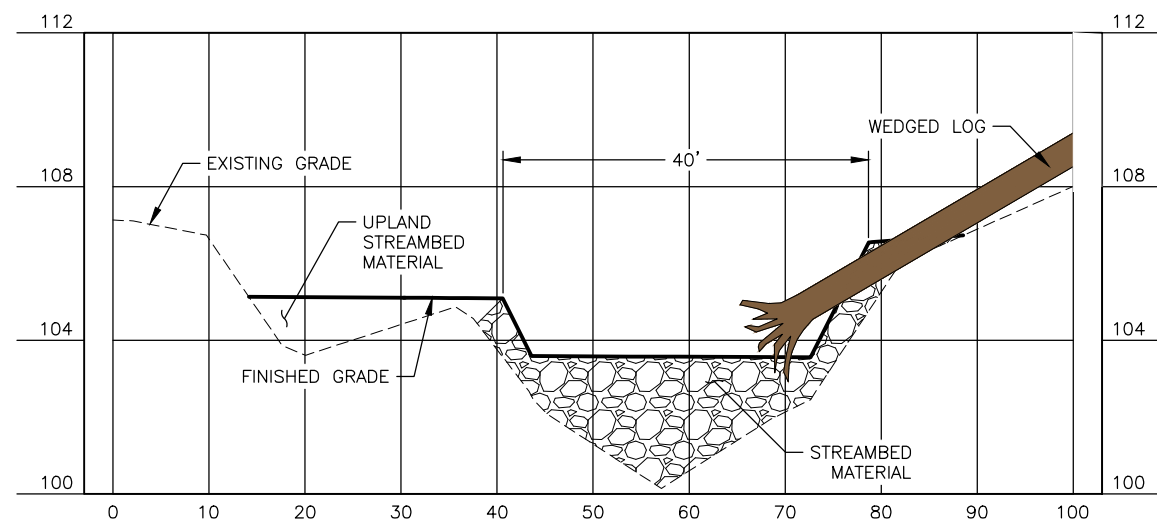
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|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHWHY00615 / 092402 | 2026 | L4 | 30 |



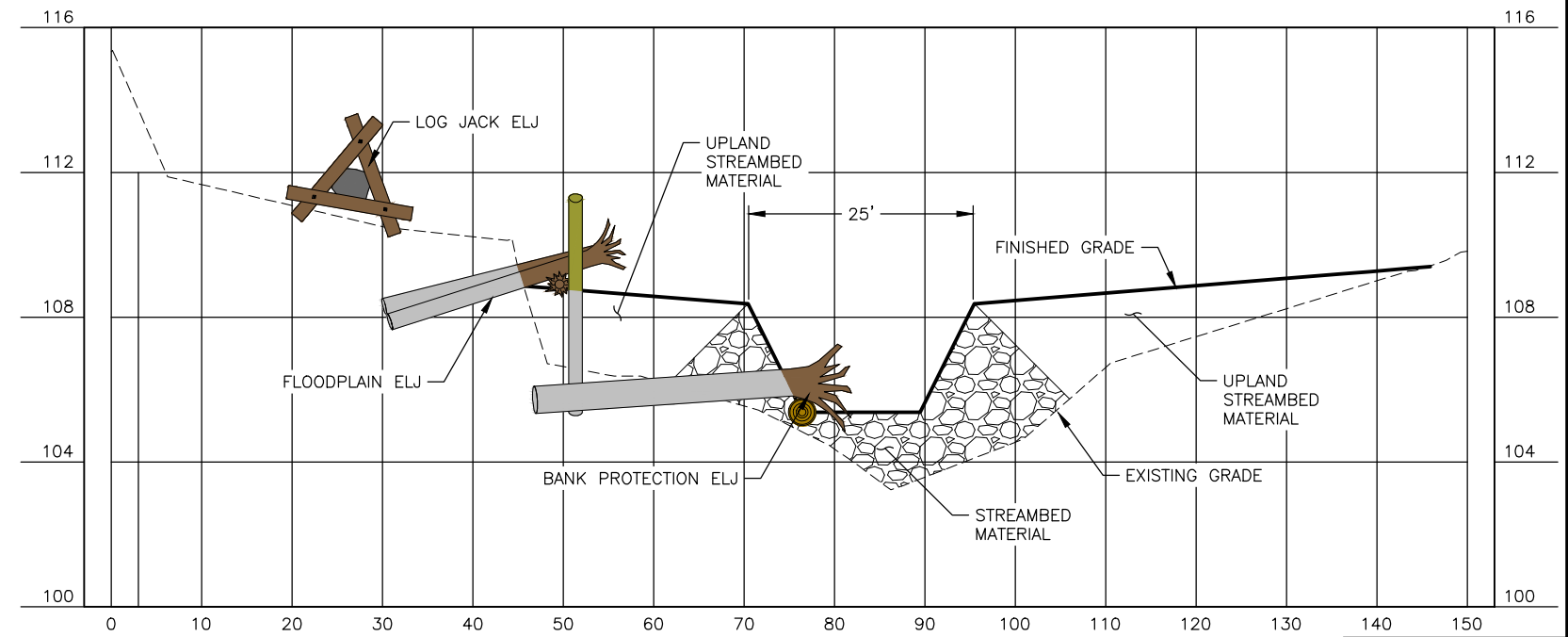
TYPICAL SECTION THROUGH CROSSING
SCALE: H=1":10' V=1":2'



UPSTREAM SECTION 1
SCALE: H=1":20' V=1":2'



DOWNSTREAM SECTION 1
SCALE: H=1":10' V=1":2'

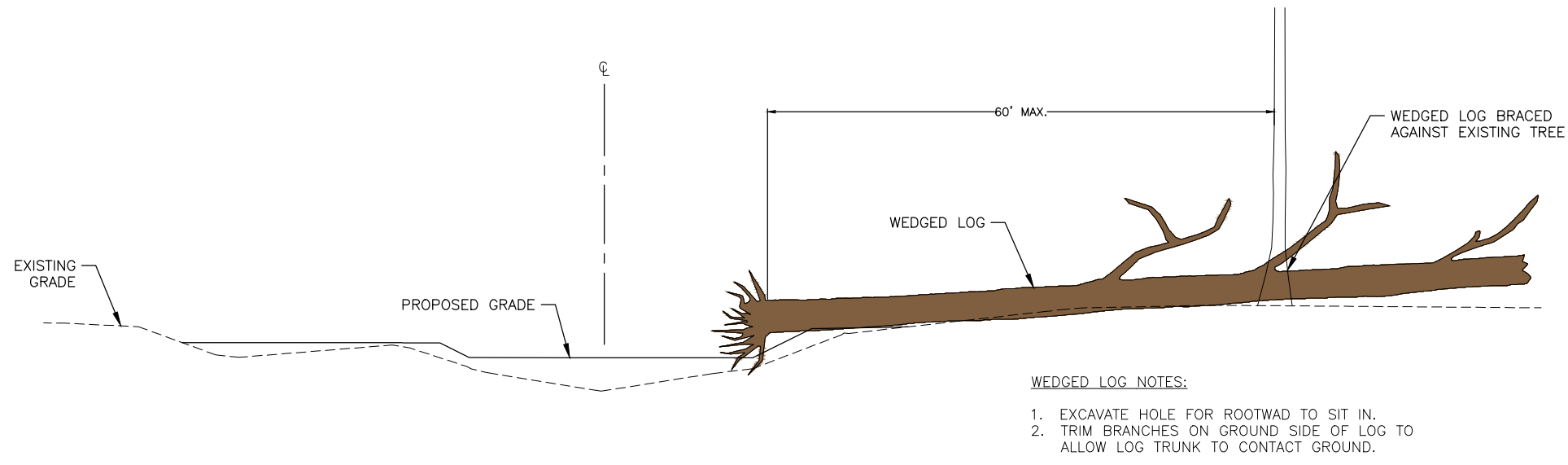


DOWNSTREAM SECTION 2
SCALE: H=1":10' V=1":2'

STREAM SECTIONS

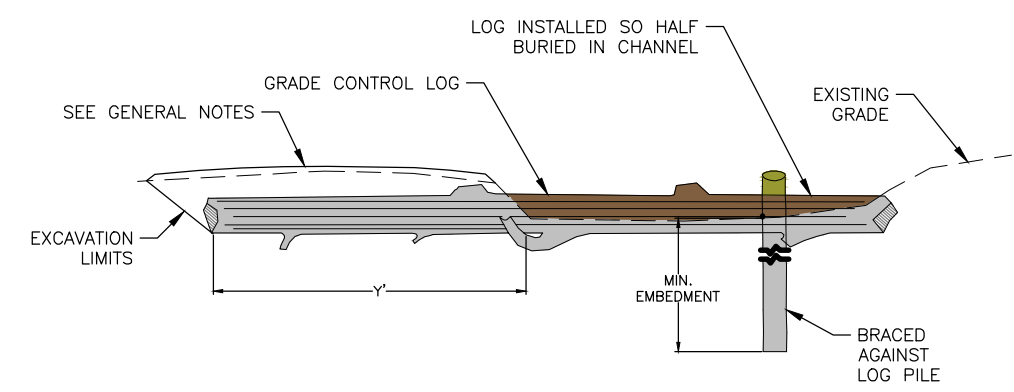
50%
REVIEW

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFWY00615 / 092402 | 2026 | L5 | 30 |

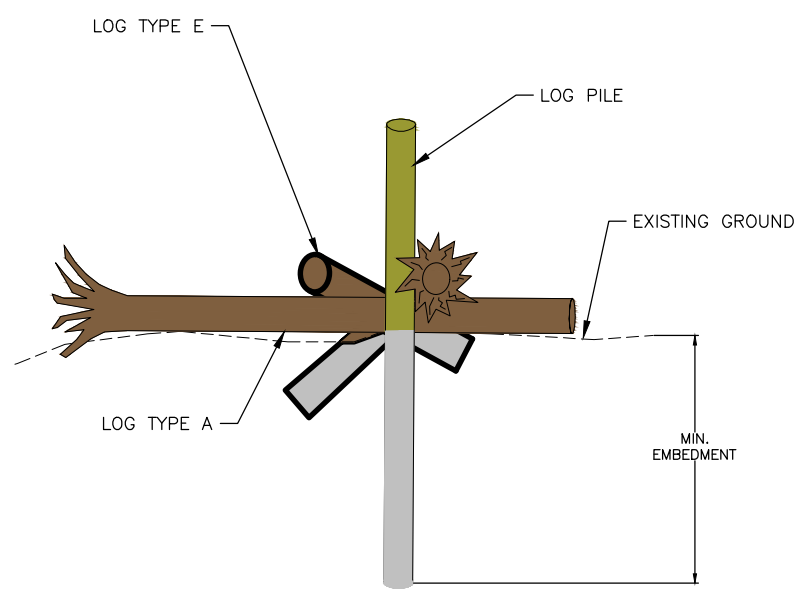
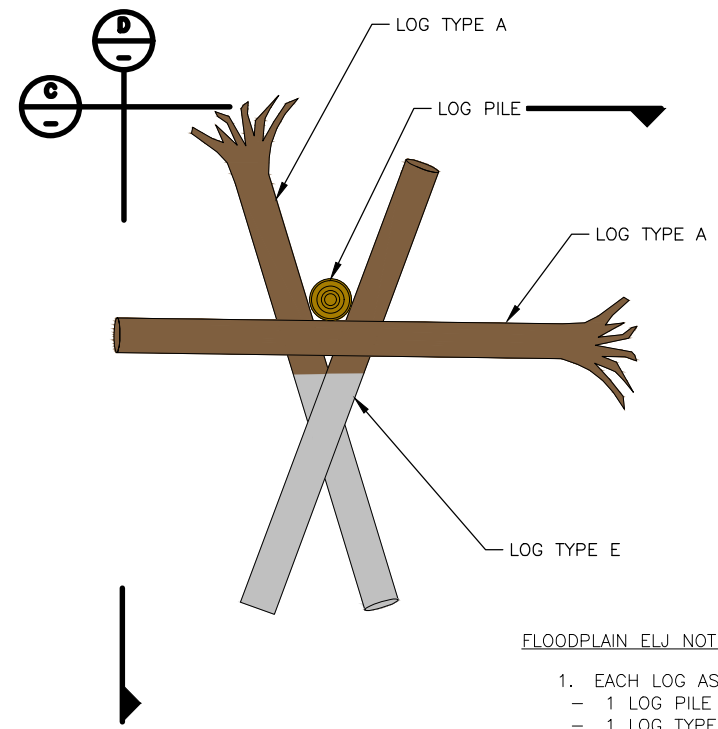


- WEDGED LOG NOTES:**
1. EXCAVATE HOLE FOR ROOTWAD TO SIT IN.
 2. TRIM BRANCHES ON GROUND SIDE OF LOG TO ALLOW LOG TRUNK TO CONTACT GROUND.

A
L6
WEDGED LOG SECTION
NTS



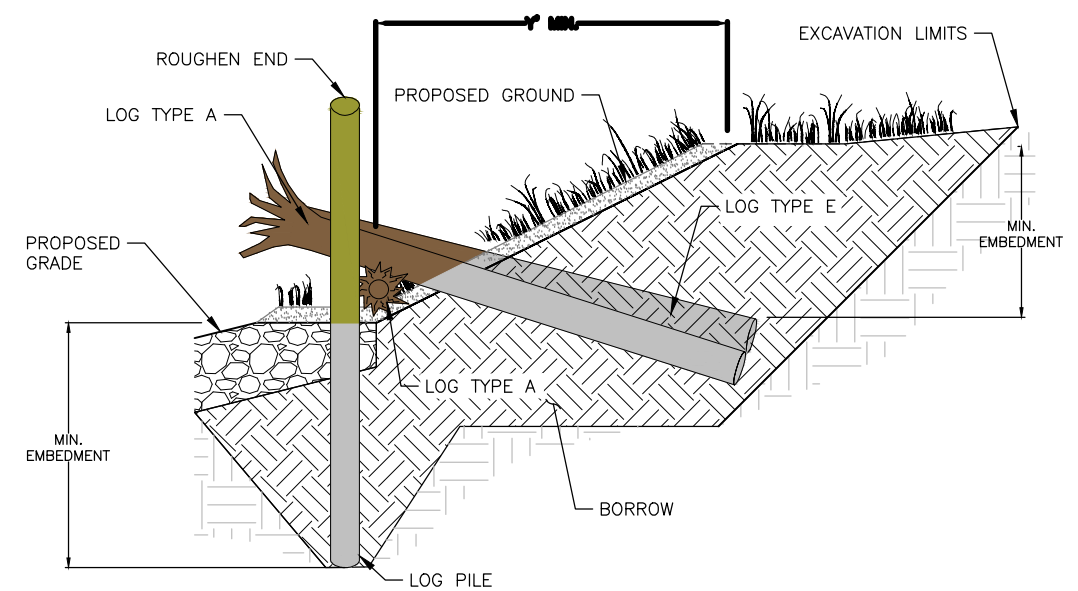
A
L6
GRADE CONTROL LOG SECTION
NTS



- FLOODPLAIN ELJ NOTES:**
1. EACH LOG ASSEMBLAGE CONSTRUCTED USING:
 - 1 LOG PILE (12" DIAM X 16' LONG)
 - 1 LOG TYPE A (12" DIAM X 16' LONG)
 - 1 LOG TYPE E (12" DIAM X 16' LONG)
 2. GRAYED SECTION OF LOGS REPRESENTS PORTION OF LOG TO BE BURIED.

1
L6
FLOODPLAIN ELJ PLAN
NTS

C
L6
FLOODPLAIN ELJ ELEVATION
NTS



D
L6
FLOODPLAIN ELJ ELEVATION
NTS

STREAM DETAILS 1

**50%
REVIEW**

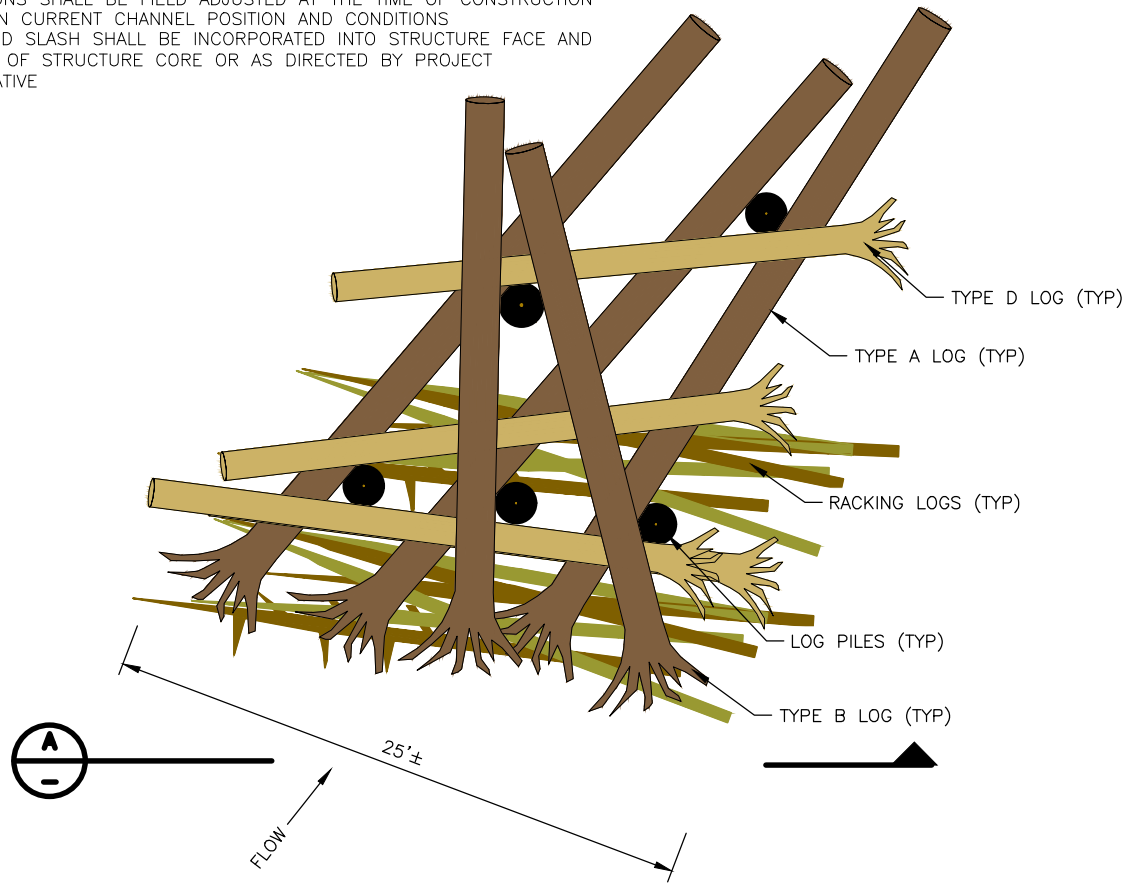
PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 6860 GLACIER HWY., JUNEAU, AK 99801 (907)465-1763
HDR ENGINEERING INC. 582 E. 36TH AVE. STE. 500 ANCHORAGE, AK 99503-4169 (907) 644-2000 CERT. OF AUTH. AECC5569
\\dot\shared\SR_ProjectData\Proj\SFWY00615\RE\Plans\HDR_SAWC_USFWS\Draft_50% - Threemile Export_20260130\L5_STREAM_DETAILS-L5.Wed., Feb/04/26 05:02pm

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOST REGION, 6860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
 HDR ENGINEERING INC. 582 E 36TH AVE, STE 500 ANCHORAGE, AK 99503-4169 (907) 644-2000 CERT. OF AUTH. AECC569
 \\dot\shared\SR_ProjectData\Proj\SFHwy00615\RE\PlanSet\HDR_SAWC_USFWS\Draft_50% - Threemile Export_20260130\L6_STREAM_DETAILS-L6_Med_Feb/04/26 05:02pm

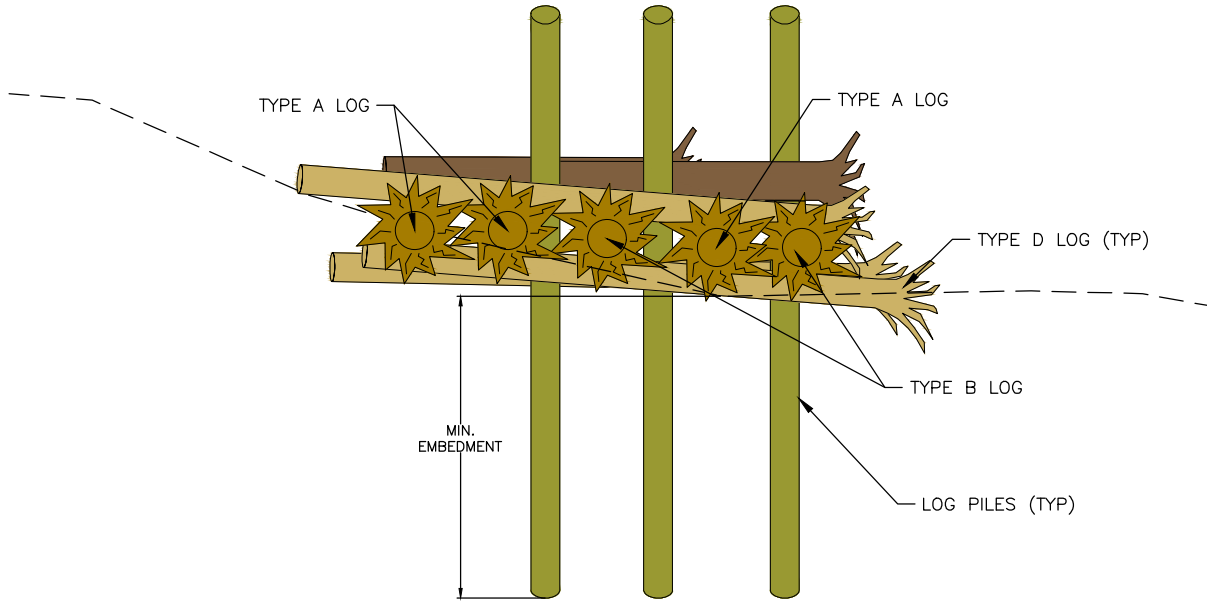
DEFLECTOR ELJ NOTES:

1. ELJ LOCATIONS SHALL BE FIELD ADJUSTED AT THE TIME OF CONSTRUCTION BASED UPON CURRENT CHANNEL POSITION AND CONDITIONS
2. RACKING AND SLASH SHALL BE INCORPORATED INTO STRUCTURE FACE AND FRONT 1/3 OF STRUCTURE CORE OR AS DIRECTED BY PROJECT REPRESENTATIVE

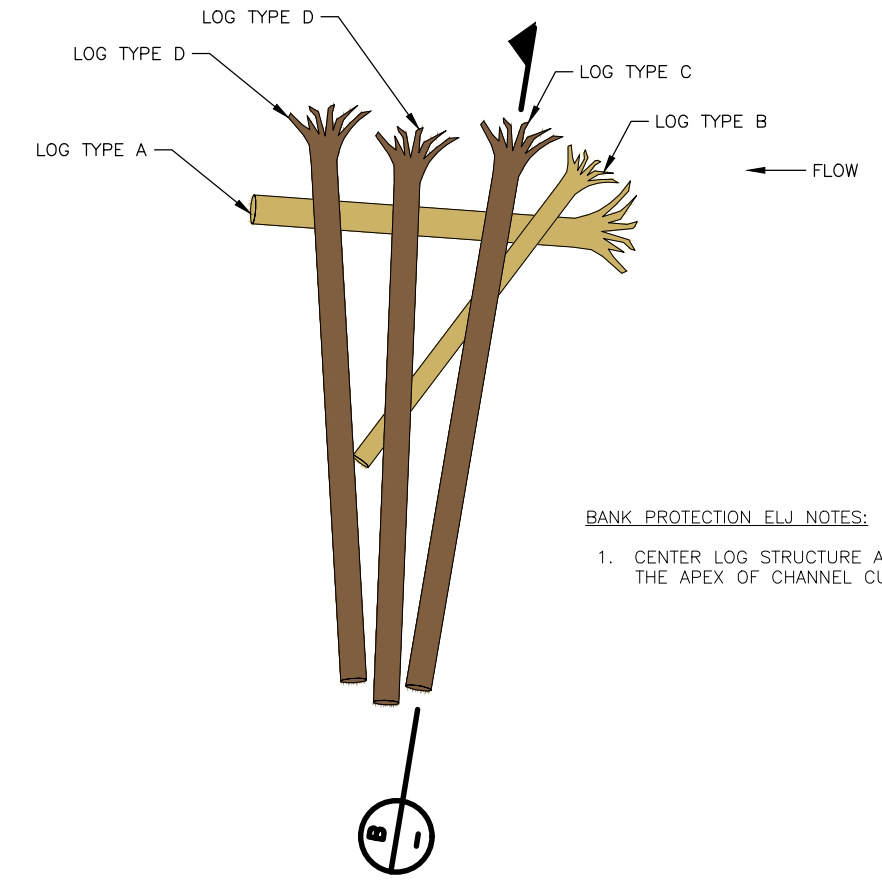
| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFHwy00615 / 092402 | 2026 | L6 | 30 |



1 DEFLECTOR ELJ PLAN
 L7 NTS

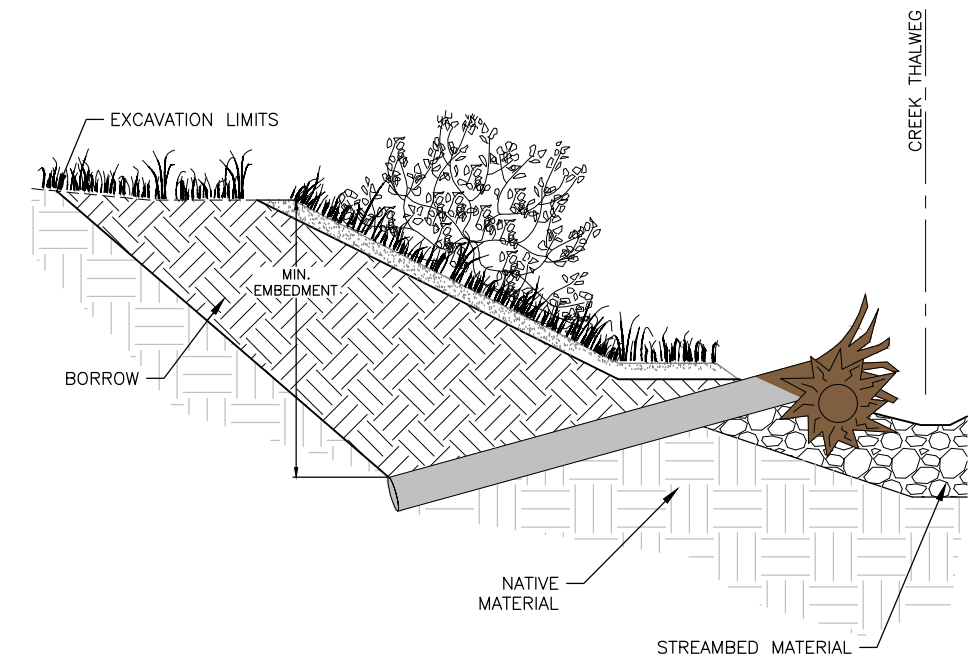


A DEFLECTOR ELJ ELEVATION
 L7 NTS



B BANK PROTECTION ELJ PLAN
 L7 NTS

- BANK PROTECTION ELJ NOTES:**
1. CENTER LOG STRUCTURE AT THE APEX OF CHANNEL CURVE.



B BANK PROTECTION ELJ SECTION
 L7 NTS

STREAM DETAILS 2

**50%
 REVIEW**

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOAST REGION, 6860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
HDR ENGINEERING INC. 582 E. 36TH AVE. STE. 500 ANCHORAGE, AK 99503-4169 (907) 644-2000 CERT. OF AUTH. AECC569
\\dot\shared\SR_ProjectData\Pow\SFWY00615\RE\Planset\HDR_SAWC_USFWS\Draft_50% - Threemile Export_20260130\L7 STREAM_DETAILS-L7 Med, Feb/04/26 05:02pm

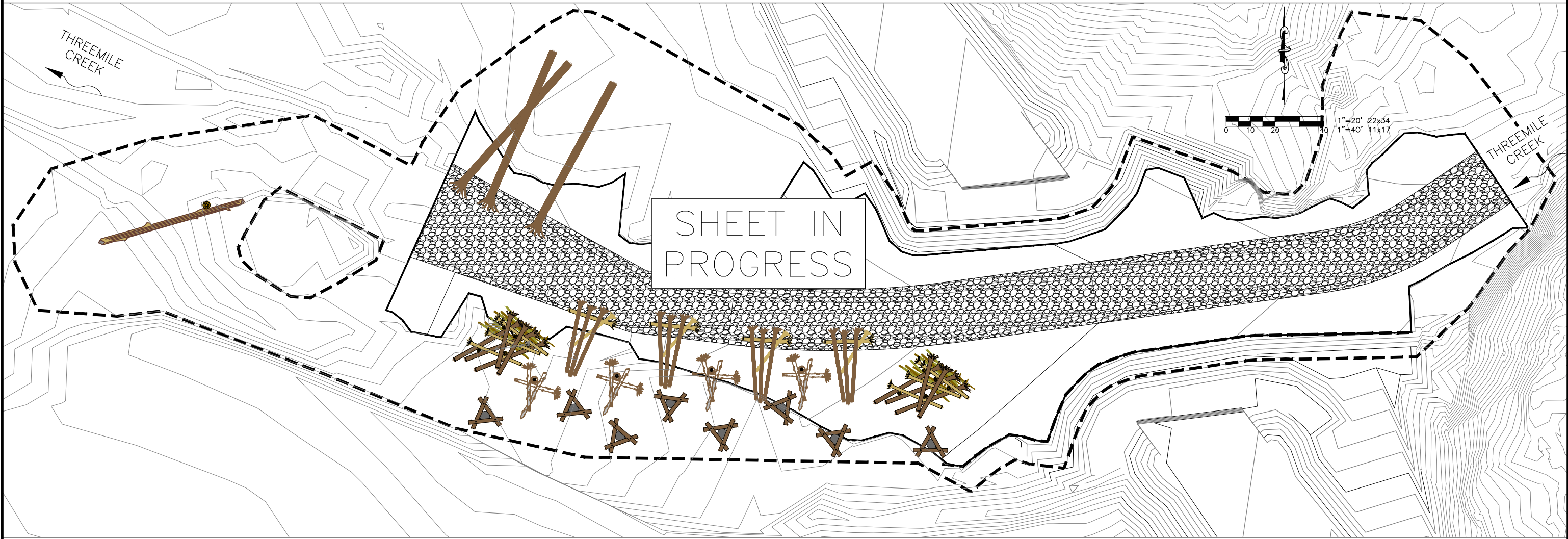
| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFWY00615 / 092402 | 2026 | L7 | 30 |



STREAM DETAILS 3

**50%
REVIEW**

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | SFWY00615 / 092402 | 2026 | L8 | 30 |



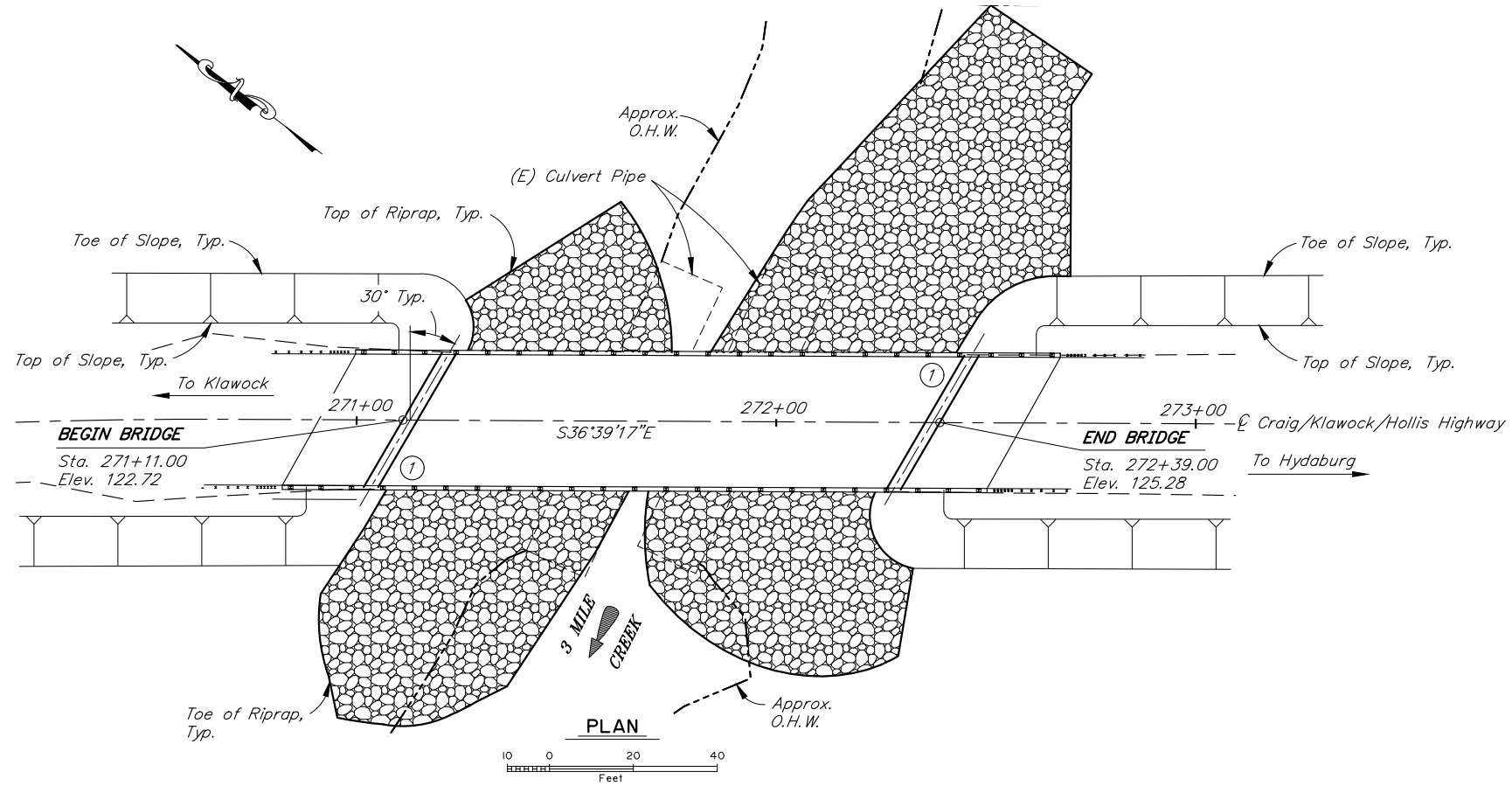
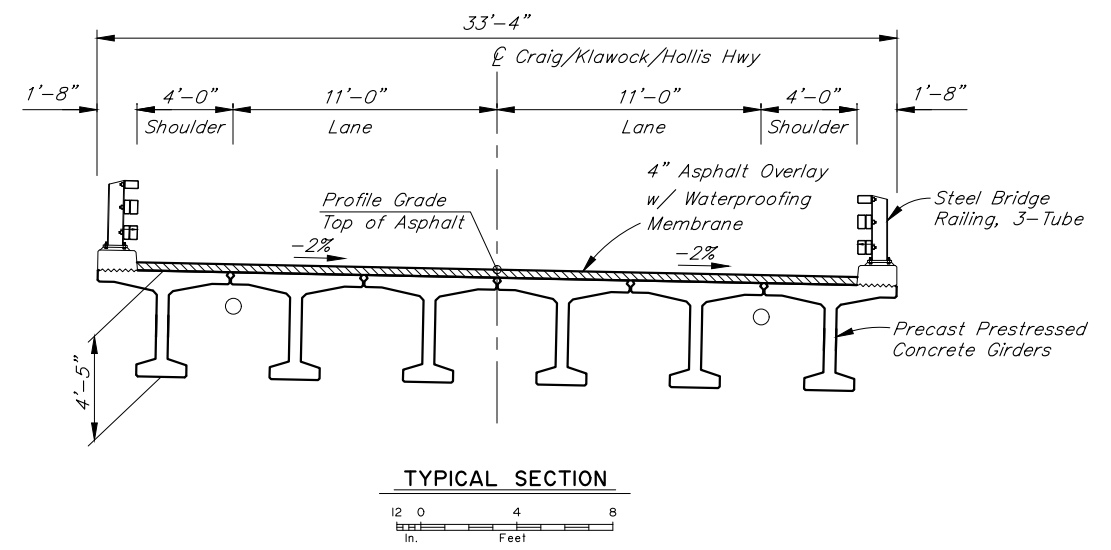
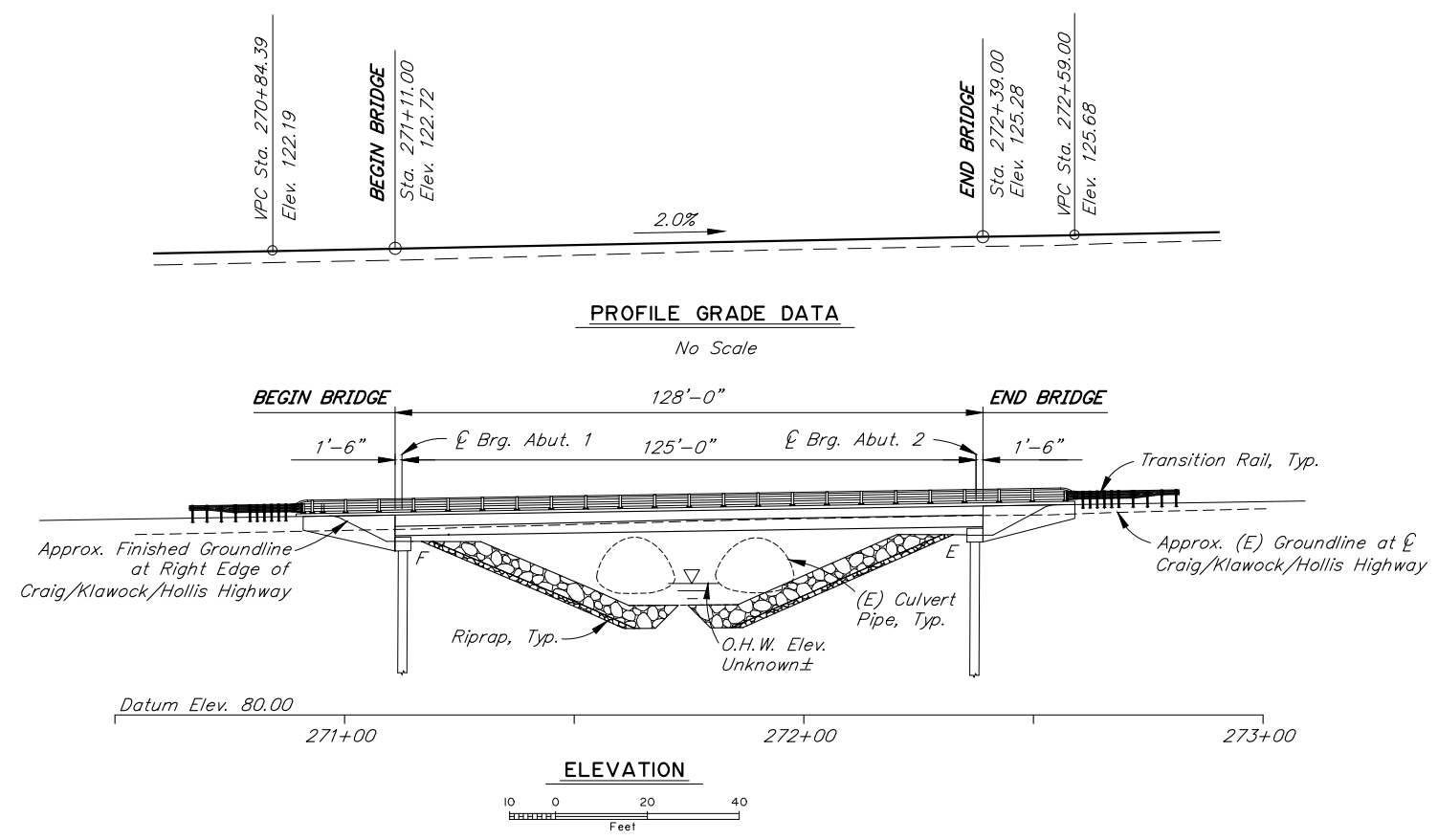
VEG MAT
DETAILS

PLANTING
DETAILS

SURFACE RESTORATION
PLAN

**50%
REVIEW**

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOST REGION, 6860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
 HDR ENGINEERING INC. 582 E 36TH AVE, STE 500 ANCHORAGE, AK 99503-4169 (907) 644-2000 CERT. OF AUTH. AEC5569
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| BRIDGE DRAWING INDEX | |
|----------------------------------|----------|
| TITLE | DWG. NO. |
| GENERAL LAYOUT | 1 |
| SITE PLAN | 2 |
| RIPRAP LAYOUT | 3 |
| RIPRAP DETAILS | 4 |
| ABUTMENT 1 | 5 |
| ABUTMENT 2 | 6 |
| WINGWALLS | 7 |
| FRAMING PLAN AND TYPICAL SECTION | 8 |
| GIRDERS | 9 |
| GIRDER DETAILS | 10 |
| APPROACH SLABS | 11 |
| STEEL BRIDGE RAILING, 3-TUBE | 12 |
| TEST HOLE LOGS AND LOCATIONS | 13-17 |

PRELIMINARY PLAN

NOTES:
① Approximate location of Bridge Number Plate.

\\dot.soa.alaska.gov\shared\BRIDGE\cad\480\480-01-GEN Thu. Feb/05/26 10:30am

| | | | |
|----------------------------|----------------------|---|-------------------------------|
| DESIGNED BY: Julie Tibor | CHECKED: Nick Murray | LAYOUT BY: Julie Tibor | CHECKED BY: Nick Murray |
| DRAWN BY: Rickie Grantham | CHECKED: Julie Tibor | SPECIFICATIONS BY: Julie Tibor | P S & E COMPARED: Nick Murray |
| QUANTITIES BY: Julie Tibor | CHECKED: Nick Murray | APPROVAL RECOMMENDED BY: Leslie Daugherty | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION
3132 Channel Drive
Juneau, Alaska 99801
907-465-2975

THREEMILE CREEK BRIDGE
CRAIG/KLAWOCK/HOLLIS HIGHWAY
GENERAL LAYOUT


BRIDGE NO. 480
DWG. NO. 1

| | | | | |
|--------|---------------------|------|-----------|--------------|
| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
| ALASKA | 0924021/SFHWO0615 | 2026 | N2 | 30 |

GENERAL NOTES

DESIGN:..... AASHTO LRFD Bridge Design Specifications, 10th Edition, with latest interim revisions.
 Seismic design per AASHTO Guide Specifications for LRFD Seismic Bridge Design, 2023 with latest interim revisions.

LIVE LOAD:..... HL-93

DEAD LOAD:..... Includes 50 psf for all wearing surfaces.

SEISMIC PARAMETERS:..... Seismic Design Category =
 Site Class =
 Liquefaction Potential =
 AASHTO Risk-Targeted Ground Motions, 1.5% targeted risk in 75 years. Selected acceleration coefficients shown below:

| SITE ADJUSTED SPECTRAL ACCELERATION COEFFICIENTS (S _a) | | | |
|--|------------------|--------------|------------------|
| PERIOD (SEC) | ACCELERATION (g) | PERIOD (SEC) | ACCELERATION (g) |
| 0.00 | | 1.00 | |
| 0.10 | | 1.50 | |
| 0.25 | | 2.00 | |
| 0.50 | | 3.00 | |
| 0.75 | | 4.00 | |

REINFORCEMENT:..... ASTM A706, Grade 60, F_y = 60,000 psi
 ASTM A970 Headed bars, Class HA.
 Space reinforcement evenly unless otherwise noted.

PRESTRESSED CONCRETE:..... See "GIRDERS" Dwg.

CONCRETE:..... Class A Concrete unless otherwise noted, f'c = 4,000 psi

STRUCTURAL STEEL:..... ASTM A709, Grade 36T3, F_y = 36,000 psi
 Galvanize structural steel in accordance with AASHTO M111 unless noted otherwise.

STRUCTURAL STEEL PILING:..... ASTM A709, GR50T3, F_y = 50,000 psi.
 Pile Tip reinforcing is required.

| PILE DATA TABLE | | | | | | |
|-----------------|-----------|--------------------------|-----------------------------------|------------------------|----------------------------|------------------------|
| LOCATION | PILE TYPE | DRIVING CRITERIA | | | DESIGN DATA | |
| | | MINIMUM PENETRATION (ft) | ESTIMATED PILE TIP ELEVATION (ft) | DRIVING RESISTANCE (K) | STRENGTH FACTORED LOAD (K) | NOMINAL RESISTANCE (K) |
| Abutment 1 | HP14x117 | | 73.00 | | | |
| Abutment 2 | HP14x117 | | 75.00 | | | |

Difficult driving conditions are expected. Pilot bore hole required for each pile.



ESTIMATE OF QUANTITIES

| ITEM NO. | ITEM | PAY UNIT | ESTIMATING UNIT | SUBST. | SUPERST. | TOTAL QUANTITY |
|---------------|--|----------|-----------------|--------|----------|----------------|
| 202.0018.0000 | Removal of Culvert, No. 7177 | LS | LF | --- | --- | 72 |
| 203.0003.0000 | Unclassified Excavation | CY | CY | 3,650 | --- | 3,650 |
| 205.0006.0000 | Structural Fill | CY | CY | --- | 1,200 | 1,200 |
| 501.0001.0000 | Class A Concrete | LS | CY | 52 | 83 | 135 |
| 501.0007.0000 | Precast Concrete Member, 126'-6" Decked Bulb-Tee | EA | EA | --- | 6 | 6 |
| 503.0001.0000 | Reinforcing Steel | LS | LBS | 9,155 | --- | 9,155 |
| 503.0002.0000 | Epoxy-Coated Reinforcing Steel | LS | LBS | --- | 3,137 | 3,137 |
| 505.0005.0001 | Furnish Structural Steel Piles, HP14x117 | LF | LF | 400 | --- | 400 |
| 505.0006.0001 | Drive Structural Steel Piles, HP14x117 | EA | EA | 10 | --- | 10 |
| 507.0001.0003 | Steel Bridge Railing, 3-Tube | LF | LF | --- | 336 | 336 |
| 508.0001.0000 | Waterproofing Membrane, Spray-Applied | SF | SF | --- | 5,040 | 5,040 |
| 520.0001.0000 | Temporary Crossings | LS | LS | --- | --- | 1 |
| 606.0016.0000 | Transition Rail | EA | EA | --- | 4 | 4 |
| 611.0001.0001 | Riprap, Class I | CY | CY | 555 | --- | 555 |
| 611.0001.0003 | Riprap, Class III | CY | CY | 2,400 | --- | 2,400 |

Item numbers are for reference only. Quantities shown are not necessarily the pay quantities nor the total quantity of the particular item.

ABBREVIATIONS:

- ℄ = centerline
- Ⓔ = plate
- & = and
- @ = at
- ∅ = diameter
- ± = approximate
- Abut. = abutment
- Approx. = approximate
- b.f. = back/dirt face
- bot. = bottom
- Br. = bridge
- btwn. = between
- Brg. = bearings
- C.G. = center of gravity
- C.I.P. = cast in place
- CJP = complete joint penetration
- Clr. = clear, clearance
- CMP = corrugated metal pipe
- CY = cubic yard
- Dia. = diameter
- Dwg. = drawing
- E = expansion
- (E) = existing
- EA = each
- Elev. = elevation
- e.f. = each face
- e.w. = each way
- Ext. = exterior
- F = fixed
- f.a. = front/air face
- f'c = specified concrete compressive strength
- f'ci = specified concrete compressive strength at release
- Ft. = feet
- Fy = yield stress
- Galv. = galvanize
- H.S. = high strength
- Hwy. = highway
- ID = internal diameter
- Int. = interior
- Jt. = joint
- K = kips
- ksf = 1000 pounds per square foot
- ksi = 1000 pounds per square inch
- LBS or lb = pounds
- LF = linear foot
- LS = lump sum
- LT. = left
- max. = maximum
- min. = minimum
- n.f. = near face
- No. = number
- o.c. = center
- O.H.W. = ordinary high water
- pcf = pounds per cubic foot
- psf = pounds per square foot
- psi = pounds per square inch
- R = radius
- R.O.W. = right of way
- RT. = right
- Rd. = road
- spcs. = space, spaces
- Sta. = station
- SF = square feet
- SY = square yard
- Std. = standard
- Symm. = symmetric
- Typ. = typical
- UT = ultrasonic testing
- VPC = point of vertical curve
- VPI = point of vertical intersection
- VPT = point of vertical tangent
- w/ = with

\\dot.soa.alaska.gov\shared\BRIDGE\480\480-02-SITE Thu, Feb/05/26 10:30am

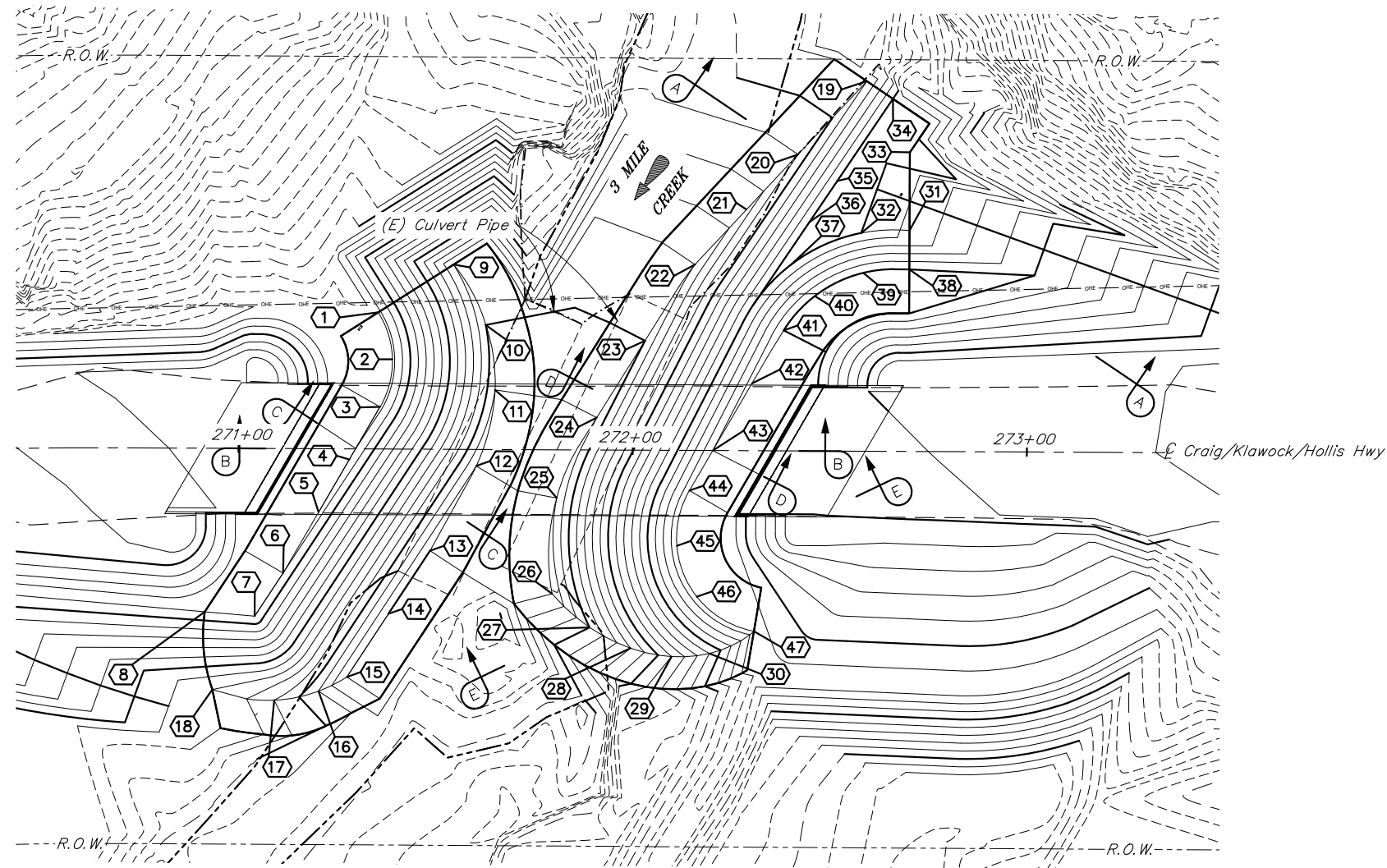
| | | |
|----------------------------|----------------------|---|
| DESIGNED BY: Julie Tibor | CHECKED: Nick Murray | FOUNDATIONS REVIEWED BY: Dave Hemstreet |
| DRAWN BY: Rickie Grantham | CHECKED: Julie Tibor | PRELIMINARY PLAN |
| QUANTITIES BY: Julie Tibor | CHECKED: Nick Murray | |

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 BRIDGE SECTION
 3132 Channel Drive
 Juneau, Alaska 99801
 907-465-2975

THREEMILE CREEK BRIDGE
 CRAIG/KLAWOCK/HOLLIS HIGHWAY
SITE PLAN



BRIDGE NO. 480
 DWG. NO. 2



RIPRAP LAYOUT
 10 0 20 40
 Feet

| RIPRAP TABLE | | | | | | | |
|--------------|----------|-------------|-----------|-------|----------|-------------|-----------|
| POINT | STATION | OFFSET | ELEVATION | POINT | STATION | OFFSET | ELEVATION |
| 1 | 271+35.3 | 34.6' Left | 117.3' | 25 | 271+80.8 | 12.2' Right | 103.0' |
| 2 | 271+38.9 | 22.8' Left | 117.3' | 26 | 271+79.7 | 36.5' Right | 102.0' |
| 3 | 271+35.8 | 10.7' Left | 117.3' | 27 | 271+89.3 | 45.0' Right | 105.0' |
| 4 | 271+28.1 | 2.7' Right | 116.9' | 28 | 271+99.7 | 50.3' Right | 108.0' |
| 5 | 271+20.4 | 16.1' Right | 116.5' | 29 | 272+10.1 | 52.3' Right | 111.0' |
| 6 | 271+11.5 | 31.6' Right | 116.0' | 30 | 272+19.7 | 51.5' Right | 114.0' |
| 7 | 271+04.3 | 42.6' Right | 116.0' | 31 | 272+70.0 | 56.0' Left | 115.0' |
| 8 | 270+91.6 | 41.5' Right | 116.0' | 32 | 272+57.7 | 55.3' Left | 115.0' |
| 9 | 271+54.3 | 46.9' Left | 106.0' | 33 | 272+70.0 | 75.9' Left | 115.0' |
| 10 | 271+62.6 | 31.6' Left | 105.0' | 34 | 272+65.6 | 89.4' Left | 115.0' |
| 11 | 271+65.0 | 15.1' Left | 104.0' | 35 | 272+51.6 | 68.5' Left | 115.0' |
| 12 | 271+60.3 | 4.2' Right | 103.0' | 36 | 272+44.5 | 58.0' Left | 115.0' |
| 13 | 271+48.7 | 25.7' Right | 102.0' | 37 | 272+39.9 | 47.2' Left | 115.0' |
| 14 | 271+38.2 | 41.8' Right | 102.0' | 38 | 272+70.0 | 46.2' Left | 120.0' |
| 15 | 271+27.7 | 57.9' Right | 102.0' | 39 | 272+58.3 | 45.2' Left | 120.0' |
| 16 | 271+20.6 | 61.5' Right | 104.0' | 40 | 272+46.1 | 39.3' Left | 120.0' |
| 17 | 271+09.3 | 63.9' Right | 106.0' | 41 | 272+38.2 | 30.6' Left | 120.0' |
| 18 | 270+93.6 | 61.2' Right | 108.0' | 42 | 272+30.2 | 17.0' Left | 119.6' |
| 19 | 272+59.0 | 93.9' Left | 111.0' | 43 | 272+20.3 | 0.0' Left | 119.0' |
| 20 | 272+41.6 | 75.2' Left | 109.0' | 44 | 272+14.4 | 10.2' Right | 118.5' |
| 21 | 272+28.6 | 61.2' Left | 107.5' | 45 | 272+11.3 | 24.2' Right | 118.5' |
| 22 | 272+15.6 | 47.2' Left | 106.0' | 46 | 272+16.4 | 37.1' Right | 118.5' |
| 23 | 272+03.0 | 27.8' Left | 105.0' | 47 | 272+31.0 | 45.8' Right | 118.5' |
| 24 | 271+90.8 | 8.2' Left | 104.0' | | | | |

HYDRAULIC & HYDROLOGIC SUMMARY, BRIDGE NO. 480

| | | |
|----------------------------------|--|--|
| Flood Frequency (Yr.) | | |
| Exceedance Probability (%) | | |
| Discharge (cfs) | | |
| Water Surface Elevation (ft) | | |
| Anticipated Add'l Backwater (ft) | | |
| Contraction Scour (ft) | | |
| Pier Scour (ft) | | |
| Abutment Scour (ft) | | |
| Long-Term Degradation (ft) | | |

Drainage Area: 51.6 square miles
 The hydraulic capacity is roughly 7,600 cfs in an ice-free channel condition.

RIPRAP NOTES:

- Details show a 6" fill depth of salvaged streambed material over the top of riprap, but should be interpreted as the filling of interstitial voids. Final fill depths and acceptance of any boulder "protrusions" through the salvaged streambed fill layer are at the discretion of the Engineer.
- Toe of riprap elevation to change at a consistent slope during transition from one elevation contour to the next.

NOTES:

See "RIPRAP DETAILS" Dwg. for "SECTION A-A", "SECTION B-B", "SECTION C-C" Details.

\\dot.soa.alaska.gov\shared\BRIDGE\cad\480\480-03-RIP_Thu, Feb/05/26 10:30am

| | |
|------------------------------|------------------------|
| DESIGNED BY: Michael Knapp | CHECKED: Luke Boles |
| DRAWN BY: Rickie Grantham | CHECKED: Michael Knapp |
| QUANTITIES BY: Michael Knapp | CHECKED: Luke Boles |

PRELIMINARY PLAN

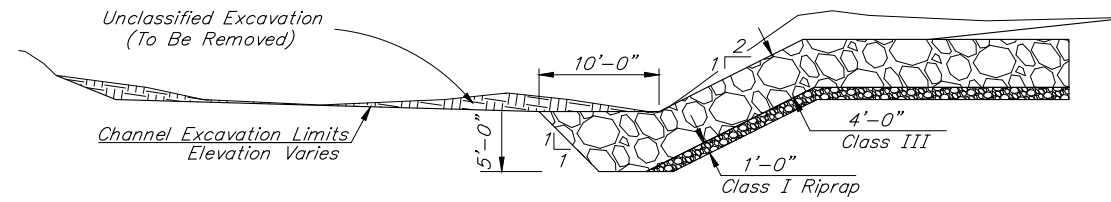
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 BRIDGE SECTION
 3132 Channel Drive
 Juneau, Alaska 99801
 907-465-2975

THREEMILE CREEK BRIDGE
 CRAIG/KLAWOCK/HOLLIS HIGHWAY
RIPRAP LAYOUT



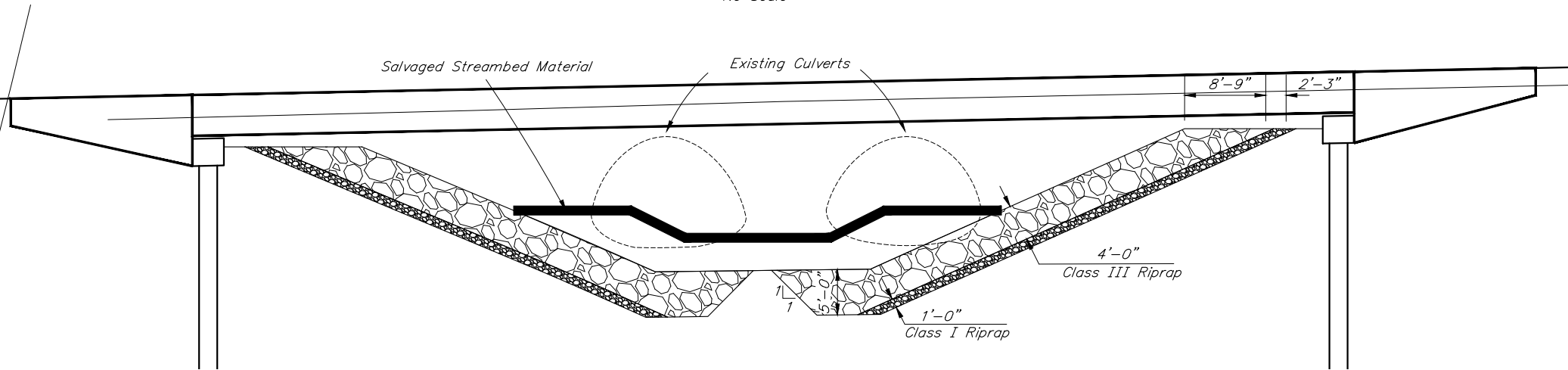
BRIDGE NO. 480
 DWG. NO. 3

| | | | | |
|--------|---------------------|------|-----------|--------------|
| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
| ALASKA | 0924021/SFHWO0615 | 2026 | N4 | 30 |



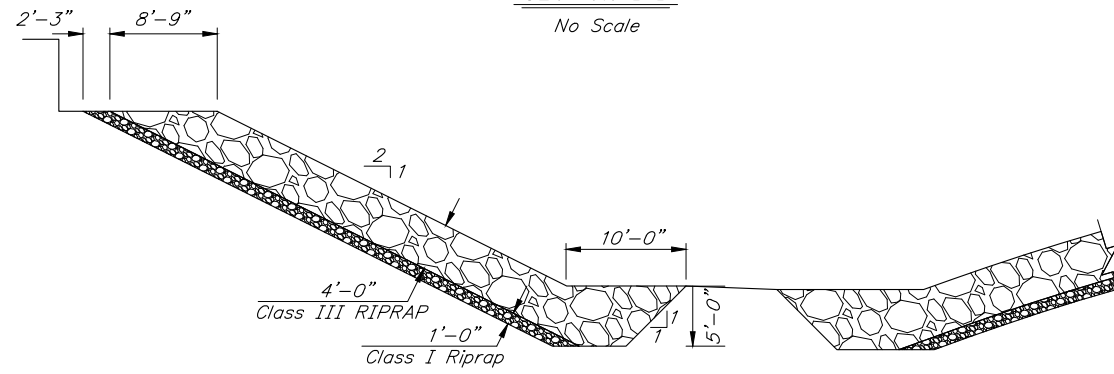
SECTION A-A

No Scale



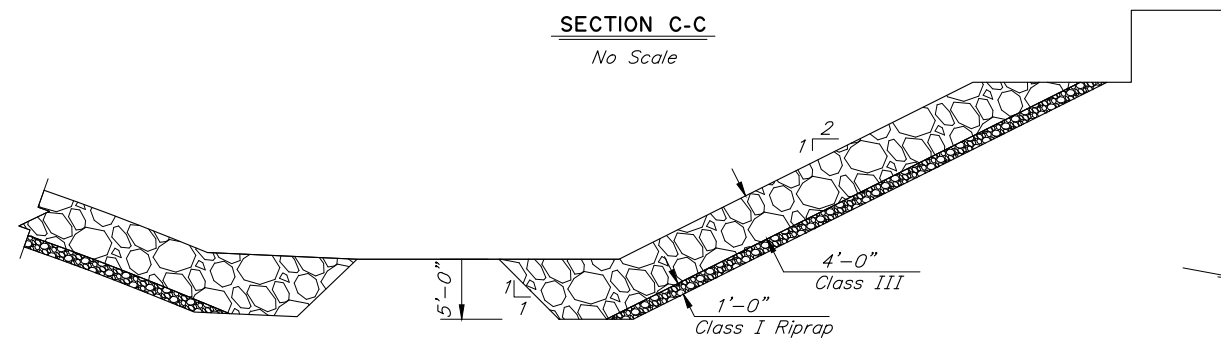
SECTION B-B

No Scale



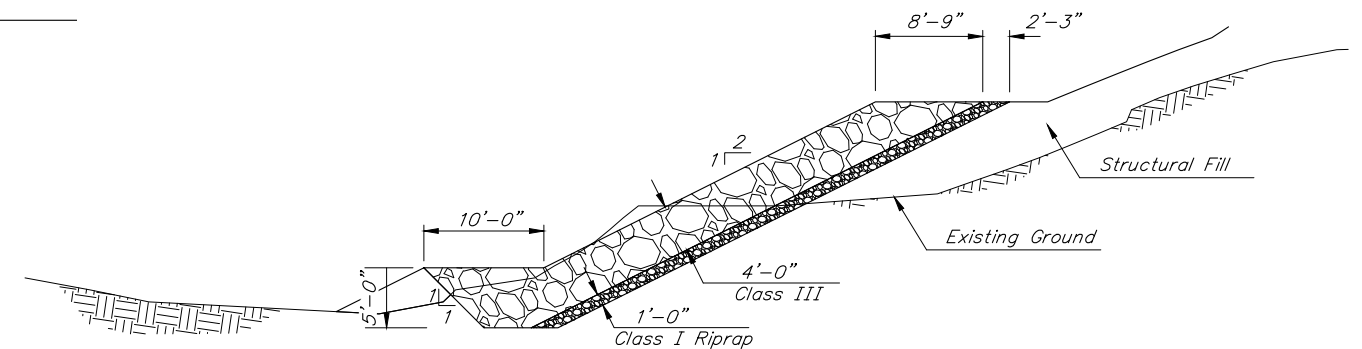
SECTION C-C

No Scale



SECTION D-D

No Scale



SECTION E-E

No Scale

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| | |
|------------------------------|------------------------|
| DESIGNED BY: Michael Knapp | CHECKED: Luke Boles |
| DRAWN BY: Rickie Grantham | CHECKED: Michael Knapp |
| QUANTITIES BY: Michael Knapp | CHECKED: Luke Boles |

PRELIMINARY PLAN

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 BRIDGE SECTION
 3132 Channel Drive
 Juneau, Alaska 99801
 907-465-2975

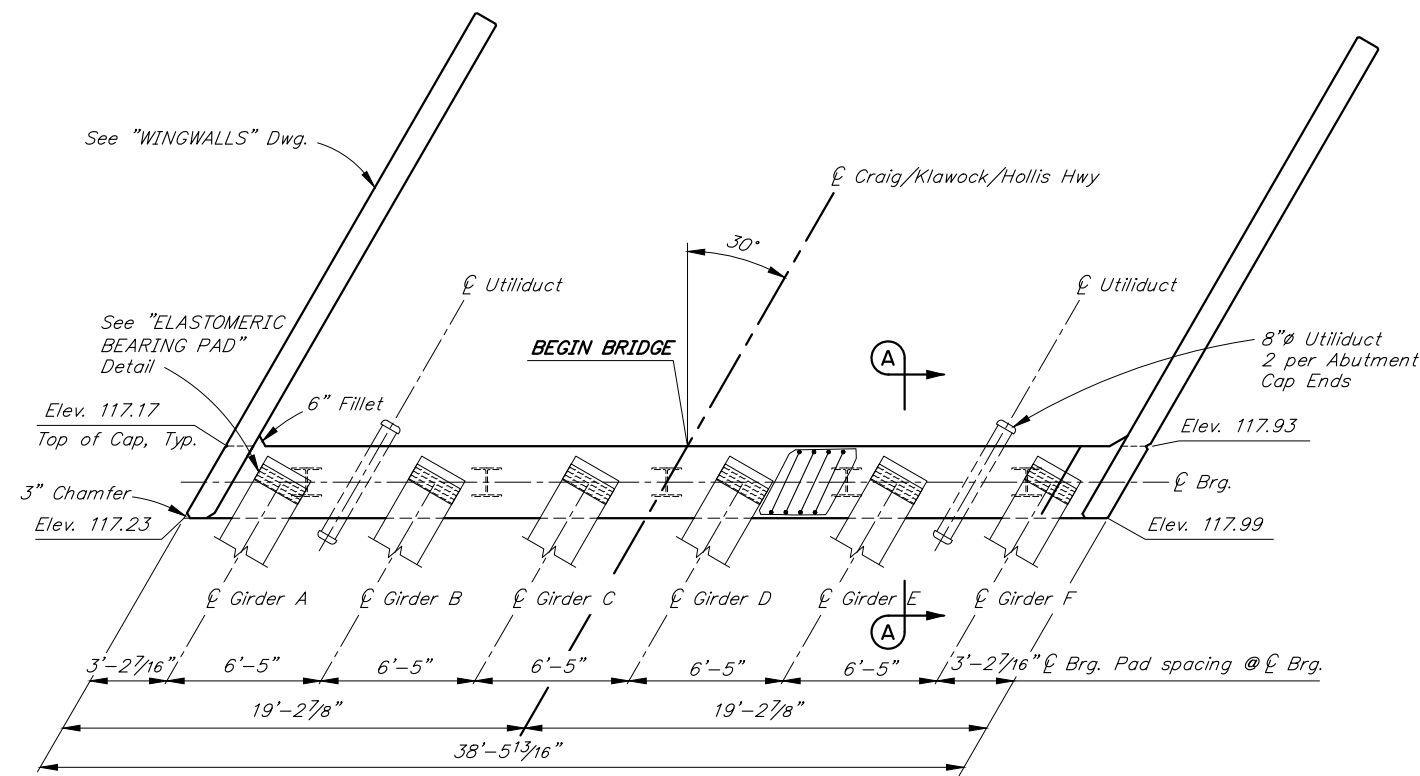
THREEMILE CREEK BRIDGE
 CRAIG/KLAWOCK/HOLLIS HIGHWAY
RIPRAP DETAILS



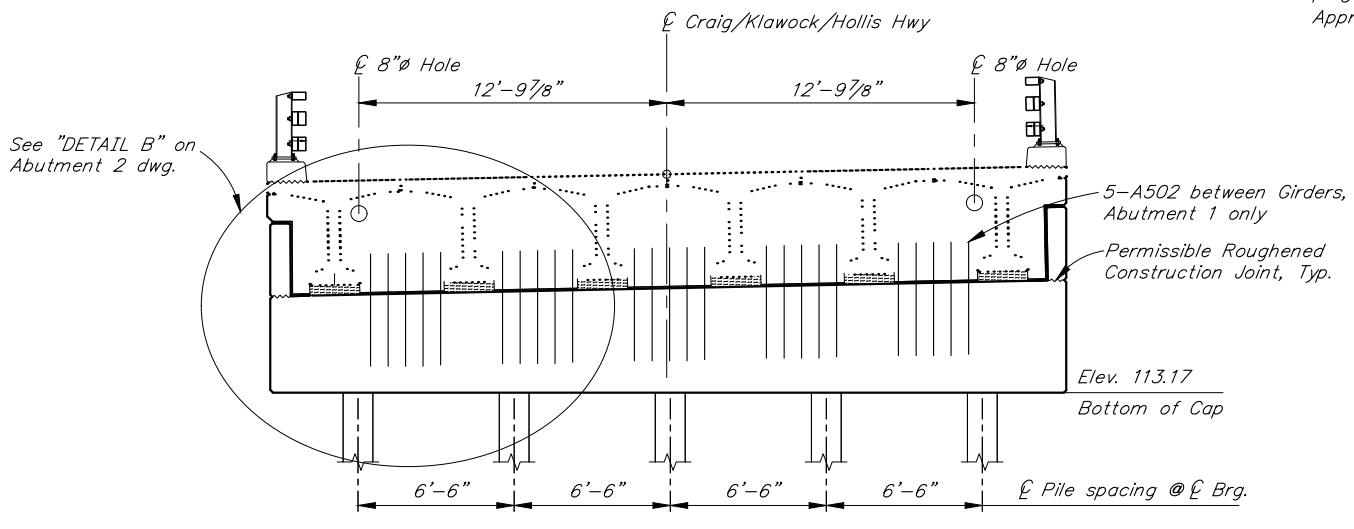
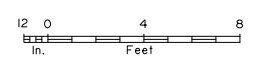
BRIDGE NO. 480
 DWG. NO. 4

REINFORCING STEEL - ABUTMENT 1

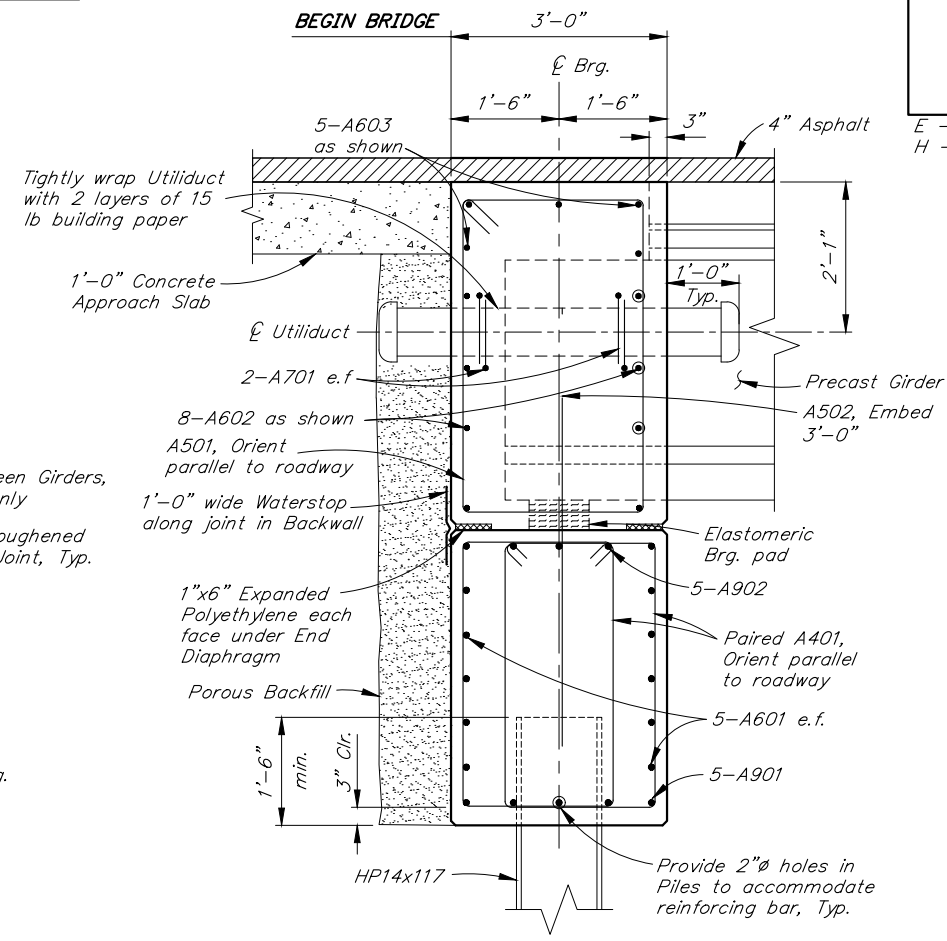
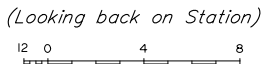
| MARK | NOTE | SIZE | NO. | LENGTH | TYPE | BENDING DIAGRAM |
|------|------|------|-----|--------|---------|-----------------|
| A401 | | 4 | 100 | VARIES | STIRRUP | |
| A501 | E | 5 | 34 | 15'-1" | STIRRUP | |
| A502 | E | 5 | 25 | 5'-4" | --- | |
| A601 | | 6 | 10 | 33'-0" | --- | |
| A602 | E | 6 | 8 | 31'-0" | --- | |
| A603 | E | 6 | 5 | 33'-0" | --- | |
| A701 | E | 7 | 8 | 3'-0" | BENT | |
| A901 | | 9 | 5 | 33'-0" | --- | |
| A902 | H | 9 | 5 | 33'-0" | HEADED | |



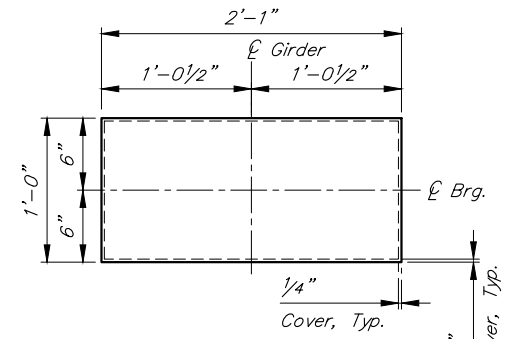
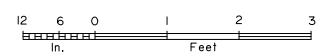
PLAN



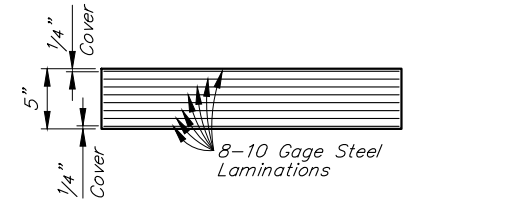
ELEVATION



SECTION A-A



PLAN



ELEVATION

ELASTOMERIC BEARING PAD

Grade 5
 Max. Dead Load = 88 k
 Max. Live Load = 83 k
 Shear Modulus = 115 psi



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| | | | |
|----------------|-----------------|----------|-------------|
| DESIGNED BY: | Julie Tibor | CHECKED: | Nick Murray |
| DRAWN BY: | Rickie Grantham | CHECKED: | Julie Tibor |
| QUANTITIES BY: | Julie Tibor | CHECKED: | Nick Murray |

PRELIMINARY PLAN

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 BRIDGE SECTION
 3132 Channel Drive
 Juneau, Alaska 99801
 907-465-2975

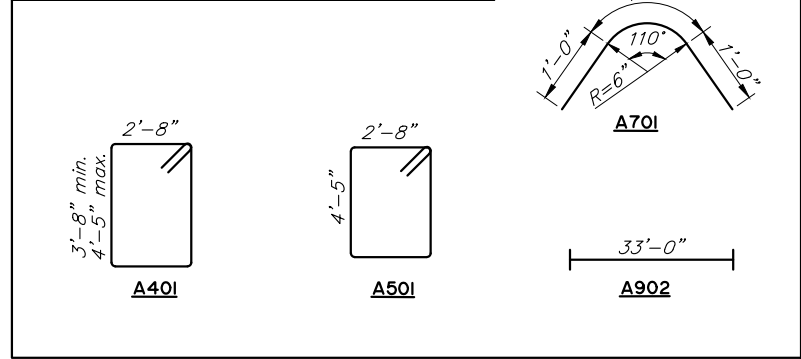
THREEMILE CREEK BRIDGE
 CRAIG/KLAWOCK/HOLLIS HIGHWAY
ABUTMENT 1



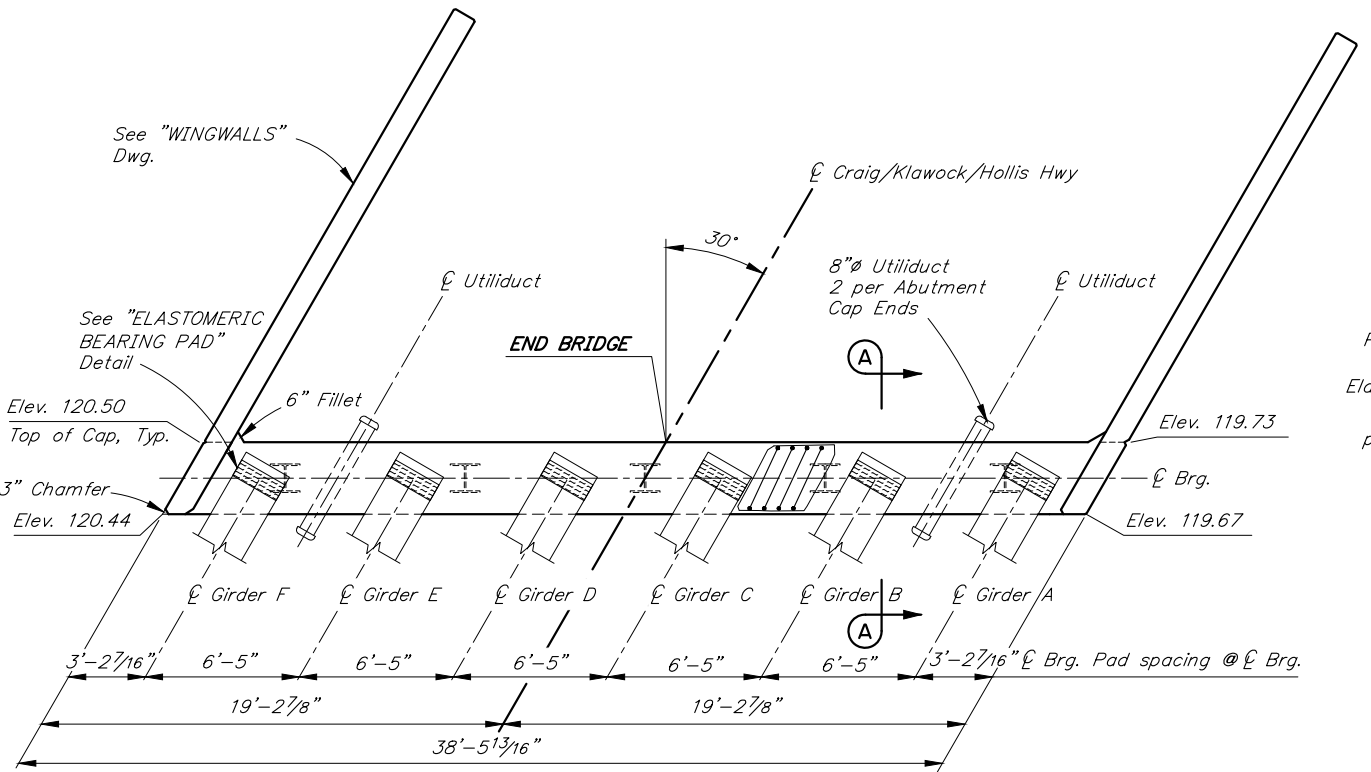
BRIDGE NO. 480
 DWG. NO. 5

REINFORCING STEEL - ABUTMENT 2

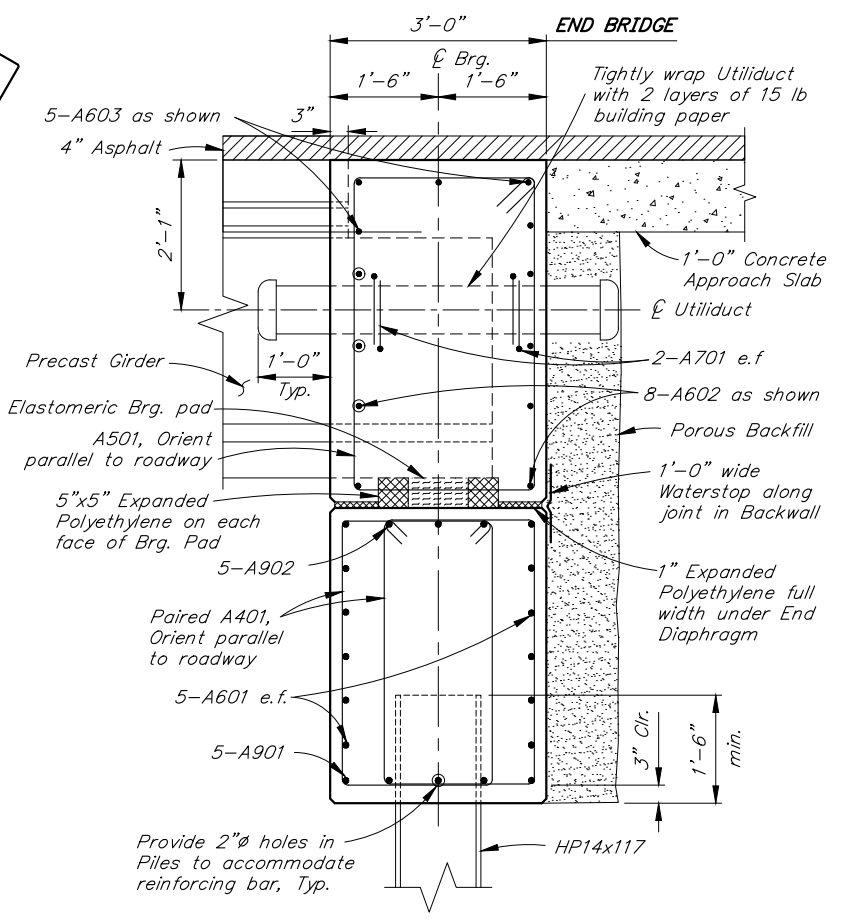
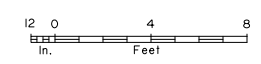
| MARK | NOTE | SIZE | NO. | LENGTH | TYPE | BENDING DIAGRAM |
|------|------|------|-----|-----------|---------|-----------------|
| A401 | | 4 | 100 | VARIABLES | STIRRUP | |
| A501 | E | 5 | 34 | 15'-1" | STIRRUP | |
| A601 | | 6 | 10 | 33'-0" | --- | |
| A602 | E | 6 | 8 | 31'-0" | --- | |
| A603 | E | 6 | 5 | 33'-0" | --- | |
| A701 | E | 7 | 8 | 3'-0" | BENT | |
| A901 | | 9 | 5 | 33'-0" | --- | |
| A902 | H | 9 | 5 | 33'-0" | HEADED | |
| | | | | | | |
| | | | | | | |



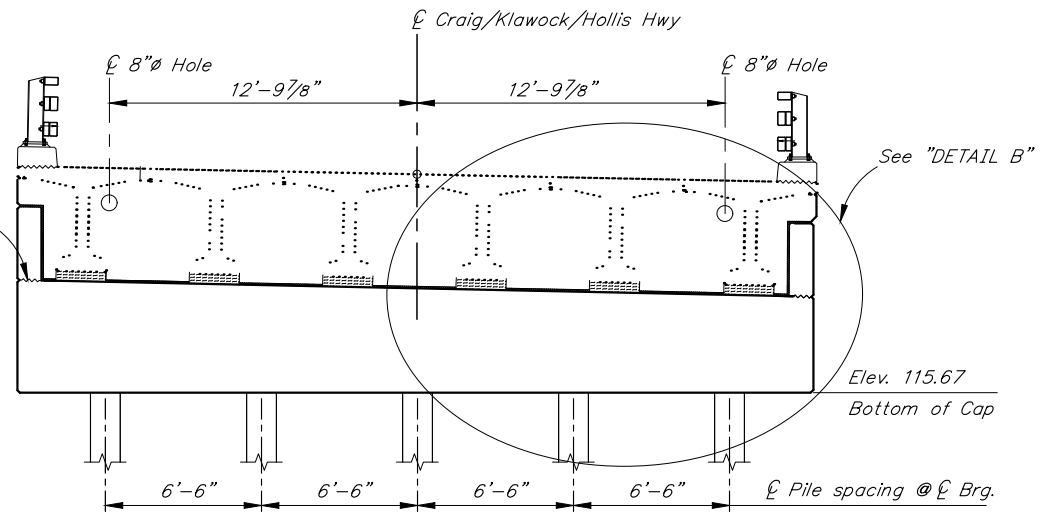
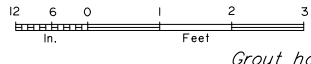
E - Epoxy-Coated
H - Headed reinforcing steel



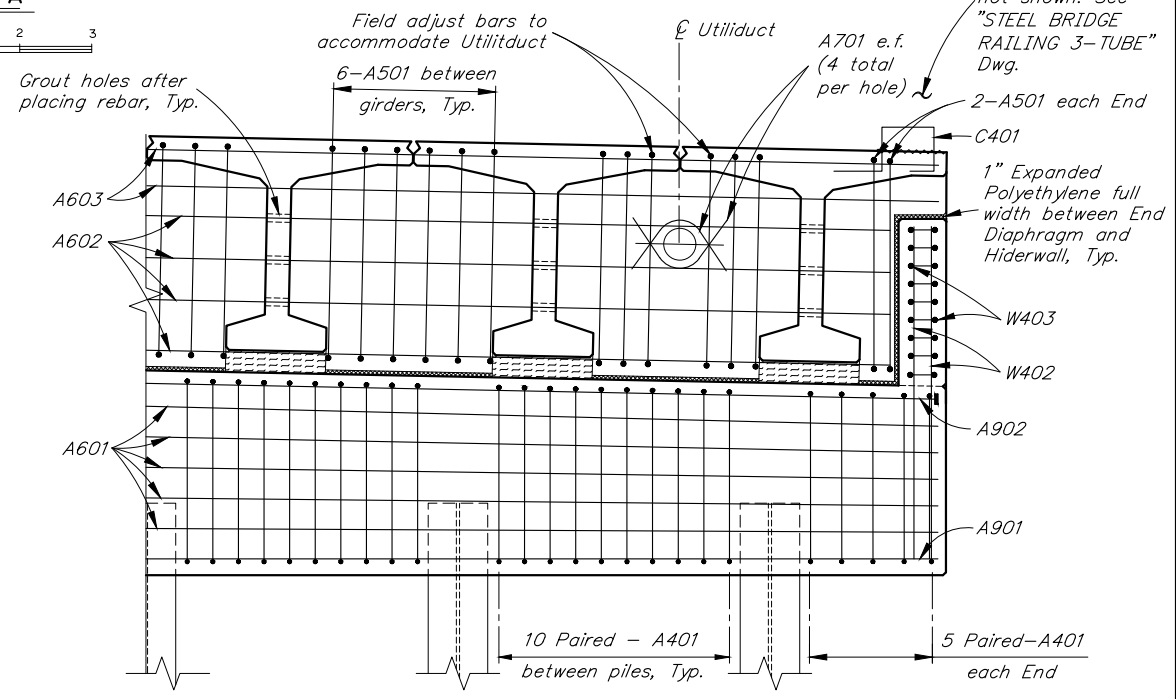
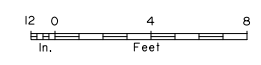
PLAN



SECTION A-A

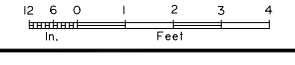


ELEVATION



DETAIL B

(Abutment 2 shown, Abutment 1 similar)



\\dot.soa.alaska.gov\shared\BRIDGE\cad\480\480-1-06-ABUT 2 Thu, Feb/05/26 10:30am

| | | | |
|----------------|-----------------|----------|-------------|
| DESIGNED BY: | Julie Tibor | CHECKED: | Nick Murray |
| DRAWN BY: | Rickie Grantham | CHECKED: | Julie Tibor |
| QUANTITIES BY: | Julie Tibor | CHECKED: | Nick Murray |

PRELIMINARY PLAN

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION
3132 Channel Drive
Juneau, Alaska 99801
907-465-2975

THREEMILE CREEK BRIDGE
CRAIG/KLAWOCK/HOLLIS HIGHWAY
ABUTMENT 2

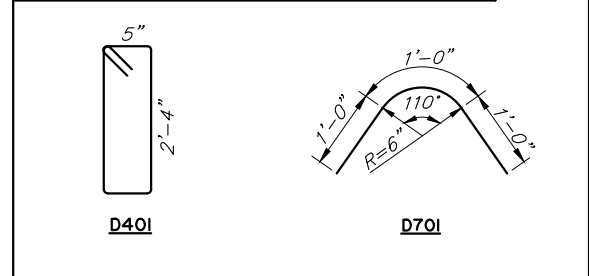


BRIDGE NO. 480
DWG. NO. 6

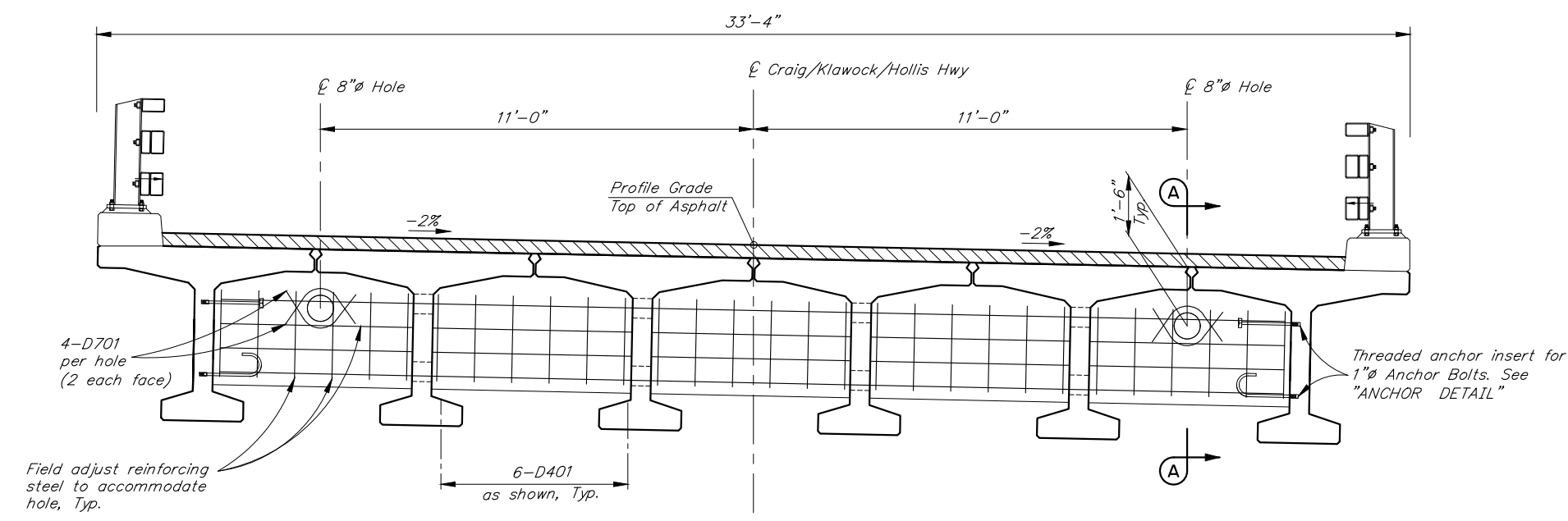
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|--------|---------------------|------|-----------|--------------|
| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
| ALASKA | 0924021/SFHWO0615 | 2026 | N8 | 30 |

REINFORCING STEEL - ONE DIAPHRAGM

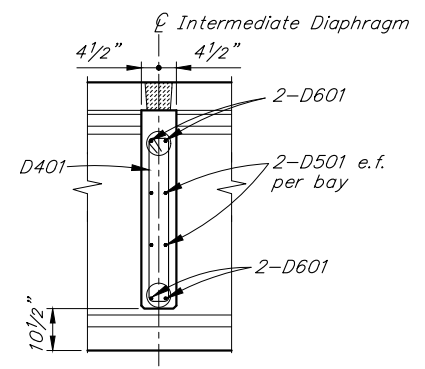
| MARK | NOTE | SIZE | NO. | LENGTH | TYPE |
|------|------|------|-----|--------|---------|
| D401 | E | 4 | 30 | 6'-3" | STIRRUP |
| D501 | E | 5 | 20 | 4'-8" | --- |
| D601 | E | 6 | 4 | 27'-0" | --- |
| D701 | E | 7 | 8 | 3'-0" | BENT |



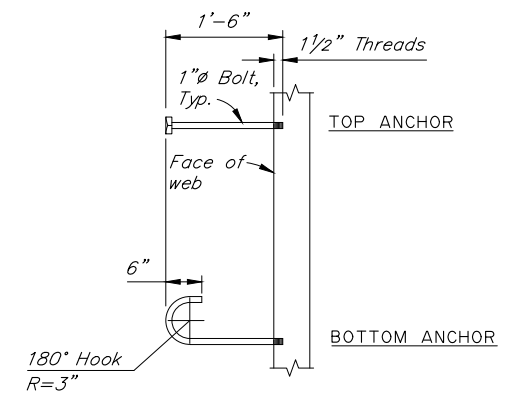
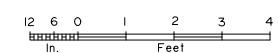
E - Epoxy-Coated



TYPICAL SECTION

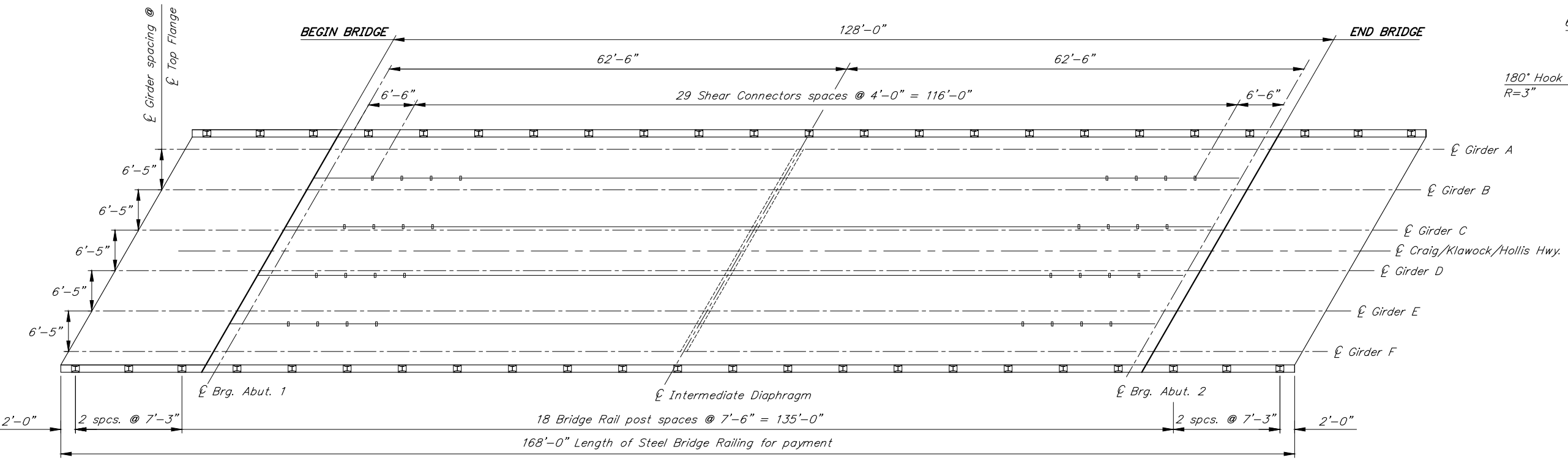
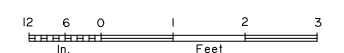


SECTION A-A

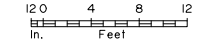


ASTM A307 GALVANIZED

ANCHOR DETAIL



FRAMING PLAN



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| | | | |
|----------------|-----------------|----------|-------------|
| DESIGNED BY: | Julie Tibor | CHECKED: | Nick Murray |
| DRAWN BY: | Rickie Grantham | CHECKED: | Julie Tibor |
| QUANTITIES BY: | Julie Tibor | CHECKED: | Nick Murray |

PRELIMINARY PLAN

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION
3132 Channel Drive
Juneau, Alaska 99801
907-465-2975

THREEMILE CREEK BRIDGE
CRAIG/KLAWOCK/HOLLIS HIGHWAY
FRAMING PLAN AND TYPICAL SECTION

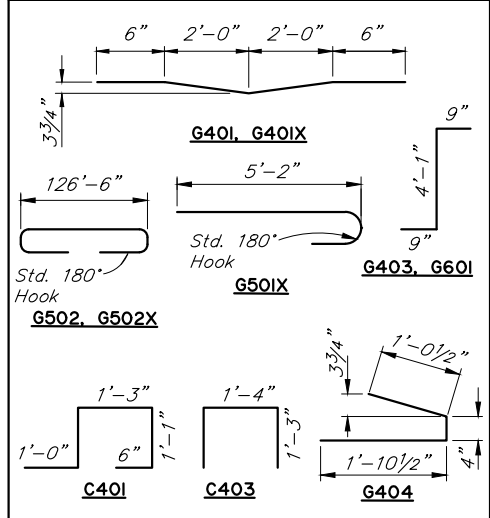


BRIDGE NO. 480
DWG. NO. 8

REINFORCING STEEL-ONE GIRDER

| MARK | NOTE | SIZE | NO. | LENGTH | TYPE |
|-------|-------|------|-----|----------|------|
| G401 | E | 4 | 184 | 5'-0" | BENT |
| G401X | E | 4 | 210 | 5'-0" | BENT |
| G402 | E,S | 4 | 8 | 126'-6" | --- |
| G402X | E,S | 4 | 8 | 126'-6" | --- |
| G403 | E | 4 | 336 | 5'-7" | BENT |
| G404 | E | 4 | 76 | 3'-3" | BENT |
| G501 | E | 5 | 184 | 5'-9" | --- |
| G501X | E | 5 | 210 | 5'-9" | BENT |
| G502 | E,S | 5 | 8 | 127'-10" | BENT |
| G502X | E,S | 5 | 8 | 127'-10" | BENT |
| G601 | E | 6 | 16 | 5'-7" | BENT |
| C401 | E,L,X | 4 | 87 | 4'-11" | BENT |
| C402 | E,S,X | 4 | 3 | 127'-8" | --- |
| C403 | E,X | 4 | 34 | 3'-10" | BENT |

BENDING DIAGRAM



E - Epoxy-Coated
L - Ship 4 loose for diaphragm
S - Length does not include splices. Minimum lap splice length for splice: 2'-0" for #4 bars, 2'-6" for #5 bars.
X - Exterior Girders only

GIRDER NOTES:

Class P Concrete: at Stress Transfer..... f'_{ci} = 7,000 psi
at 28 Days..... f'_c = 8,000 psi

$1/2$ " \emptyset low-relaxation prestressing strands with an ultimate strength of 270 ksi and a cross sectional area of 0.217 in².

Steel stresses: Pretensioning - Jacking Stress 189 ksi
After initial losses 175 ksi
After all losses 145 ksi

One inch clear cover on reinforcing steel unless otherwise noted.

See "FRAMING PLAN AND TYPICAL SECTION" Dwg. for Shear Connector spacing.

Deflect forms to compensate for camber and roadway profile grade.

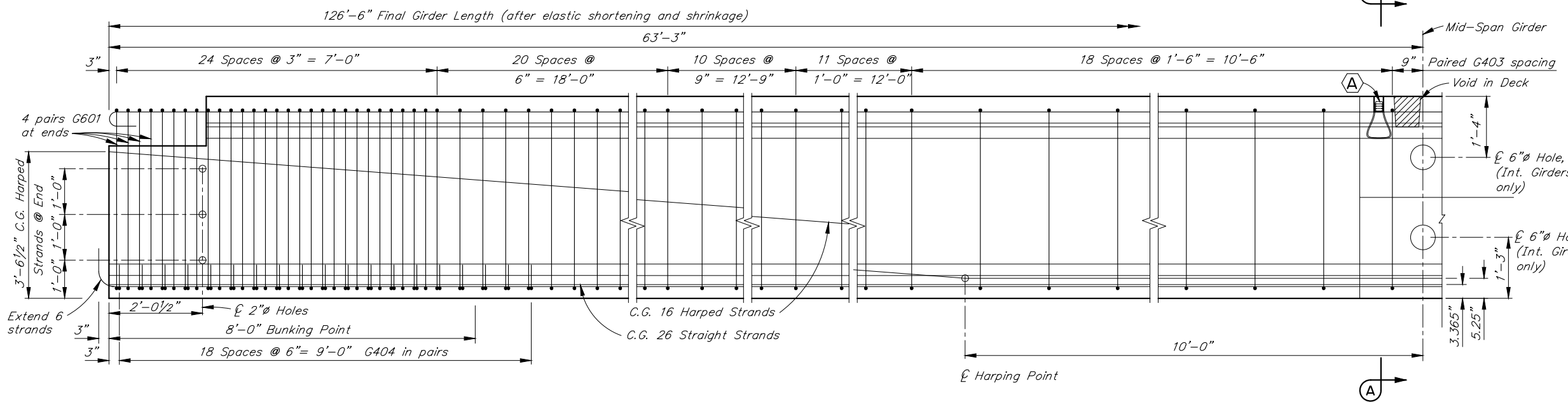
Galvanize structural steel embedded in girders except for shear connectors.

Omit Shear Key, Shear Key Connector and Deck Void in exterior face of exterior girders.

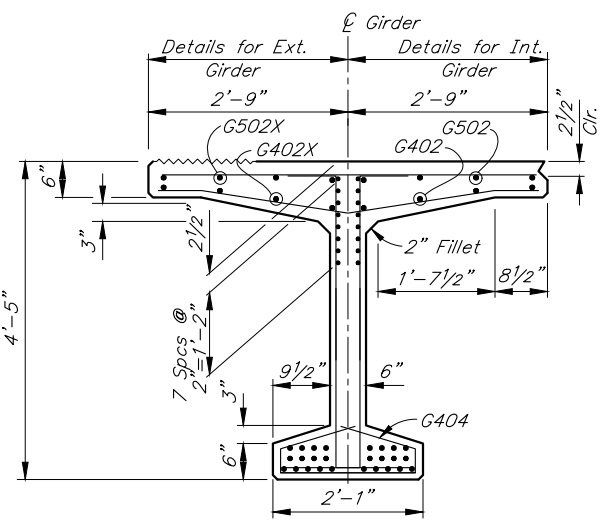
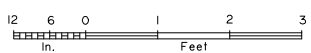
Cast ends of girders plumb with respect to roadway grade. Install web holes and web anchor inserts parallel to ℓ bearing.

Finish top flange with heavy broom. Roughen the surface under the Curb.

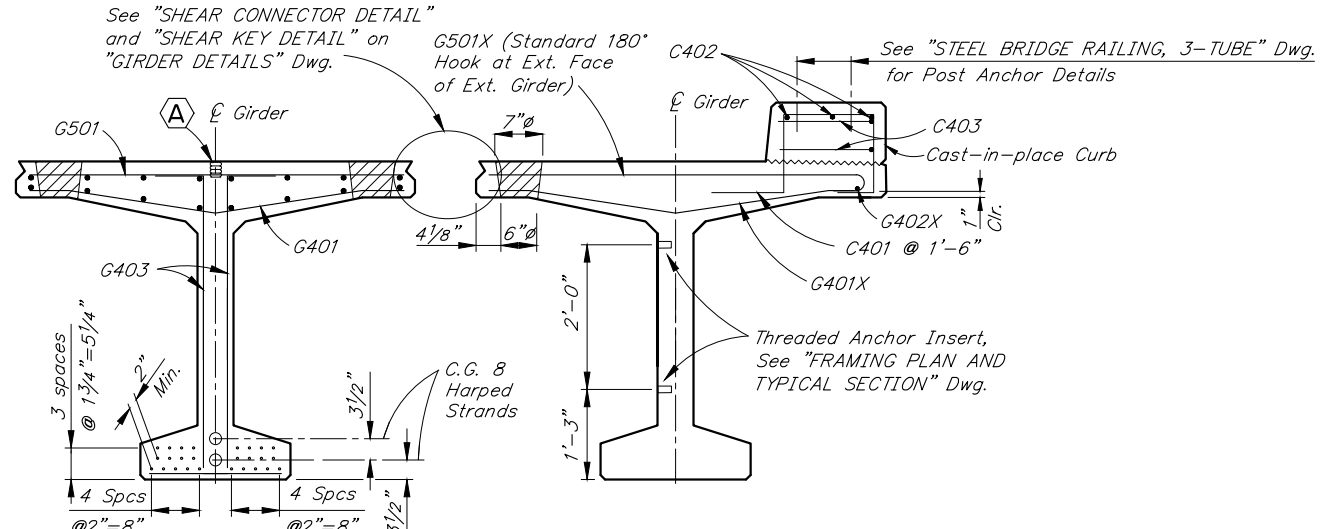
Δ 1"X1'-0" Coil Anchor Insert for vertical adjustment of girders. Recess 2". Prevent concrete from filling hole.



ELEVATION



END VIEW



EXTERIOR GIRDER NEAR MID SPAN
(Unrelated Reinforcement not shown)

\\dot.soa.alaska.gov\shared\BRIDGE\cadd\480\480-1-9-GIR Thu, Feb/05/26 10:31am

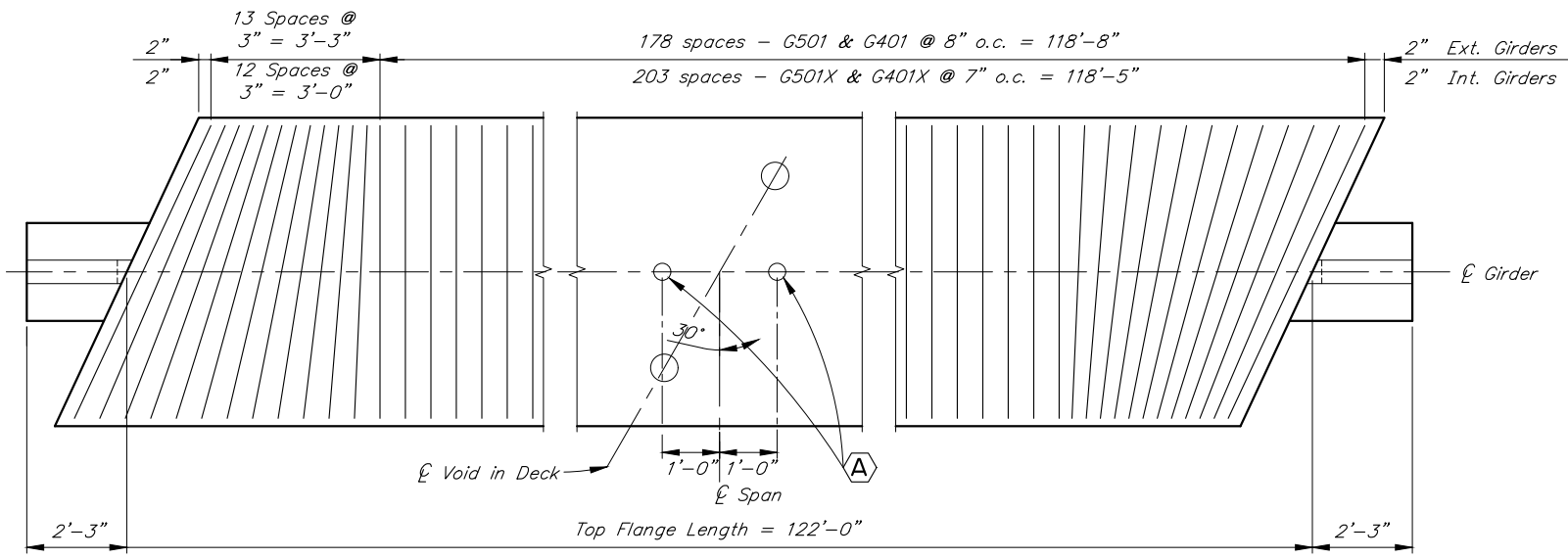
| | | | |
|----------------|-----------------|----------|-------------|
| DESIGNED BY: | Julie Tibor | CHECKED: | Nick Murray |
| DRAWN BY: | Rickie Grantham | CHECKED: | Julie Tibor |
| QUANTITIES BY: | Julie Tibor | CHECKED: | Nick Murray |

PRELIMINARY PLAN

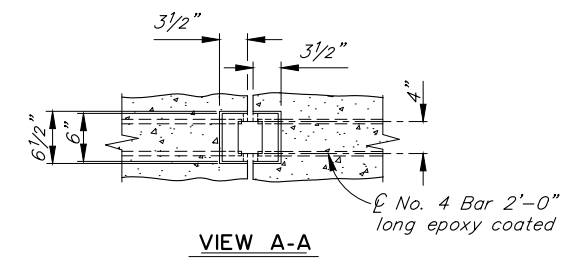
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION
3132 Channel Drive
Juneau, Alaska 99801
907-465-2975

THREEMILE CREEK BRIDGE
CRAIG/KLAWOCK/HOLLIS HIGHWAY
GIRDERS

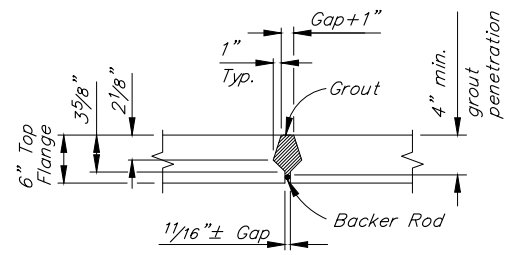
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|--------|---------------------|------|-----------|--------------|
| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
| ALASKA | 0924021/SFHWO0615 | 2026 | N10 | 30 |



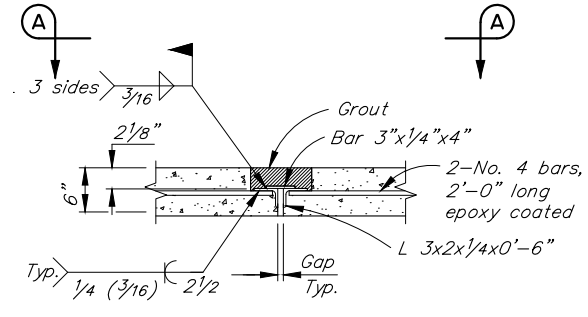
PLAN
No Scale



VIEW A-A



SHEAR KEY DETAIL



SHEAR CONNECTOR DETAIL

\\dot.soa.alaska.gov\shared\BRIDGE\cad\480\480-1-10-GIR DET Thu, Feb/05/26 10:31am

| | | | |
|----------------|-----------------|----------|-------------|
| DESIGNED BY: | Julie Tibor | CHECKED: | Nick Murray |
| DRAWN BY: | Rickie Grantham | CHECKED: | Julie Tibor |
| QUANTITIES BY: | Julie Tibor | CHECKED: | Nick Murray |

PRELIMINARY PLAN

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION
3132 Channel Drive
Juneau, Alaska 99801
907-465-2975

THREEMILE CREEK BRIDGE
CRAIG/KLAWOCK/HOLLIS HIGHWAY
GIRDER DETAILS

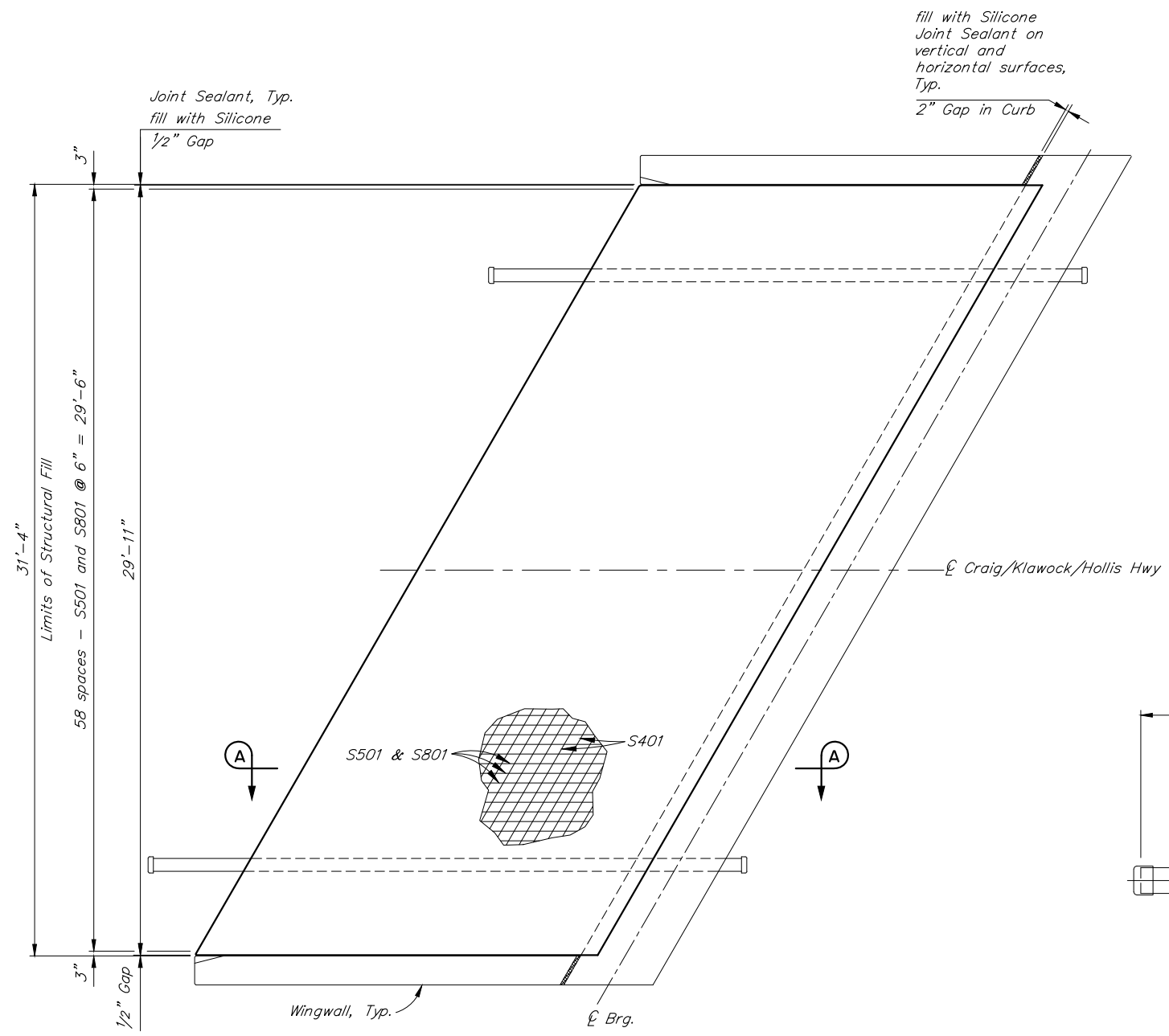


BRIDGE NO. 480
DWG. NO. 10

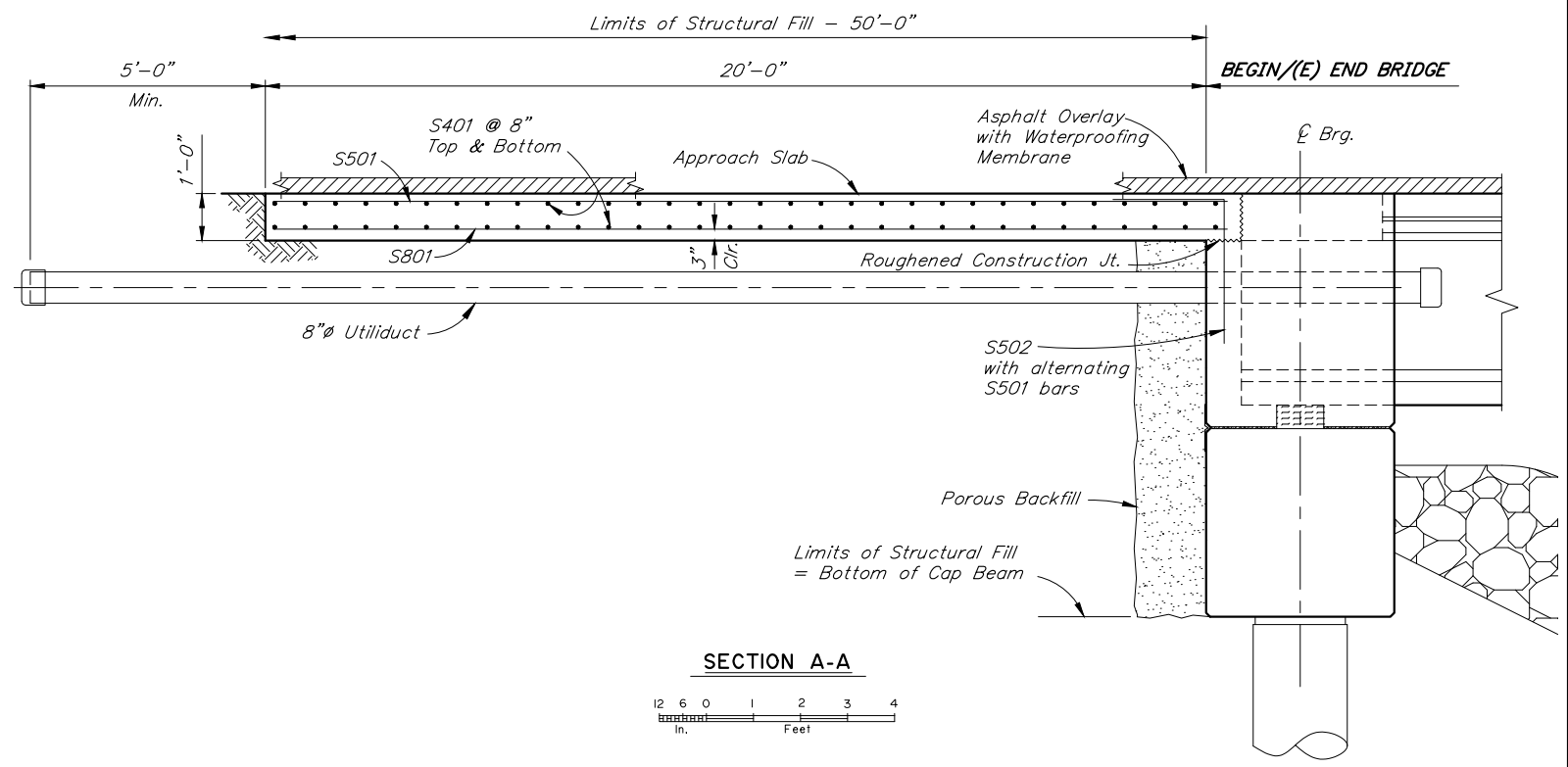
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|--------|---------------------|------|-----------|--------------|
| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
| ALASKA | 0924021/SFHWO0615 | 2026 | N11 | 30 |

| REINFORCING STEEL - ONE SLAB | | | | | | |
|------------------------------|------|------|-----|---------------------------------------|------|-----------------|
| MARK | NOTE | SIZE | NO. | LENGTH | TYPE | BENDING DIAGRAM |
| S401 | M,S | 4 | 64 | 34'-7 ¹¹ / ₁₆ " | --- | |
| S501 | | 5 | 59 | 20'-5" | --- | |
| S502 | | 5 | 29 | 5'-0" | BENT | |
| S801 | | 8 | 59 | 20'-5" | --- | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

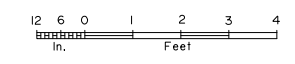
M - Match cross slope
S - Splice permitted. Splice length not included



PLAN
(Abutment 1 shown Abutment 2 similar)



SECTION A-A



\\dot.soa.alaska.gov\shared\BRIDGE\cad\480\480-1-11-APPR Thu, Feb/05/26 10:31am

| | | | |
|----------------|-----------------|----------|-------------|
| DESIGNED BY: | Julie Tibor | CHECKED: | Nick Murray |
| DRAWN BY: | Rickie Grantham | CHECKED: | Julie Tibor |
| QUANTITIES BY: | Julie Tibor | CHECKED: | Nick Murray |

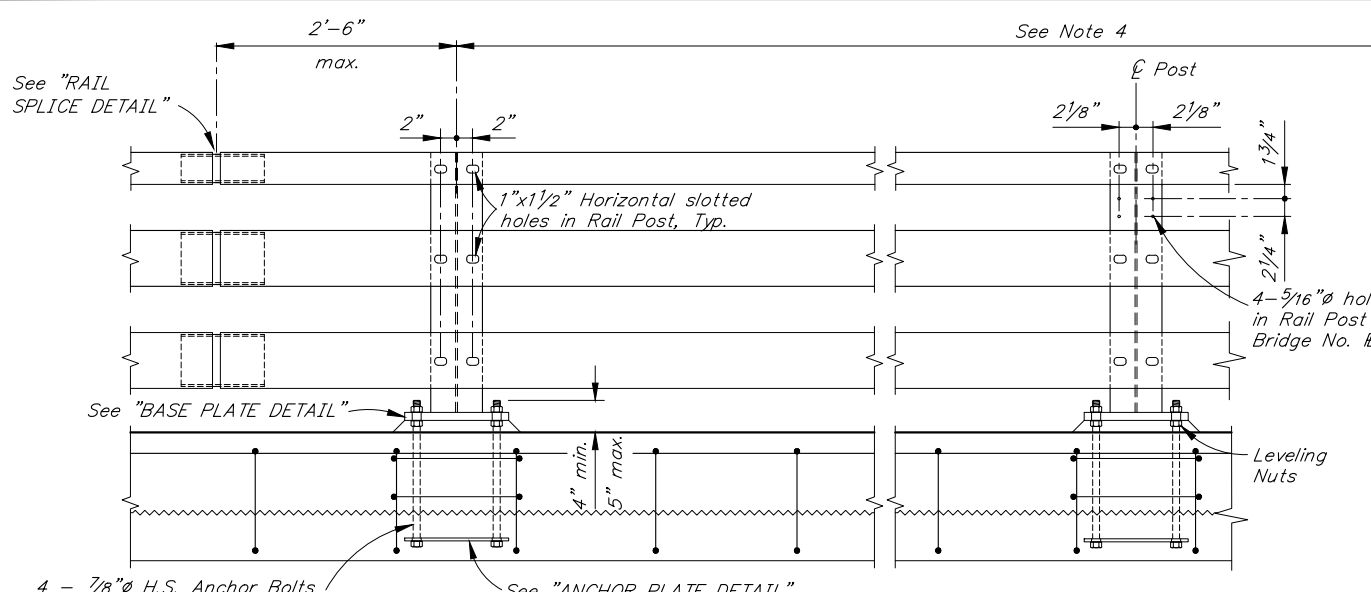
PRELIMINARY PLAN

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION
3132 Channel Drive
Juneau, Alaska 99801
907-465-2975

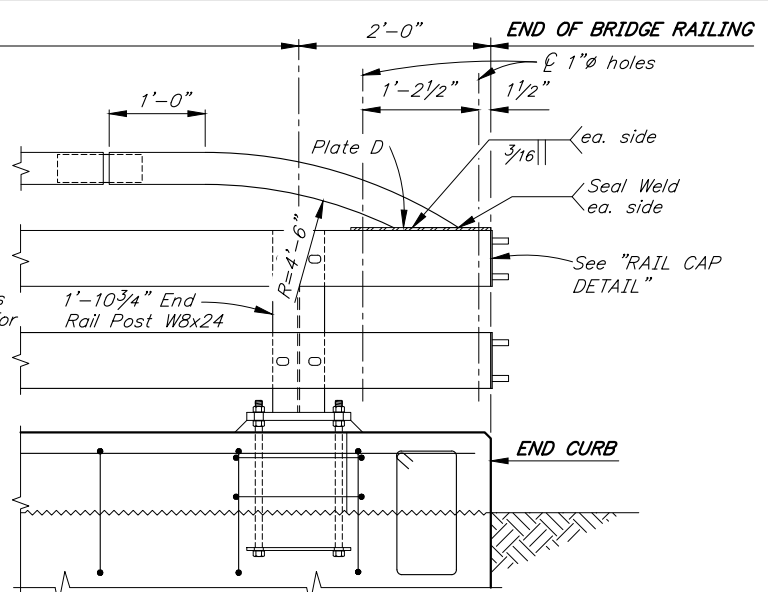
THREEMILE CREEK BRIDGE
CRAIG/KLAWOCK/HOLLIS HIGHWAY
APPROACH SLABS

BRIDGE NO. 480
DWG. NO. II

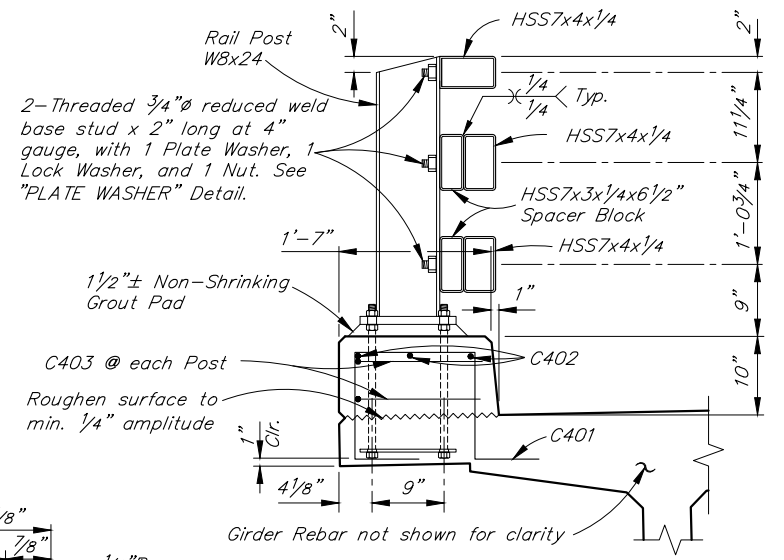
| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|---------------------|------|-----------|--------------|
| ALASKA | 0924021/SFHwy00615 | 2026 | N12 | 30 |



TYPICAL POST ELEVATION

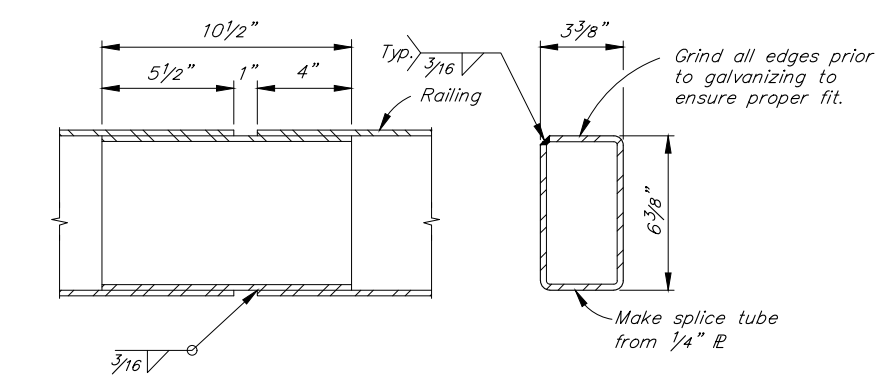
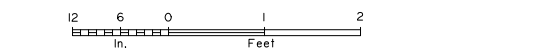


ELEVATION

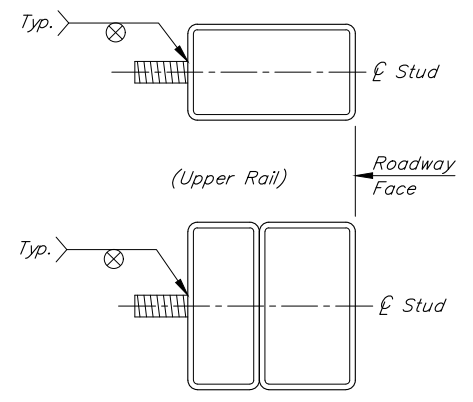


TYPICAL SECTION

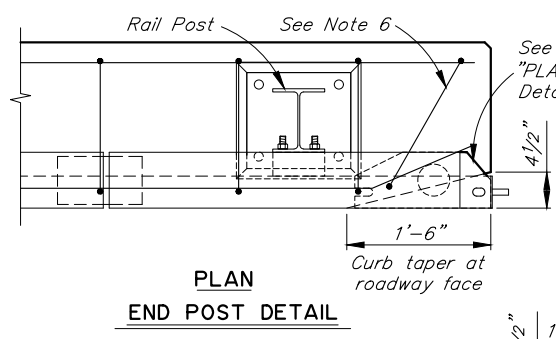
EXPANSION JOINT



RAIL SPLICE DETAIL



RAILING STUD DETAIL



PLAN END POST DETAIL

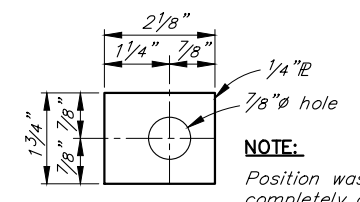
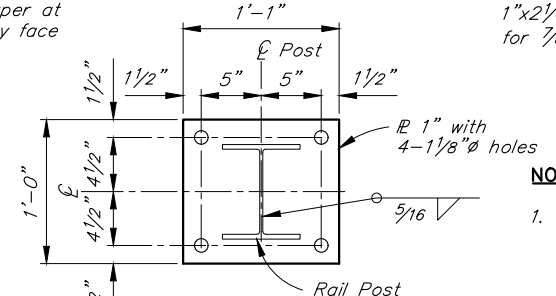
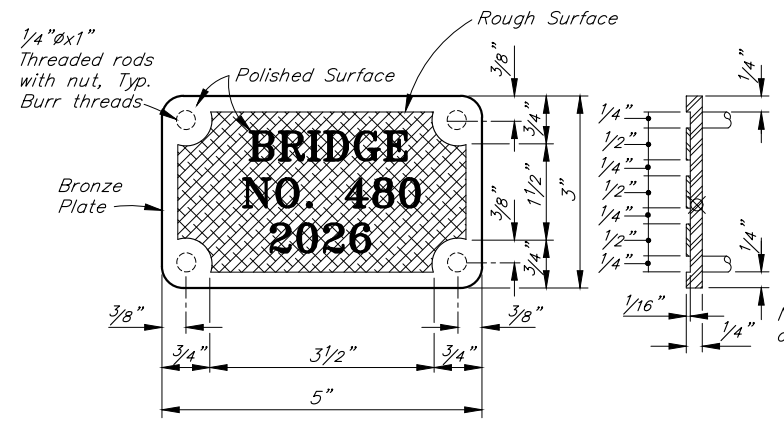


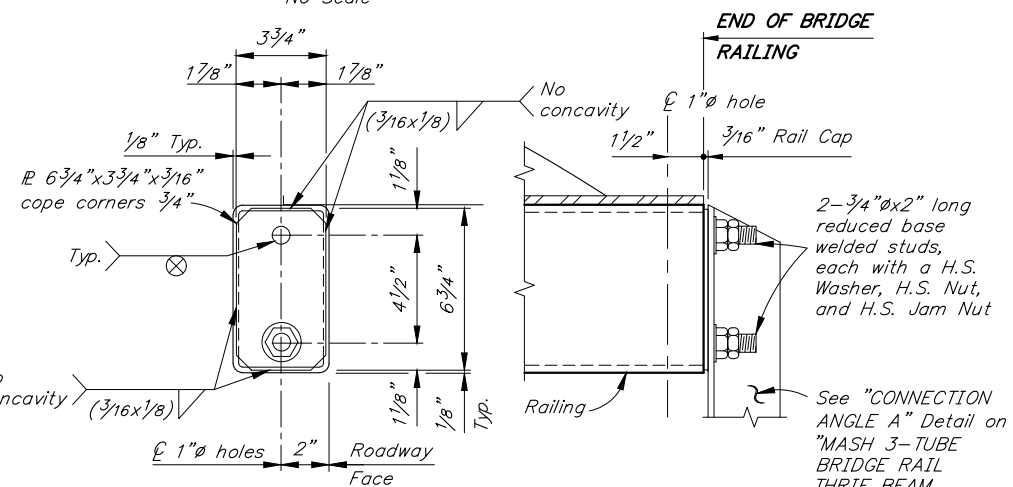
PLATE WASHER



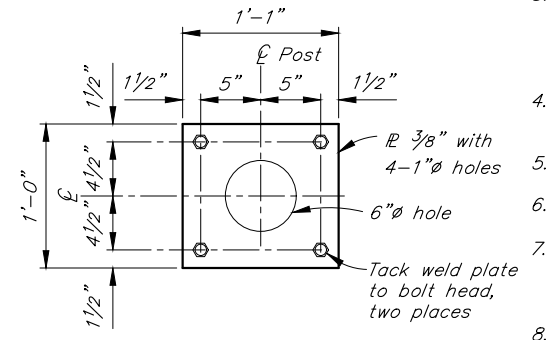
BASE PLATE DETAIL



BRONZE BRIDGE NO. PLATE



RAIL CAP DETAIL



ANCHOR PLATE DETAIL

NOTE:
Position washer to completely cover slotted hole.

NOTES:

1. Locate bridge number plates on right hand side of approaching traffic near each end as shown on "GENERAL LAYOUT" Dwg. (2 total).
2. Furnish bridge number plates. Use "Century" type style lettering. Use studs and nuts that conform to UNS C65100 or C65500. Braze 1/4 inch threaded rod to back of plate with nut - 4 required. Use tamper proof nuts.
3. Provide railing expansion joints at 50'-0" maximum intervals. Railing shall be continuous over 2 posts minimum. Railing expansion joints are required in rail panels that span bridge expansion joints.
4. See "FRAMING PLAN AND TYPICAL SECTION" Dwg. for rail post spacing.
5. Install bridge rail posts plumb.
6. Adjust reinforcing to accommodate curb taper.
7. Conform to G-33.01 for "MASH 3-TUBE BRIDGE RAIL THRIE BEAM TRANSITION" Dwg. of the Standard Plans for the Thrie Beam Transition details.
8. Steel Bridge Railing, 3-Tube is designed to MASH TL-4 and crash tested per the 2020 publication.

\\dot.soa.alaska.gov\shared\BRIDGE\cadd\480\480-1-12-RAIL Thu, Feb/05/26 10:31am

| | | | |
|----------------|-----------------|----------|-------------|
| DESIGNED BY: | Julie Tibor | CHECKED: | Nick Murray |
| DRAWN BY: | Rickie Grantham | CHECKED: | Julie Tibor |
| QUANTITIES BY: | Julie Tibor | CHECKED: | Nick Murray |

PRELIMINARY PLAN

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
BRIDGE SECTION
3132 Channel Drive
Juneau, Alaska 99801
907-465-2975

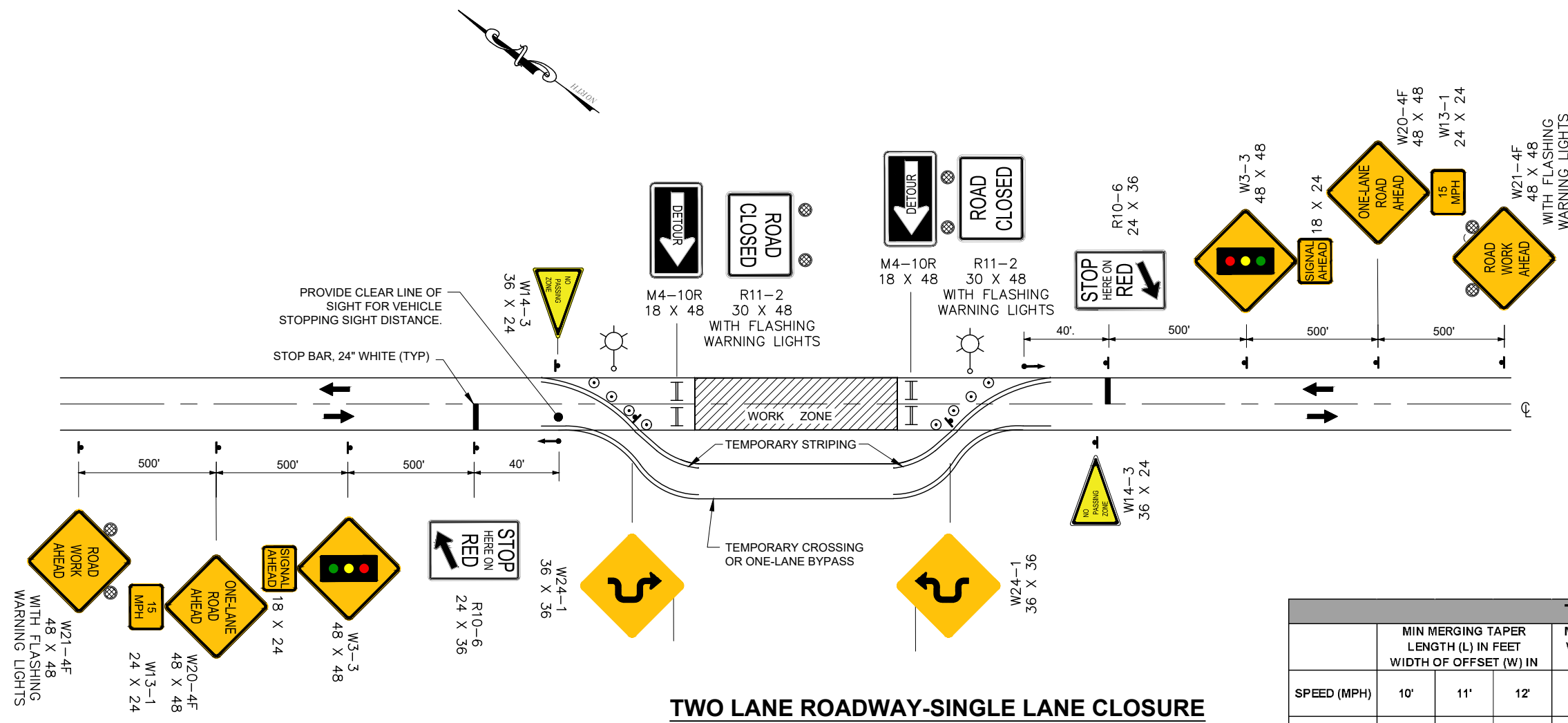
THREEMILE CREEK BRIDGE
CRAIG/KLAWOCK/HOLLIS HIGHWAY
STEEL BRIDGE RAILING, 3-TUBE



BRIDGE NO. 480
DWG. NO. 12

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|----------------------|------|-----------|--------------|
| | | | ALASKA | SFHWY00615 / 0924021 | 2026 | T1 | 30 |

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, SOUTHCOST REGION, 6860 GLACIER HWY, JUNEAU, AK 99801 (907)465-1763
 C:\Pww\SFHWY00615\RE\Planset\SFHWY00615_T1-11.Wed., Feb/04/26 05:16pm



| LEGEND | |
|--------|--------------------------|
| ▬ | SIGN |
| • | CONE |
| ⊙ | DRUM, WITH WARNING LIGHT |
| ⌚ | TYPE III BARRICADE |
| ⚡ | FLAGGING STATION |
| ⬇ | TEMPORARY TRAFFIC SIGNAL |
| ⊙ | BALLOON LIGHT |
| ⊗ | WARNING LIGHT |

TWO LANE ROADWAY-SINGLE LANE CLOSURE SIGNAL CONTROL

NTS

NOTE:
SEE SHEET M1 FOR TEMPORARY BRIDGE PLAN & PROFILE.

| SPEED (MPH) | MIN MERGING TAPER LENGTH (L) IN FEET | | | MIN NUMBER OF DEVICES WIDTH OF OFFSET (W) IN FEET | | | MAX DEVICE SPACING IN FEET | | BUFFER SPACE (FT) | BUFFER SPACE PER THE ATTTSA GUIDE (FT) |
|-------------|--------------------------------------|-----|-----|---|---------------|------|----------------------------|-----|-------------------|--|
| | WIDTH OF OFFSET (W) IN | | | ALONG TAPER | ALONG TANGENT | (FT) | (FT) | | | |
| | 10' | 11' | 12' | | | | | | | |
| 25 OR BELOW | 105 | 115 | 125 | 6 | 6 | 6 | 25 | 50 | 155 | 55 |
| 30 | 150 | 165 | 180 | 6 | 7 | 7 | 30 | 60 | 200 | 85 |
| 35 | 205 | 225 | 245 | 7 | 8 | 8 | 35 | 70 | 250 | 120 |
| 40 | 270 | 295 | 320 | 8 | 9 | 9 | 40 | 80 | 305 | 170 |
| 45 | 450 | 495 | 540 | 11 | 12 | 13 | 45 | 90 | 360 | 220 |
| 50 | 500 | 550 | 600 | 11 | 12 | 13 | 50 | 100 | 425 | 280 |
| 55 | 550 | 605 | 660 | 11 | 12 | 13 | 55 | 110 | 495 | 335 |
| 60 | 600 | 660 | 720 | 11 | 12 | 13 | 60 | 120 | 570 | 415 |

TRAFFIC CONTROL NOTES

- MINIMUM OF ONE LANE SHALL REMAIN OPEN AT ALL TIMES IN WORK AREAS.
- TEMPORARY DRIVING LANES SHALL HAVE A MINIMUM WIDTH OF 10'-0".
- CONSTRUCTION SIGNING SHALL BE IN PLACE ONLY WHEN THE CONDITIONS EXIST FOR WHICH THE SIGNS ARE INTENDED.
- WARNING LIGHTS SHALL BE USED TO MARK BARRICADES, PORTABLE BARRIERS OR ANY OTHER CHANNELIZING DEVICE AT NIGHT AS DIRECTED BY THE ENGINEER. THE FIRST DEVICE FACING THE DIRECTION OF TRAFFIC SHALL BE EQUIPPED WITH A FLASHING WARNING LIGHT, ALL OTHERS SHALL BE EQUIPPED WITH STEADY-BURN WARNING LIGHTS.
- IT IS THE INTENT OF THIS TRAFFIC CONTROL PLAN (TCP) TO ILLUSTRATE SOME, NOT ALL, OF THE TRAFFIC CONTROL SETUPS WHICH WILL BE REQUIRED ON THIS PROJECT. PLANS FOR CONFIGURATIONS NOT COVERED BY THIS TCP SHALL BE CREATED BY THE CONTRACTOR AND SUBMITTED TO THE ENGINEER FOR APPROVAL. WHERE APPROPRIATE, THEY SHALL INCORPORATE APPLICABLE DETAILS FROM THESE SHEETS.
- ALL TRAFFIC CONTROL PLANS SUBMITTED BY THE CONTRACTOR SHALL BE NUMBERED. ALL TRAFFIC CONTROL PLANS WHICH REFERENCE A TYPICAL APPLICATION AS DESCRIBED IN THE MUTCD SHALL REFERENCE THE TYPICAL APPLICATION. EXAMPLE: TCP 3, MUTCD TA-10. TRAFFIC CONTROL PLANS SUBMITTED BY THE CONTRACTOR SHALL CONFORM TO THE REQUIREMENTS OF THE ALASKA TRAFFIC MANUAL AND BE SITE SPECIFIC.
- THE CONTRACTOR SHALL PROVIDE ACCESS THROUGH THE PROJECT TO EMERGENCY VEHICLES AT ALL TIMES.
- THE TEMPORARY SIGNAL LIGHT SHALL BE SET UP TO CONFORM TO ALASKA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, SECTION 660.
- STAGED EQUIPMENT, MATERIAL STOCKPILES, AND TRAFFIC CONTROL DEVICES SHALL BE PLACED IN LOCATIONS WHICH MINIMIZE LINE-OF-SIGHT OBSTRUCTIONS BETWEEN TEMPORARY STOP BARS AND APPROACHING VEHICLES.
- USE 15' SPACING FOR DRUMS.
- ALL TRAFFIC CONTROL AND TRAFFIC MAINTENANCE SHOWN ON THIS SHEET SHALL BE CONSIDERED WITHIN THE LIMITS OF TEMPORARY CROSSING.

TRAFFIC CONTROL PLAN

50%
REVIEW