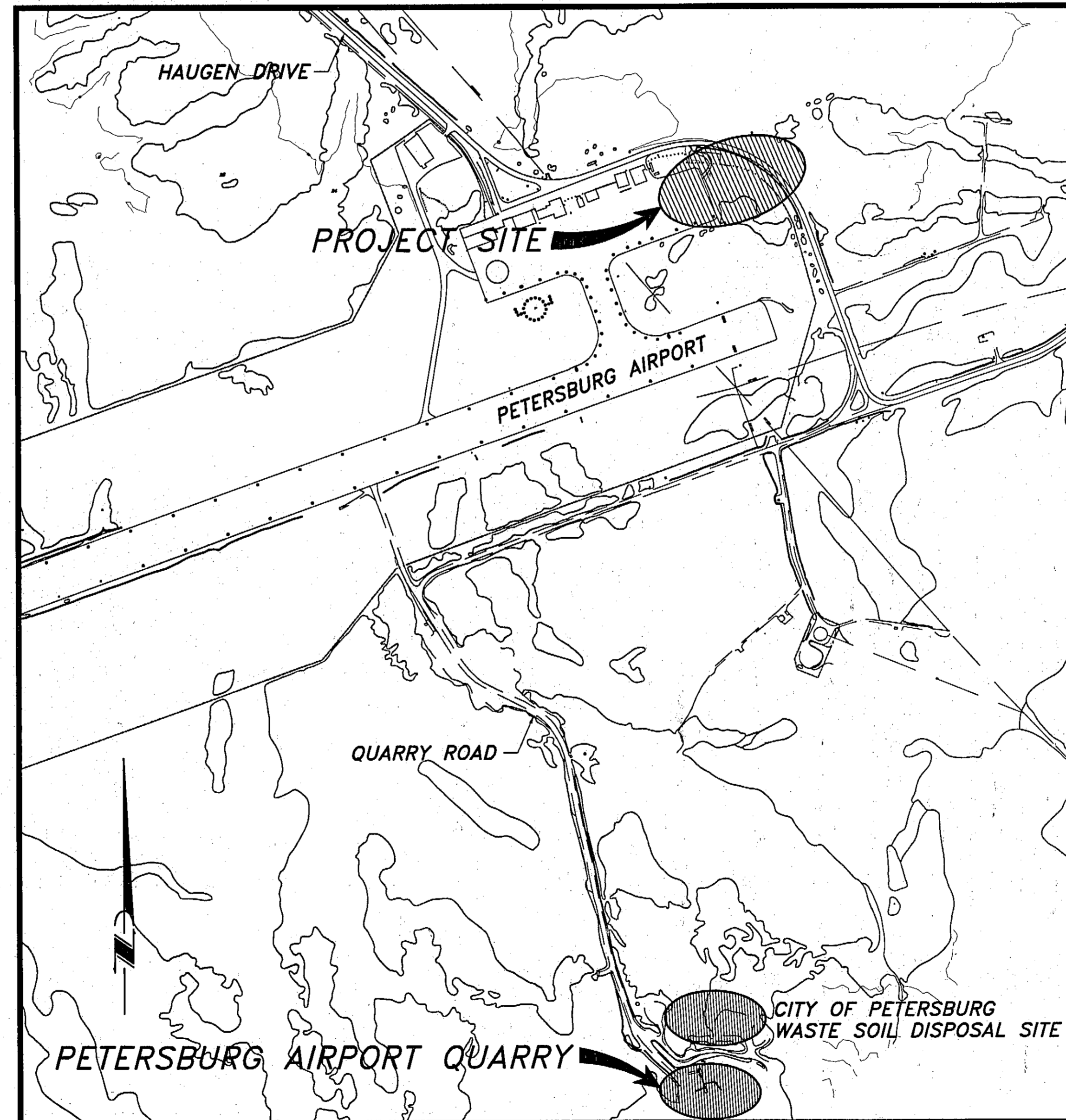




STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
SOUTHEAST REGION

PETERSBURG, ALASKA
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
PROJECT NO. 68283 / AIP 03-02-0219-0903



AIRPORT DESIGN DATA:

AIRPORT TYPE: _____ COMMERCIAL SERVICE
SERVICE LEVEL: _____ TRANSPORT
TAXIWAY WIDTH: _____ 90'
TAXIWAY SAFETY AREA WIDTH: 118'
APRON AREA: _____ 1100'x250'
AIRPORT APPROVAL CATEGORY: C
AIRPLANE DESIGN GROUP: _____ III
DESIGN AIRCRAFT: _____ B 737-400

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|--------------------------------|--|
| A1 | COVER SHEET |
| A2 | EXISTING SITE CONDITIONS |
| A3 | PROJECT LAYOUT PLAN |
| A4 | ESTIMATE OF QUANTITIES |
| A5 | TYPICAL SECTIONS |
| A6 | APRON PLAN - STA "A" 12+00 TO STA "A" 16+30 |
| A7 | PLAN & PROFILE - STA "B" 10+00 TO STA "B" 15+00 |
| A8 | PLAN & PROFILE - STA "B" 15+00 TO STA "B" 19+84.01 |
| A9 | NEW ENTRANCE PLAN |
| A10 | CONCRETE HARDSTAND |
| A11 | CONSTRUCTION DETAILS |
| A12 | ELECTRIC GATE PLAN |
| A13 | FENCE DETAILS |
| A14 | STRIPING & TIE-DOWN PLAN |
| A15 | DRAINAGE PROFILE & DETAIL |
| A16 | EROSION AND SEDIMENT CONTROL PLAN |
| A17 | SAFETY PLAN |
| A18 | SIGN LOCATION PLAN |
| A19 | SIGNING DETAILS |
| A20 | STAIR PLAN & DETAILS |
| E1 | ELECTRICAL SITE PLAN |
| E2 | APRON ELECTRICAL |
| E3 | ELECTRICAL PLAN STA "B" 10+00 TO STA "B" 15+00 |
| E4 | ELECTRICAL PLAN STA "B" 15+00 TO STA "B" 19+84.01 |
| E5 | TAXIWAY LIGHTING DETAILS |
| E6 | APRON FLOOD LIGHTING DETAILS |
| E7 | ELECTRICAL GATE DETAILS |
| E8 | GATE ONE LINE DIAGRAM & MISCELLANEOUS DETAILS |
| AS-BUILT PLANS | |
| SOUTHEAST ENGINEERING INC. | |
| TINA BERGAM - PROJECT ENGINEER | |
| 10/28/03 - 10/1/04 | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND
PUBLIC FACILITIES
SOUTHEAST REGION

APPROVED _____ Date _____
Patrick J. Kemp, P.E.
Regional Preconstruction Engineer

APPROVED _____ Date _____
Gary Paxton
Regional S.E. Director

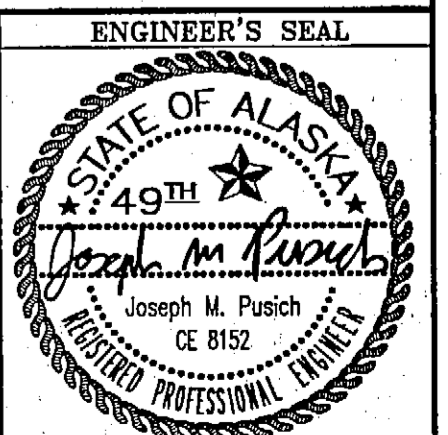
PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

PROJECT NUMBER: 68283

AIP 03-02-0219-0903

DATE:
July, 2003

SHEET A1 OF 28





- LEGEND**
- BRASS CAP MONUMENT RECOVERED
 - REBAR AND AL CAP RECOVERED
 - ⊗ 4x4 WOOD POST RECOVERED
 - △ CP# SURVEY CONTROL POINT
 - ⊕ WATER VALVE/CURB STOP
 - POWER POLE - LP DENOTES LIGHT POLE
 - OHE—OHE— OVERHEAD ELECTRICAL
 - UE—UE— UNDERGROUND ELECTRICAL - APPROX LOCATION
 - P—P— UNDERGROUND TELEPHONE - APPROX LOCATION
 - PHONE PEDESTAL
 - |—|— WATERLINE - APPROX LOCATION
 - x—x— CHAINLINK FENCE
 - 90— CONTOUR INTERVAL
 - ▭ EXISTING BUILDING
 - EXISTING CMP
 - EXISTING DRAINAGE

BASIS FOR HORIZONTAL & VERTICAL CONTROL
Petersburg Grid 2001
Project # 68283

HORIZONTAL CONTROL

Horizontal Control for this project is based on the DOT/PF 2001 PSG Grid

The DOT/PF Petersburg Grid-2001 System is a local ground coordinate system based at NGS Primary Airport Control Station PSG-D. It relates to AKSPC zone 1 NAD83 through the following parameters:
 Zone = NAD83 AKSPC ZONE 1
 Grid Scale = 0.999905
 Convergence = +0°36'11"
 Translation about NGS point PSG-D as follows:
 AKSPC Northing = 1815770.3578 FT US
 AKSPC Easting = 2832689.3475 FT US
 Local Northing = 300000.0000 FT US
 Local Easting = 200000.0000 FT US

Basis of Coordinates for this project established with SKI PRO static GPS processing and Stornet least squares adjustment.

Project Specific Basis of Horizontal Control

PSG-D : Punch in Stainless Rod inside PVC near North VASI light at East end runway.
 PSG-Grid N 300000.0000 FT US, E 200000.0000 FT US
 AKSPC N 1815770.3581 FT US, E 2832689.3483 FT US

PSG-A : 3" brass cap set in NE corner of runway sign 22-4.
 PSG-Grid N 300454.1168 FT US, E 200197.6127 FT US
 AKSPC N 1816226.4860 FT US, E 2832882.1514 FT US

VERTICAL CONTROL

The Vertical Datum for PSG Grid-2001 is MLLW (9451439) PSG Wrangell Narrows tidal datum based on third order levels and supplemented with GEOID '99 Modeled Heights. The basis of vertical control is NOAA BM1439A having a published of 25.82' above MLLW 1960-1978 tidal epoch. Static GPS sessions and geoid '99 were used to transfer elevation to NGS PACS 'PSG-D' in July 2001.

The Project Specific Basis of Vertical Control is PSG-D having an accepted elevation of 103.23 feet above MLLW.

- NOTES:**
- 1) THIS SURVEY PERFORMED BY GREG SCHEFF AND ASSOCIATES DURING OCTOBER 2002 WITH GARRITH MCLEAN.
 - 2) SCHEFF'S PROJECT HAS BEEN PUT ON PSG-GRID BASED AT PSG-D AND ROTATED TO PSG-A.
 - 3) ORIGINAL POINT NUMBERS HAVE BEEN CHANGED AS FOLLOWS:
 MAIN CTRL 1-4
 NGS RECORD PACS/SACS 12-13
 PROPERTY 200-206
 TOPO HAS BEEN OFFSET BY 4000.
 DVIEW SET AT 72'
 - 4) TOPOGRAPHIC SURVEY INFORMATION SHOWN PROVIDED TO R&M ENGINEERING FROM DOT/PF.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PE-TB Date 2/1/05

GRAPHIC SCALE IN FEET
 0 20 40 60 80 100 120

| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

RECORD OF REVISIONS

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 EXISTING SITE CONDITIONS

ALASKA

DESIGNED BY: CRC
 DRAWN BY: CRC
 CHECKED BY: JMP

PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE: July, 2003
 SHEET A2 OF 28

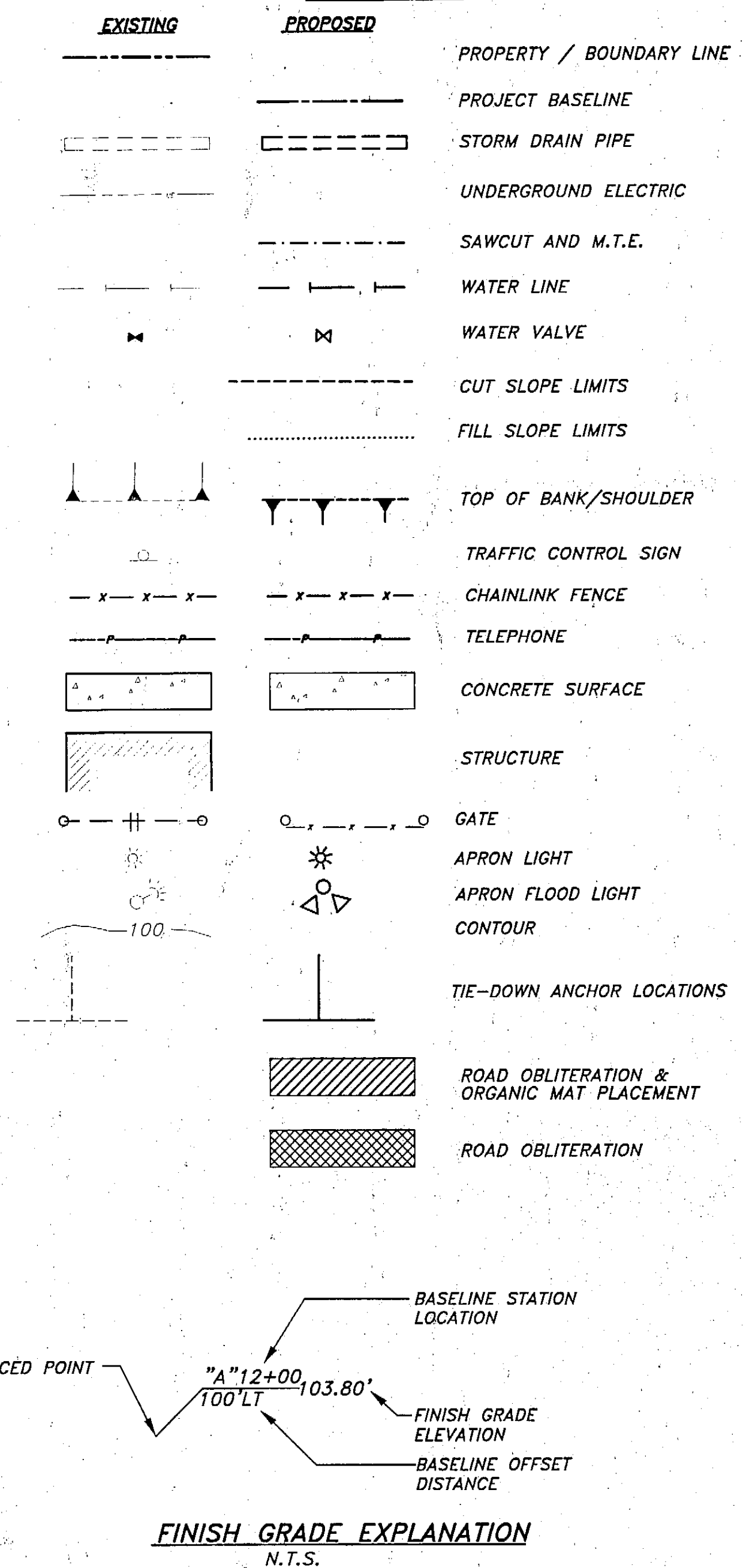
PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL

FILED FOR RECORDING PLAT: September 22, 2003 at 11:20am
 R&M ENGINEERING, INC.

SYMBOLS

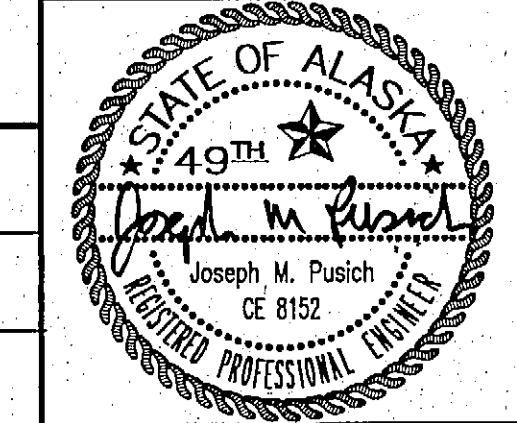


- ABBREVIATIONS**
- ADOT/PF - ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
 - B.O.P. - BEGINNING OF PROJECT
 - C - CENTERLINE
 - C.T.E. - CONNECT TO EXISTING
 - CPP - CORRUGATED PLASTIC PIPE
 - CMP - CORRUGATED METAL PIPE
 - DIP - DUCTILE IRON PIPE
 - E - EAST
 - EL - ELEVATION
 - ENT - ENTRANCE
 - E.O.P. - END OF PROJECT
 - EXIST. - EXISTING
 - I.E. - INVERT ELEVATION
 - L.T. - LEFT
 - M.T.E. - MATCH TO EXISTING
 - N - NORTH
 - PC - POINT OF CURVATURE
 - P.C.C. - PORTLAND CEMENT CONCRETE
 - PT - POINT OF TANGENT
 - RT - RIGHT
 - STA. - STATION
 - T.B.M. - TEMPORARY BENCH MARK
 - TYP. - TYPICAL
- Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PETER BERG Date 7/1/03

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL

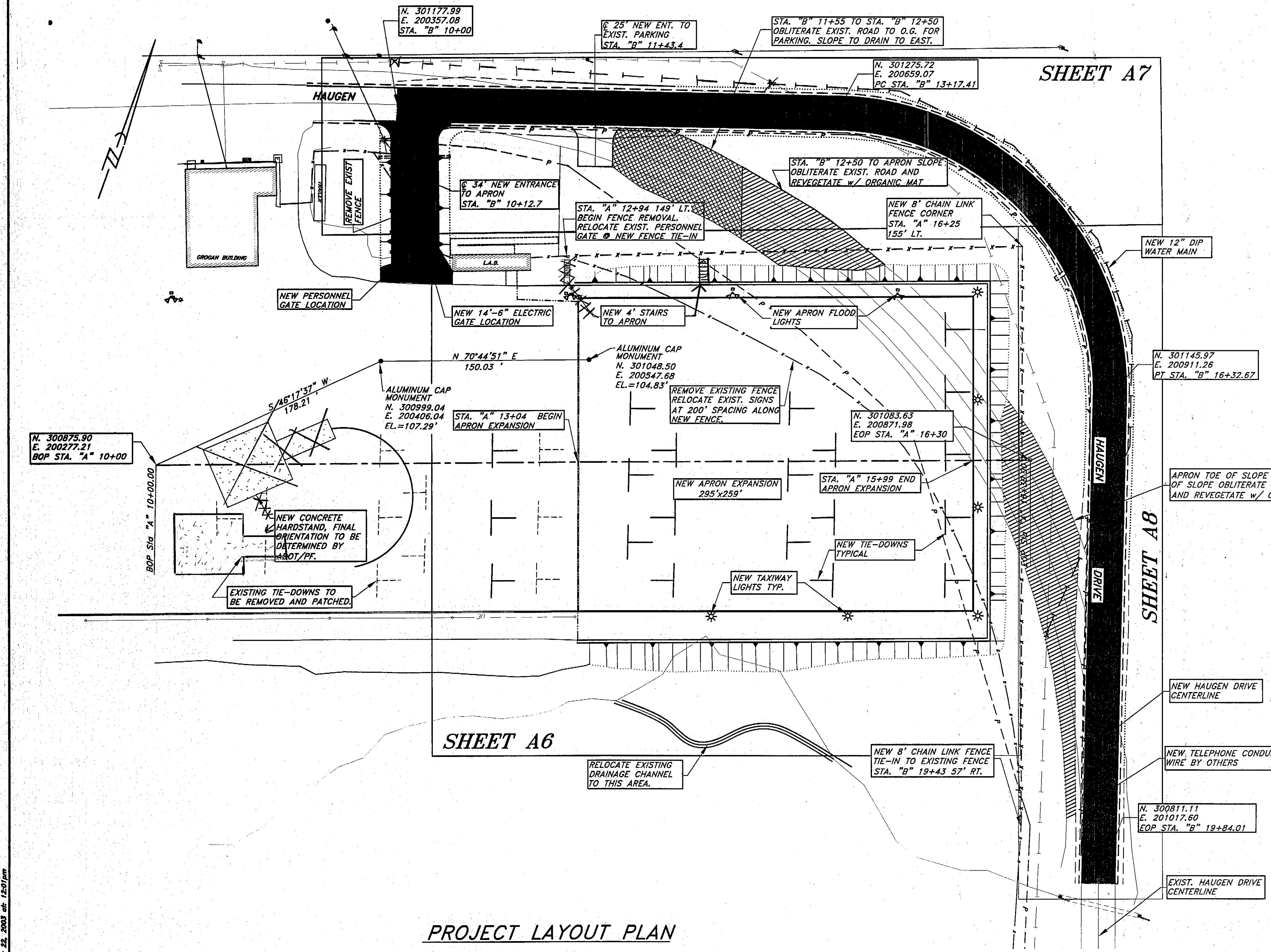
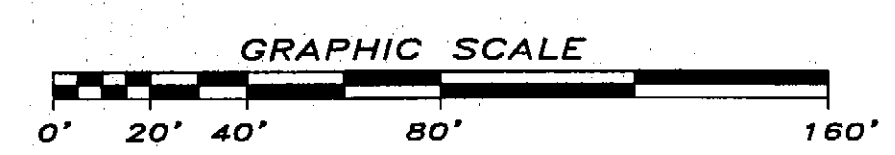


SHEET A7

SHEET A8

SHEET A6

PROJECT LAYOUT PLAN



| RECORD OF REVISIONS | | |
|---------------------|------|-----------------------|
| NO. | DATE | DESCRIPTION OF CHANGE |
| | | |
| | | |
| | | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

PETERSBURG
PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 PROJECT LAYOUT PLAN

ALASKA

| | | |
|--------------|-----|-------------------|
| DESIGNED BY: | CRC | PROJECT NO. 68283 |
| DRAWN BY: | CRC | DATE: July, 2003 |
| CHECKED BY: | JMP | SHEET 43 OF 28 |

A:\DOT CD\PROJECTS\PLN\2003\September 22, 2003 at 12:01 pm

| ESTIMATE OF QUANTITIES | | | |
|------------------------|---|-----------|--------------|
| ITEM NO. | ITEM DESCRIPTION | PAY UNIT | QUANTITY |
| P-151b | CLEARING | LUMP SUM | ALL REQUIRED |
| P-152a | UNCLASSIFIED EXCAVATION | C.Y. | 55,021 |
| P-152d | DRAINAGE EXCAVATION | L.F. | 175 144 |
| P-152h | BORROW EMBANKMENT | C.Y. | 75,580 81 |
| P-160a | REINFORCEMENT GEOTEXTILE | S.Y. | 845 263 |
| P-165a | EXCAVATION AND DISPOSAL OF PAVEMENT MATERIALS | S.Y. | 2,010 284 |
| P-165b | ROAD OBLITERATION | S.Y. | 1,024 1207 |
| P-209b | CRUSHED AGGREGATE BASE COURSE | TON | 8,330 8291 |
| P-401a | BITUMINOUS MIXTURE | TON | 1,584 1311 |
| P-401b | BITUMINOUS PRICE ADJUSTMENT | LUMP SUM | ALL REQUIRED |
| P-401c | BITUMINOUS MATERIAL, PG58-28 | TON | 98 8052 |
| P-610a | STRUCTURAL PORTLAND CEMENT CONCRETE | C.Y. | 153 170 |
| P-620c | ROADWAY AND TAXIWAY PAINTING COMPLETE | LUMP SUM | ALL REQUIRED |
| P-650a | SOIL ANCHOR TIE-DOWN | SET | 20 |
| F-162a | 8' CHAINLINK FENCE | L.F. | 884 878 |
| F-162d | 14'-6" SINGLE CANTILEVER GATE | EACH | 1 |
| F-162f | 3' PEDESTRIAN GATE (W/ KEYLESS LOCK) | EACH | 1 |
| F-162g | CHAINLINK FENCE REMOVAL | L.F. | 654 637 |
| F-162h | RELOCATE PEDESTRIAN GATE | EACH | 1 |
| F-163a | ELECTRIC GATE OPERATOR AND ACCESSORIES | EACH LS | ALL + REQD |
| D-701a | CORRUGATED POLYETHYLENE PIPE, 18-INCH | L.F. | 52 54 |
| D-701a | CORRUGATED METAL PIPE ARCH, 20"x20" | L.F. | 40 |
| D-752d | CONCRETE HEADWALL | EACH | 1 |
| W-100a | 12-INCH D.I.P. WATER MAIN | L.F. | 572 |
| W-200a | 12-INCH GATE VALVE BUTTERFLY VALVE | EACH | 2 |
| T-901a | SEEDING | ACRE | 0.41 |
| T-905a | TOPSOILING | S.Y. | 2,305 |
| T-911a | ORGANIC MAT RESTORATION | S.Y. | 5,955 5000 |
| L-100a | TAXIWAY MARKER LIGHT, L-861T | EACH | 6 |
| L-100b | MANHOLE | EACH | 2 |
| L-108a | UNDERGROUND CABLE #8 AWG, COPPER, 5KV FAA TYPE C, L-824 | L.F. | 1300 1653 |
| L-108b | #8 INSULATED COPPER GROUND CONDUCTOR | L.F. | 550 543 |
| L-110a | 2" SCH 40 PVC CONDUIT | L.F. | 225 711 |
| L-110b | 4" HDPE CONDUIT | L.F. | 1000 1004 |
| L-110c | 2" SCH 40 PVC CONDUIT UNDER APRON | L.F. | 220 100 |
| L-112 | APRON FLOOD LIGHTING | LUMP SUM | ALL REQUIRED |
| M-100a | CONSTRUCT STAIRWAY | LUMP SUM | ALL REQUIRED |
| S-615a | STANDARD SIGNS | EACH | 9 |
| S-615b | REMOVE AND RELOCATE EXISTING SIGNS | EACH | 3 |
| G-100a | MOBILIZATION AND DEMOBILIZATION | LUMP SUM | ALL REQUIRED |
| G-130a | FIELD OFFICE | LUMP SUM | ALL REQUIRED |
| G-131a | ENGINEERING TRANSPORTATION | LUMP SUM | ALL REQUIRED |
| G-135a | CONSTRUCTION SURVEYING BY THE CONTRACTOR | LUMP SUM | ALL REQUIRED |
| G-135b | THREE PERSON SURVEY PARTY | HOURLY | 100 |
| G-135c | MONUMENTS BY THE CONTRACTOR | LUMP SUM | ALL REQUIRED |
| G-140a | TRAFFIC MAINTENANCE | LUMP SUM | ALL REQUIRED |
| P-157a | EROSION & POLLUTION CONTROL ADMINISTRATION | LUMP SUM | ALL REQUIRED |
| P-157c | TEMPORARY EROSION & POLLUTION CONTROL | LUMP SUM | ALL REQUIRED |
| P-157d | TEMPORARY EROSION & POLLUTION CONTROL AMENDMENTS | CONT. SUM | ALL REQUIRED |

68908.50

016

25

85

19

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20

20



New Items Established by Change Order

| ITEM NO. | DESCRIPTION | PAY UNIT | QUANTITY | UNIT PRICE | TOTAL PRICE |
|----------|--|----------|------------|------------|--------------|
| D-701a-3 | Corrugated Polyethylene Pipe, 24 Inch | L.F. | 60.00 | \$4.00 | \$2,400.00 |
| W-100a | 14 Inch DIP Water Main | L.F. | 87.00 | \$808.00 | \$70,296.00 |
| W-200a | 14 Inch Butterfly Valves | Each | 1,500.00 | 2.00 | \$3,000.00 |
| P-401b | Bituminous Price Adjustment | L.S. | -36,619.66 | 1.00 | -\$36,619.66 |
| P-152i | Borrow Embankment Price Adjustment | S.Y. | -0.30 | \$1,016.40 | -\$304.92 |
| P-209b | Crushed Aggregate Base Course Price Adjustment | L.S. | -15,000.00 | 1.00 | -\$15,000.00 |
| W-100c | Water Line Repairs | L.S. | 16,597.00 | All Req'd | \$16,597.00 |
| W-100d | Install Water Service | L.S. | 1,500.00 | All Req'd | \$1,500.00 |
| W-100e | Extend Sewer Service | L.S. | 3,190.00 | All Req'd | \$3,190.00 |
| P-620d | Tie-down Stripping Removal | L.S. | 700.00 | All Req'd | \$700.00 |
| P-152j | Slope Stabilization Rock | L.S. | 700.00 | All Req'd | \$700.00 |

| BASIS OF ESTIMATE | | |
|-------------------|-------------------------------|---|
| ITEM No. | PAY ITEM | ESTIMATING FACTOR |
| P-209b | CRUSHED AGGREGATE BASE COURSE | 1.96 TONS/C.Y. |
| P-401a | BITUMINOUS MIXTURE | 2.10 TONS/C.Y. 116.6 POUNDS/S.Y.-IN. |
| P-401c | BITUMINOUS MATERIAL, PG 58-28 | 6% OF ITEM P-402a |

GENERAL NOTES

- GRADES AND ALIGNMENTS SHOWN MAY BE SUBJECT TO MINOR REVISIONS AS APPROVED OR DIRECTED BY THE ENGINEER.
- FINISHED GRADING ELEVATIONS GIVEN ARE TO TOP OF ASPHALT CONCRETE SURFACE.
- CONTRACTOR TO PERFORM DRAINAGE RELOCATION BEFORE EXCAVATION OF APRON EXPANSION BEGINS.
- CONTRACTOR TO PERFORM EROSION AND SEDIMENT CONTROL PER PLAN BEFORE DISTURBING ORIGINAL GROUND.
- IN AREAS TO BE EXCAVATED, CONTRACTOR SHALL DETERMINE THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO EXCAVATION. CONTRACTOR SHALL PROTECT AND MAINTAIN ALL EXISTING UTILITIES DURING CONSTRUCTION.
- THE EAST APRON RECONSTRUCTION OPERATIONS SHALL COMPLY WITH THE PROJECT OPERATIONS PLAN, SECTION 80-04, OF THE TECHNICAL SPECIFICATIONS, AND THE PROJECT ENVIRONMENTAL COMMITMENTS.
- CONTRACTOR SHALL BACKFILL CONCURRENTLY WITH EXCAVATION WORK TO MINIMIZE THE SIZE OF OPEN EXCAVATED AREAS.

FILED AT QRT-DWS PLOT September 22, 2003 at 12:37pm

| RECORD OF REVISIONS | | |
|---------------------|------|-----------------------|
| NO. | DATE | DESCRIPTION OF CHANGE |
| | | |
| | | |
| | | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
ESTIMATE OF QUANTITIES

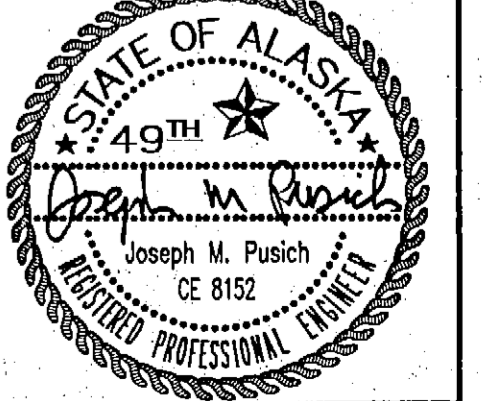
ALASKA

| | | |
|--------------|-----|---------------------|
| DESIGNED BY: | CRC | PROJECT NO. 68283 |
| DRAWN BY: | CRC | AIP 03-02-0219-0903 |
| CHECKED BY: | JMP | DATE: July, 2003 |
| | | SHEET 44 OF 28 |

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

NOTE:
DO NOT SCALE FROM THESE
PLANS - USE DIMENSIONS

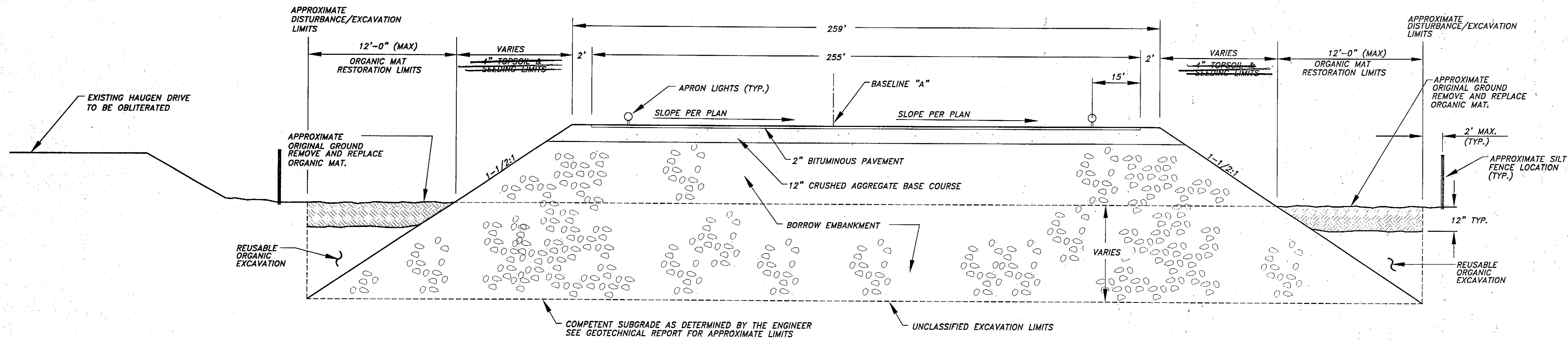
ENGINEER'S SEAL



Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PE J. BEZGA Date 2/1/05

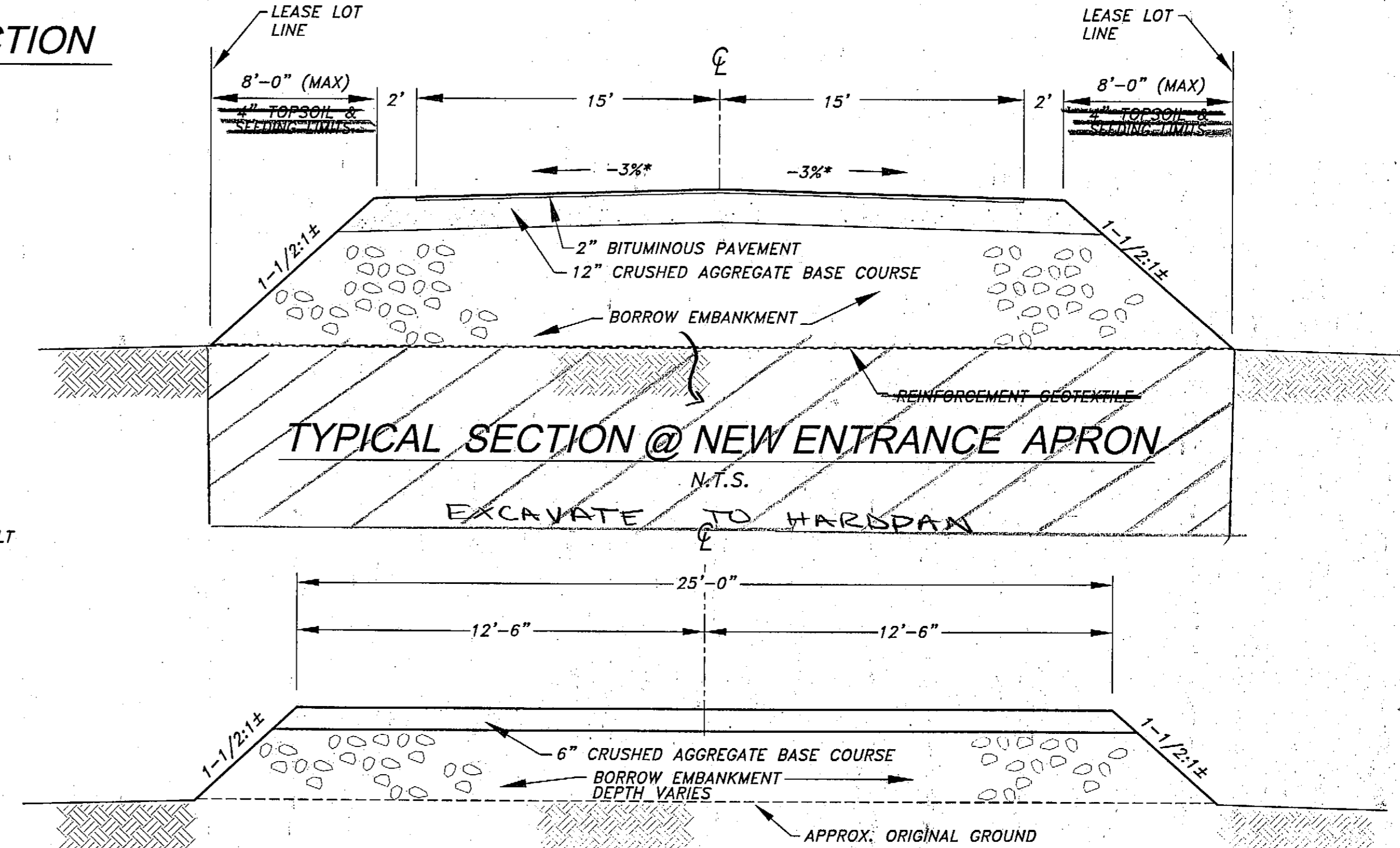
TYPICAL SECTION NOTES:

1) VIEWS LOOKING AHEAD IN STATIONING.



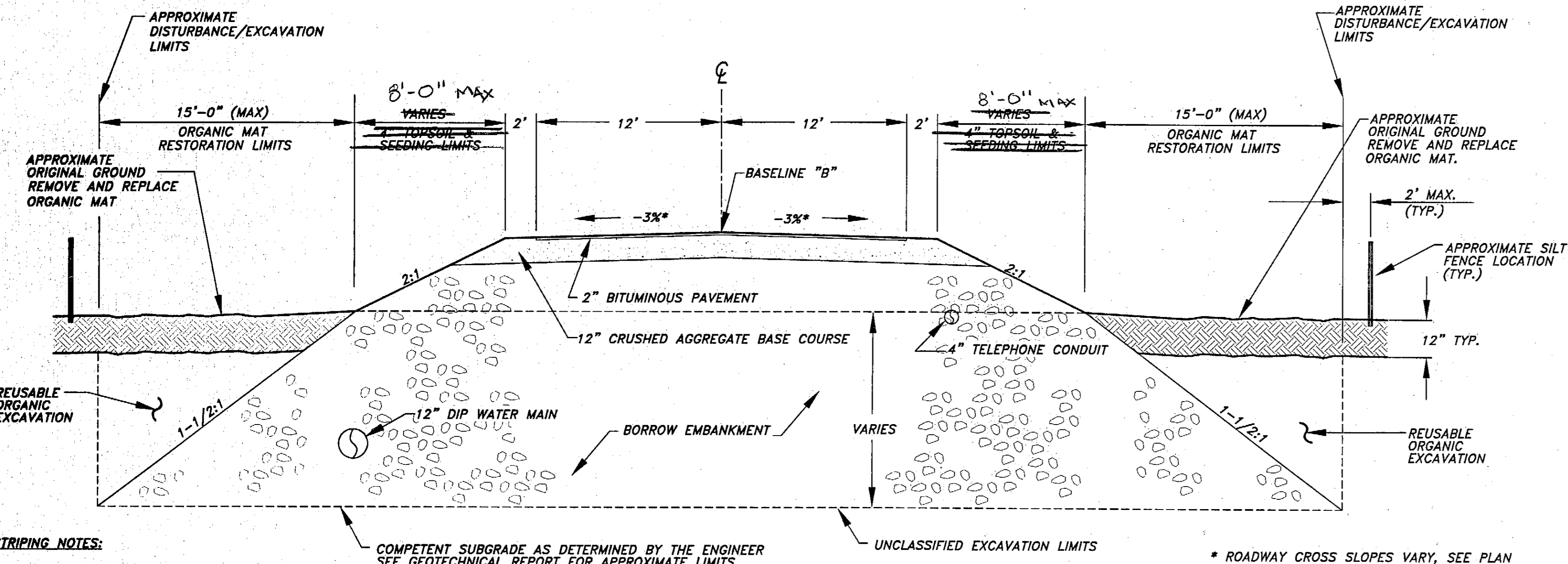
APRON TYPICAL SECTION

N.T.S.



TYPICAL SECTION @ EXIST. PARKING LOT ENTRANCE

N.T.S.



ROADWAY TYPICAL SECTION - HAUGEN DRIVE

N.T.S.

* ROADWAY CROSS SLOPES VARY, SEE PLAN VIEWS FOR SUPERELEVATION TABLE.

STRIPING NOTES:

- 1) CENTERLINE OF HAUGEN DRIVE - 6" SOLID DOUBLE YELLOW STRIPES
- 2) EDGE OF PAVEMENT - 6" SOLID WHITE STRIPE EACH SIDE

FILED 03-23-03 11:17 AM

| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG
ALASKA
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
TYPICAL SECTIONS

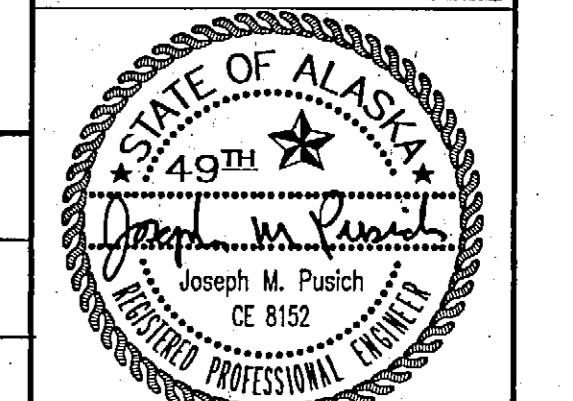
| | | |
|--------------|-----|--|
| DESIGNED BY: | CRC | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | CRC | DATE: July, 2003 |
| CHECKED BY: | JMP | SHEET 45 OF 28 |

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PET. BERGAN Date 7/1/05

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

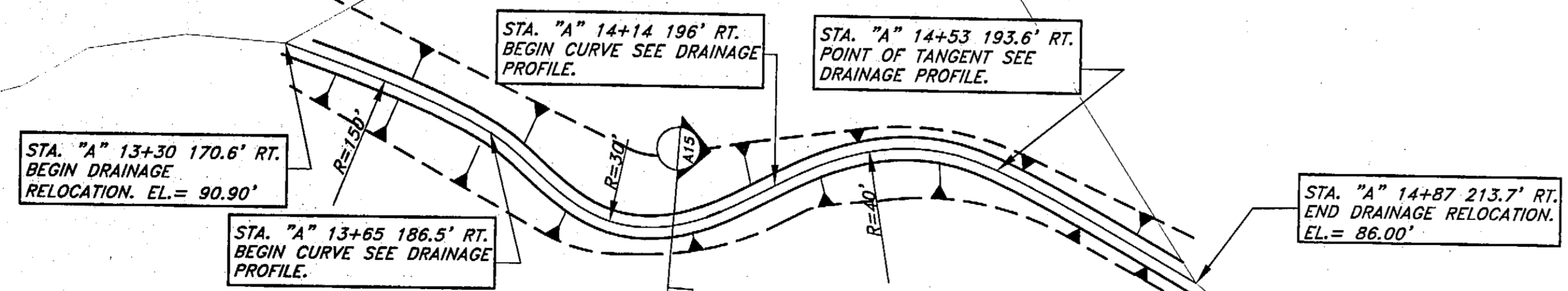
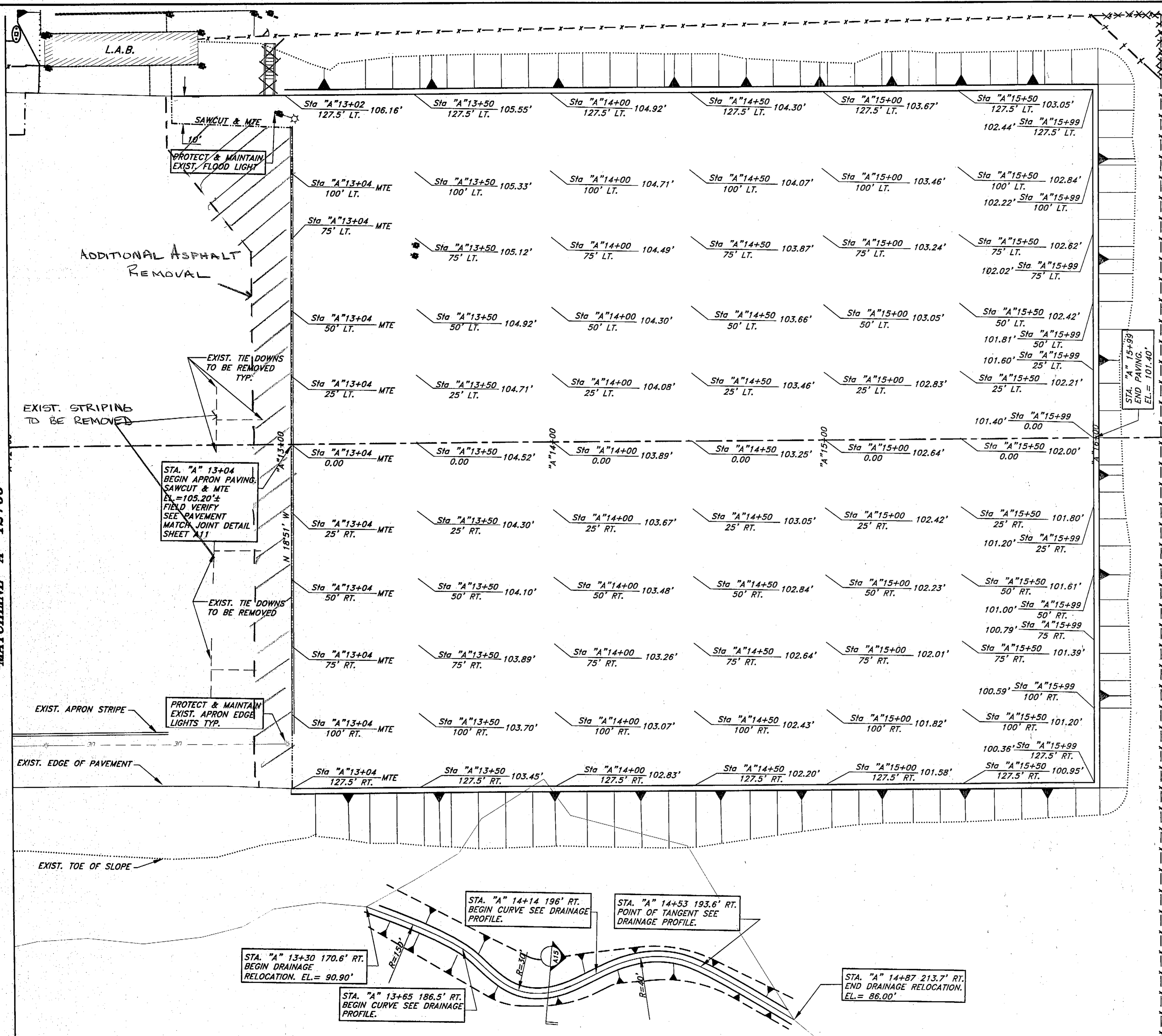
NOTE:
DO NOT SCALE FROM THESE
PLANS - USE DIMENSIONS

ENGINEER'S SEAL

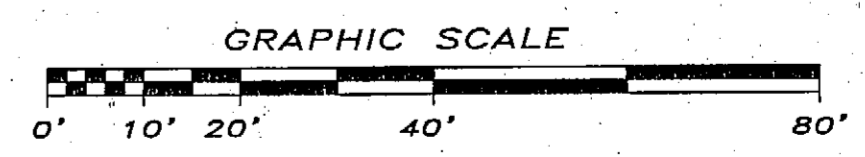


PL007 (0) PLAN SHEETS.DWG PLOT: September 22, 2003 at 12:54pm

MATCHLINE "A" 12+00



Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PE: BERGAN Date 2/1/05



| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

RECORD OF REVISIONS

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 APRON PLAN STA. "A" 12+00 TO STA. "A" 16+30

DESIGNED BY: CRC
 DRAWN BY: CRC
 CHECKED BY: JMP

PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE: July, 2003
 SHEET 46 OF 28

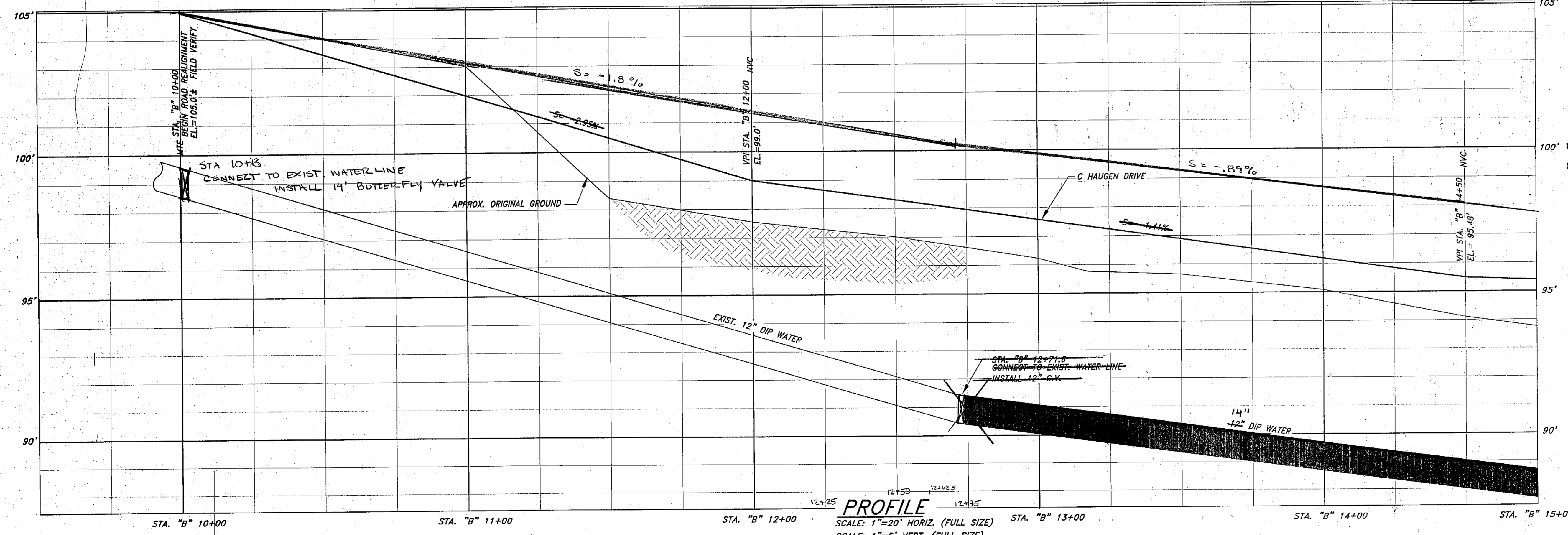
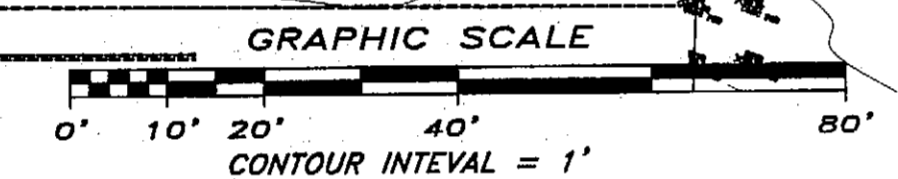
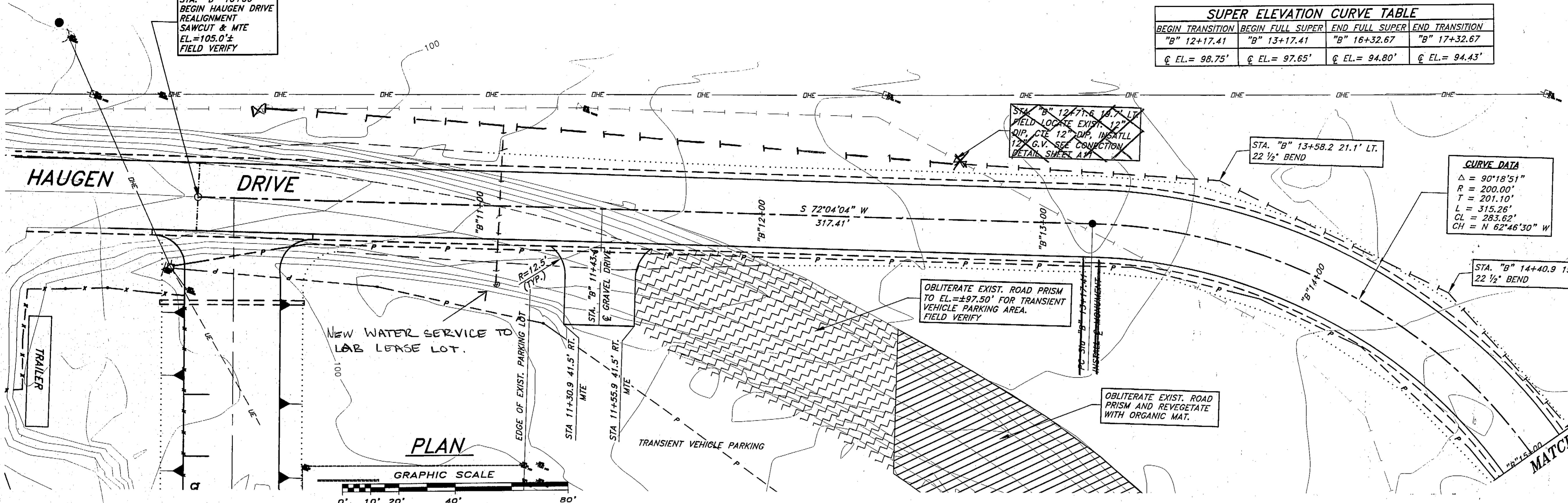
PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.
 NOTE:
 DO NOT SCALE FROM THESE
 PLANS - USE DIMENSIONS
 ENGINEER'S SEAL



STA. "B" 10+00
 BEGIN HAUGEN DRIVE
 REALIGNMENT
 SAWCUT & MTE
 EL.=105.0±
 FIELD VERIFY

| SUPER ELEVATION CURVE TABLE | | | |
|-----------------------------|------------------|----------------|----------------|
| BEGIN TRANSITION | BEGIN FULL SUPER | END FULL SUPER | END TRANSITION |
| "B" 12+17.41 | "B" 13+17.41 | "B" 16+32.67 | "B" 17+32.67 |
| ℄ EL.= 98.75' | ℄ EL.= 97.65' | ℄ EL.= 94.80' | ℄ EL.= 94.43' |

CURVE DATA
 $\Delta = 90^{\circ}18'51''$
 $R = 200.00'$
 $T = 201.10'$
 $L = 315.26'$
 $CL = 283.62'$
 $CH = N 62^{\circ}46'30'' W$



PROFILE
 SCALE: 1"=20' HORIZ. (FULL SIZE)
 SCALE: 1"=5' VERT. (FULL SIZE)

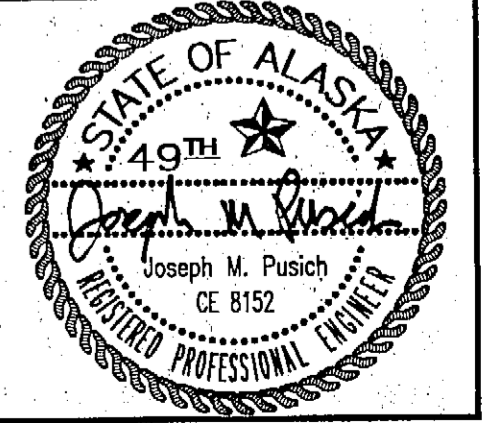
MATCHLINE "B" 15+00
SEE SHEET A8

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 P. T. BERGATO 7/1/03

PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



| PATH: | | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| BY: | DATE: | |
| | | |
| | | |

RECORD OF REVISIONS

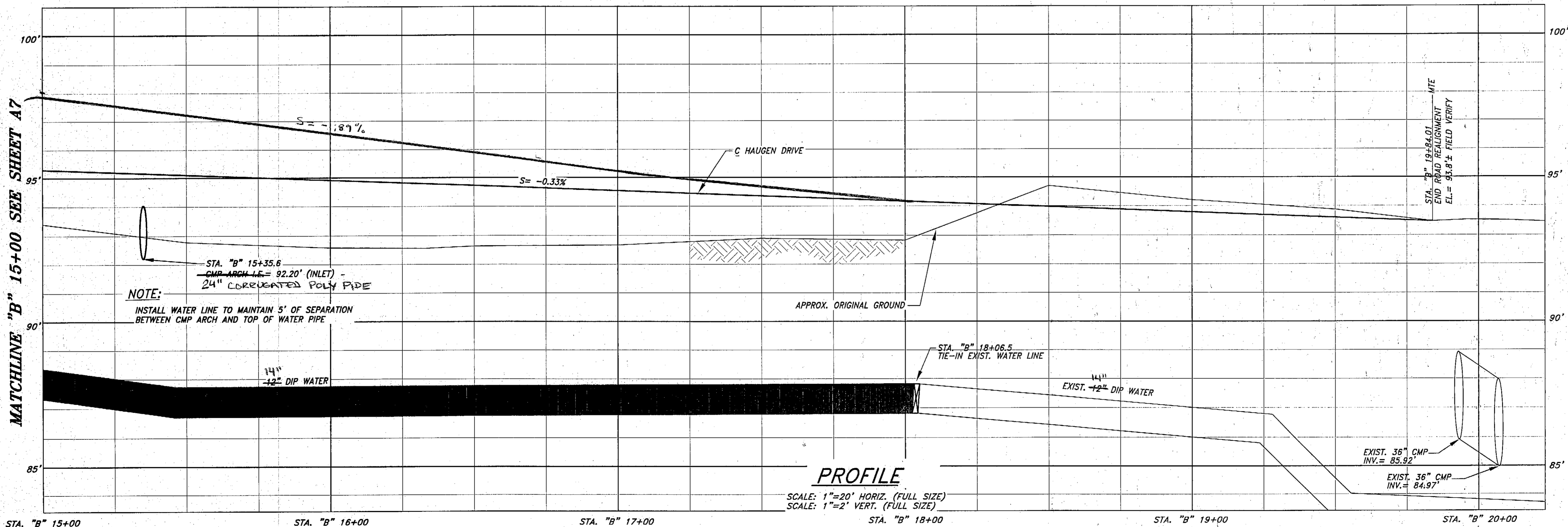
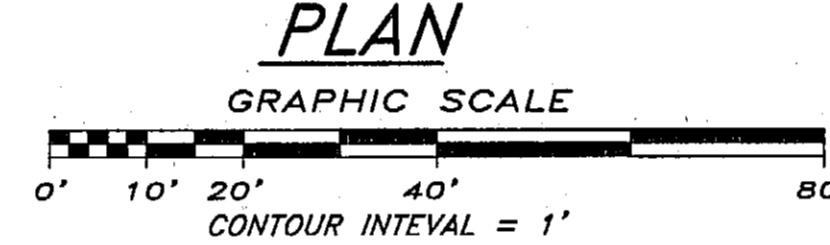
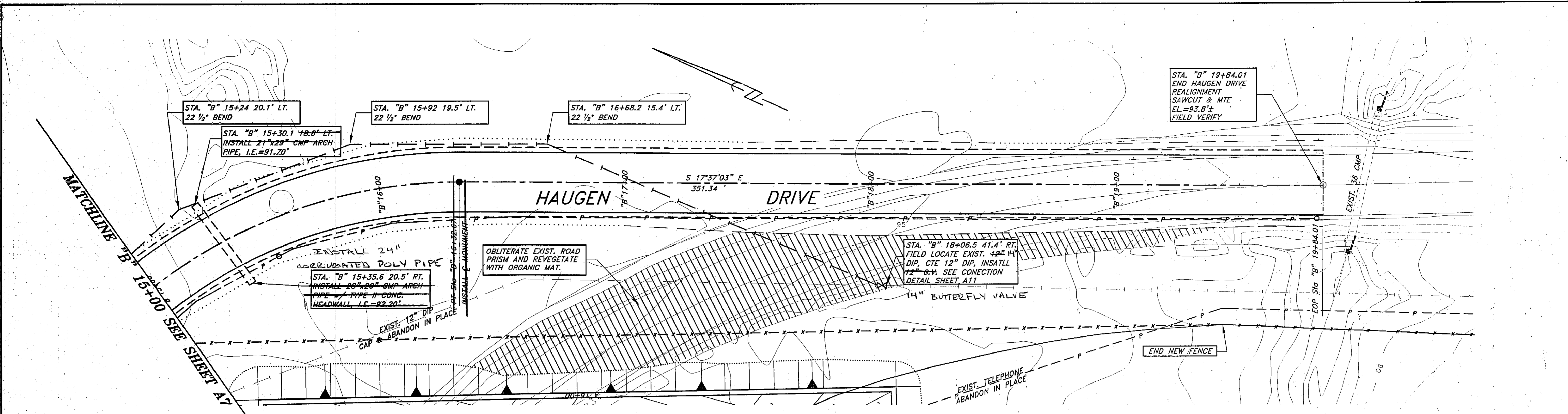
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 PLAN & PROFILE STA. "B" 10+00 TO STA. "B" 15+00

DESIGNED BY: CRC
 DRAWN BY: CRC
 CHECKED BY: JMP

PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE: July, 2003
 SHEET 47 OF 28

A:\1007\01\PLAN SHEETS\DWG PLOT: September 22, 2003 at 12:46pm



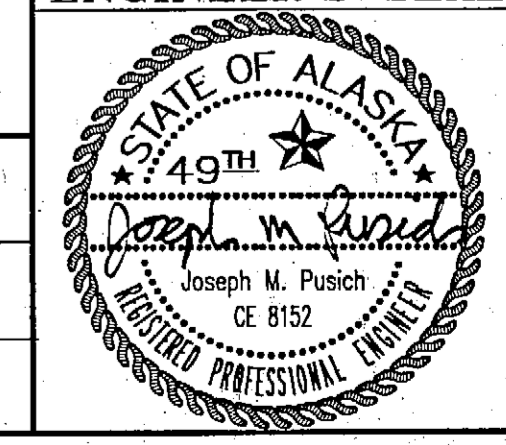
P:\LOT COI\PLAN SHEETS\DWG PLOT September 22, 2003 at 12:52pm

Project As-Built Drawings have been reviewed by the Project Engineer and represented to the best of my knowledge, the project as constructed.
 P.E. *Peter Berman* Date 7/1/05

PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



| RECORD OF REVISIONS | | |
|---------------------|------|-----------------------|
| NO. | DATE | DESCRIPTION OF CHANGE |
| | | |
| | | |
| | | |

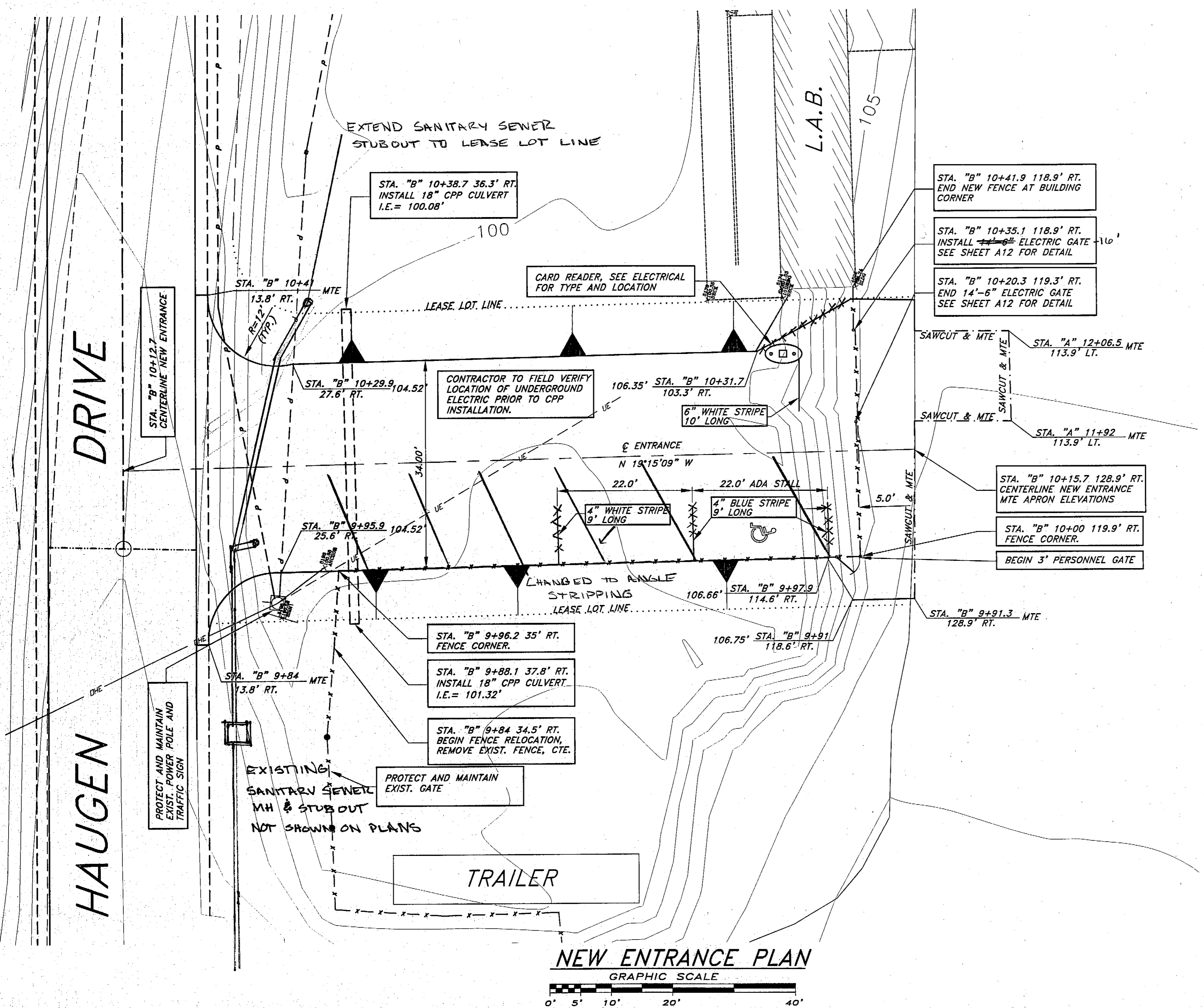
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 PLAN & PROFILE STA. "B" 15+00 TO STA. "B" 19+84.01

DESIGNED BY: CRC
 DRAWN BY: CRC
 CHECKED BY: JMP

PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE: July, 2003
 SHEET 48 OF 28

P:\DOT CD\PLAN SHEETS\DWG PLOT: September 22, 2003 at 12:57pm



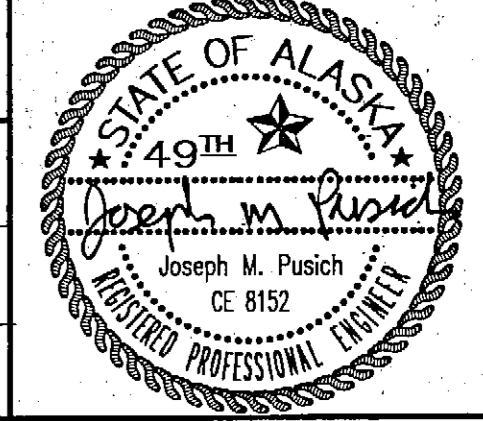
- STA. "B" 10+41.9 118.9' RT. END NEW FENCE AT BUILDING CORNER
- STA. "B" 10+35.1 118.9' RT. INSTALL 14'-6" ELECTRIC GATE +10' SEE SHEET A12 FOR DETAIL
- STA. "B" 10+20.3 119.3' RT. END 14'-6" ELECTRIC GATE SEE SHEET A12 FOR DETAIL
- STA. "A" 12+06.5 MTE 113.9' LT.
- STA. "A" 11+92 MTE 113.9' LT.
- STA. "B" 10+15.7 128.9' RT. CENTERLINE NEW ENTRANCE MTE APRON ELEVATIONS
- STA. "B" 10+00 119.9' RT. FENCE CORNER. BEGIN 3' PERSONNEL GATE

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PET BERG AND date 7/1/05

PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

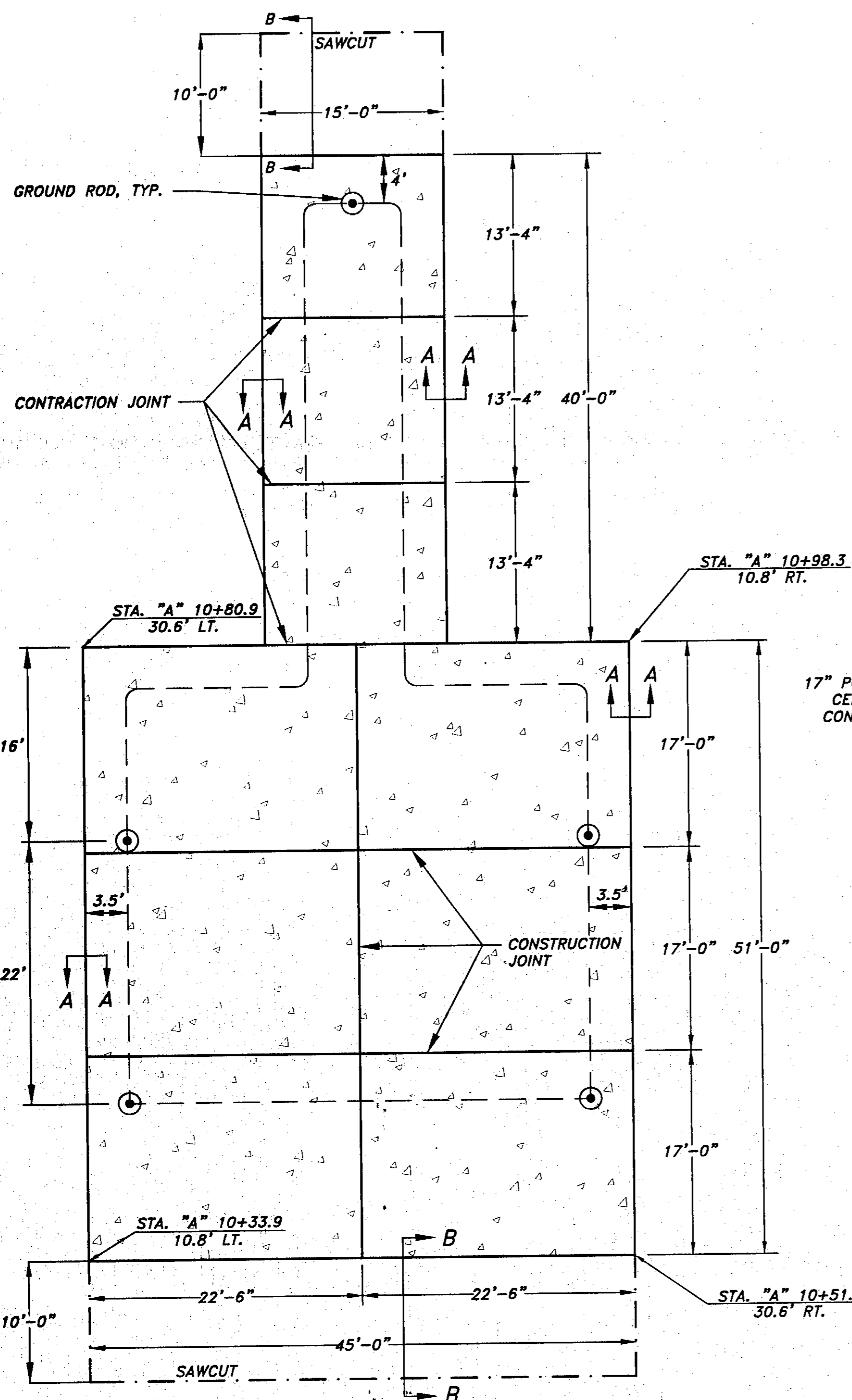
RECORD OF REVISIONS

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 NEW ENTRANCE PLAN

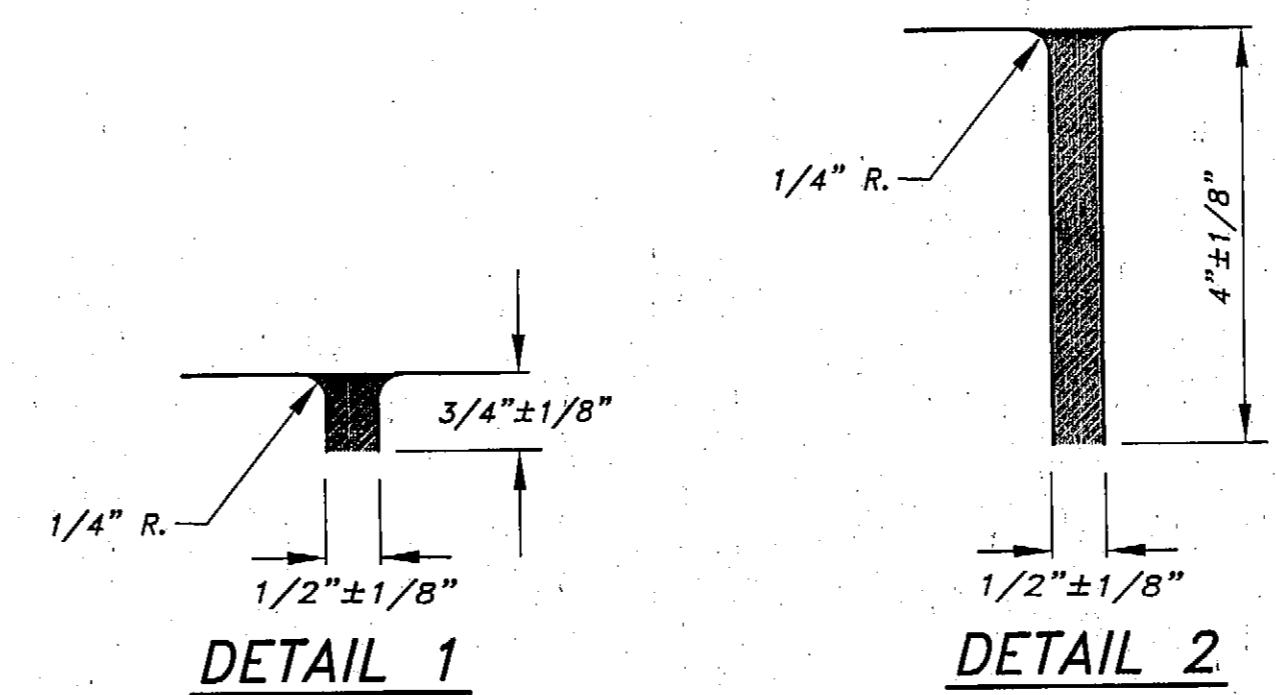
DESIGNED BY: CRC
 DRAWN BY: CRC
 CHECKED BY: JMP

PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE: July, 2003
 SHEET 49 OF 28

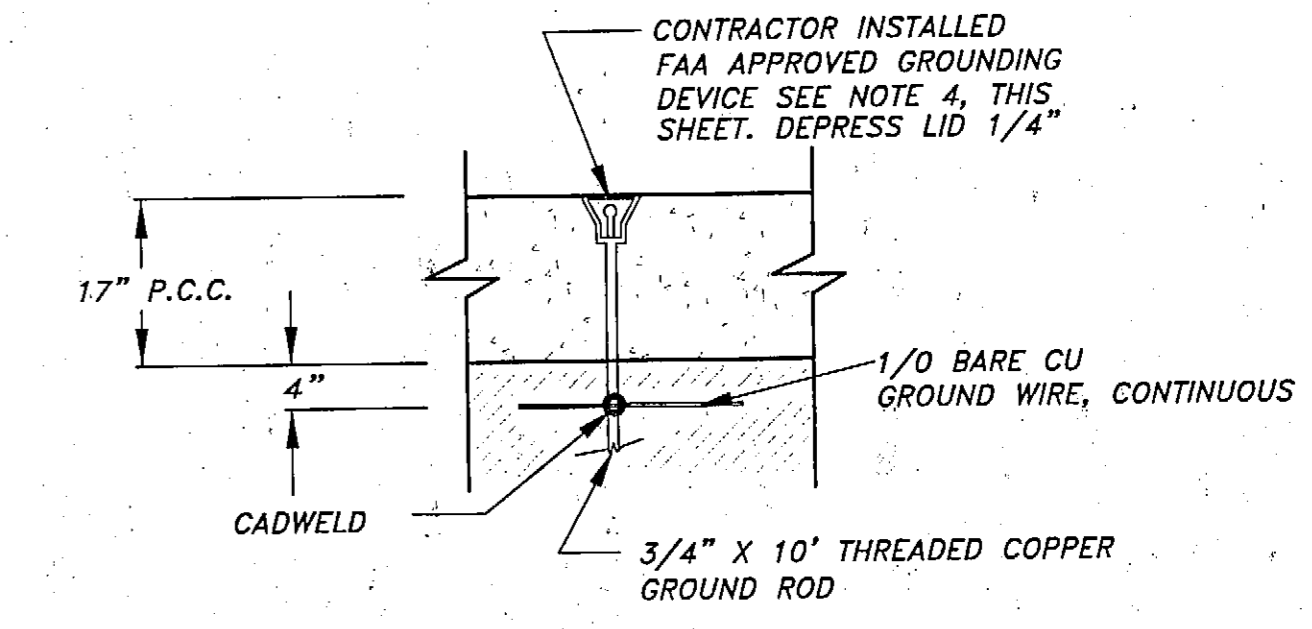


CONCRETE HARDSTAND PLAN VIEW
N.T.S.

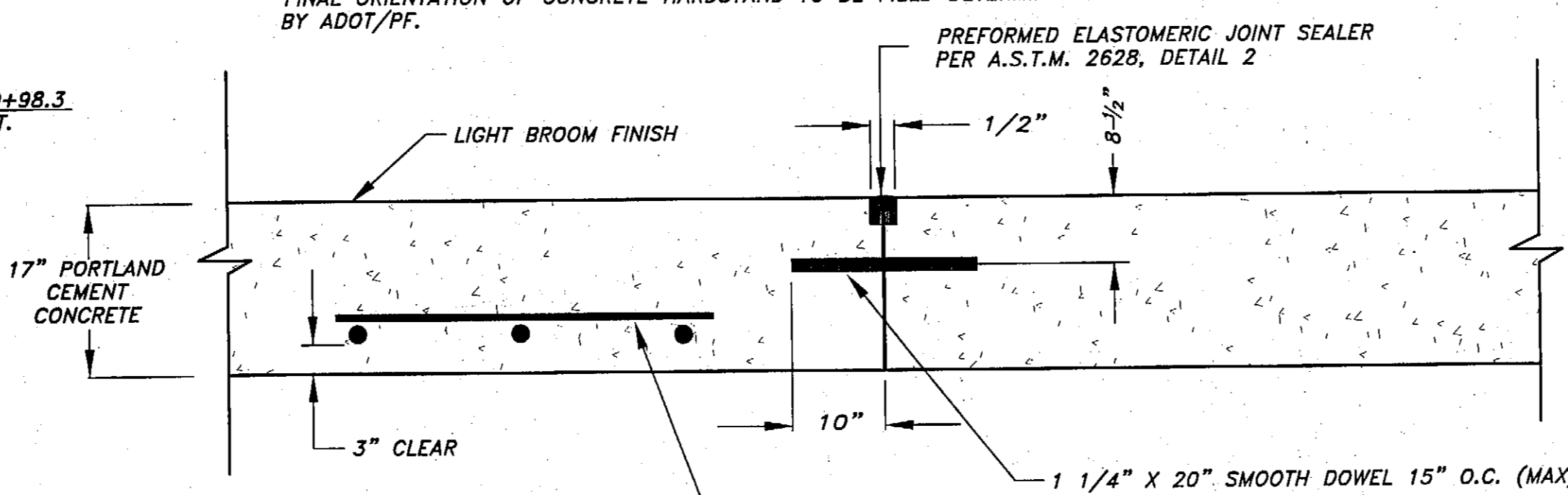
- NOTES:**
- 1.) AFTER ALL FORMWORK IS REMOVED BACKFILL EXCAVATIONS WITH N.F.S. SUBBASE OR CRUSHED AGGREGATE BASE COURSE TO MATCH EXISTING DEPTHS BELOW CONCRETE AND ASPHALT. ALL SUBBASE AND CRUSHED AGGREGATE BASE COURSE MATERIAL TO BE COMPACTED TO 100% OF MAXIMUM DENSITY.
 - 2.) PRIOR TO PLACING ASPHALT OR ASPHALT PATCHING, SAW CUT EXISTING ASPHALT PAVEMENT A MINIMUM OF 12" ONTO UN-DISTURBED BASE COURSE. SAW CUTTING IS NOT MEASURED FOR PAYMENT AND IS INCIDENTAL TO THE PAY ITEMS IN THE CONTRACT.
 - 3.) ANY EXCAVATION FOR FORMS, REMOVAL OF EXISTING PAVEMENT OR CONCRETE OR IMPORTING SUBBASE OR CRUSHED AGGREGATE BASE COURSE IS INCIDENTAL TO THE ITEMS LISTED IN THE CONTRACT DOCUMENTS AND ARE NOT MEASURED FOR PAYMENT.
 - 4.) NO. 632-6SS SERIES FLOOR GROUND RECEPTACLE WITH NO. 632GS-1 BRASS BALL TYPE GROUND STUD, MANUFACTURED BY THOMPSON LIGHTNING PROTECTION, INC., 901 SIBLYE HIGHWAY, SAINT PAUL, MINNESOTA 55118 PHONE 612-455-7661, OR CROUSE-HINDS GCR210 WITH GCT BRONZE STUD STUD BY COOPER INDUSTRIES, INC., OR APPROVED EQUAL. SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO ORDERING. DEVICE MUST BE FAA APPROVED.
 - 5.) SEE THIS SHEET FOR CONCRETE HARDSTAND LAYOUT CONTROL POINTS. FINAL ORIENTATION OF CONCRETE HARDSTAND TO BE FIELD DETERMINED BY ADOT/PP.



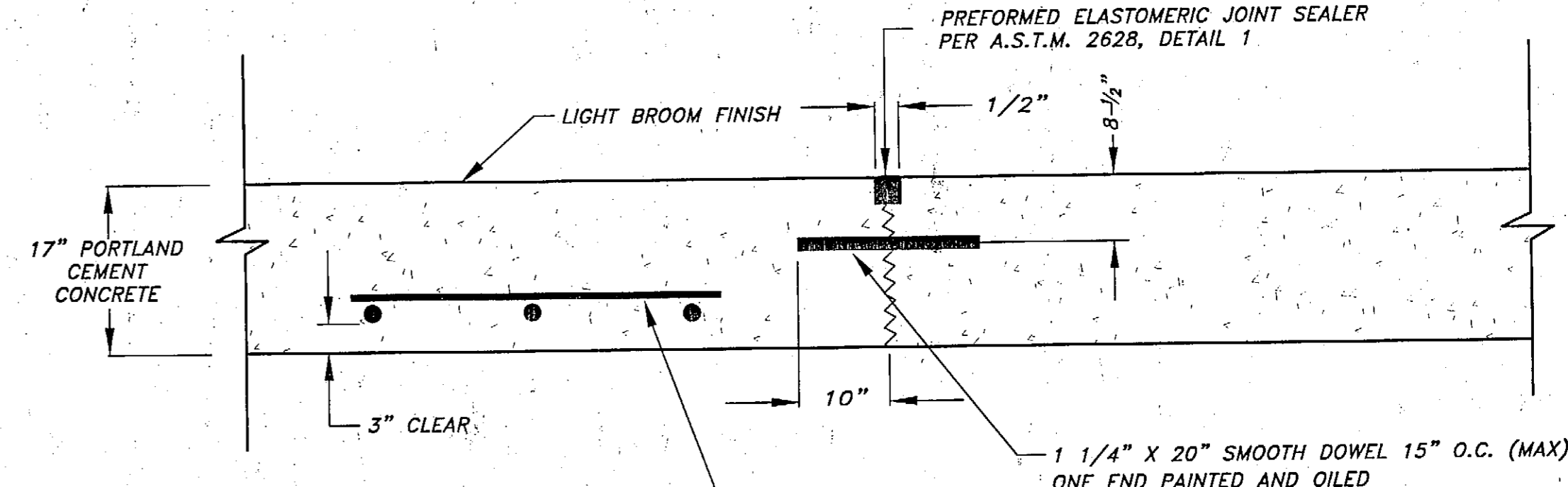
JOINT SEALANT DETAILS
N.T.S.



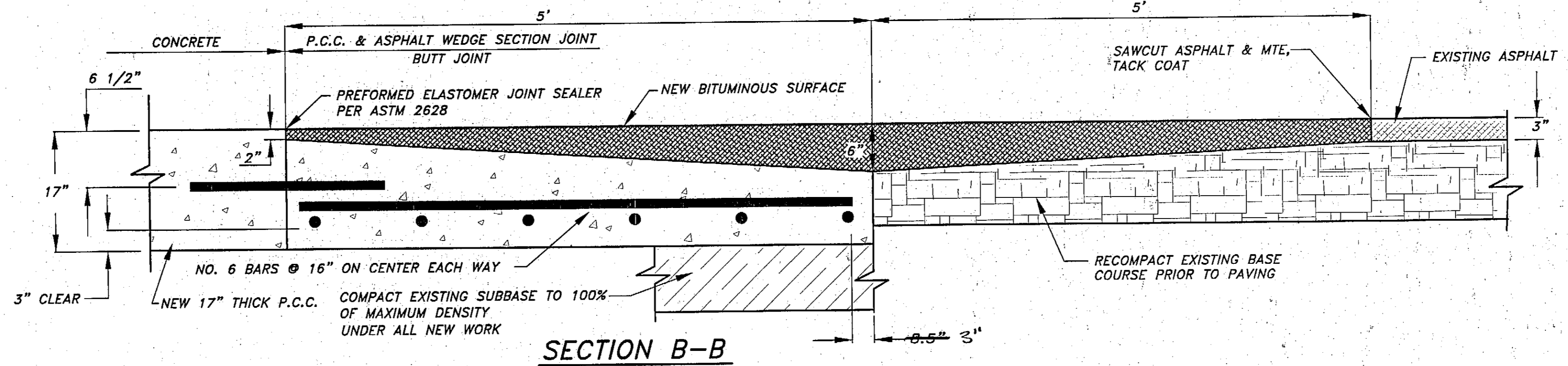
STATIC GROUND DETAIL
N.T.S.



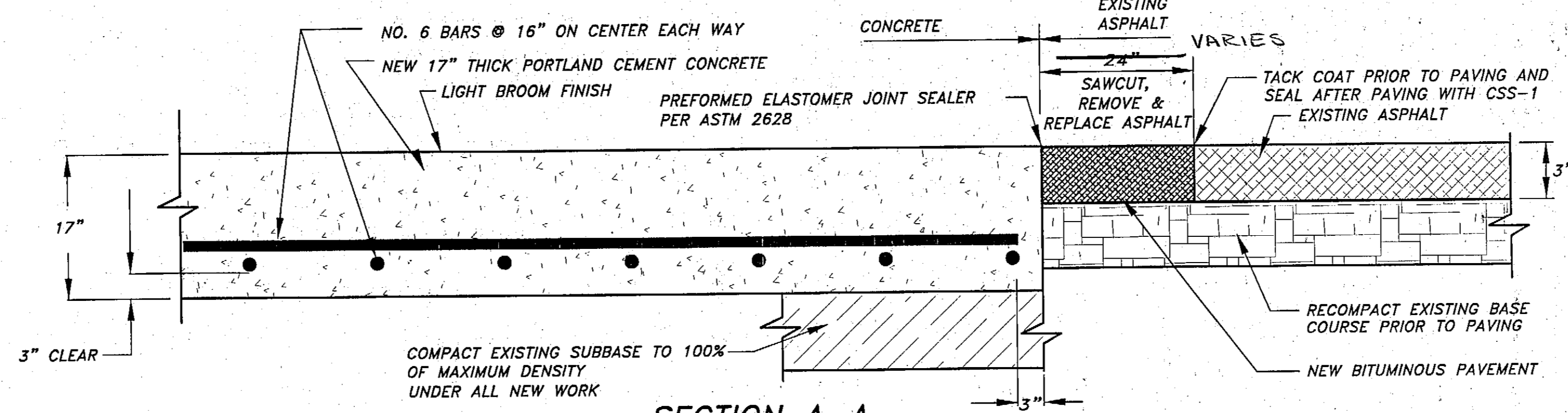
CONSTRUCTION JOINT DETAIL
N.T.S.



CONTRACTION JOINT DETAIL
N.T.S.



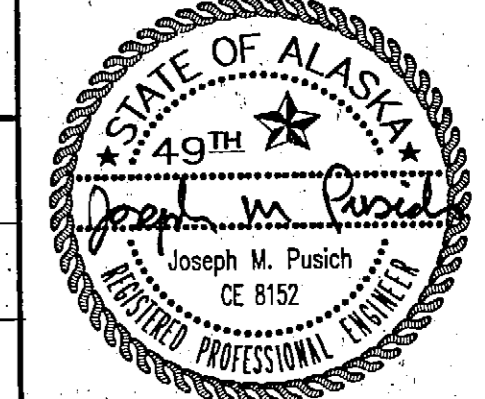
SECTION B-B
N.T.S.



SECTION A-A
N.T.S.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PET BERGAN Date 2/1/05

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.
NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS
ENGINEER'S SEAL



| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

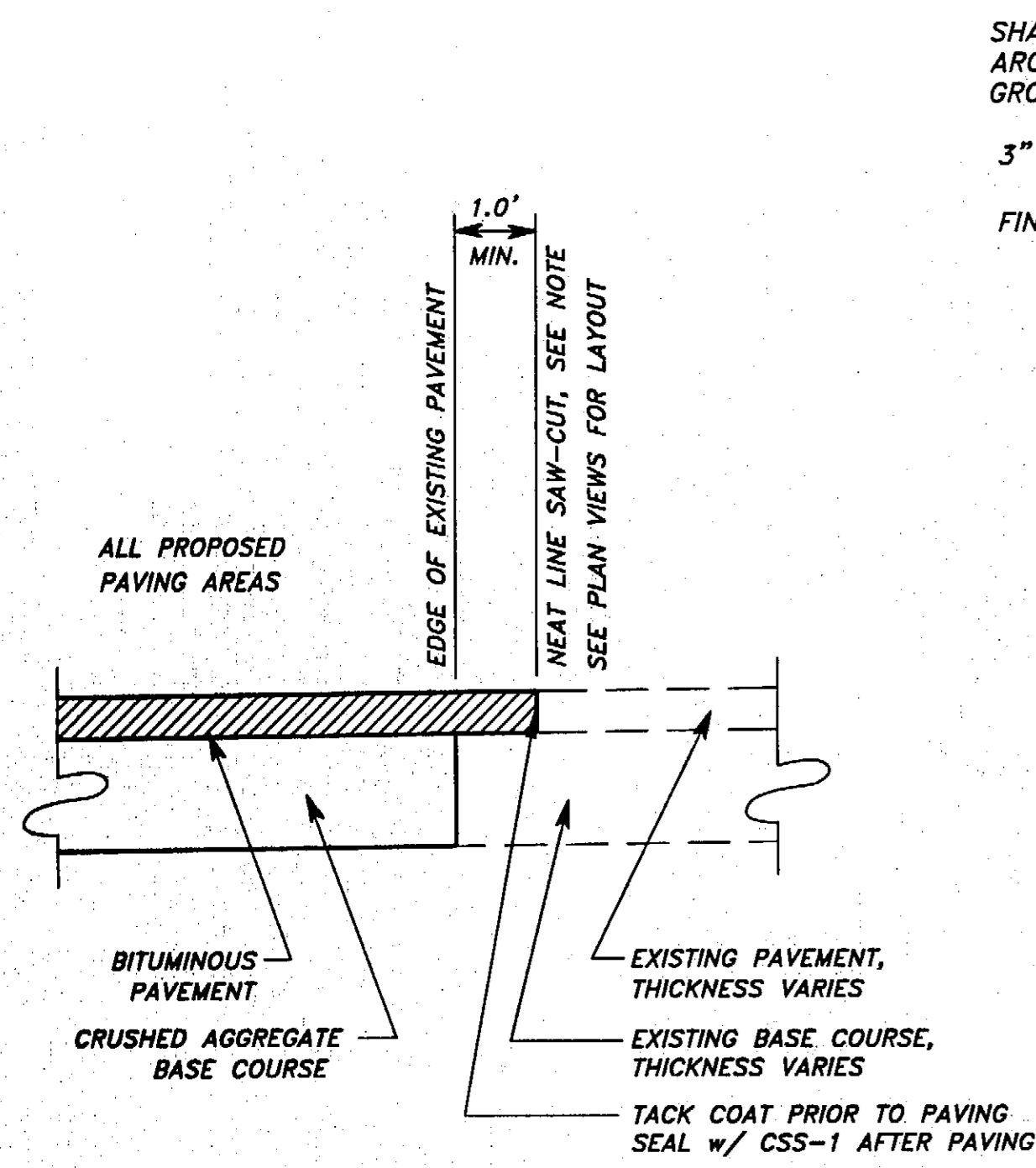
RECORD OF REVISIONS

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

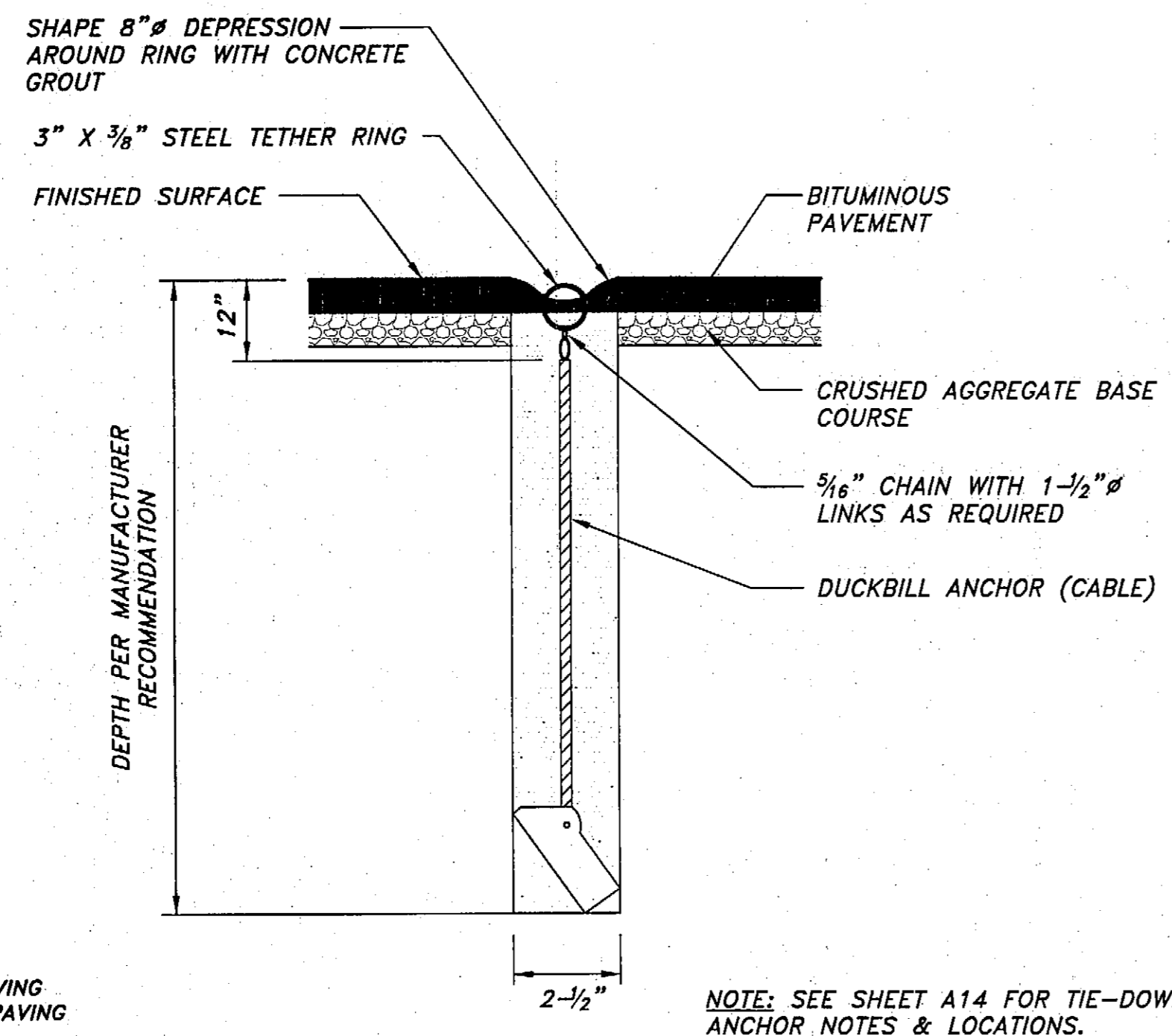
PETERSBURG
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
CONCRETE HARDSTAND
ALASKA

| | | |
|--------------|-----|--|
| DESIGNED BY: | CRC | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | CRC | DATE: July, 2003 |
| CHECKED BY: | JMP | SHEET 110 OF 28 |

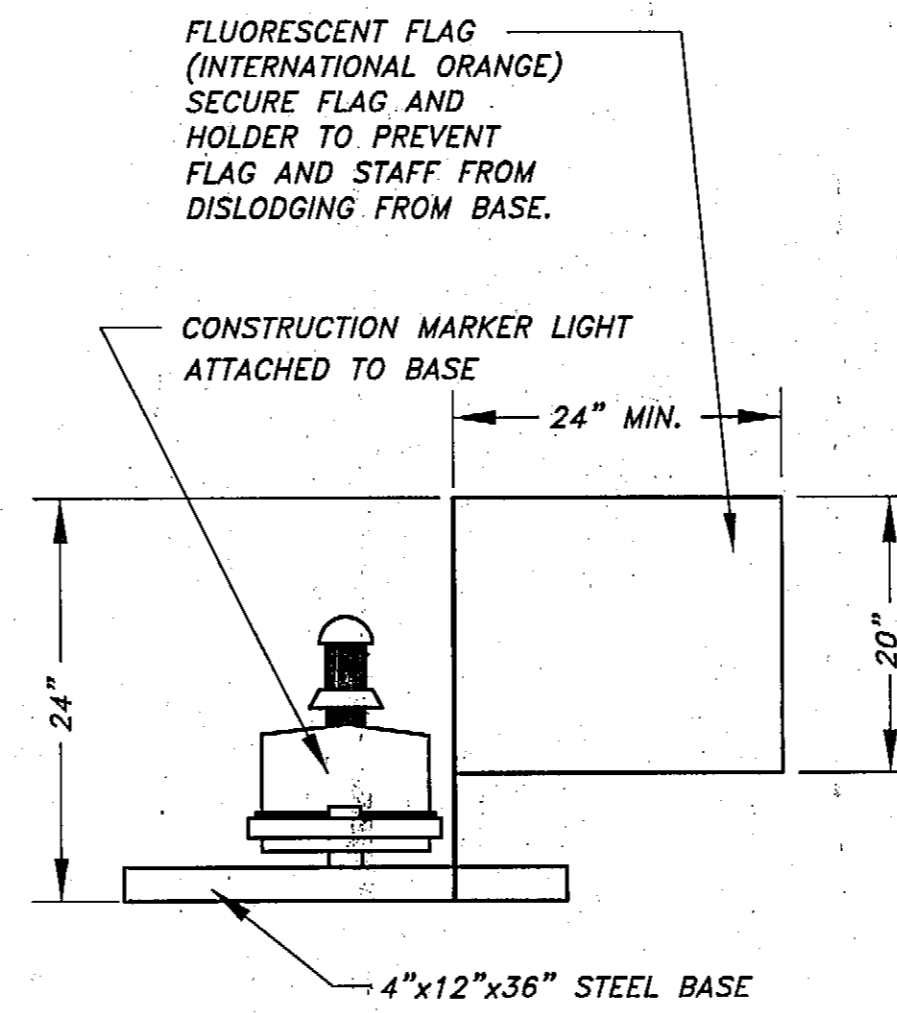
FLYDOT CITY HARDSTAND DETAILS.DWG PLOT: September 22, 2003 at 11:28am



PAVEMENT MATCH JOINT DETAIL
N.T.S.

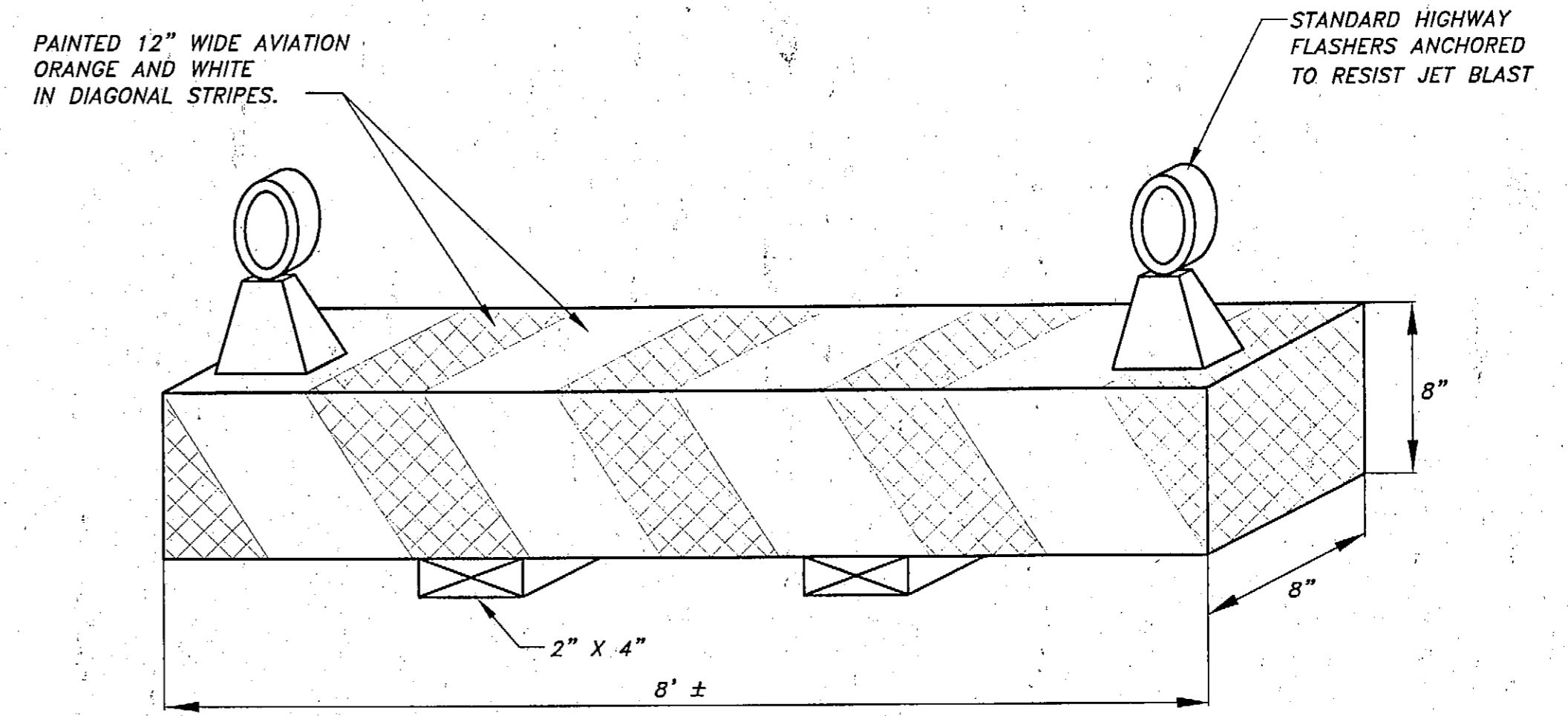


TIE-DOWN ANCHOR DETAIL
N.T.S.



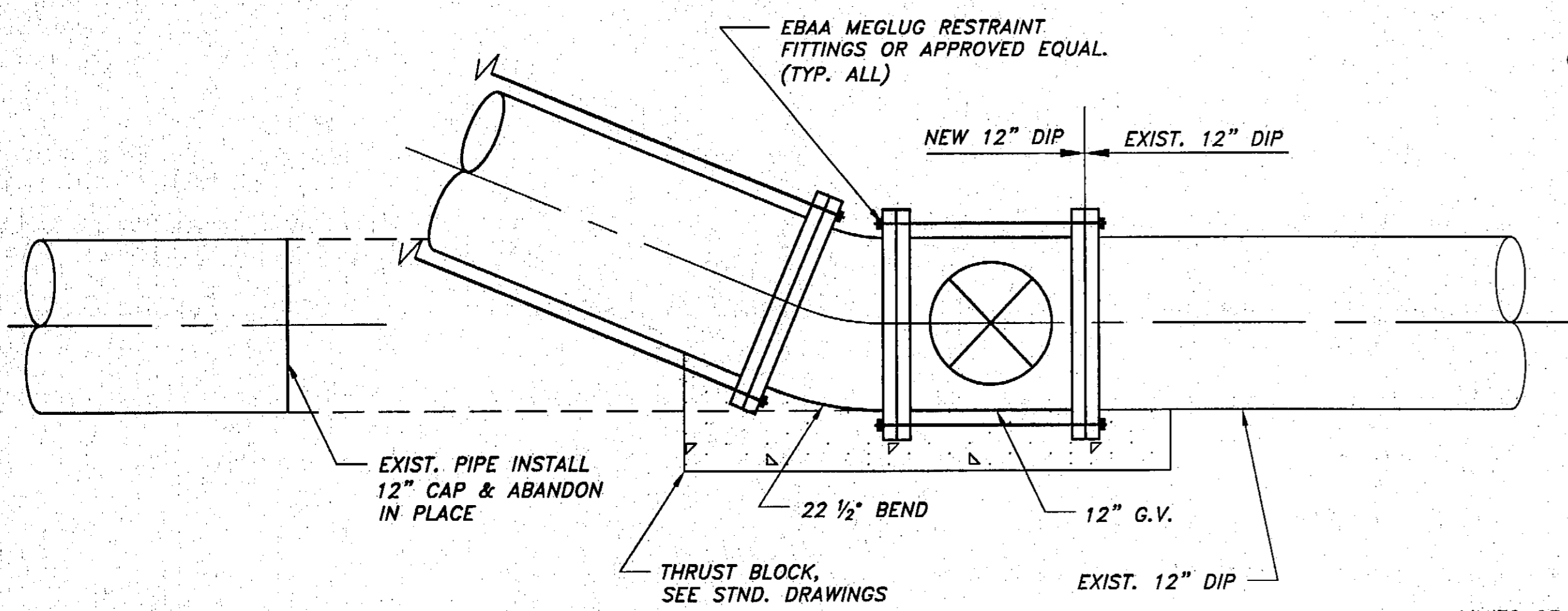
CONTRACTOR FURNISHED TO MARK EDGE OF CONES AND/OR BARRICADES USED BY CONTRACTOR TO DELINEATE THE APPROVED WORK ZONE. LIGHTS SPACED AT 10' INTERVALS.

BARRICADE MARKER
N.T.S.



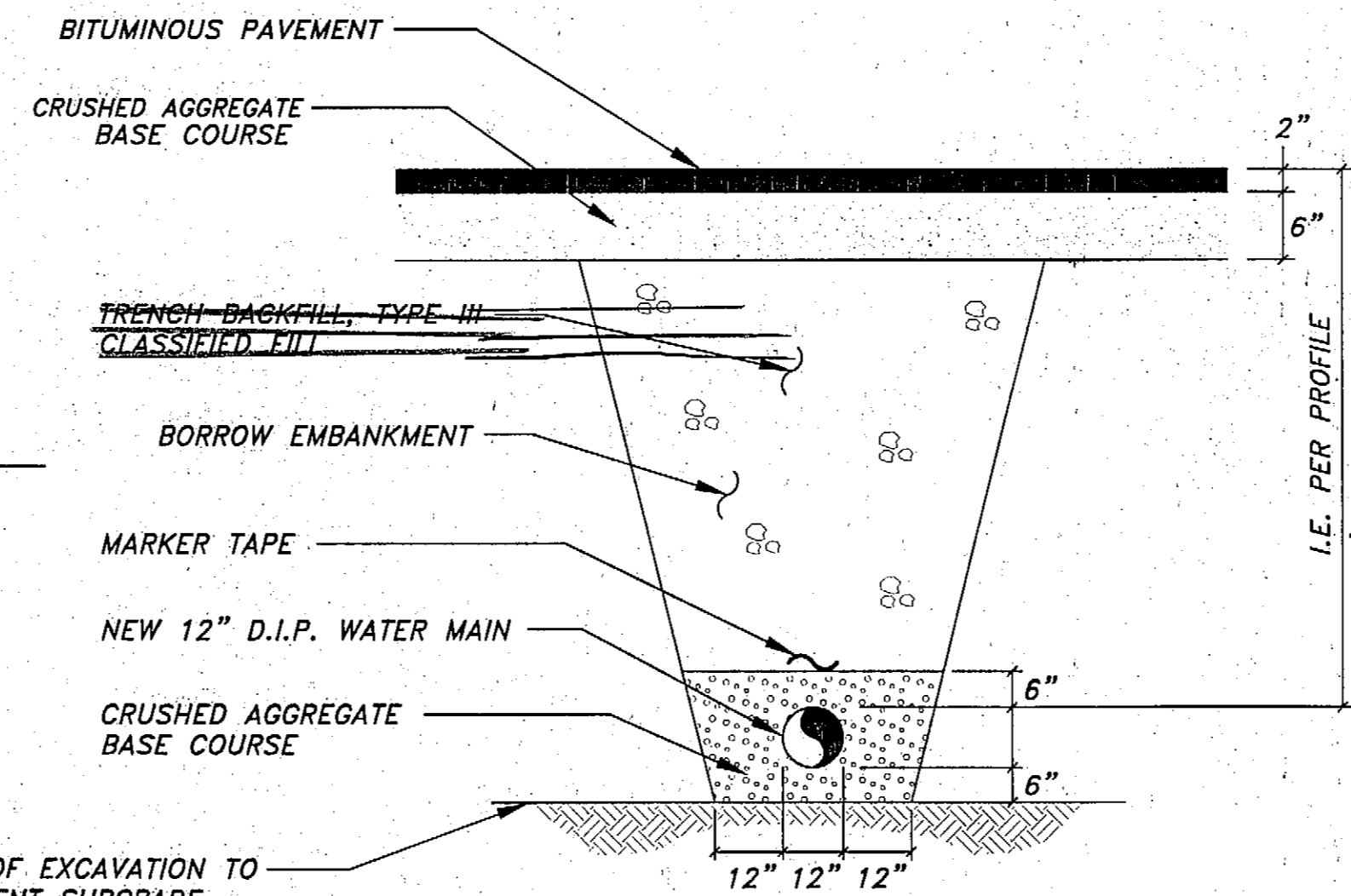
NOTES:
1) BASE MAY BE MADE FROM WOOD OR SIMILAR MATERIAL AND MUST BE ANCHORED TO RESIST JET BLAST.
2) SEE "SAFETY PLAN", FOR BARRIER LOCATIONS.

TYPICAL LOW STYLE BARRICADE
N.T.S.



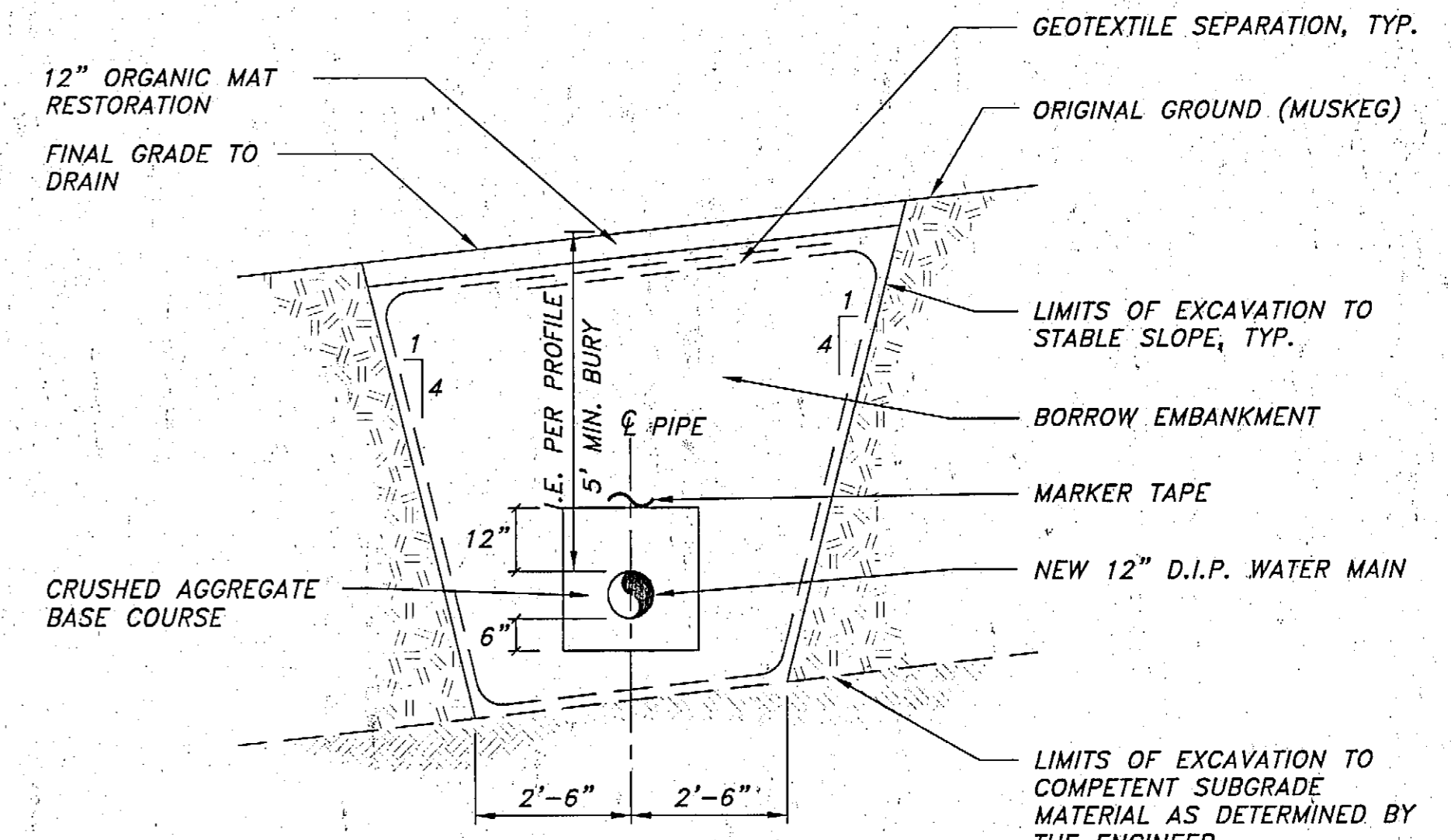
NOTES:
1) STA. "B" 12+71.6 19.7' LT. VALVE BOX SET 6" ABOVE FINISHED SURFACE.
2) STA. "B" 18+06.5 41.4' RT. VALVE BOX SET 6" ABOVE MUSKEG.
3) STA. "B" 12+71.6 19.7' LT. TIE-IN IS SIMILAR CONDITION, MIRRORED IMAGE OF THIS DETAIL

TYPICAL 12" D.I.P. WATER TIE-IN DETAIL
N.T.S.



LIMITS OF EXCAVATION TO COMPETENT SUBGRADE MATERIAL AS DETERMINED BY THE ENGINEER

WATER LINE TRENCH SECTION - HAUGEN DRIVE
N.T.S.



WATER LINE TRENCH IN MUSKEG CONDITIONS
N.T.S.

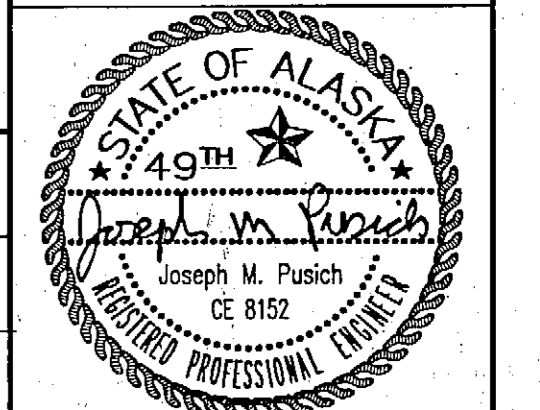
WATER LINE NOTES:
1. TRENCH BOX, SHIELD OR SHORING METHODS SHALL BE UTILIZED AS REQUIRED TO AVOID DISTURBING EXISTING PAVEMENT & HIGHWAY STRUCTURAL FILL SECTION.
2. FIELD LOCATE ALL EXISTING WATER UTILITIES PRIOR TO EXCAVATION. ENGINEER MAY DIRECT MINOR CHANGES IN WATER LINE ALIGNMENT TO AVOID EXISTING UTILITIES AT NO ADDITIONAL COST TO OWNER.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
P.E. T. Bersani Date 7/1/05

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL

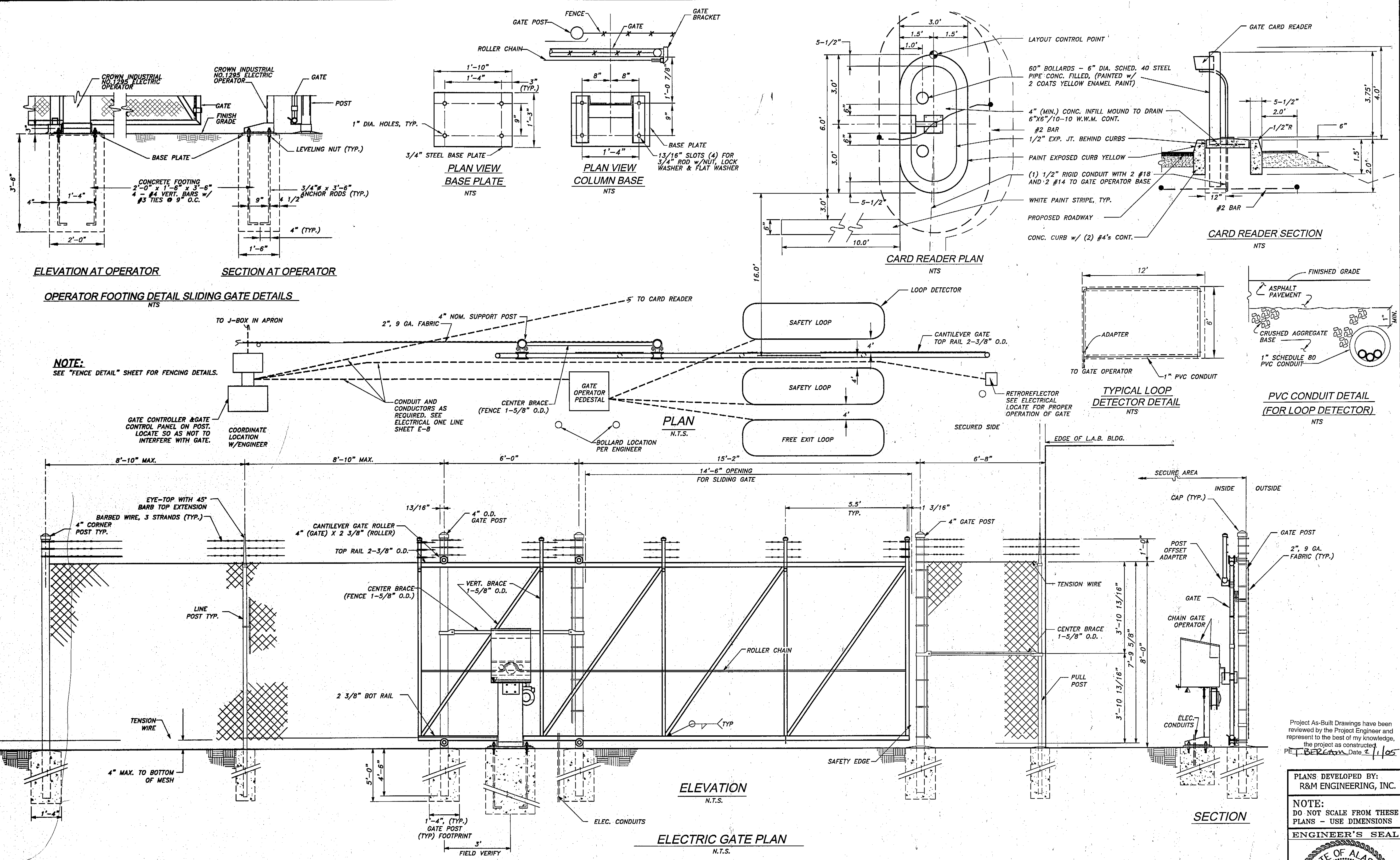


| RECORD OF REVISIONS | | |
|---------------------|------|-----------------------|
| NO. | DATE | DESCRIPTION OF CHANGE |
| | | |
| | | |
| | | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG
ALASKA
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
CONSTRUCTION DETAILS

| | | |
|--------------|-----|---------------------|
| DESIGNED BY: | CRC | PROJECT NO. 68283 |
| DRAWN BY: | CRC | AIP 03-02-0219-0903 |
| CHECKED BY: | JMP | DATE: July, 2003 |
| | | SHEET 11 OF 28 |



NOTE:
 SEE "FENCE DETAIL" SHEET FOR FENCING DETAILS.

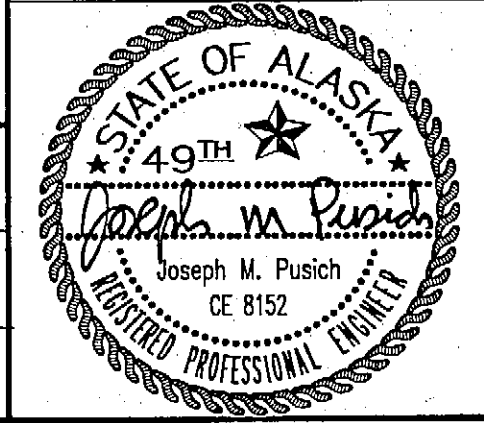
GATE CONTROLLER & GATE CONTROL PANEL ON POST. LOCATE SO AS NOT TO INTERFERE WITH GATE.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 P. T. BERKIN Date: 2/1/05

PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

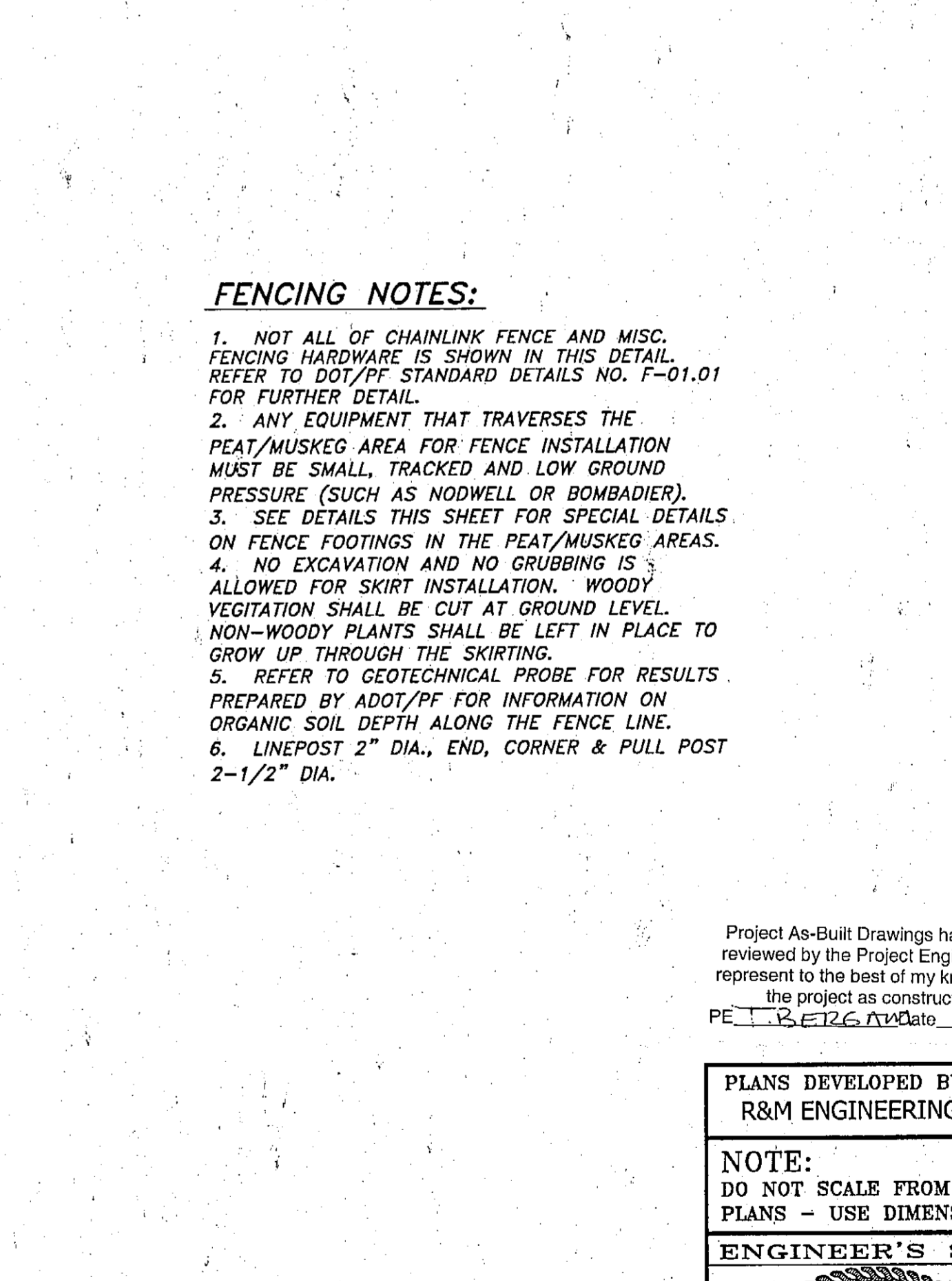
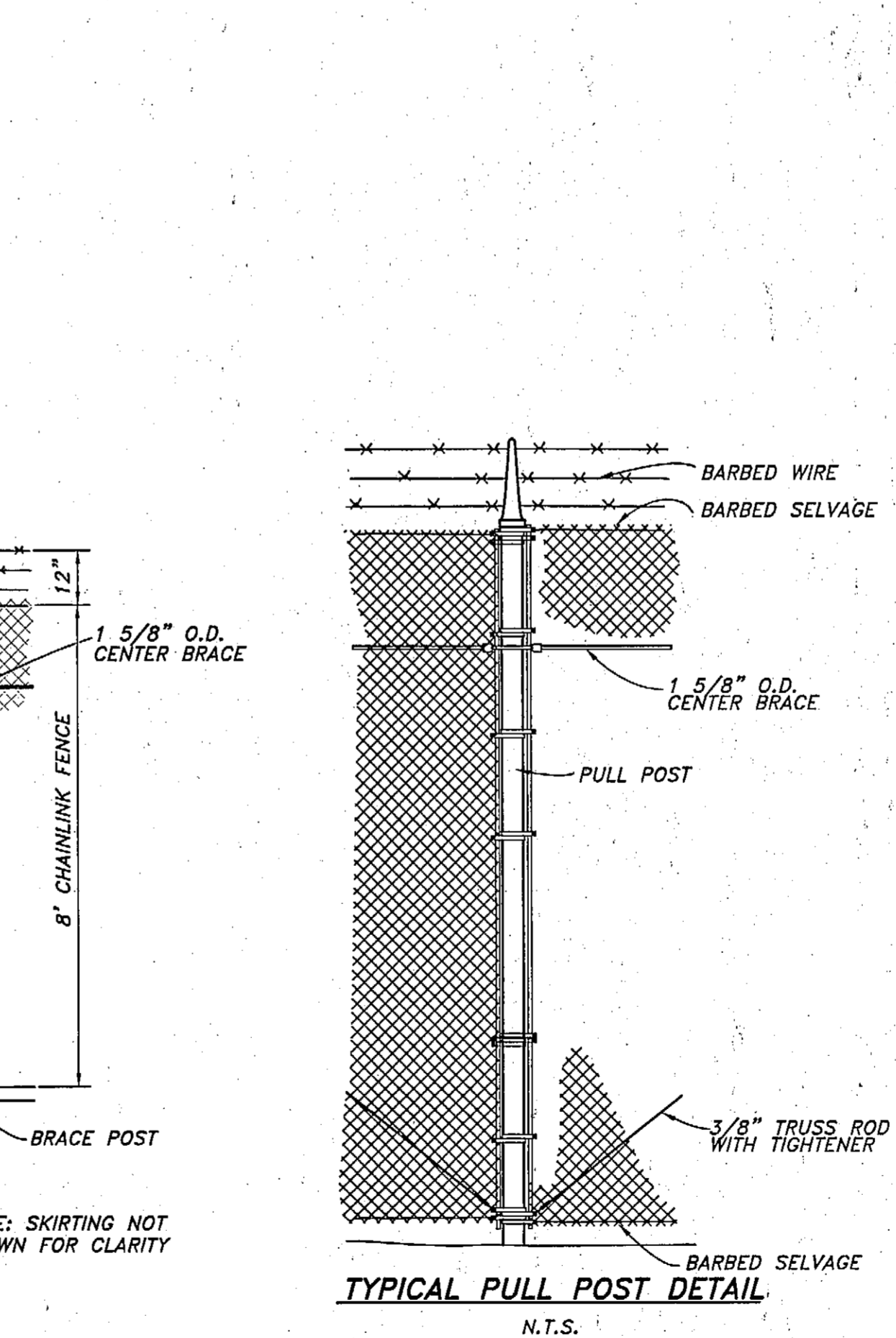
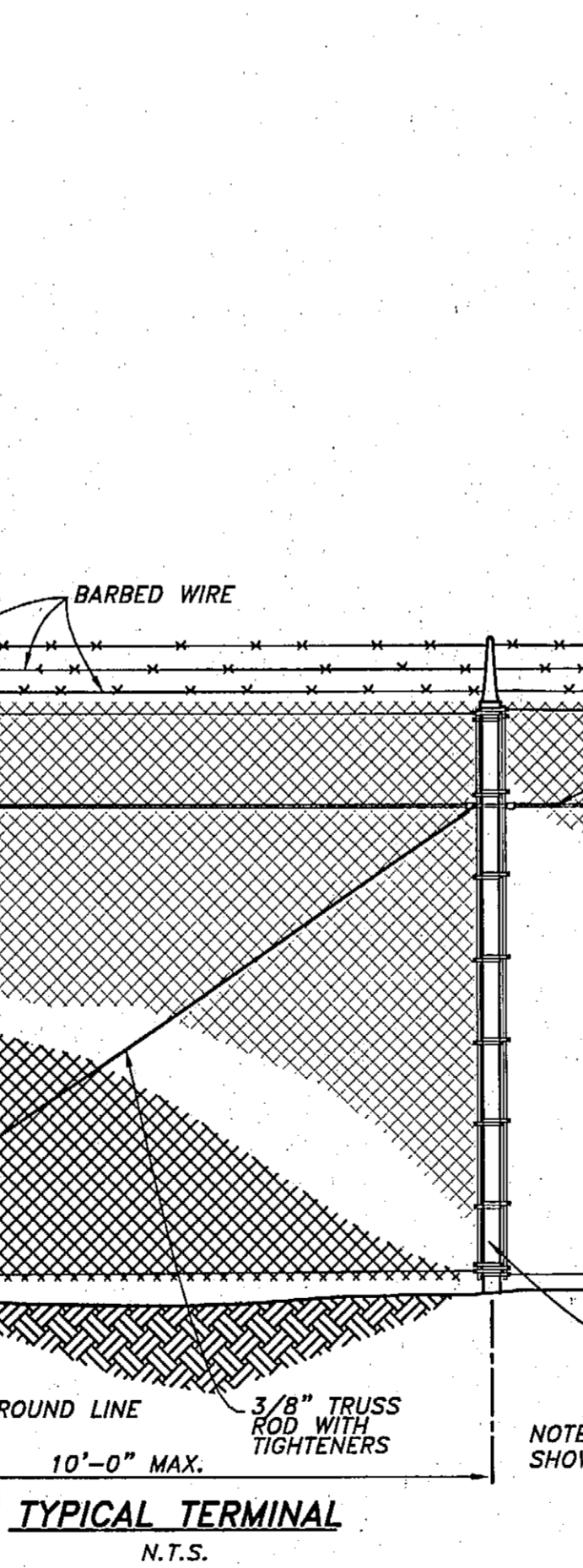
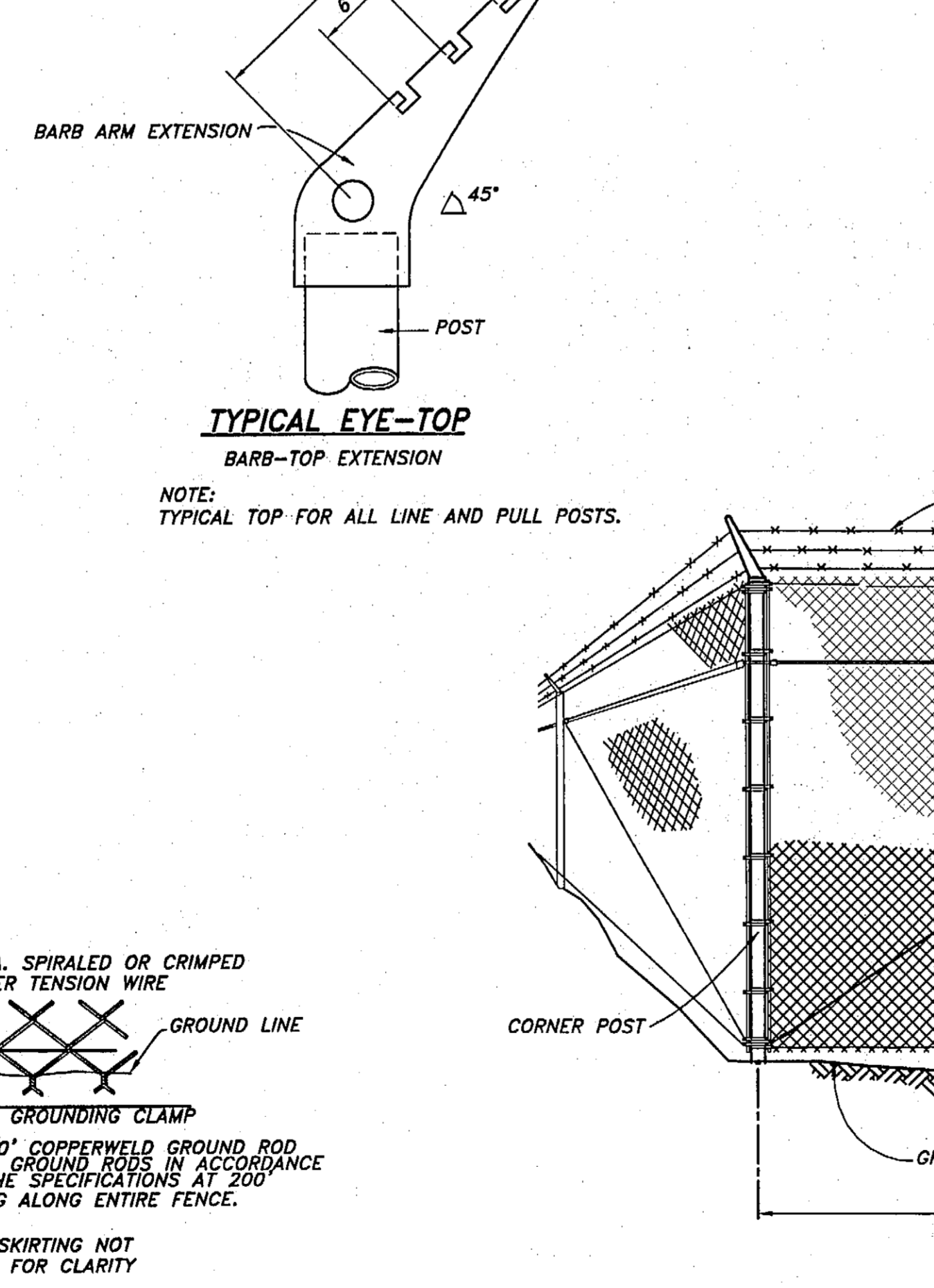
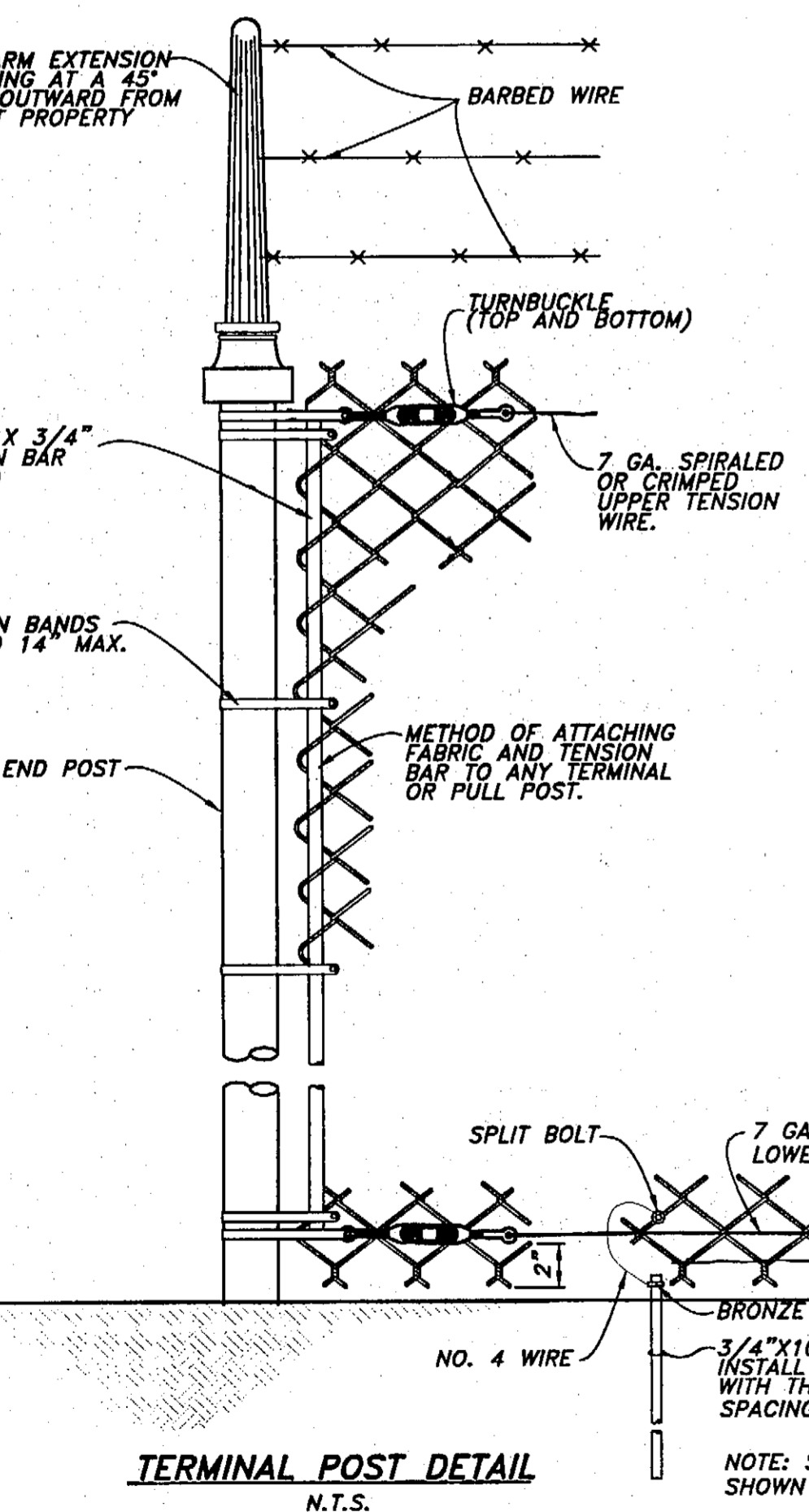
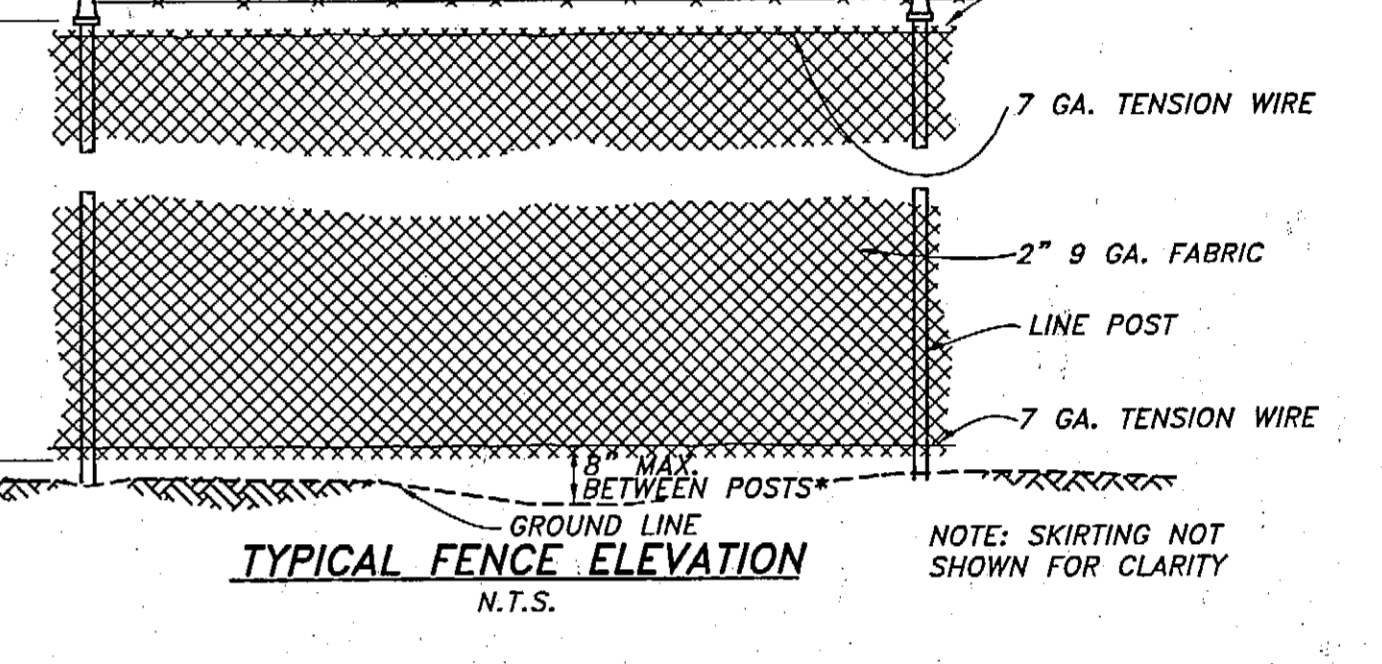
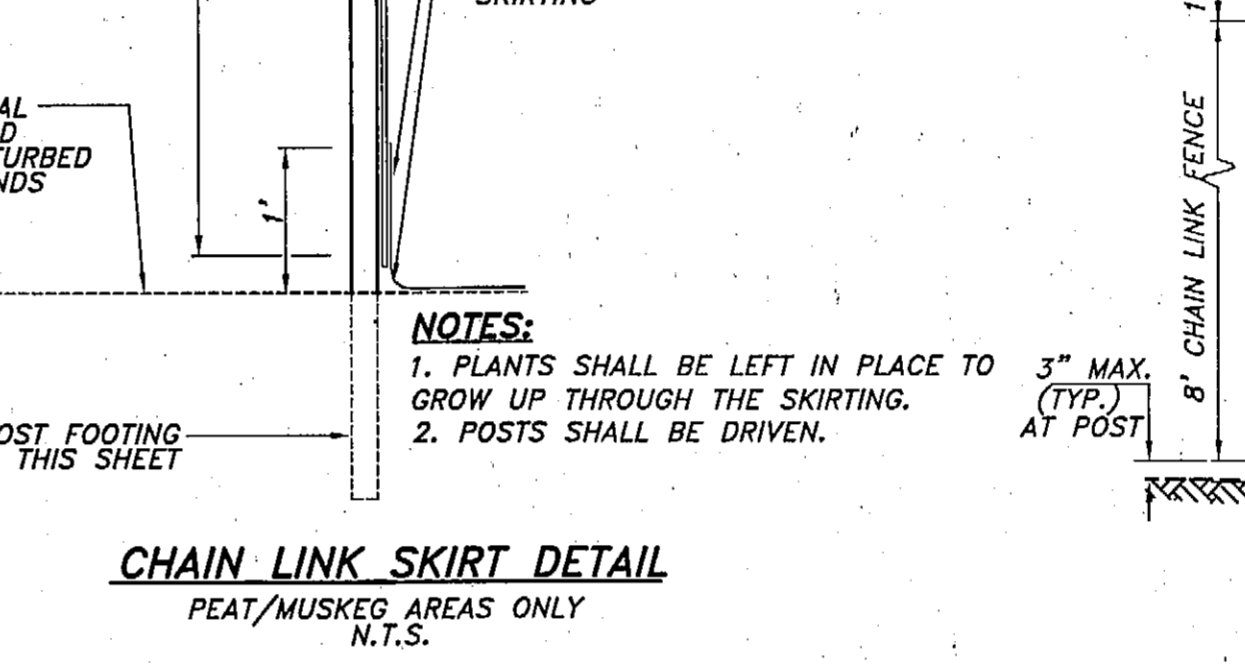
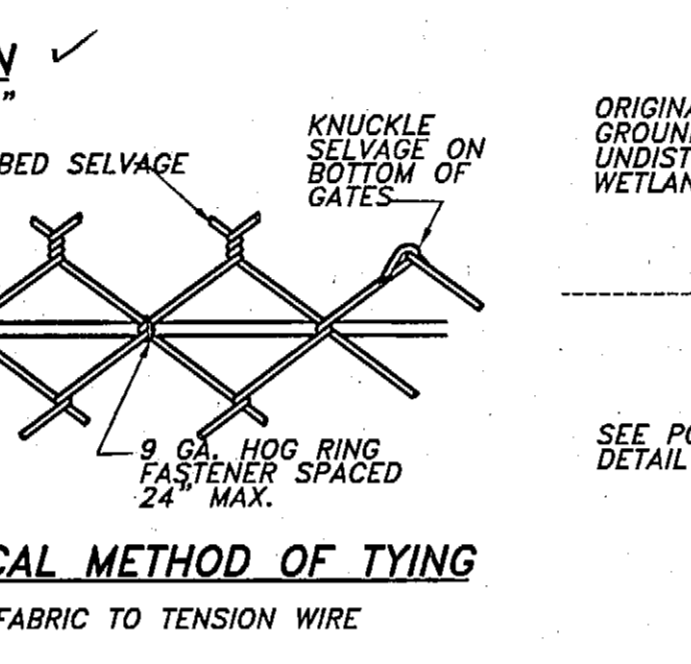
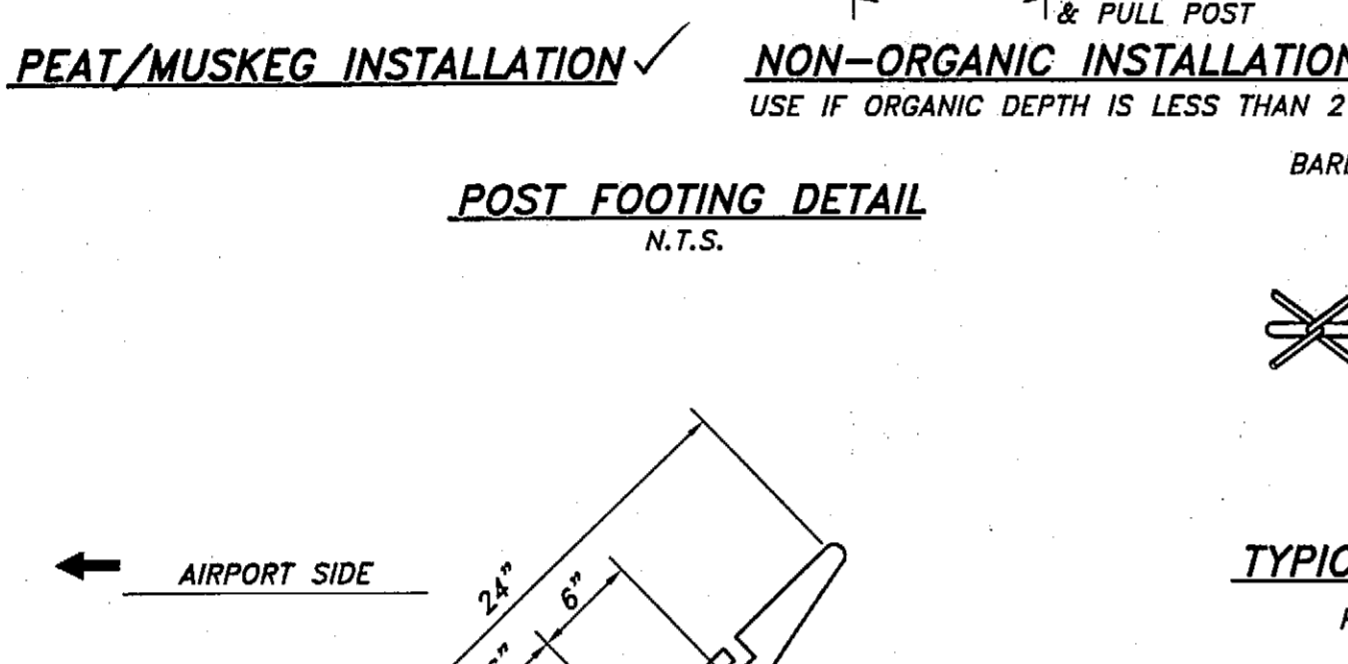
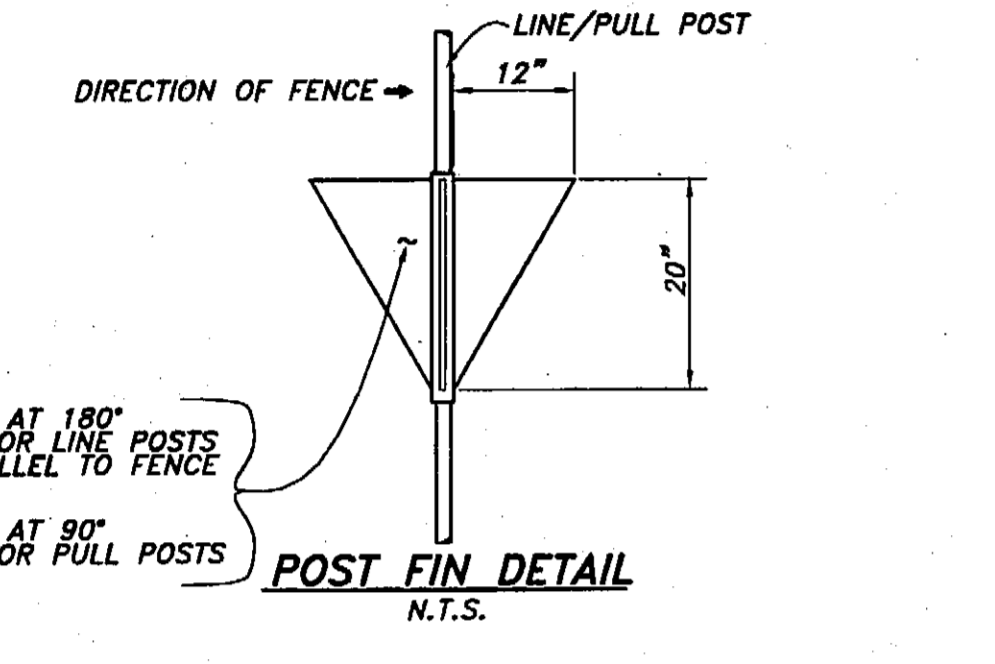
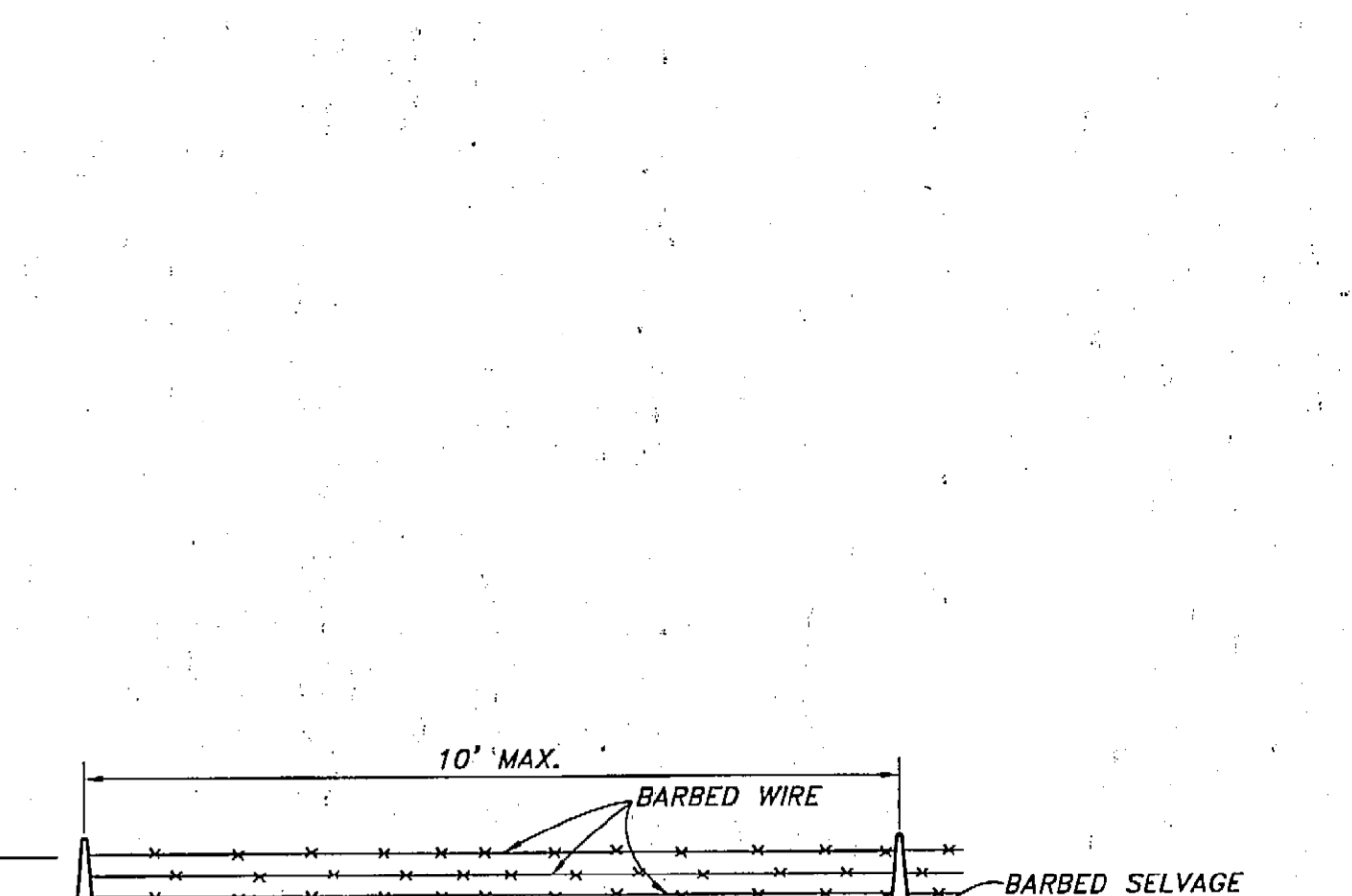
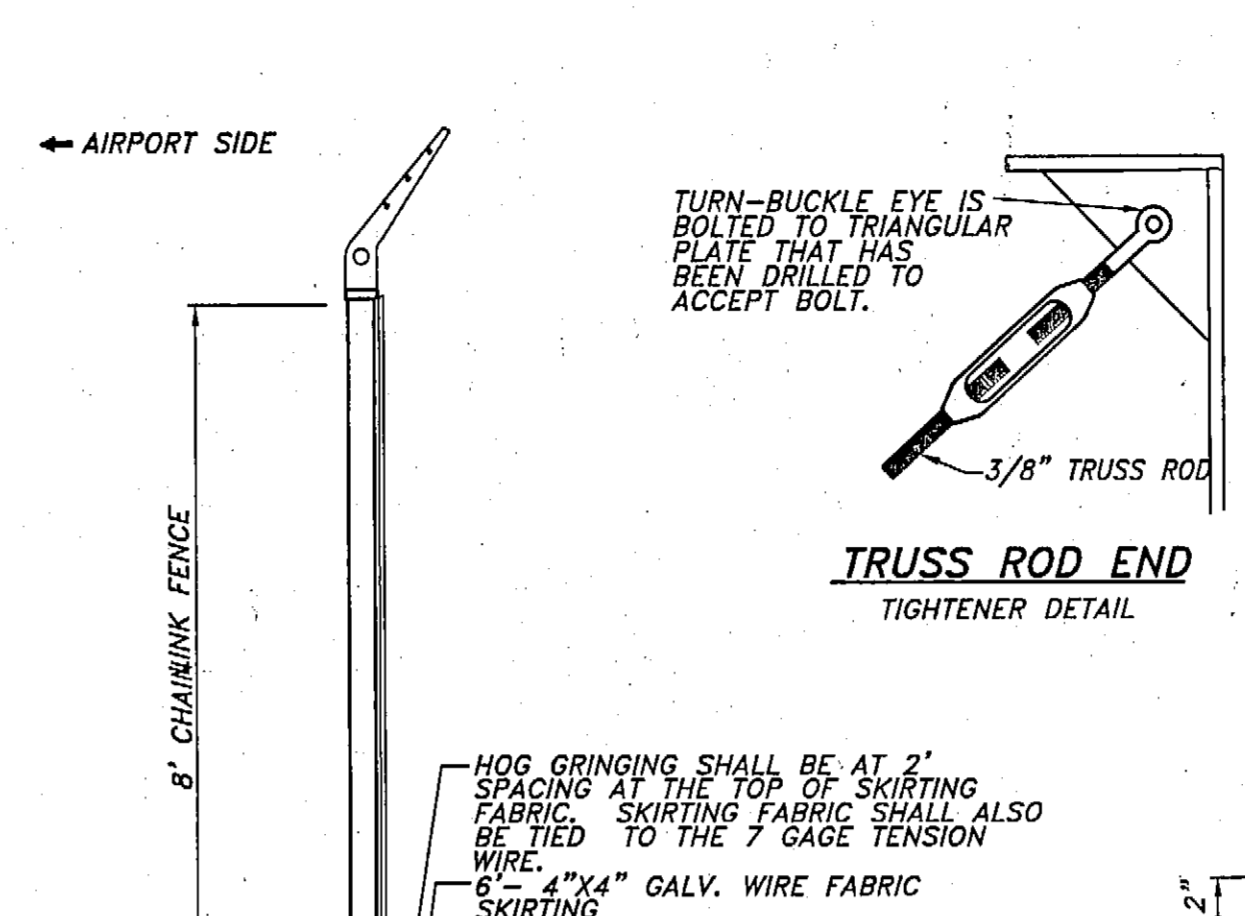
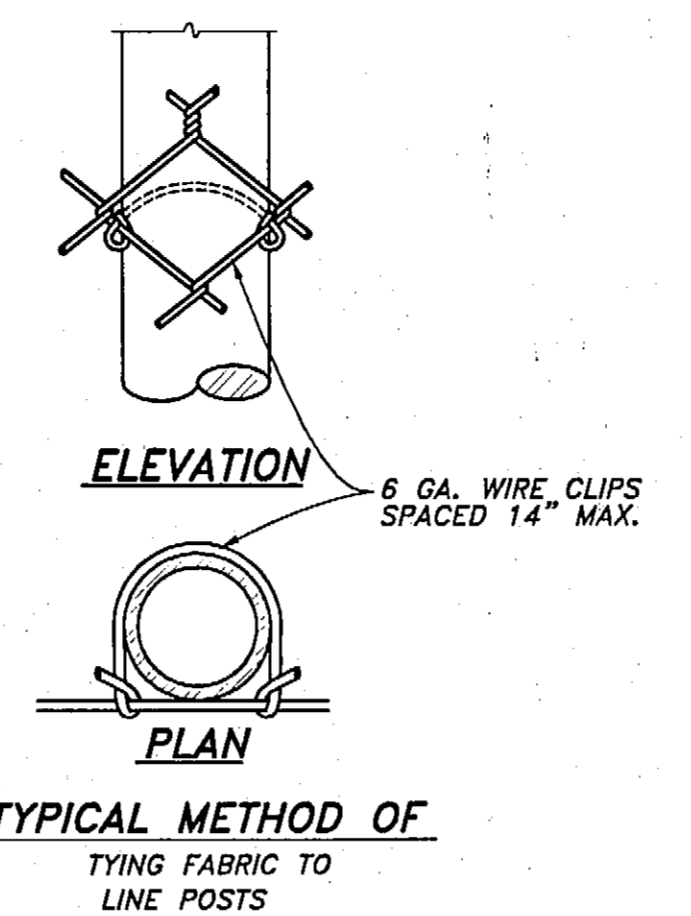
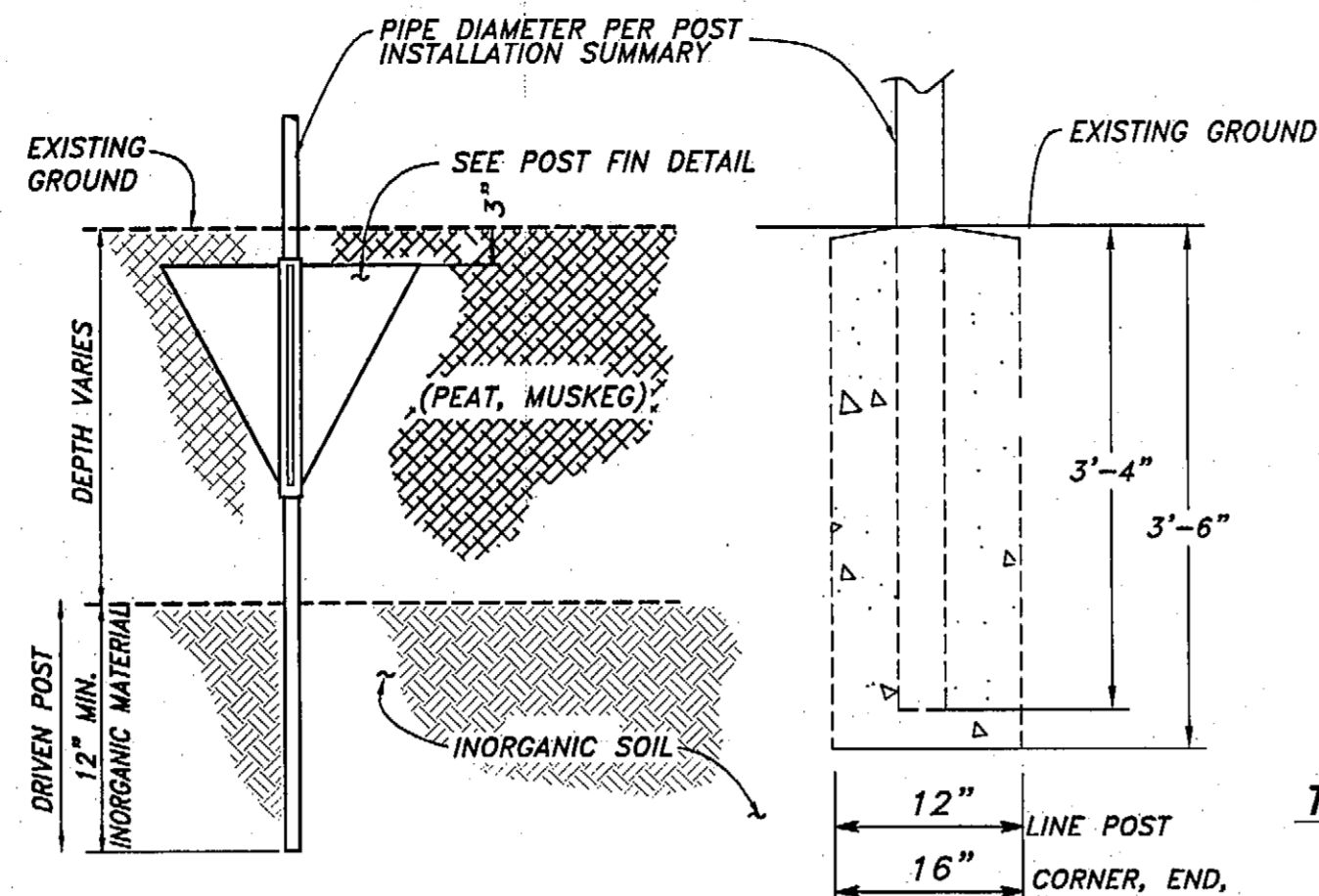
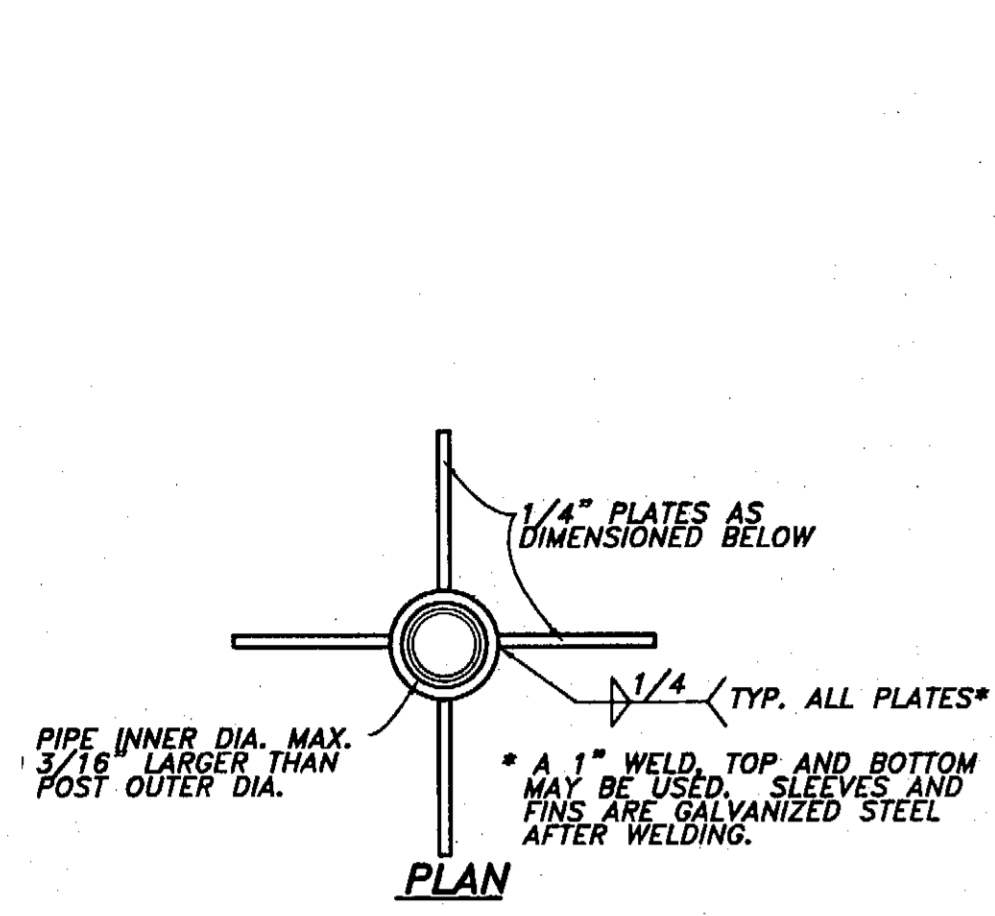
RECORD OF REVISIONS

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG
 ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 ELECTRIC GATE PLAN

DESIGNED BY: CRC
 DRAWN BY: CRC
 CHECKED BY: JMP

PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE: July, 2003
 SHEET 112 OF 28



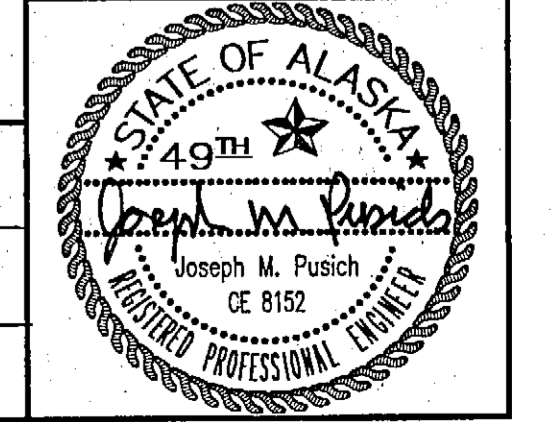
- FENCING NOTES:**
1. NOT ALL OF CHAINLINK FENCE AND MISC. FENCING HARDWARE IS SHOWN IN THIS DETAIL. REFER TO DOT/PF STANDARD DETAILS NO. F-01.01 FOR FURTHER DETAIL.
 2. ANY EQUIPMENT THAT TRAVERSES THE PEAT/MUSKEG AREA FOR FENCE INSTALLATION MUST BE SMALL, TRACKED AND LOW GROUND PRESSURE (SUCH AS NODWELL OR BOMBADIER).
 3. SEE DETAILS THIS SHEET FOR SPECIAL DETAILS ON FENCE FOOTINGS IN THE PEAT/MUSKEG AREAS.
 4. NO EXCAVATION AND NO GRUBBING IS ALLOWED FOR SKIRT INSTALLATION. WOODY VEGETATION SHALL BE CUT AT GROUND LEVEL. NON-WOODY PLANTS SHALL BE LEFT IN PLACE TO GROW UP THROUGH THE SKIRTING.
 5. REFER TO GEOTECHNICAL PROBE FOR RESULTS PREPARED BY ADOT/PF FOR INFORMATION ON ORGANIC SOIL DEPTH ALONG THE FENCE LINE.
 6. LINEPOST 2" DIA., END, CORNER & PULL POST 2-1/2" DIA.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PE T. B. T. G. / Date 2/1/05

PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



F:\DOT CO\FENCING.DWG PLOT: September 22, 2003 at: 11:26am

| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

RECORD OF REVISIONS

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 FENCE DETAILS

ALASKA

| | | |
|--------------|-----|--|
| DESIGNED BY: | CRC | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | CRC | DATE: July, 2003 |
| CHECKED BY: | JMP | SHEET <u>A13</u> OF 28 |

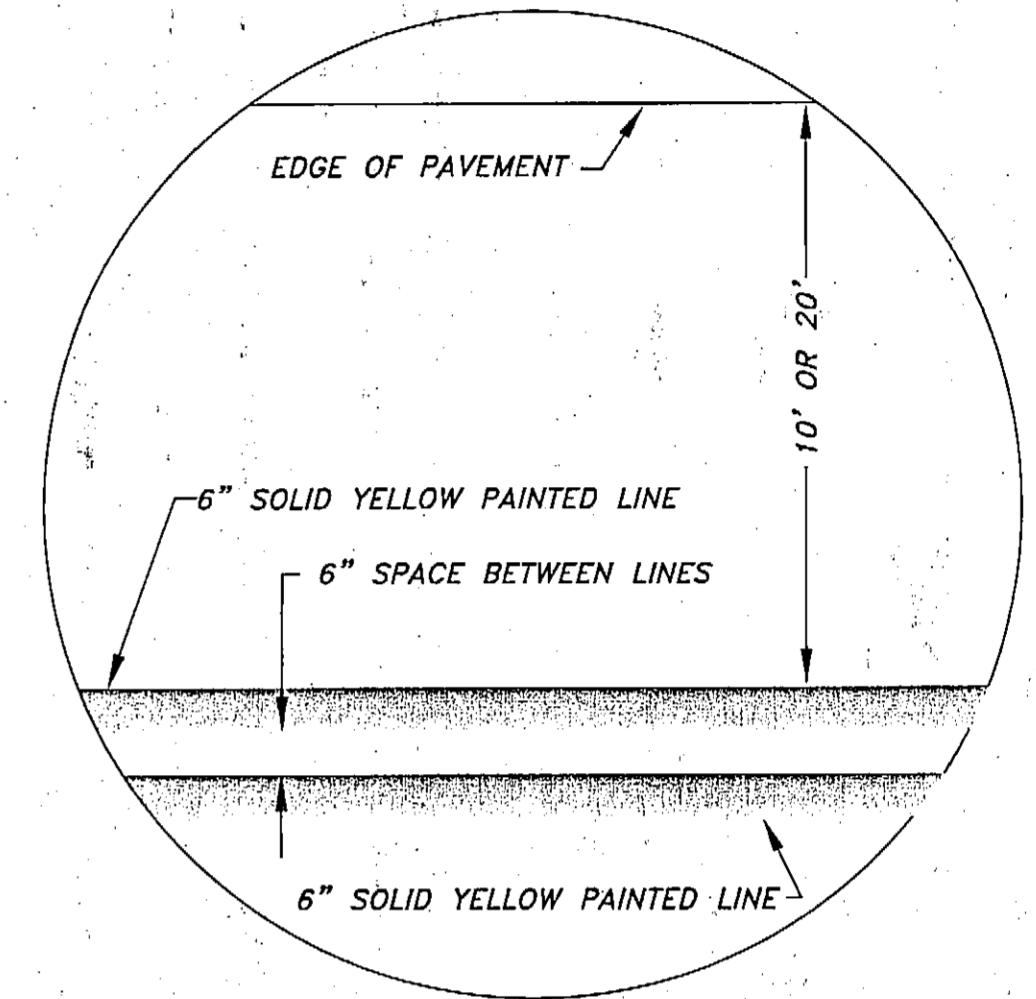
TIE-DOWN ANCHOR NOTES:

- 1) IT IS THE CONTRACTORS RESPONSIBILITY TO VERIFY THE TYPE OF MATERIAL IN THE TIE-DOWNS.
- 2) DEPTH OF ANCHORS SHALL BE AS REQUIRED TO DEVELOP 5000 LBS. OF PULL OUT STRENGTH PER ANCHOR.
- 3) ALL STEEL RINGS SHALL BE ASTM A-36, 40,000 P.S.I. MINIMUM YIELD STRENGTH.
- 4) EXISTING TIE-DOWN ANCHORS NOT BEING USED IN CURRENT PLAN SHALL HAVE THE RING AND CHAINS REMOVED AND BE PAVED OVER.
- 5) CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF EXISTING TIE-DOWN ANCHOR RINGS AND CHAINS. SEE SECTION 650 OF THE SPECIAL PROVISIONS FOR FURTHER DESCRIPTION.

STRIPING NOTES:

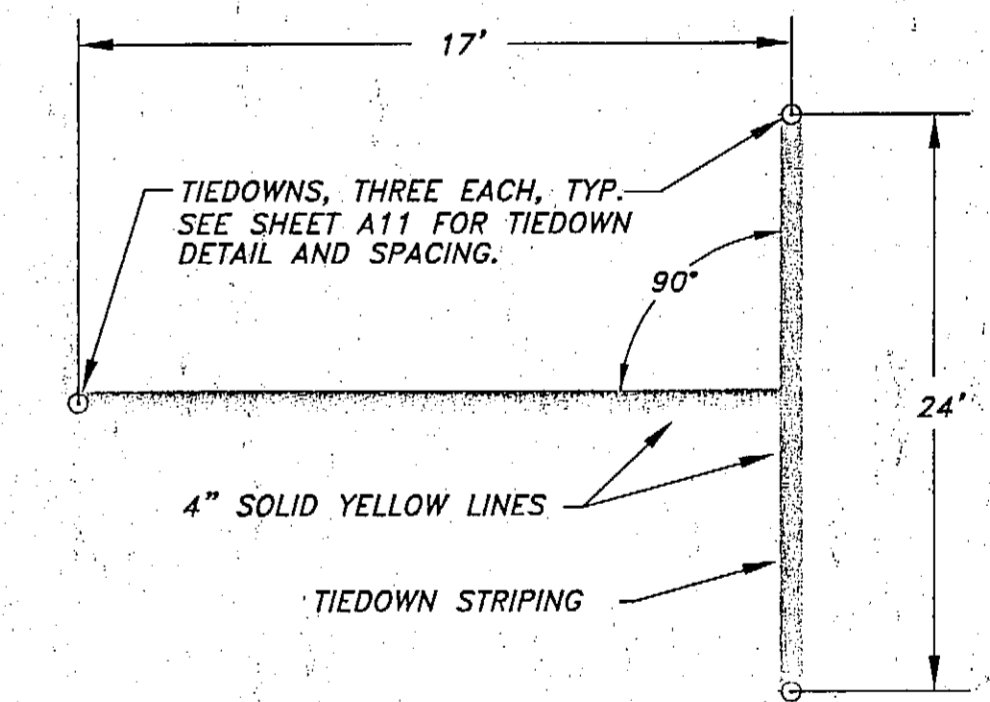
SEE OTHER PLAN SHEETS FOR ROADWAY, PARKING AND HARDSTAND MARKINGS.

CHANGE ORDER #3 - ESTABLISHES ITEM P. 6200 - TIEDOWN STRIPING REMOVAL



APRON EDGE STRIPING DETAIL

N.T.S.



TIE-DOWN STRIPING DETAIL

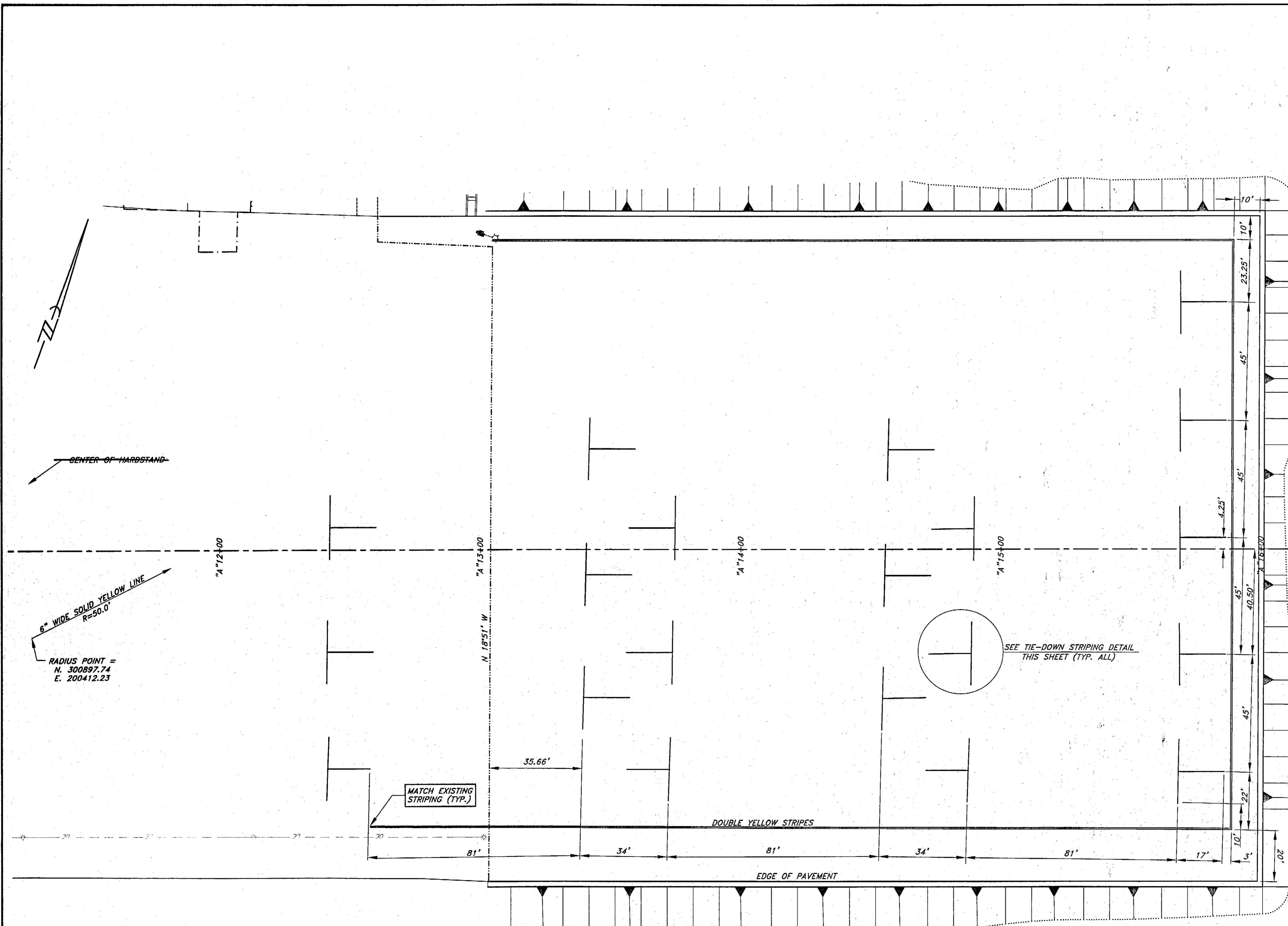
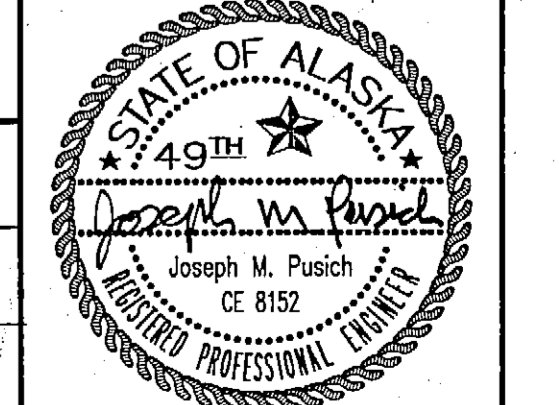
N.T.S.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PET BERGM Date 2/1/05

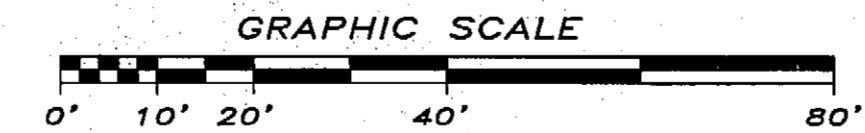
PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



STRIPING & TIE-DOWN PLAN



A:\2003\071501\PLAN SHEETS\PLAN SHEETS.dwg PLOT: JULY 03, 2003 06:12:57pm

| DATE | DESCRIPTION OF CHANGE |
|------|-----------------------|
| | |
| | |
| | |

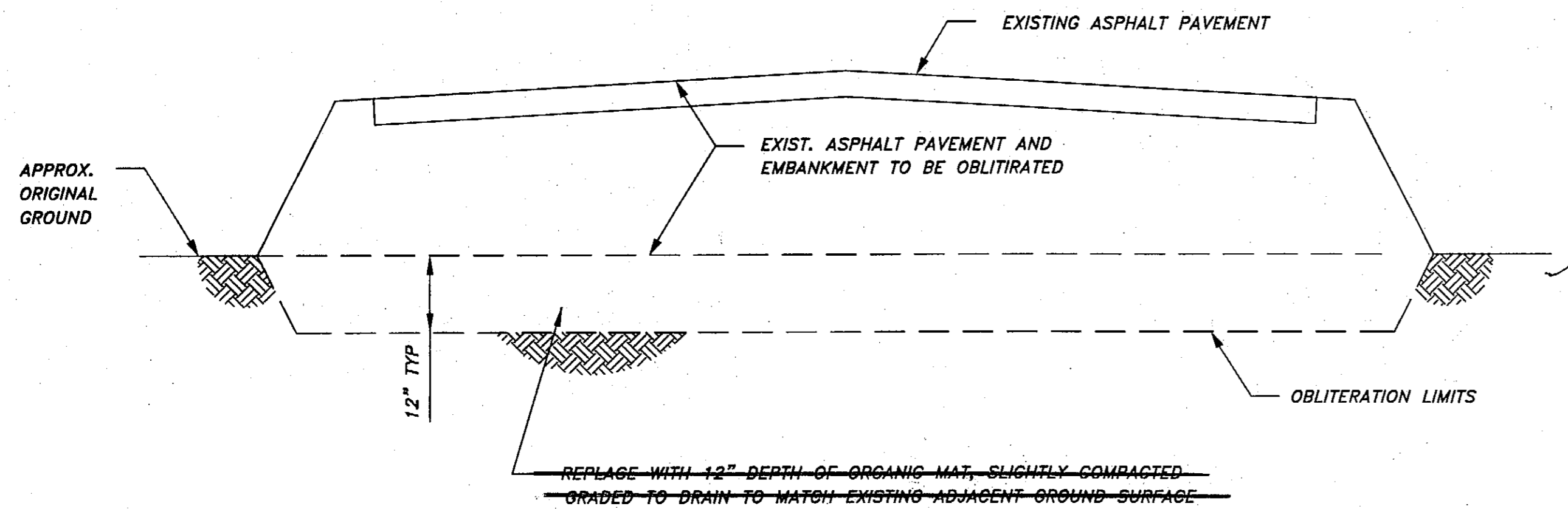
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 STRIPING & TIE-DOWN PLAN

DESIGNED BY: CRC
 DRAWN BY: CRC
 CHECKED BY: JMP

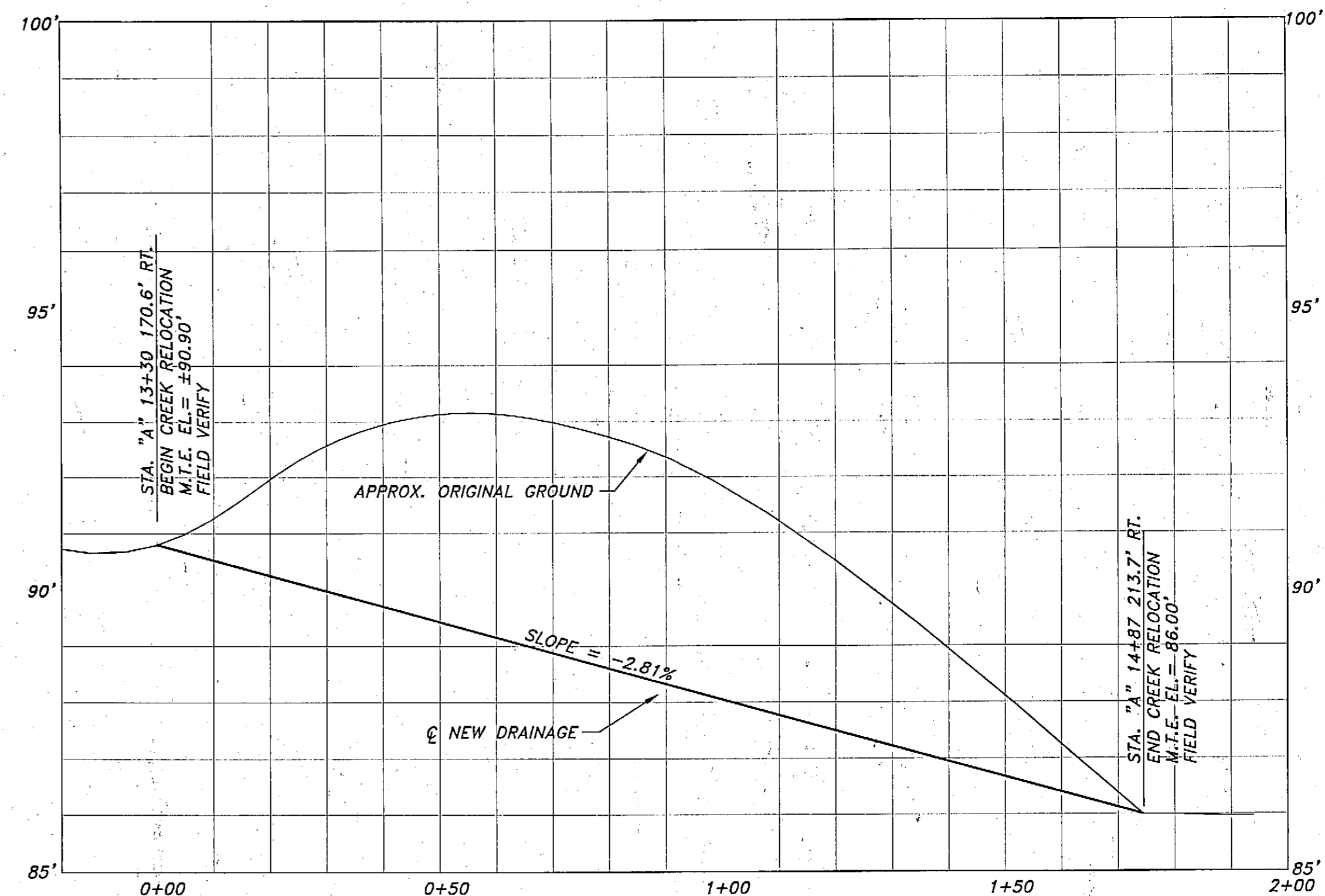
PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE: July, 2003
 SHEET 114 OF 28

RECORD OF REVISIONS



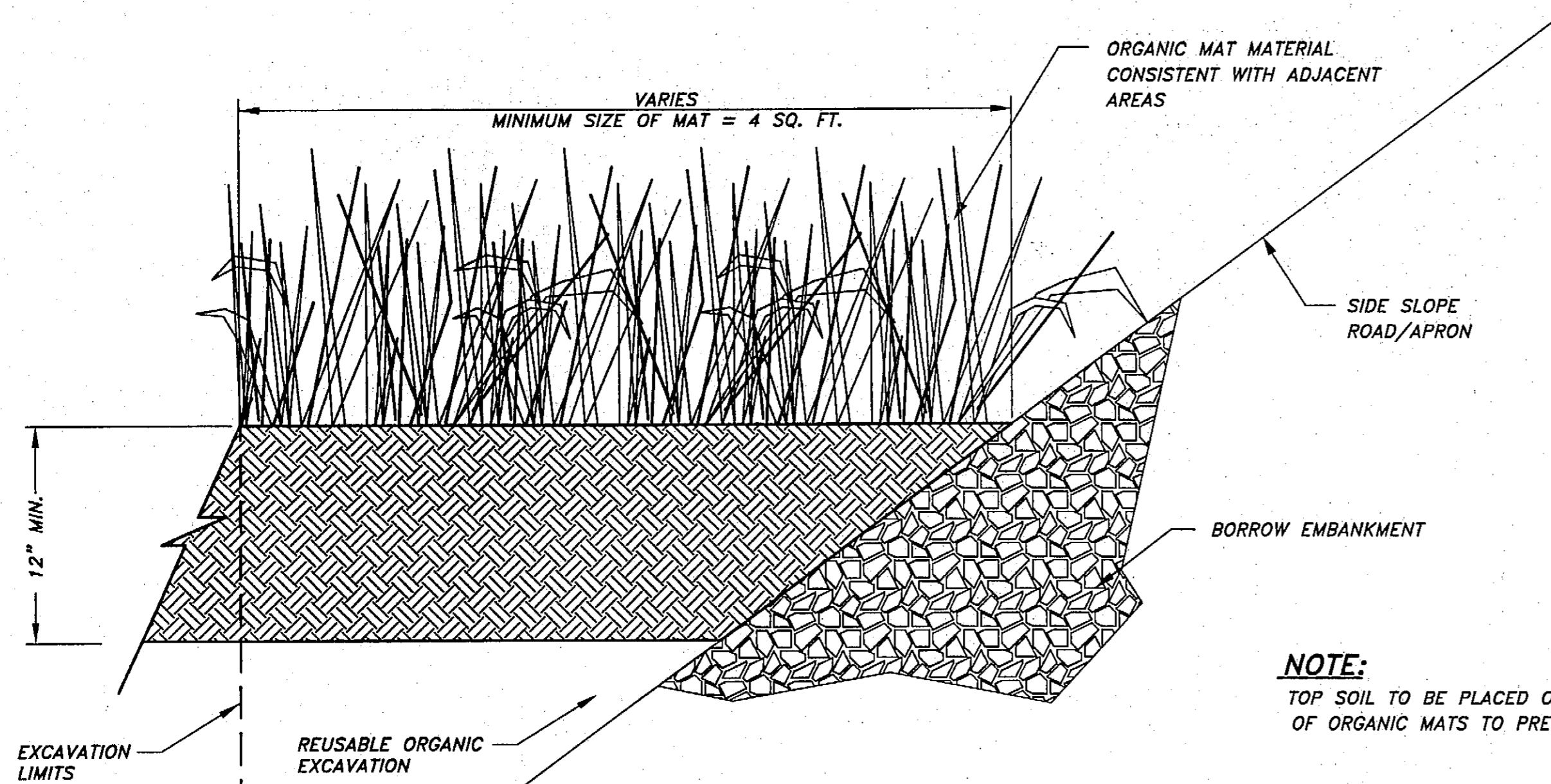
ROAD OBLITERATION DETAIL

N.T.S.



PROFILE DRAINAGE RELOCATION

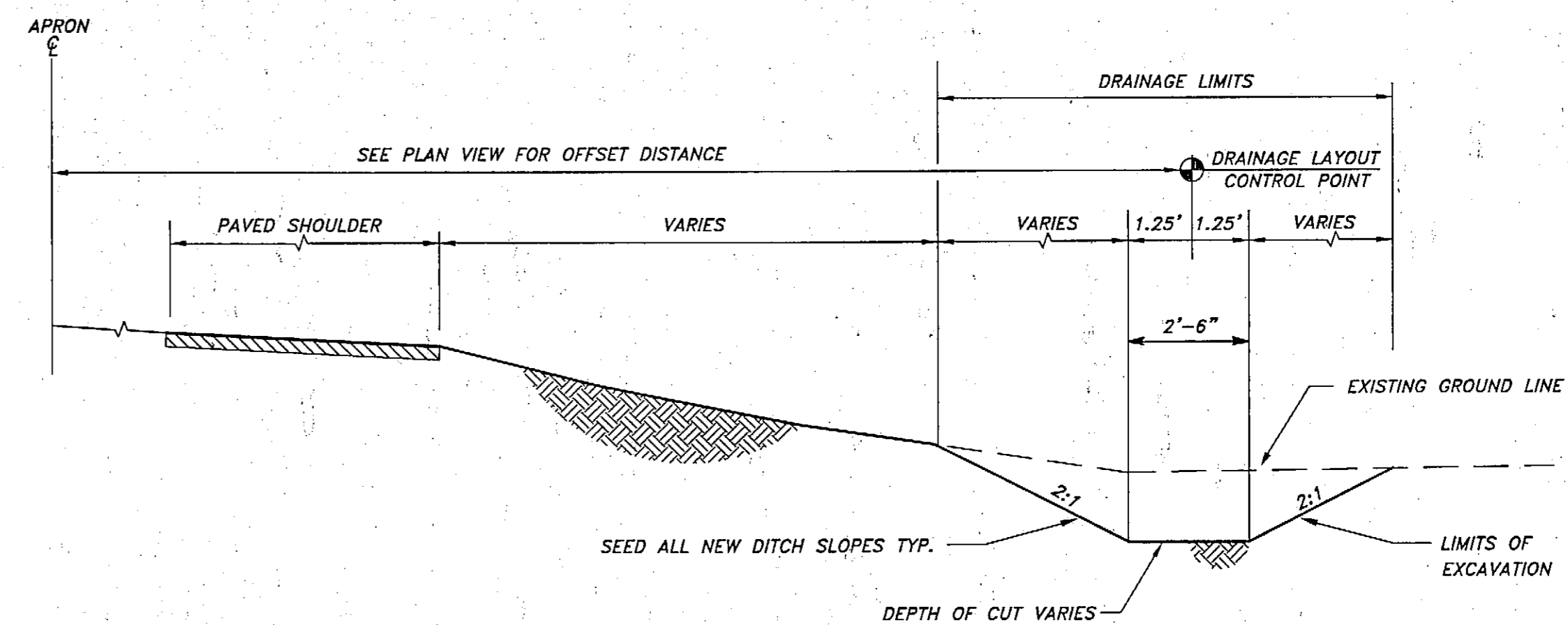
SCALE: 1" = 20' HORIZ. (FULL SIZE)
1" = 5' VERT. (FULL SIZE)



ORGANIC MAT RESTORATION DETAIL

N.T.S.

NOTE:
TOP SOIL TO BE PLACED ON THE SIDE EDGES OF ORGANIC MATS TO PREVENT DRYING.



RELOCATED DRAINAGE DETAIL

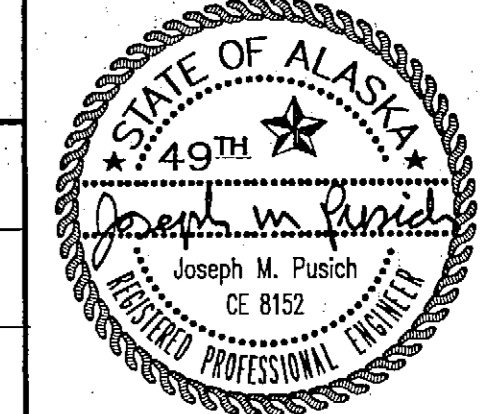
N.T.S.

Project As-Built Drawings have been reviewed by the Project Engineer and represented to the best of my knowledge, the project as constructed.
PE: T. B. C. AM Date: 7/1/05

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



A:\DOT CAD\SIGN DETAILS.DWG - PLOF - September 22, 2003 at 11:20am

| RECORD OF REVISIONS | | |
|---------------------|-------|------------------------|
| PATH: | DATE: | DESCRIPTION OF CHANGE: |
| | | |
| | | |
| | | |

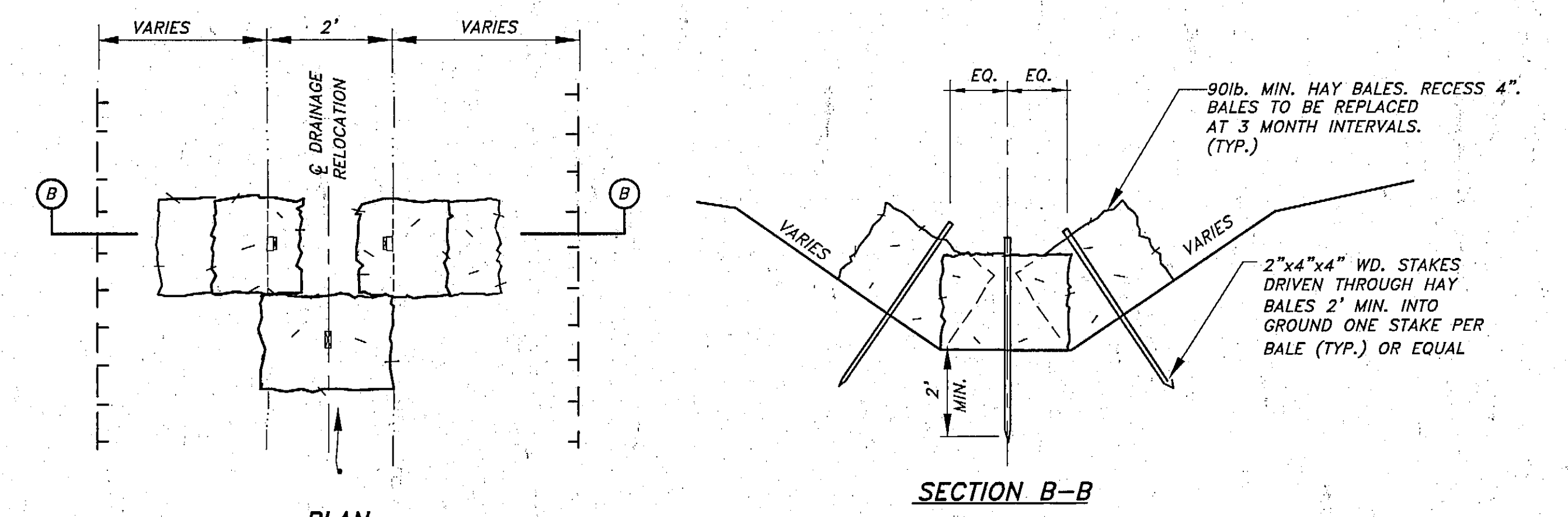
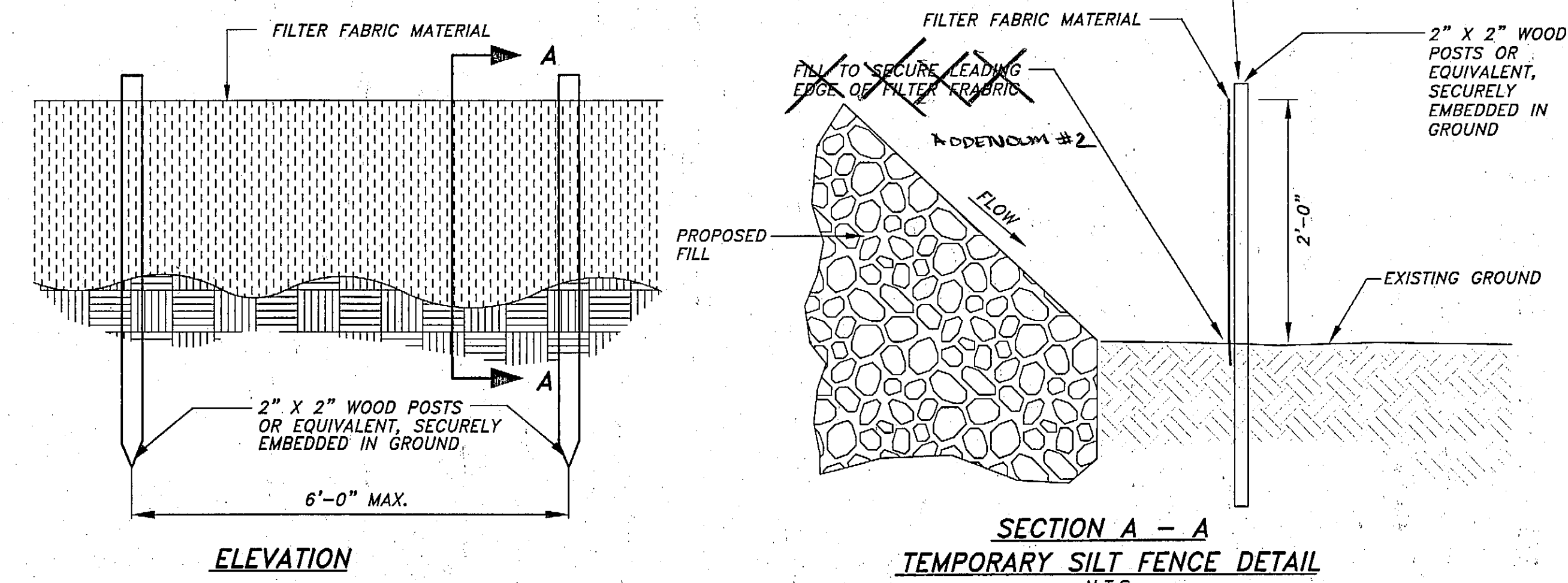
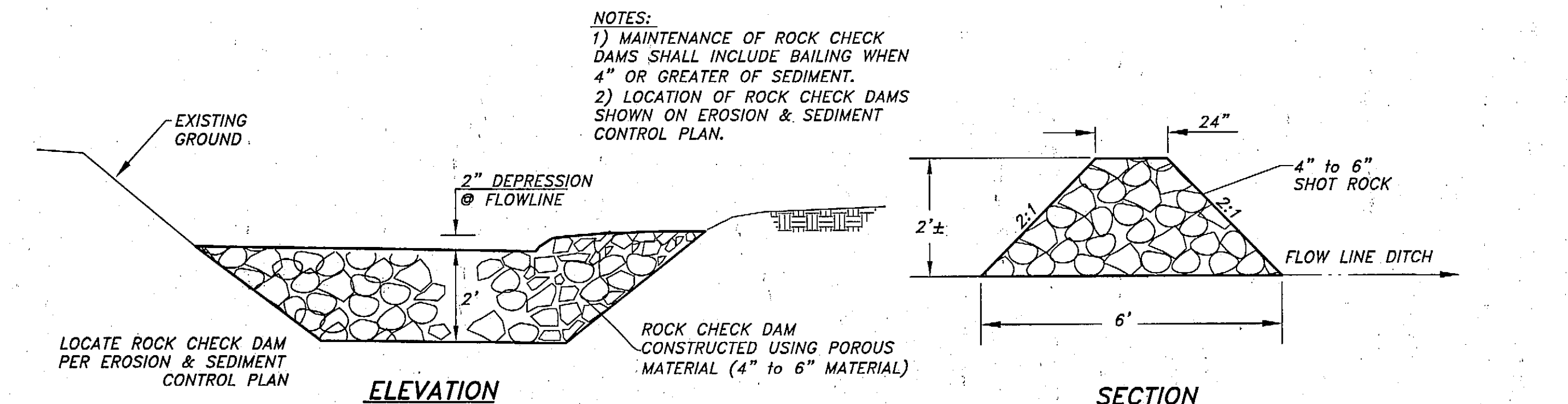
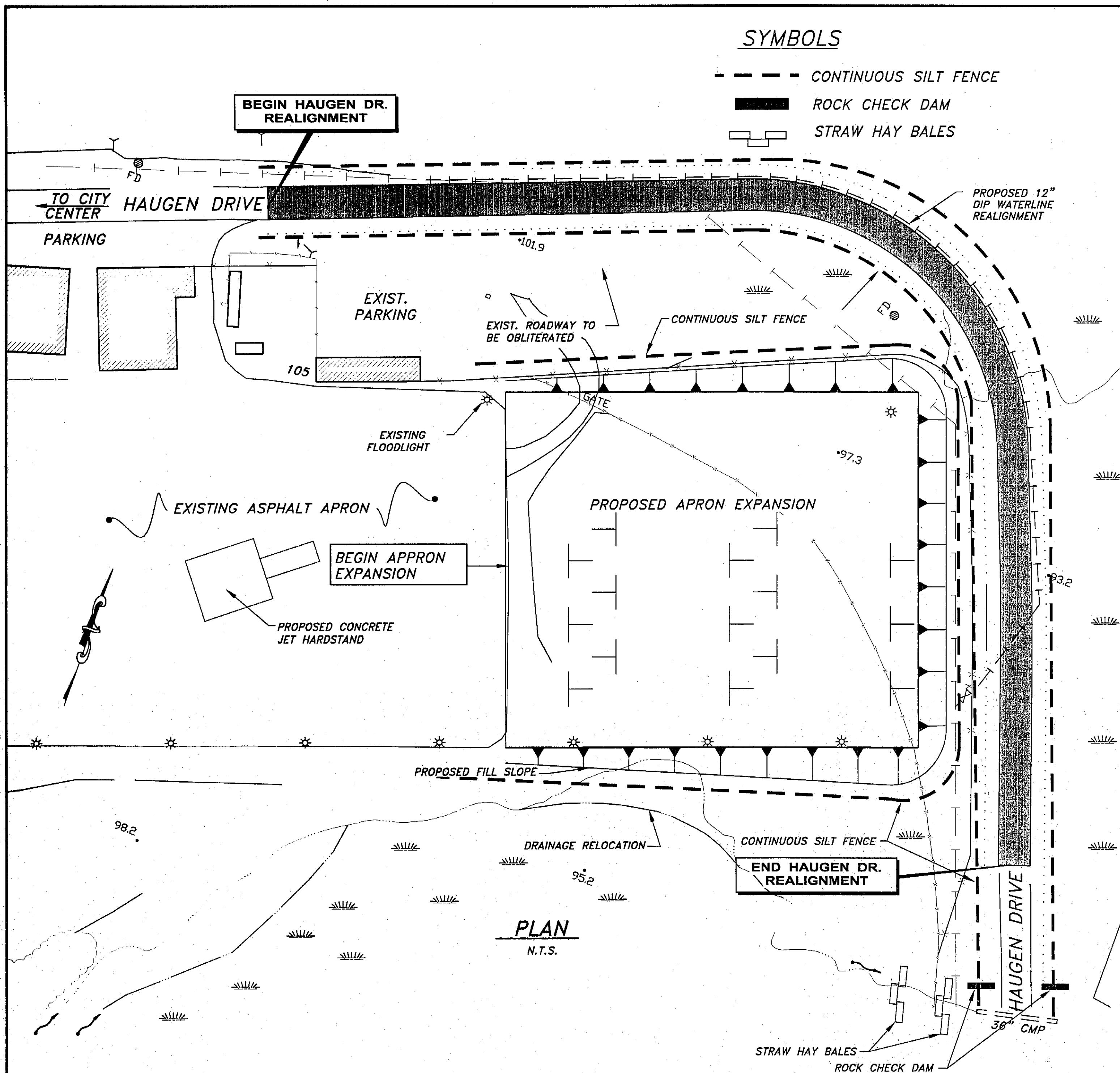
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG ALASKA
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
DRAINAGE PROFILE & DETAILS

| | | |
|--------------|-----|-------------------------------|
| DESIGNED BY: | CRC | PROJECT NO. 68283 |
| DRAWN BY: | CRC | AIP 03-02-0219-0903 |
| CHECKED BY: | JMP | DATE: July, 2003 |
| | | SHEET <u>A15</u> OF <u>28</u> |

SYMBOLS

- CONTINUOUS SILT FENCE
- █ ROCK CHECK DAM
- ▤ STRAW HAY BALES



- NOTES:**
- 1) INSTALL EROSION AND SEDIMENT CONTROL DEVICES BEFORE EARTH DISTURBING ACTIVITIES.
 - 2) MAINTAIN AND MONITOR DEVICES DAILY. EXCAVATE CHECK DAMS WHEN 4" OR MORE SEDIMENT ACCUMULATE. ENSURE SILT FENCE IS TIGHT TO THE GROUND.
 - 3) IF INSPECTION REVEALS WATER IS DISCHARGING BEYOND THE PROJECT WORK LIMITS, IMMEDIATELY IMPLEMENT CORRECTIVE ACTION. ADDITIONAL SILT FENCING OR CHECK DAMS MAY BE REQUIRED. TEMPORARY SEEDING AND MATTING MAY ALSO BE REQUIRED.
 - 4) STABILIZE DISTURBED GROUND AS SOON AS POSSIBLE. UNSTABLE SURFACES MUST BE TEMPORARILY STABILIZED WITH SEEDING, MATTING, OR OTHER EFFECTIVE MEASURES. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EROSION AND SEDIMENT CONTROL UNTIL PROJECT WORK AREAS ARE PAVED AND SEEDING AREAS HAVE ACHIEVED 70% VEGETATIVE COVER.
 - 5) IF DEWATERING IS NECESSARY, DISCHARGE LOCATION SHOULD BE WITHIN THE PROJECT AREA BOUNDED BY SILT FENCE.
 - 6) THE CONTRACTOR IS REQUIRED TO PRESENT A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) FIVE DAYS PRIOR TO THE PRE-CONSTRUCTION CONFERENCE. THE CONTRACTOR'S SWPPP SHALL INCLUDE, AT THE MINIMUM, HIS PROPOSED LOCATIONS FOR TEMPORARY CHECK DAMS, SILT FENCE, AND ANY OTHER BEST MANAGEMENT PRACTICES THAT ARE APPROPRIATE. A MANUAL ENTITLED "ALASKA STORM WATER POLLUTION PREVENTION PLAN GUIDE" AND DATED OCTOBER 2001 IS AVAILABLE FROM PUBLICATIONS CLERK, ROOM 115, STATEWIDE DESIGN AND ENGINEERING SERVICES, ADOT&PF 3132 CHANNEL DRIVE, JUNEAU, AK 99801 (PHONE: 907-465-2985) FOR A COST OF \$10 OR IT IS AVAILABLE ON THE INTERNET AT www.dot.state.ak.us/stwddes/dcs/pubs.html
 - 7) THIS PROJECT IS LOCATED NEAR THE PETERSBURG AIRPORT IN A MILD MARITIME CLIMATOLOGICAL AREA. AVERAGE SUMMER TEMPERATURE RANGES FROM 40-56 DEGREES WITH AN EXTREME HIGH BEING 83 DEGREES. AVERAGE WINTER TEMPERATURES RANGE FROM 25 TO 50 DEGREES WITH AN EXTREME LOW BEING -15 DEGREES. AVERAGE RAINFALL IS 110 INCHES. AVERAGE SNOWFALL IS 65 INCHES.
 - 8) THE TOTAL AREA OF LAND TO BE DISTURBED IS ESTIMATED AT 3.2 ACRES.
 - 9) CONTRACTOR SHALL KEEP CLEAN AND DISPOSE OF ALL EARTHEN MATERIAL TRACKED ONTO EXISTING ASPHALT ACCESS ROAD TO PETERSBURG AIRPORT AND HAUGEN DRIVE. DAILY FLUSHING OF STREETS WITH WATER AND/OR SWEEPING OF THESE STREETS CLEAN OF TRACKED MATERIAL MAY BE REQUIRED BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER.
 - 10) PROJECT LIMITS OF AUTHORIZED FILL IN WETLANDS SHALL BE CLEARLY IDENTIFIED (STAKED AND FLAGGED) PRIOR TO CLEARING AND CONSTRUCTION TO ENSURE THAT IMPACTS BEYOND PROJECT FOOTPRINTS ARE AVOIDED.
 - 11) NO VEHICLES OR EQUIPMENT SHALL BE FUELED OR SERVICED IN WETLANDS WITHIN OR ADJACENT TO THE PROJECT FOOTPRINT.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PET. BERENSON Date 7/1/03

| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 EROSION AND SEDIMENT CONTROL PLAN

| | |
|--------------|-------------------|
| DESIGNED BY: | PROJECT NO. 68283 |
| DRAWN BY: | DATE: July, 2003 |
| CHECKED BY: | SHEET A16 OF 28 |

PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

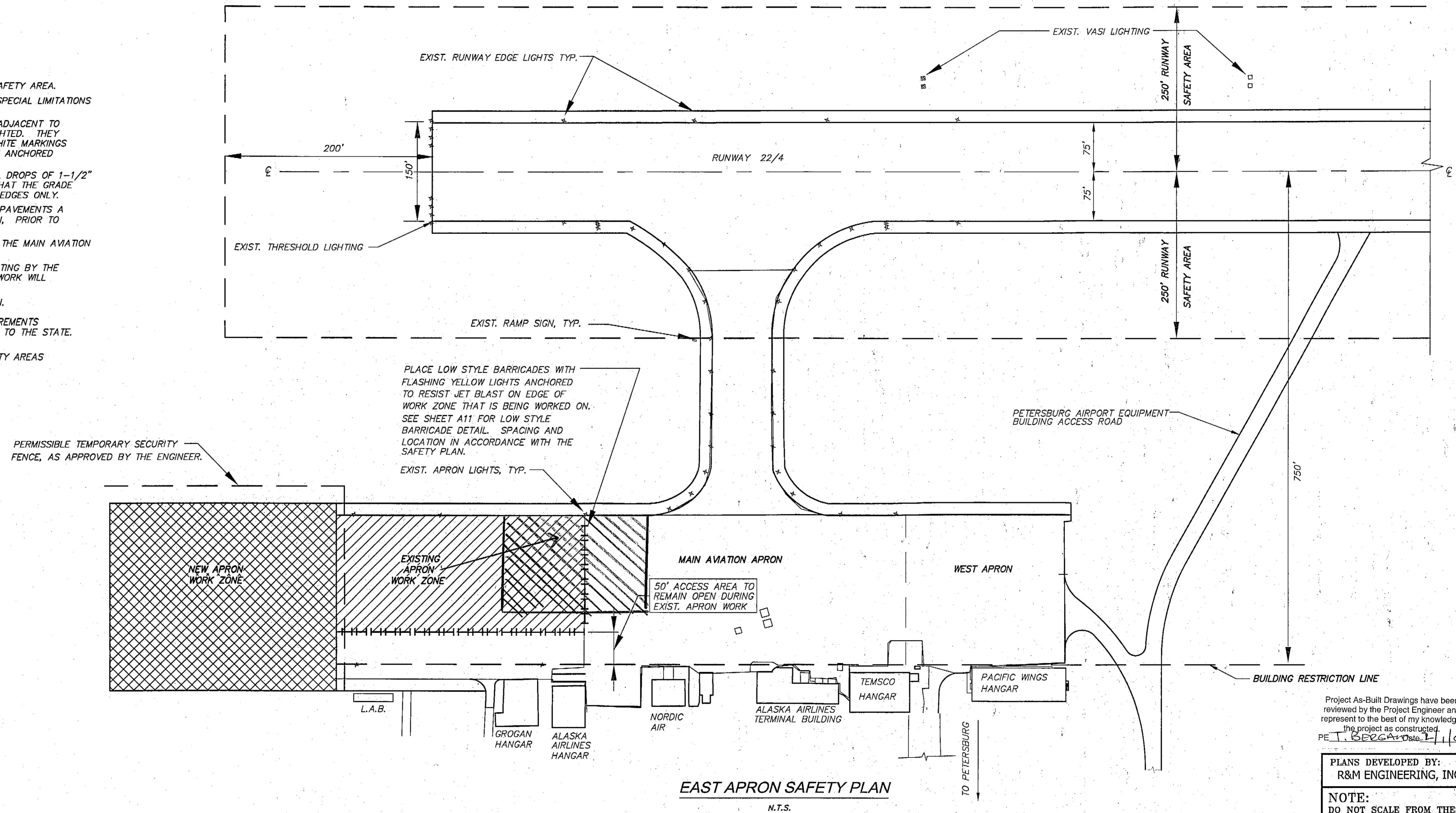
NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL

F:\DOT CD\EROSION CONTROL.DWG PLOT: September 22, 2003 at 11:25am

SAFETY PLAN NOTES

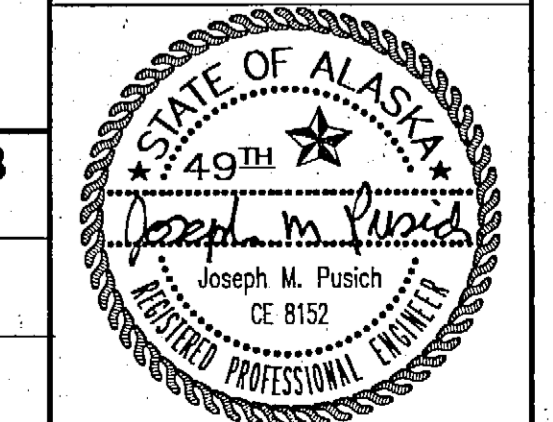
1. NO WORK (MEN AND EQUIPMENT) SHALL BE ALLOWED WITHIN THE RUNWAY SAFETY AREA.
2. SEE SECTION 70 AND 80 OF THE PROJECT SPECIFICATIONS FOR ADDITIONAL SPECIAL LIMITATIONS AND OPERATIONAL SAFETY CONCERNS.
3. BARRICADES SHALL BE OF THE LOW STYLE (LESS THAN 12") WHEN USED IN ADJACENT TO AN ACTIVE MOVEMENT AREA. THESE BARRICADES NEED TO BE MARKED AND LIGHTED. THEY CAN BE EITHER WOOD, METAL OR PLASTIC, WITH NORMAL 8" ORANGE AND WHITE MARKINGS ALONG WITH A 20" SQUARE AVIATION ORANGE FLAG. BARRICADES SHALL BE ANCHORED TO RESIST MOVEMENT BY JET BLAST.
4. TEMPORARY PAVEMENT TRANSITION SHALL BE CONSTRUCTED AT ALL VERTICAL DROPS OF 1-1/2" OR GREATER IN THICKNESS. PAVEMENT TRANSITIONS SHALL BE SIZED SUCH THAT THE GRADE OF THE TRANSITION DOES NOT EXCEED 1.5%. THIS APPLIES TO TRANSVERSE EDGES ONLY.
5. AT ALL EXCAVATIONS ADJACENT TO EXISTING RUNWAY, TAXI WAY OR APRON PAVEMENTS A 6:1 RAMP SHALL BE CONSTRUCTED FOR THE FULL WIDTH OF THE EXCAVATION, PRIOR TO THE END OF THE WORK SHIFT.
6. THE CONTRACTOR SHALL NOT INHIBIT JET OR GENERAL AVIATION ACCESS TO THE MAIN AVIATION APRON AT ALL TIMES.
7. CHANGES TO THE CONSTRUCTION SEQUENCE PLAN MUST BE APPROVED IN WRITING BY THE AIRPORT MANAGER AND THE ENGINEER PRIOR TO COMMENCING WORK. THIS WORK WILL INCLUDE A REVIEW OF AND POSSIBLE CHANGES TO THE SAFETY PLAN.
8. EXISTING APRON EDGE LIGHTING SHALL BE MAINTAINED DURING CONSTRUCTION.
10. TEMPORARY FENCE TO CONFORM TO DIMENSIONS, SECURITY & SIGNING REQUIREMENTS AS SHOWN ON PLANS. TEMPORARY FENCE WILL BE AT NO ADDITIONAL COST TO THE STATE.
11. STORAGE OF MATERIALS AND PARKING OF EQUIPMENT ON THE RUNWAY SAFETY AREAS AND MAIN APRON WILL NOT BE ALLOWED.



EAST APRON SAFETY PLAN
N.T.S.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PE T. BERGAND State 11105

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.
NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS
ENGINEER'S SEAL



| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

RECORD OF REVISIONS

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
SAFETY PLAN

ALASKA

| | | |
|--------------|-----|--|
| DESIGNED BY: | CRC | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | CRC | DATE: July, 2003 |
| CHECKED BY: | JMP | SHEET <u>A17</u> OF <u>28</u> |

F:\NOT CAD\JET-SAFETY PLAN.DWG PLOT: September 22, 2003 at 11:40am

SIGNING SCHEDULE SUMMARY

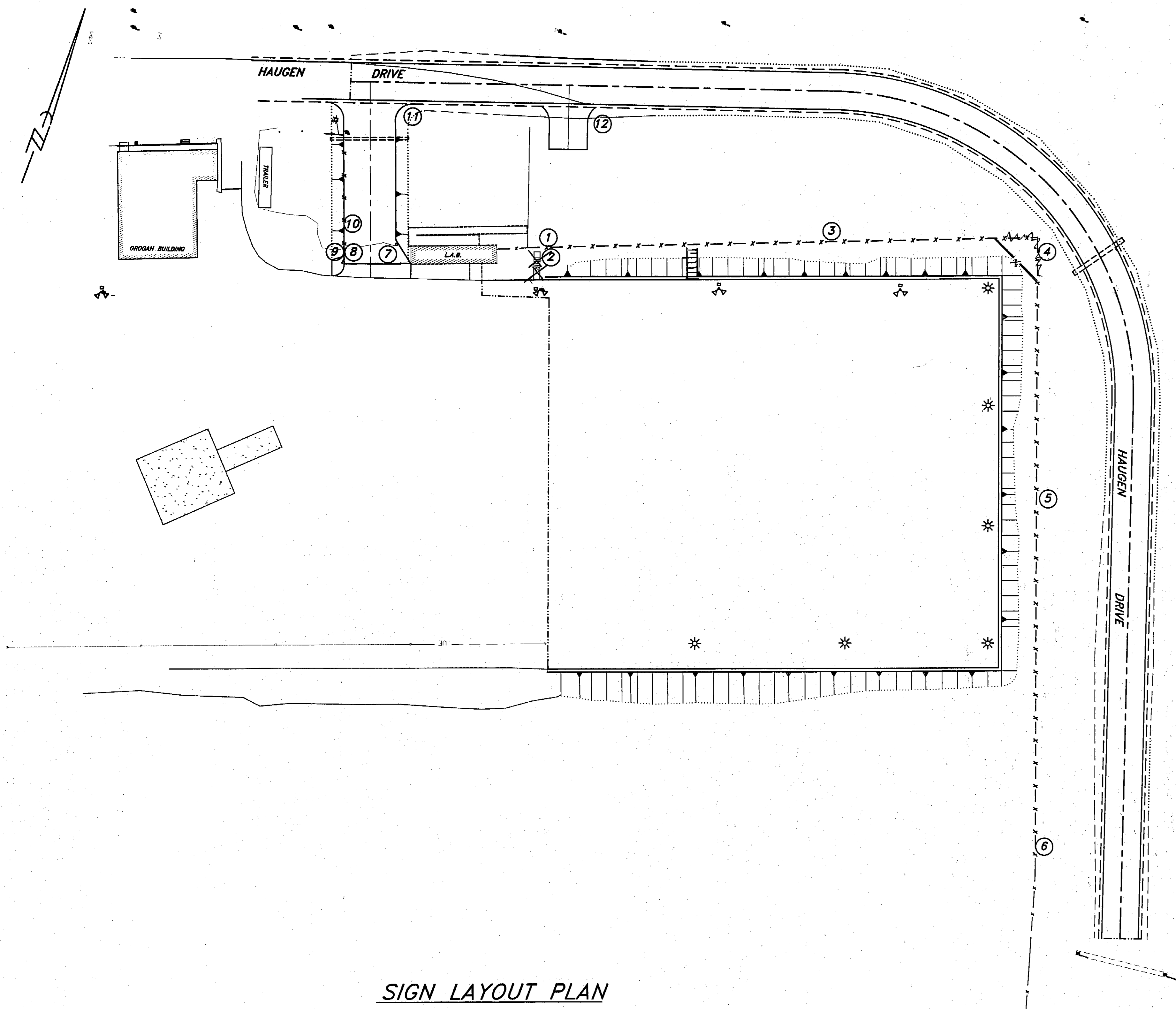
| NUMBER | ① | ② | ③ | ④ | ⑤ | ⑥ |
|-------------|------------------------|------------------------|--|--|--|-------------------|
| STATION | "A"12+98.9 | "A"12+98.9 | "A"15+07.4 | "A"16+25 | "A"16+22.2 | "A"16+21.7 |
| OFFSET | 149.3' LT | 149.3' LT | 159.9' LT | 145.9' LT | 54.1' RT | 254.1' RT |
| SIGN NUMBER | SIGN NO. 2 | SIGN NO. 1 | SIGN NO. 2 | SIGN NO. 2 | SIGN NO. 2 | SIGN NO. 2 |
| REMARKS | NEXT TO PERSONNEL GATE | NEXT TO PERSONNEL GATE | RELOCATED FROM EXIST FENCE TO BOUNDARY FENCE | RELOCATED FROM EXIST FENCE TO BOUNDARY FENCE | RELOCATED FROM EXIST FENCE TO BOUNDARY FENCE | ON BOUNDARY FENCE |

SIGNING SCHEDULE SUMMARY

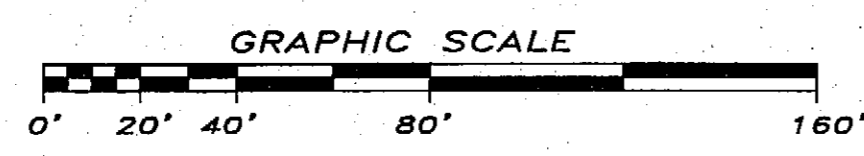
| NUMBER | ⑦ | ⑧ | ⑨ | ⑩ | ⑪ | ⑫ |
|-------------|-----------------------|------------------------|------------------------|---------------------------------|-----------------------|--------------------------------|
| STATION | "A"11+96.5 | "A"11+74.2 | "A"11+74.2 | "A"12+09.3' LT | "A"12+09.3 | "A"13.35.3 |
| OFFSET | 138.9' LT | 139.1' LT | 139.1' LT | 157.88' LT | 237.5' LT | 237.5' LT |
| SIGN NUMBER | SIGN NO. 3 | SIGN NO. 2 | SIGN NO. 1 | SIGN NO. 4 | SIGN NO. 5 | SIGN NO. 5 |
| REMARKS | NEW 14'-6" ELEC. GATE | NEXT TO PERSONNEL GATE | NEXT TO PERSONNEL GATE | ON FENCE CENTERED @ ADA PARKING | AT NEW APRON ENTRANCE | AT EXIST. PARKING LOT ENTRANCE |

NOTE:

1) SEE SIGNING DETAIL SHEET FOR SIGN NOTES AND SIGN NUMBERS.



SIGN LAYOUT PLAN

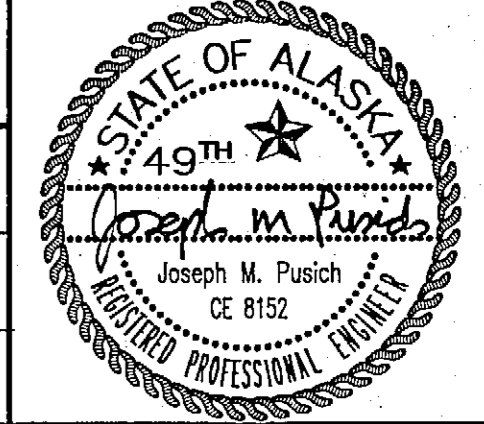


Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PET. BERG AND DATE 7/11/05

PLANS DEVELOPED BY:
 R&M ENGINEERING, INC.

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



PL 007 03 OVERALL.DWG PLOT: September 22, 2003 at 12:01pm

| RECORD OF REVISIONS | | |
|---------------------|-------|------------------------|
| PATH: | DATE: | DESCRIPTION OF CHANGE: |
| | | |
| | | |
| | | |

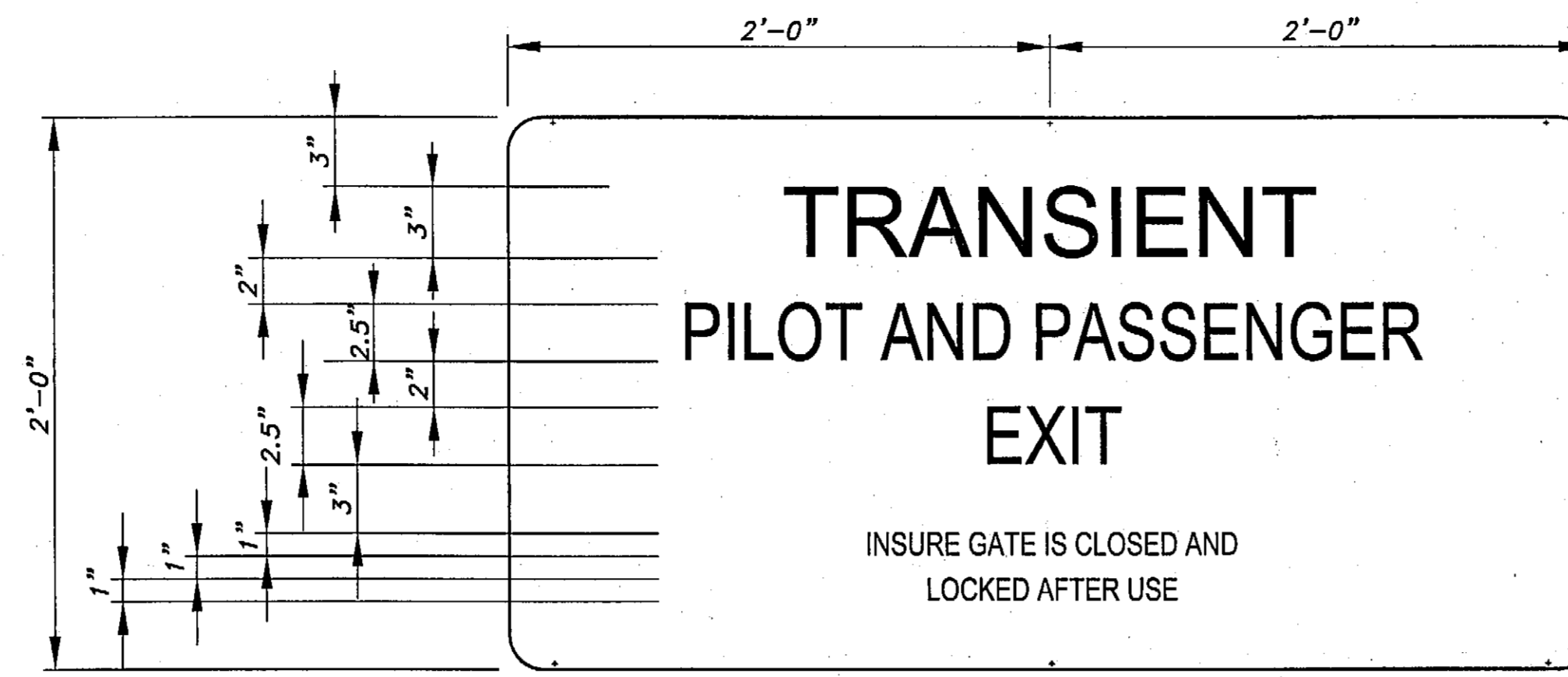
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 SIGN LOCATION PLAN

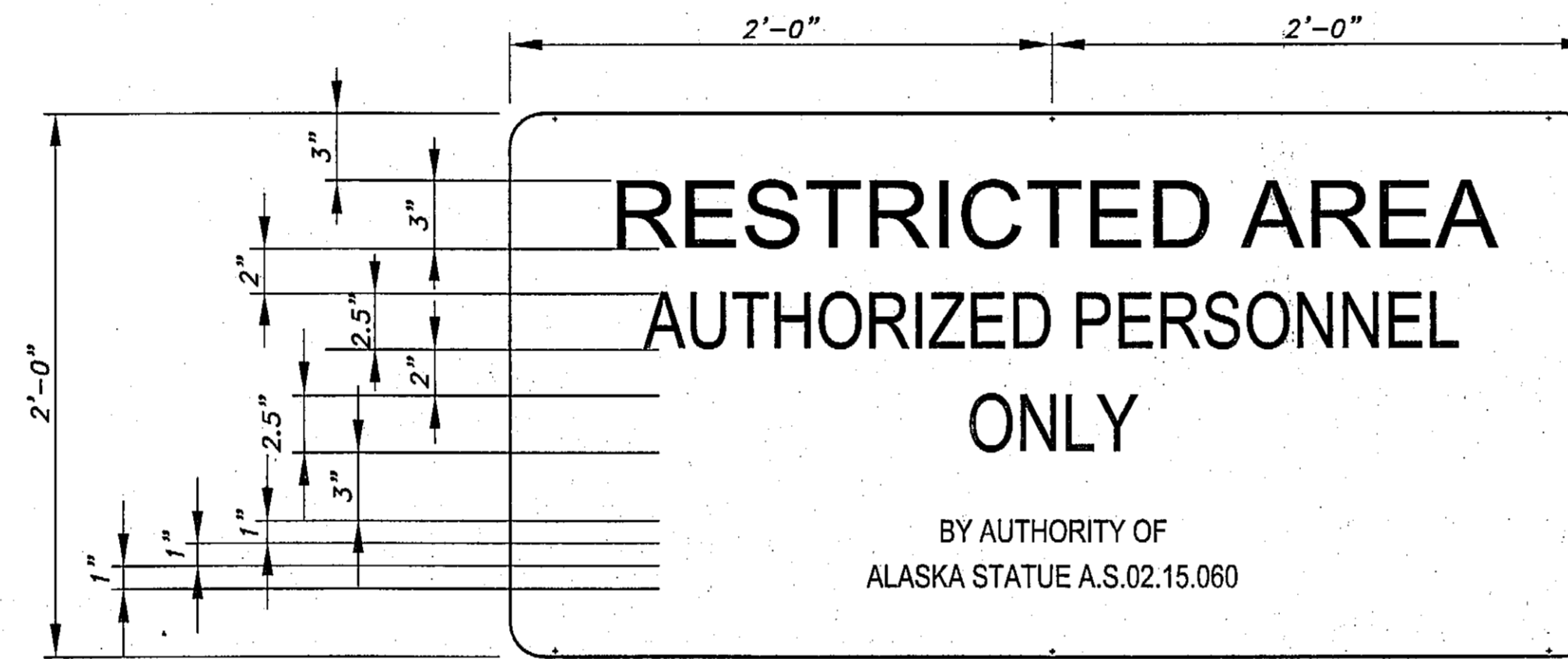
| | | |
|--------------|-----|--|
| DESIGNED BY: | CRC | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | CRC | DATE: July, 2003 |
| CHECKED BY: | JMP | SHEET 118 OF 28 |

SIGNING NOTES

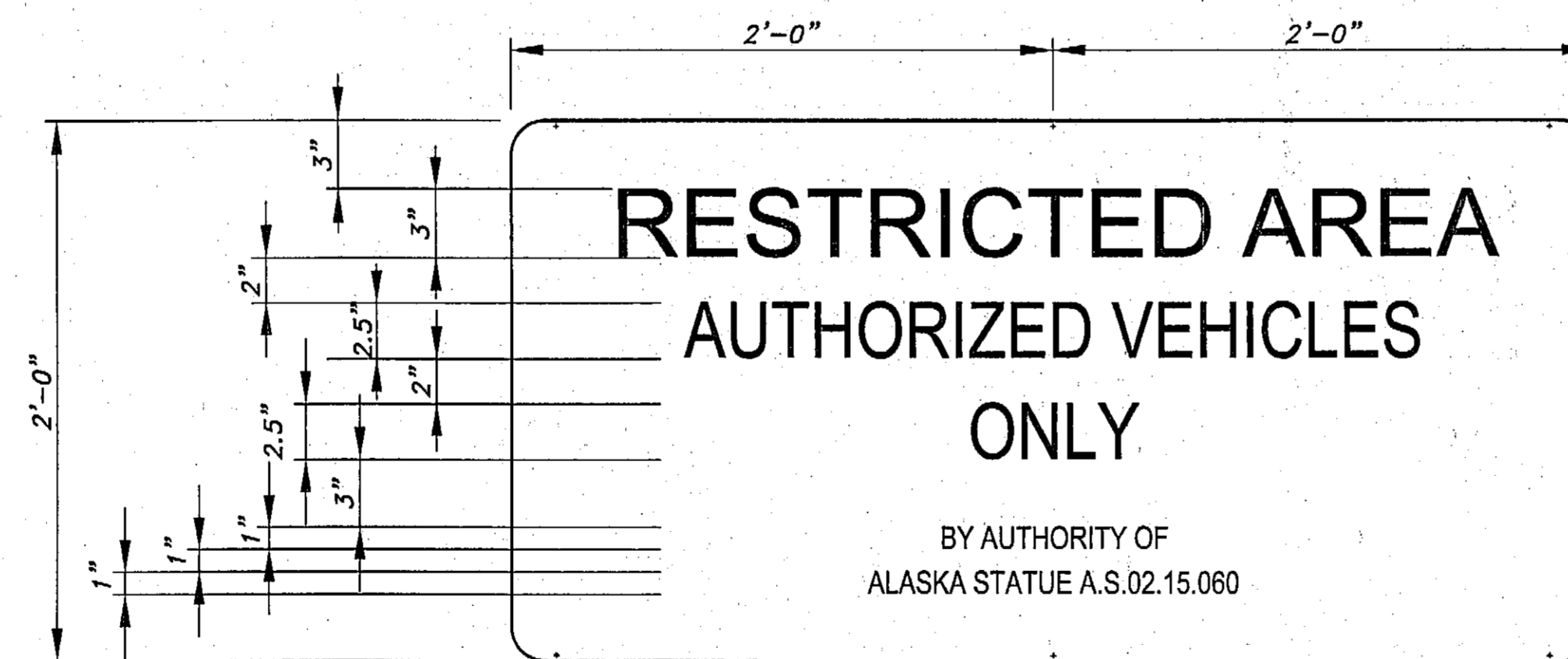
1. SIGN PLATES SHALL HAVE RED REFLECTIVE SHEETING WITH WHITE LETTERING.
2. SIGN PLATES SHALL BE PLACED ON THE FENCE OR GATES, EXCEPT AS NOTED UNDER 6 BELOW, 4' ABOVE THE GROUND. (MEASURED TO BOTTOM OF SIGN)
3. "AUTHORIZED VEHICLES" SIGNS SHALL BE USED ON GATES FOR VEHICULAR ACCESS. "AUTHORIZED PERSONNEL" SIGNS SHALL BE USED ON GATES FOR PERSONNEL ACCESS.
4. BOTH SIGNS SHALL BE USED WHERE VEHICLE/PERSONNEL COMBINATIONS OCCUR.
5. ALL AIRPORT SIGNS SHALL BE ATTACHED TO FENCE WITH 10 GA. STEEL WIRE. THE PERSONNEL SIGN PLATES SHALL BE PLACED EVERY 200' ALONG THE 8' CHAIN LINK FENCE.
6. THE "TRANSIENT PILOT AND PASSENGER" SIGN PLATES SHALL BE PLACED ON THE APRON SIDE OF THE FENCE IMMEDIATELY ADJACENT TO TRANSIENT PEDESTRIAN GATES.
7. SEE SIGN LOCATIONS PLAN FOR SUMMARY.



INFORMATION SIGN
SIGN NO. 1



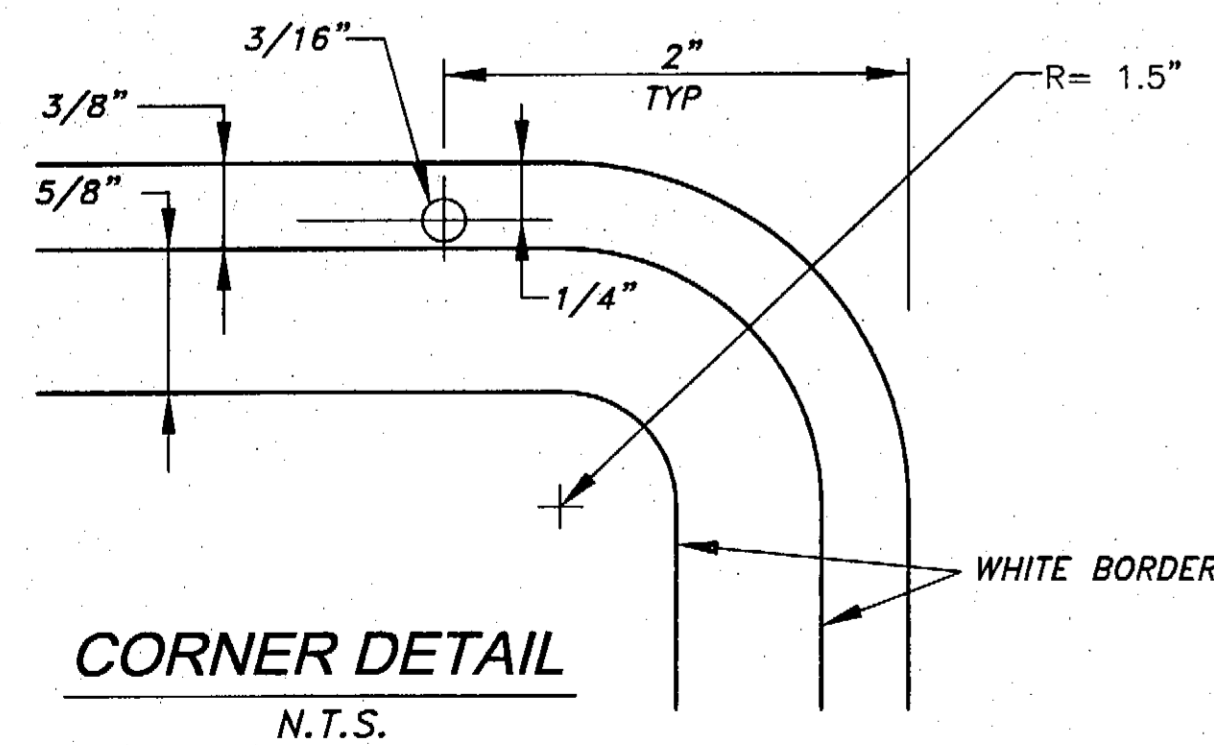
GATE SIGN - PERSONNEL
SIGN NO.2



GATE SIGN - VEHICLES
SIGN NO.3



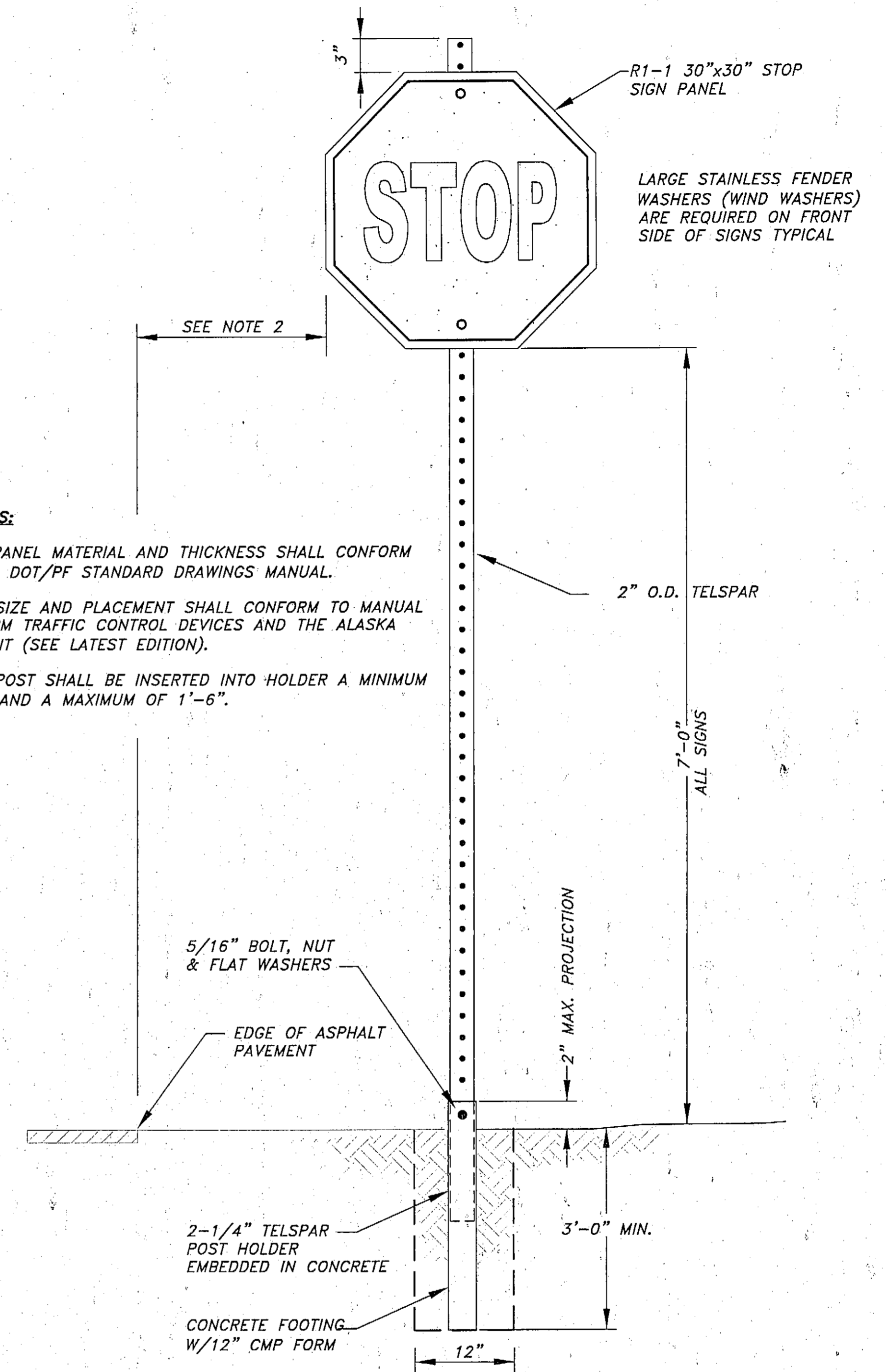
ADA SIGN
SIGN NO.4



CORNER DETAIL
N.T.S.

SIGN NOTES:

1. SIGN PANEL MATERIAL AND THICKNESS SHALL CONFORM TO ALASKA DOT/PF STANDARD DRAWINGS MANUAL.
2. SIGN SIZE AND PLACEMENT SHALL CONFORM TO MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND THE ALASKA SUPPLEMENT (SEE LATEST EDITION).
3. SIGN POST SHALL BE INSERTED INTO HOLDER A MINIMUM OF 1'-0" AND A MAXIMUM OF 1'-6".



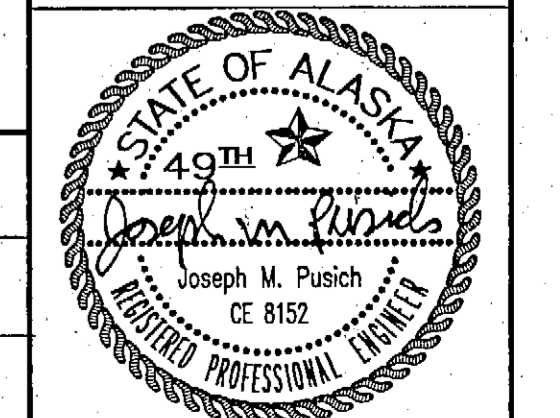
STOP SIGN DETAIL
SIGN NO. 5

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PET. Berezin Date 2/1/05

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



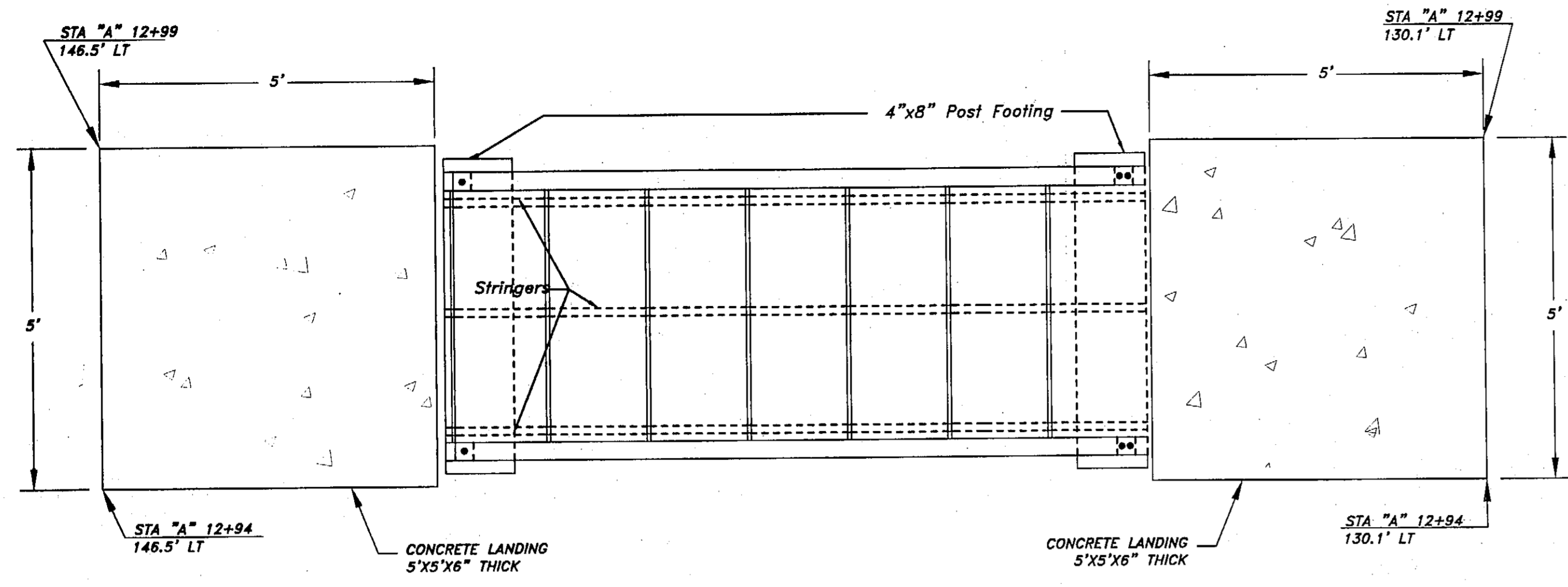
| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

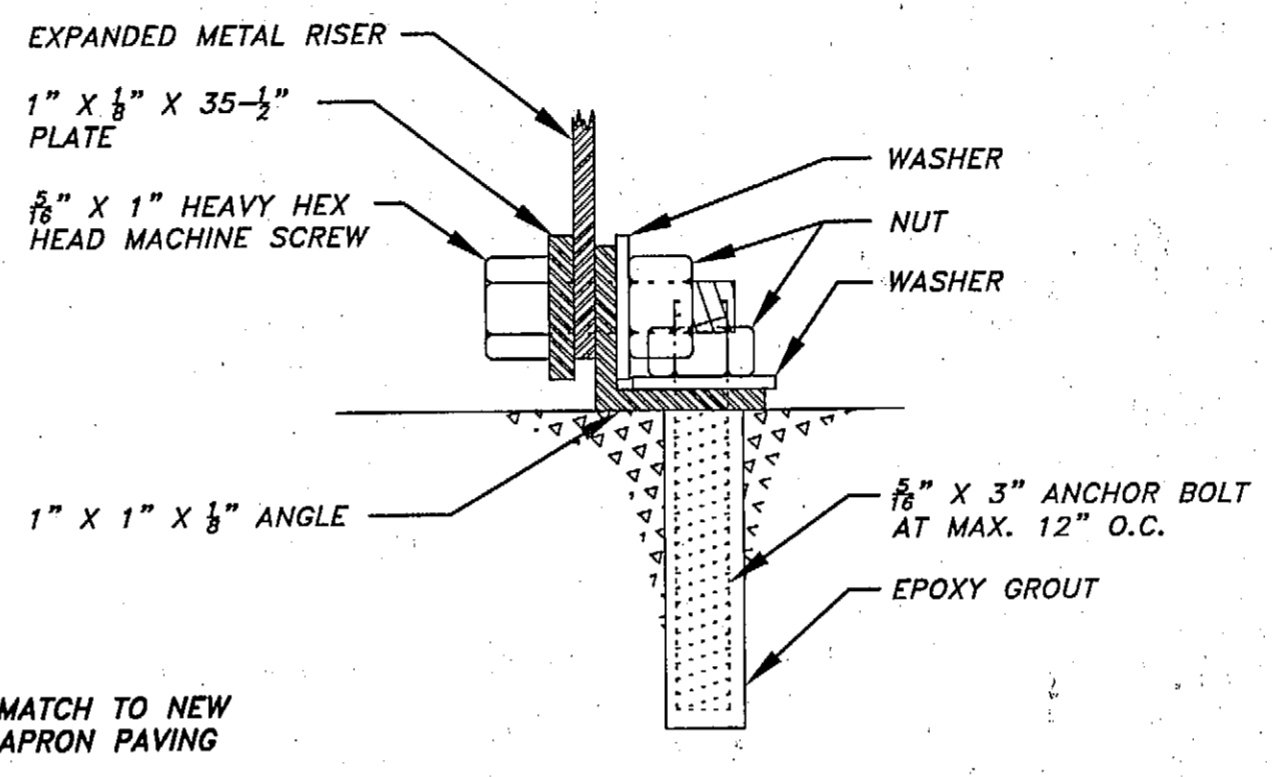
PETERSBURG
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
SIGNING DETAILS

ALASKA

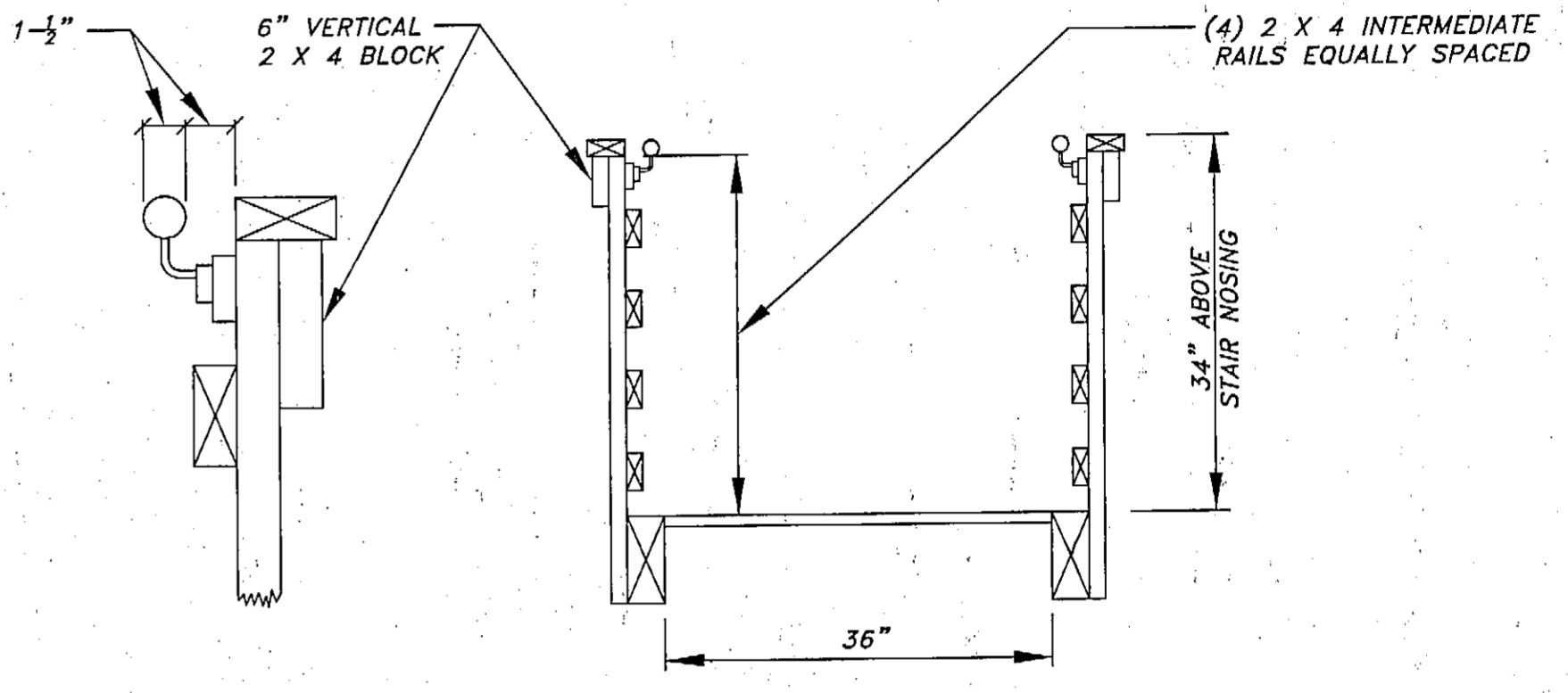
| | | |
|--------------|-----|--|
| DESIGNED BY: | CRC | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | CRC | DATE: July, 2003 |
| CHECKED BY: | JMP | SHEET 119 OF 28 |



STAIR PLAN
N.T.S.

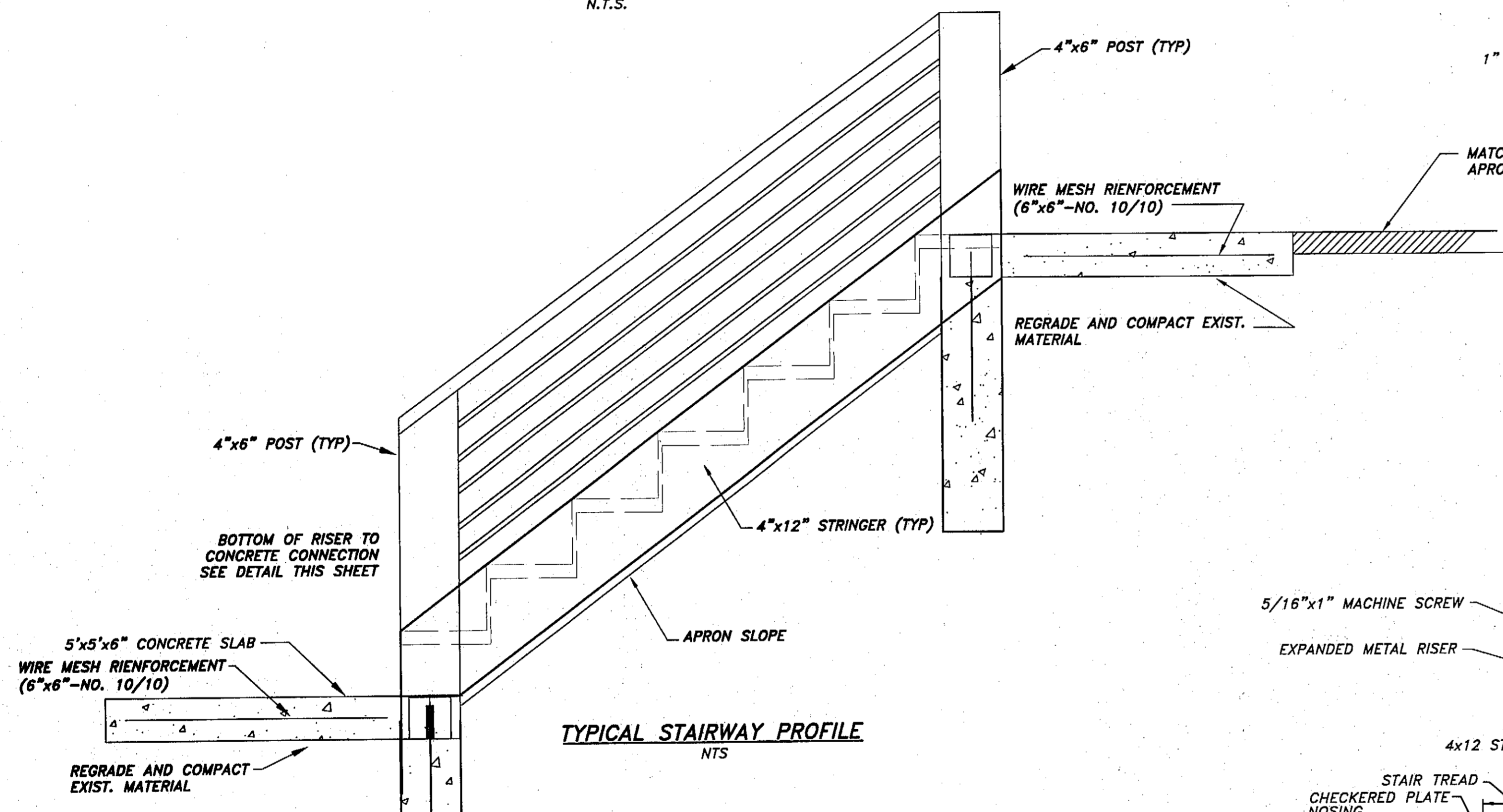


BOTTOM OF RISER TO CONCRETE CONNECTION
N.T.S.

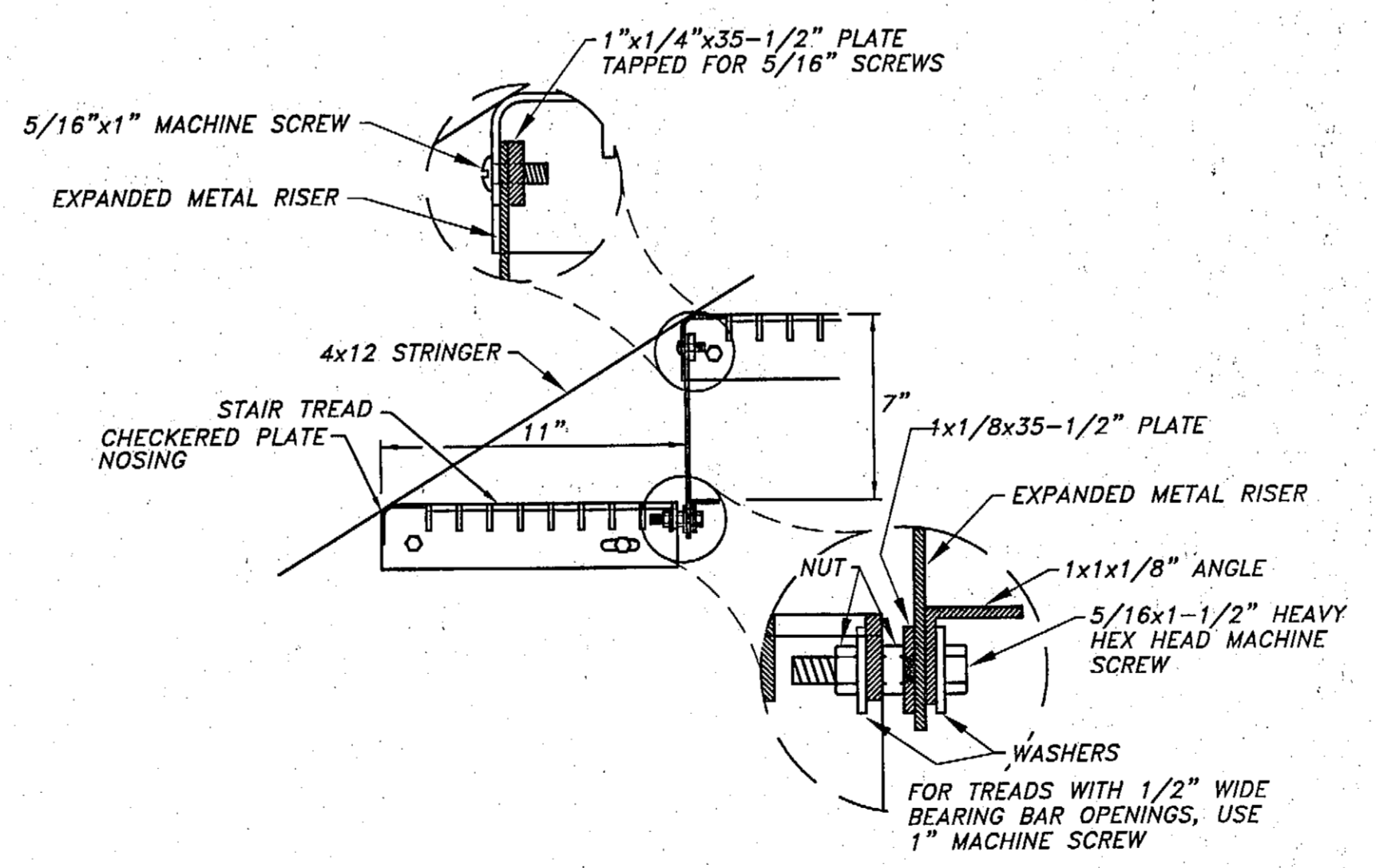


HANDRAIL DETAIL
N.T.S.

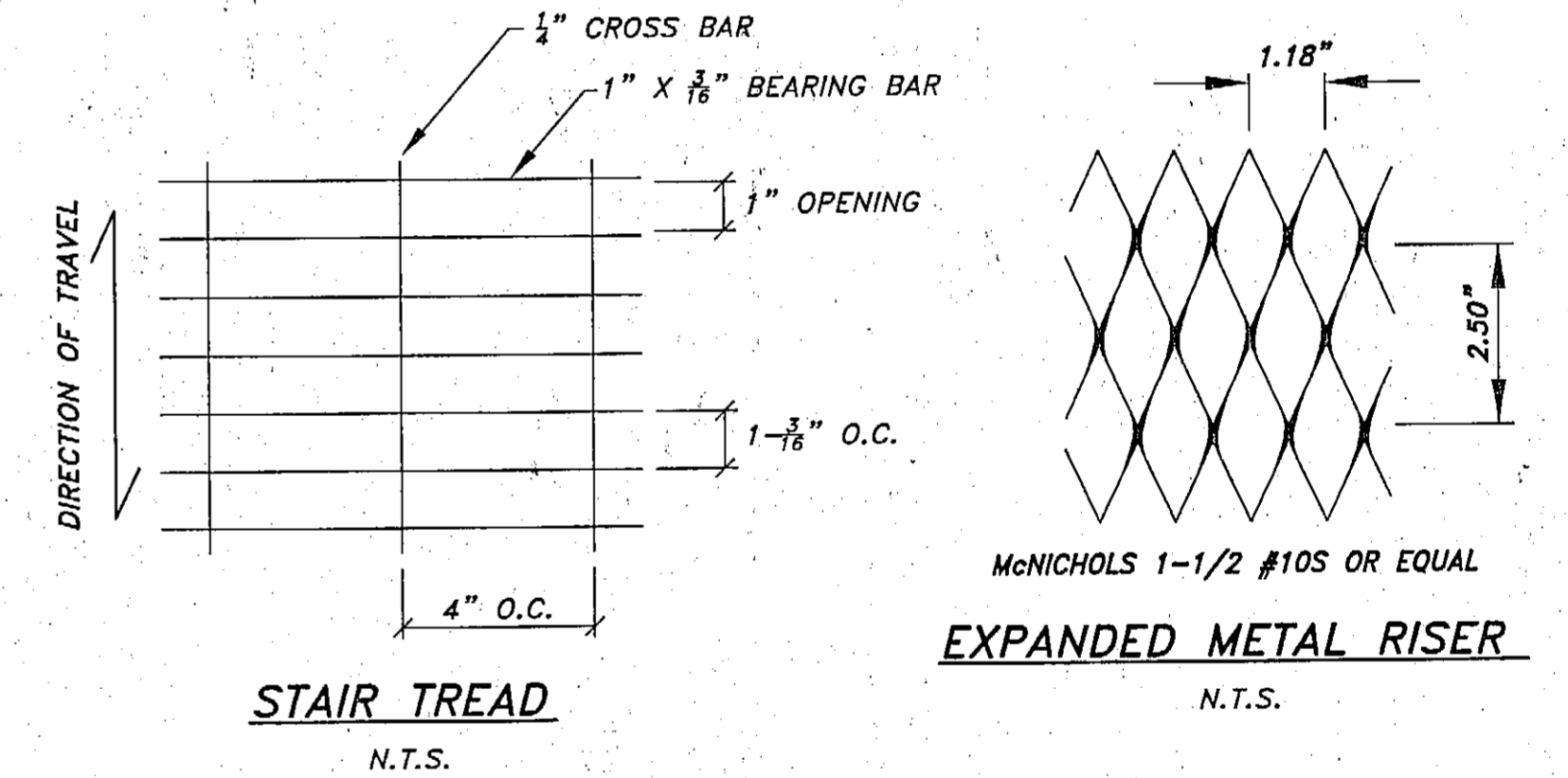
STAIRWAY SECTION
N.T.S.



TYPICAL STAIRWAY PROFILE
N.T.S.

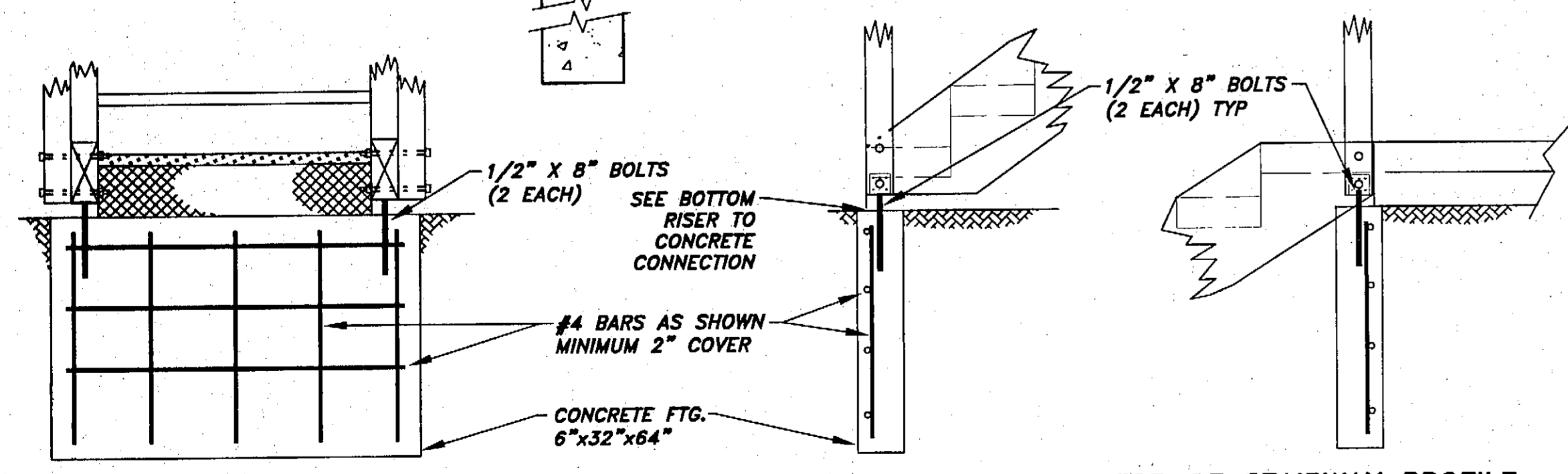


ADJUSTABLE HEIGHT RISER
N.T.S.



STAIR TREAD
N.T.S.

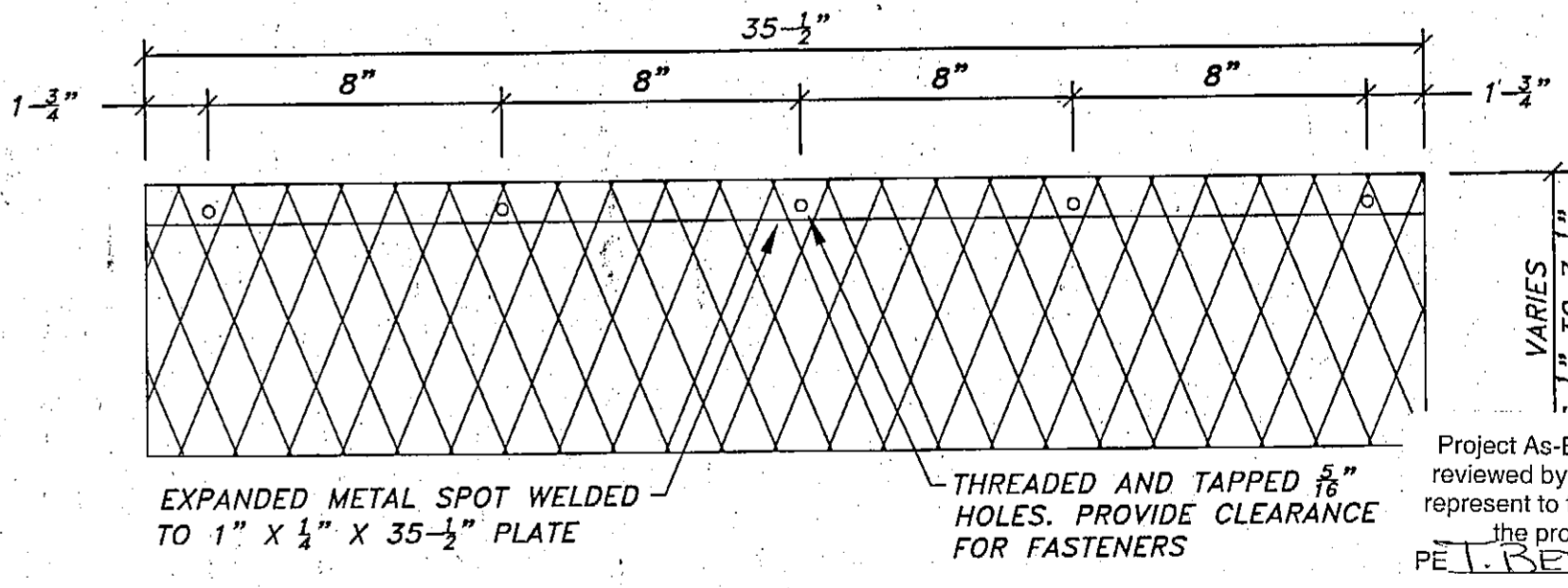
EXPANDED METAL RISER
N.T.S.



STAIRWAY SECTION @ LANDINGS
N.T.S.

BOTTOM OF STAIRWAY PROFILE
N.T.S.

TOP OF STAIRWAY PROFILE
N.T.S.



EXPANDED METAL RISER DETAIL
N.T.S.

STAIRWAY AND LANDING NOTES:

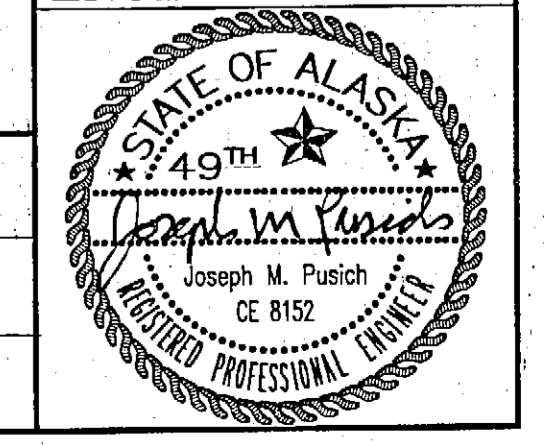
1. STAIRWAY TREADS SHALL BE STEEL GRATING 1" X 3/16" BEARING BARS AND 1/4" CROSS BARS, RYERSON 19W4 OR EQUAL. STAIRWAY TREAD AND LEADING EDGE OF LANDING WILL BE SUPPLIED WITH CARRIER PLATES. MINIMUM TREAD WIDTH SHALL BE 11". GRATING SHALL BE HOT DIP GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM-A-153.
2. POST BASES SHALL BE GALVANIZED, SIMPSON EPB 44A OR EQUAL.
TREADS TO STRINGERS 3/8" X 3" LAG SCREWS
4 X 6 POST TO STRINGER 1/2" X 10" BOLTS 1/2" (2) EA. SIDE
3. ALL OTHER CONNECTIONS SHALL BE MADE WITH GALVANIZED FASTENINGS IN ACCORDANCE WITH THE UNIFORM BUILDING CODE. WASHERS SHALL BE USED ON ALL BOLTS NOT BEARING ON METAL.
4. ALL HARDWARE SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM-A-153.
5. ALL WOOD SHALL BE TREATED WITH ACA OR CCA IN ACCORDANCE WITH LP-22. LUMBER SHALL BE HEM-FIR, NO. 2 AND BETTER.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PETERBERG A.S. Date 2/11/05

PLANS DEVELOPED BY:
R&M ENGINEERING, INC.

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS.

ENGINEER'S SEAL



| DATE | DESCRIPTION OF CHANGE |
|------|-----------------------|
| | |
| | |
| | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

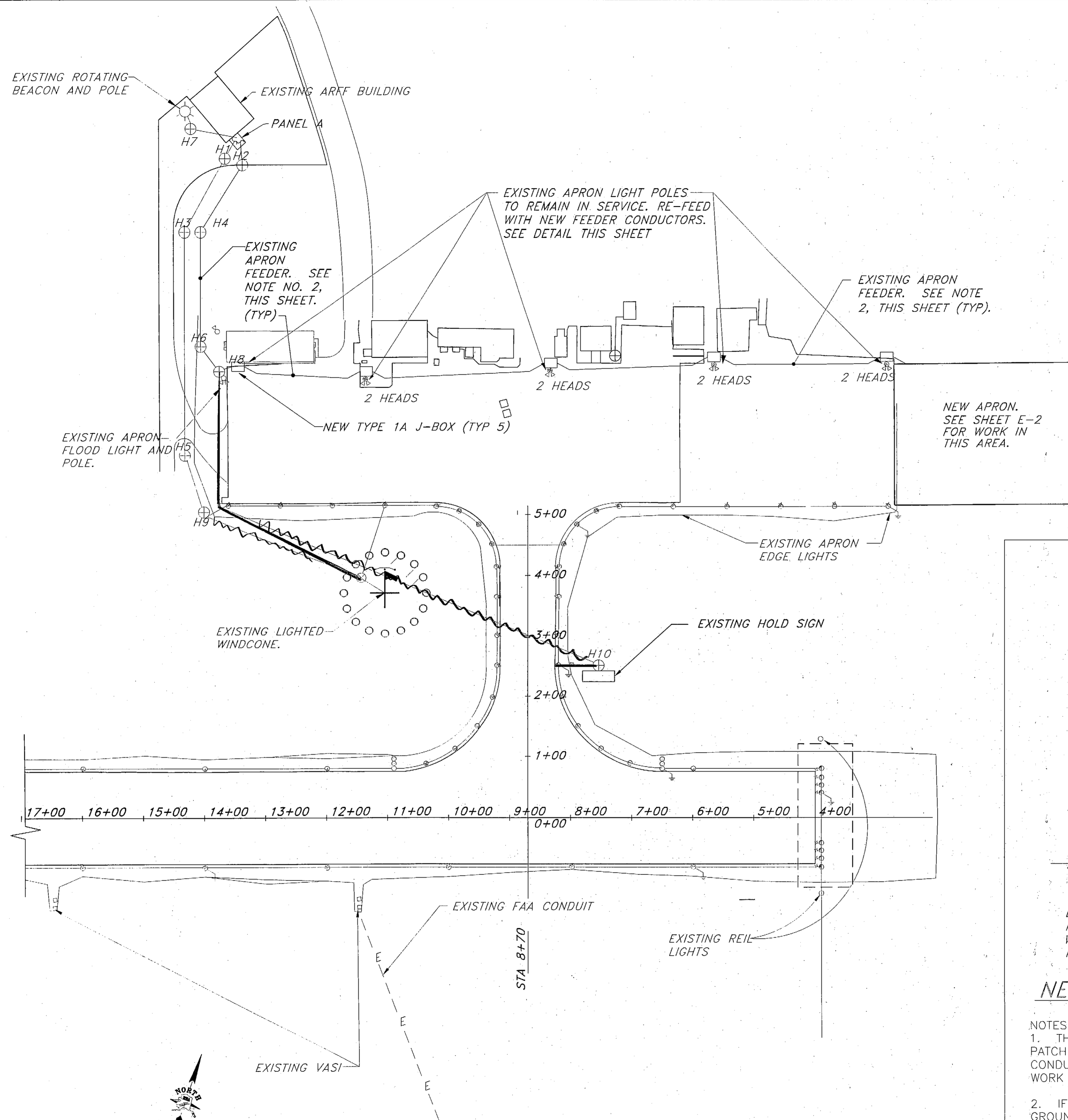
PETERSBURG
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
STAIR PLAN & DETAILS

ALASKA

DESIGNED BY: CRC
DRAWN BY: CRC
CHECKED BY: JMP

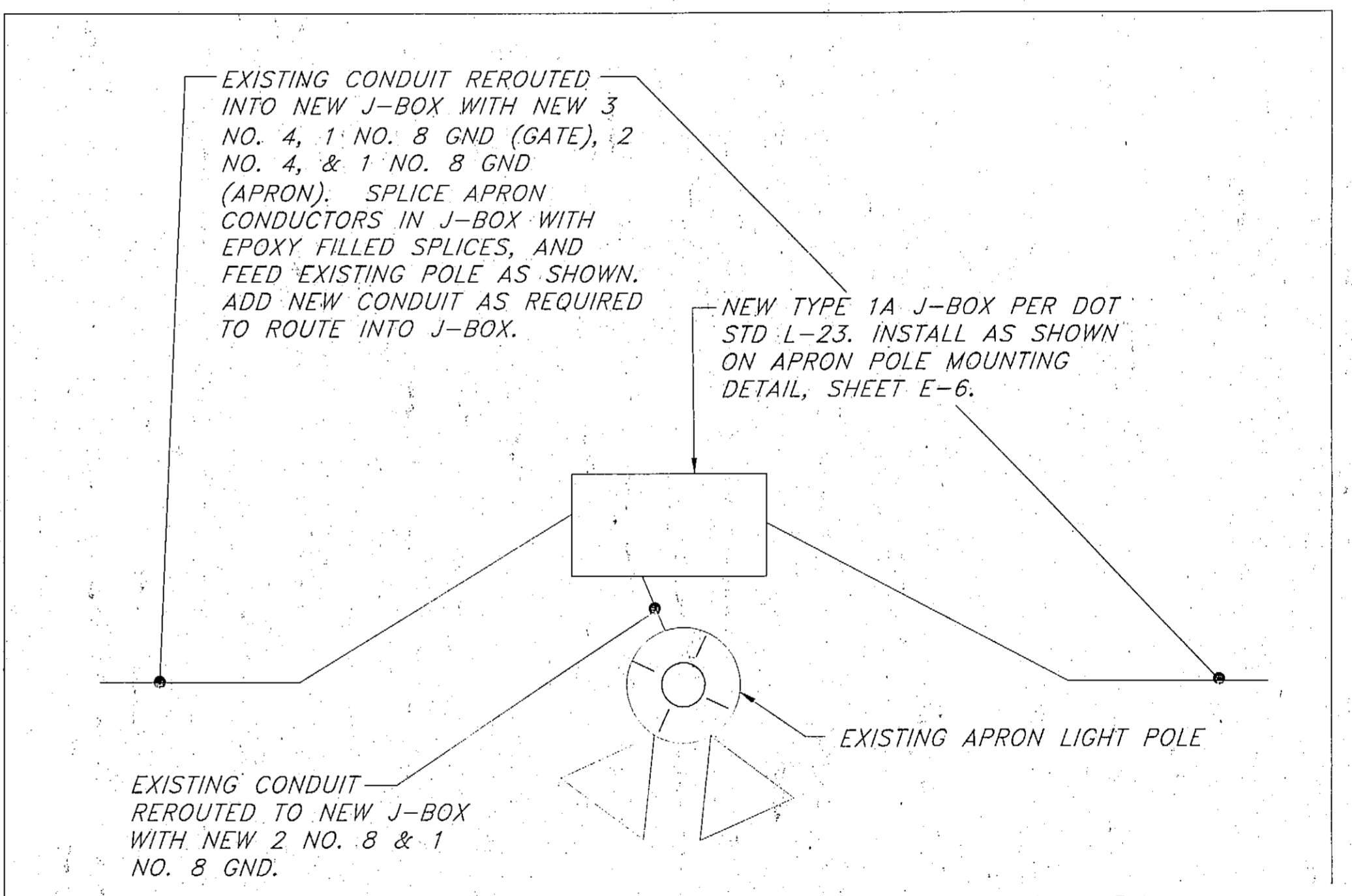
PROJECT NO. 68283
AIP 03-02-0219-0903
DATE: July, 2003
SHEET 20 OF 28

PLOT ON WOODEN STAIR DETAILS DWG. PLOT: September 22, 2003 at 1:46pm



NOTES:

- PANEL A IN THE EXISTING ARFF BUILDING FEEDS THE APRON LIGHTS THROUGH A 30/2 C/B. REPLACE THE C/B WITH A 50/2 C/B. ADD A NEW 50/2 C/B TO FEED THE NEW GATE.
- ~~THE EXISTING APRON LIGHTS ARE TO REMAIN. THEY ARE FED BY A FEEDER IN CONDUIT THAT IS ROUTED FROM PANEL A TO HAND HOLE H2 THEN THROUGH HAND HOLES H4, H6, AND H8 TO THE FIRST FLOOD LIGHT. THE FEEDER IS THEN ROUTED IN CONDUIT BETWEEN LIGHT POLES. RE-USE THE EXISTING CONDUIT AND REPLACE THE FEEDER CONDUCTORS WITH 2 NO. 4 AND 1 NO. 8 GND (APRON LTS) AND 3 NO. 4 AND 1 NO. 8 GND (GATE). REPLACE THE APRON FEEDERS ACROSS THE APRON TO ALL EXISTING APRON FLOOD LIGHTS. FEED THE NEW FLOOD LIGHT ON THE NEW APRON FROM THE LAST EXISTING FLOOD LIGHT. SEE SHEET E-2.~~
- ADD TYPE 1A J-BOX AT EACH EXISTING APRON LIGHT POLE. INTERCEPT THE EXISTING CONDUITS THAT FEED THE POLE, AND RE-ROUTE THEM INTO THE NEW J-BOX. ROUTE THE NEW (3) NO. 4 AND 1 NO. 8 GND (GATE) THROUGH THE J-BOX. SPLICE THE NEW, 2 NO. 4 AND 1 NO. 8 GND (APRON) TO NEW 2 NO. 8 AND 1 NO. 8 GND CONDUCTORS AND RE-FEED THE EXISTING POLE WITH THE 2 NO. 8 AND 1 NO. 8 GND. SEE DETAIL THIS SHEET.
- PROVIDE A DRAIN IN ALL CONDUIT ELBOWS. DRILL (3) 1/2" HOLES 1" APART. WRAP CONDUIT IN FILTER FABRIC EXTENDING MIN 6" ON EACH SIDE OF HOLES.



NEW J-BOX AT EXTG. APRON LT. POLE - NO SCALE

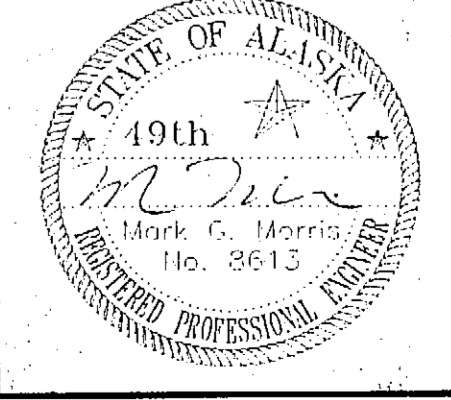
- NOTES:**
- THE EXISTING APRON LIGHT POLES ARE IN ASPHALT. CUT AND PATCH THE ASPHALT AS REQUIRED TO RE-ROUTE AND EXTEND THE CONDUITS, INSTALL NEW J-BOXES, AND AS REQUIRED TO PERFORM THE WORK SHOWN.
 - IF AN EXISTING APRON LIGHT POLE IS FED FROM A J-BOX IN THE GROUND, REPLACE THE J-BOX WITH THE NEW TYPE 1A J-BOX SHOWN IN THIS DETAIL, AND PERFORM THE WIRING SHOWN.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PE **T. BERENNA** Date **7/1/05**

PLANS DEVELOPED BY:
IHH ELECTRICAL

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



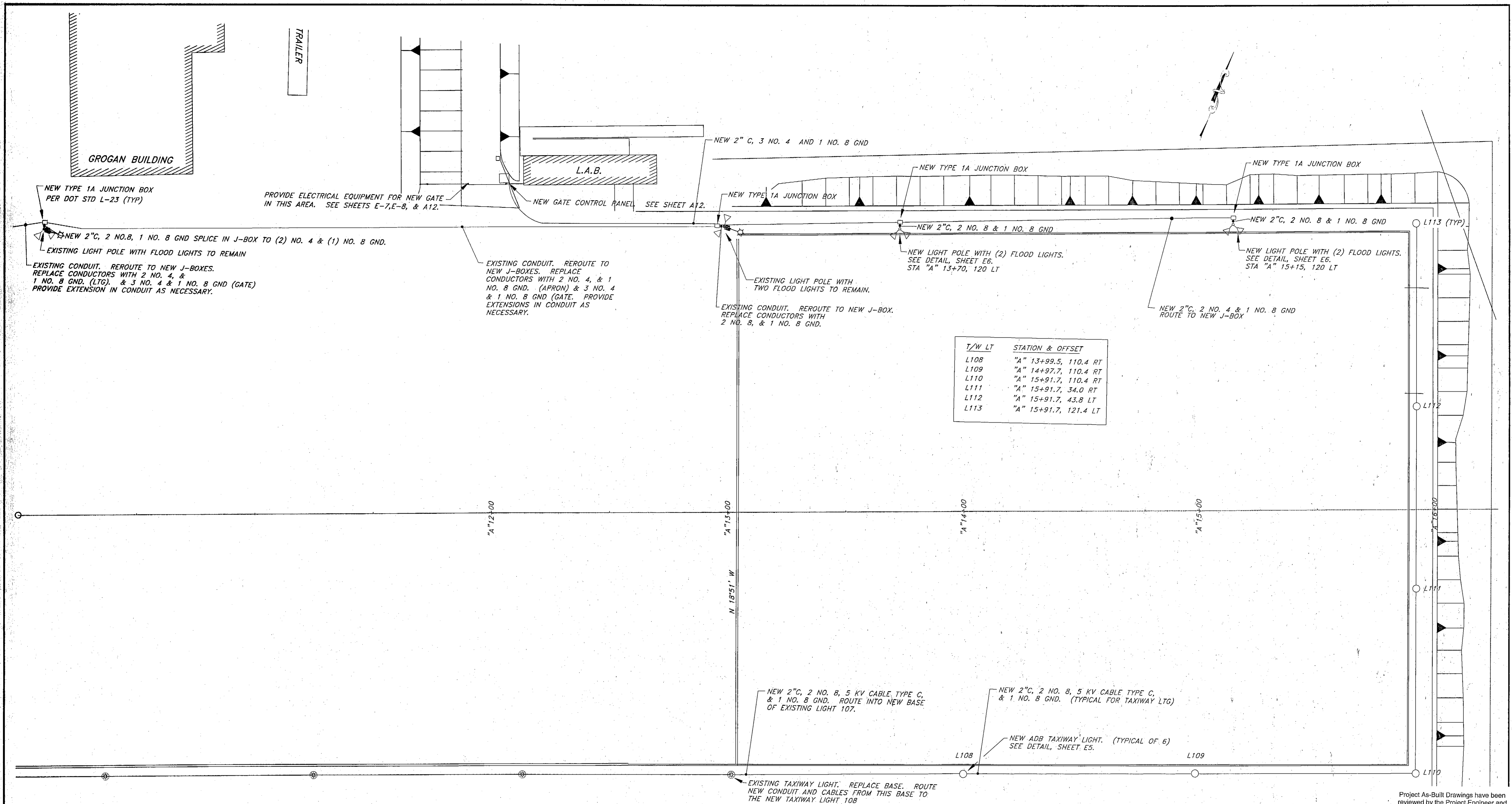
| RECORD OF REVISIONS | | |
|---------------------|-------|------------------------|
| PATH: | DATE: | DESCRIPTION OF CHANGE: |
| | | |
| | | |
| | | |

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

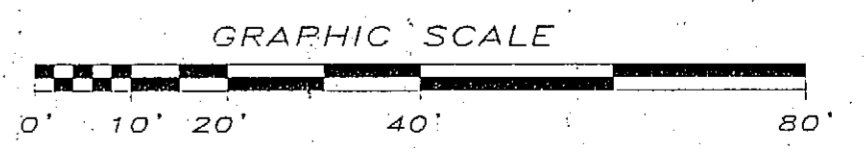
PETERSBURG
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 ELECTRICAL SITE PLAN

ALASKA

| | |
|--------------|--|
| DESIGNED BY: | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | DATE: July, 2003 |
| CHECKED BY: | SHEET E-1 OF 28 |

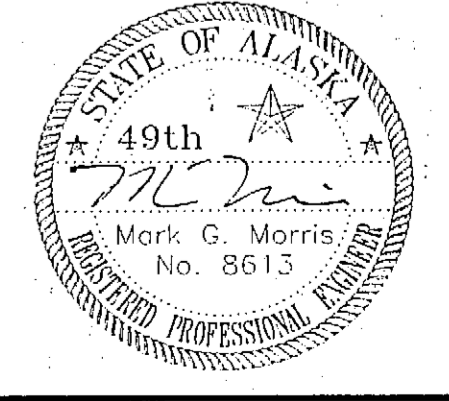


| T/W LT | STATION & OFFSET |
|--------|-----------------------|
| L108 | "A" 13+99.5, 110.4 RT |
| L109 | "A" 14+97.7, 110.4 RT |
| L110 | "A" 15+91.7, 110.4 RT |
| L111 | "A" 15+91.7, 34.0 RT |
| L112 | "A" 15+91.7, 43.8 LT |
| L113 | "A" 15+91.7, 121.4 LT |



Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PE T. BERLAN Date 2/1/05

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS
 ENGINEER'S SEAL



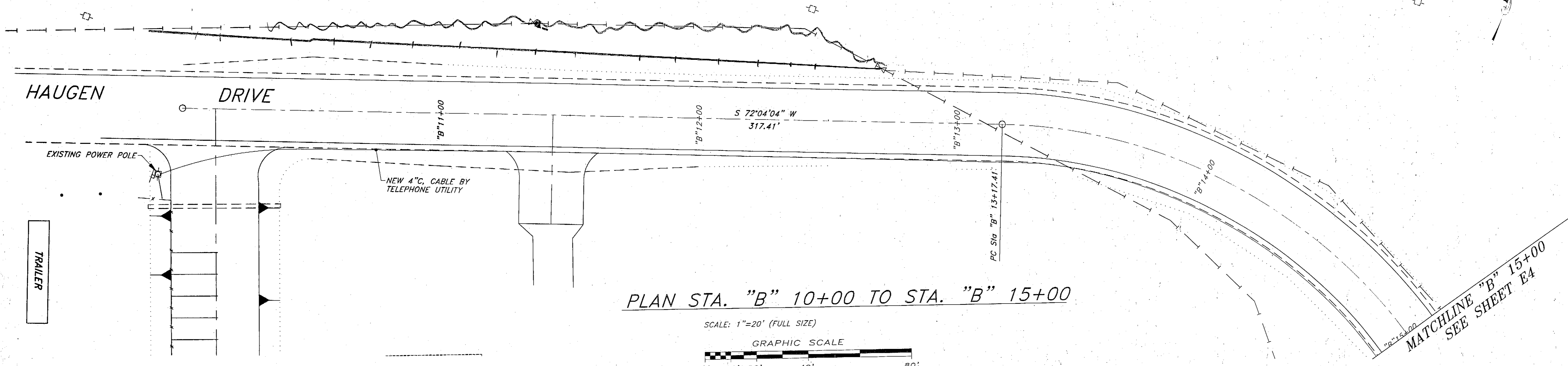
| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |
| | | |

RECORD OF REVISIONS

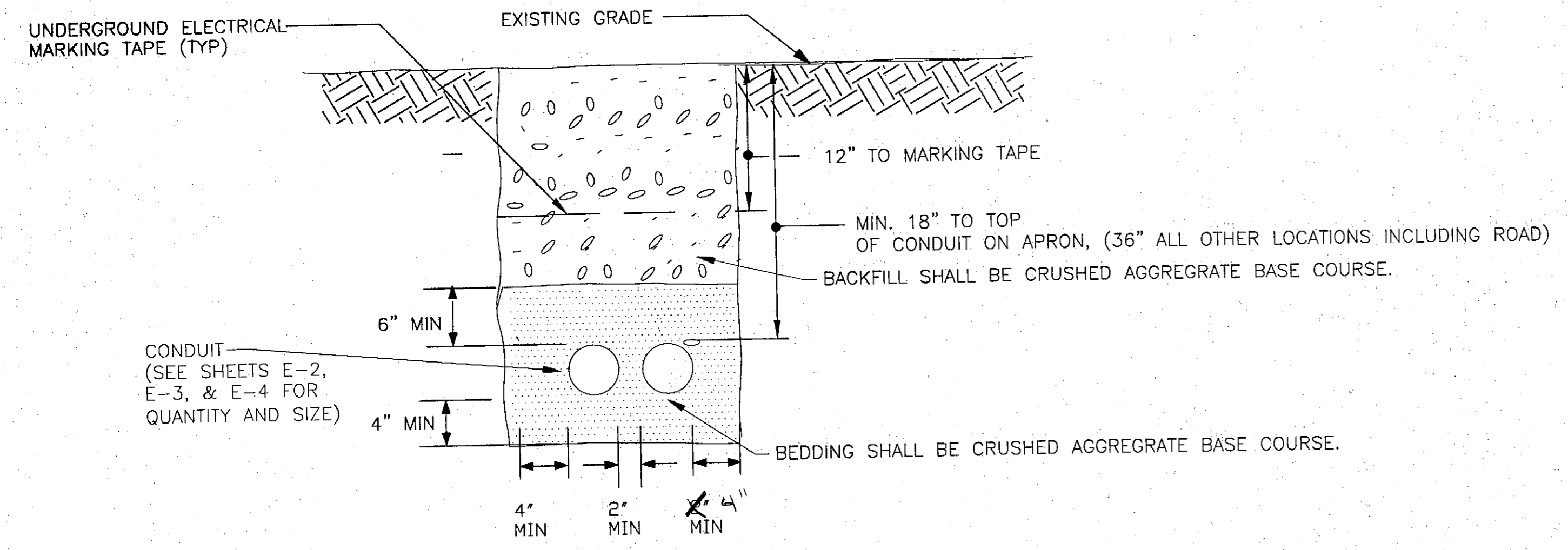
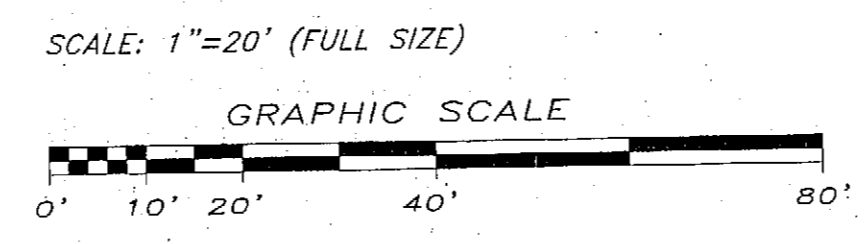
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 APRON ELECTRICAL

| | |
|--------------|--|
| DESIGNED BY: | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | DATE: July, 2003 |
| CHECKED BY: | SHEET <u>E2</u> OF <u>28</u> |



PLAN STA. "B" 10+00 TO STA. "B" 15+00



DETAIL: CONDUIT TRENCH
NO SCALE

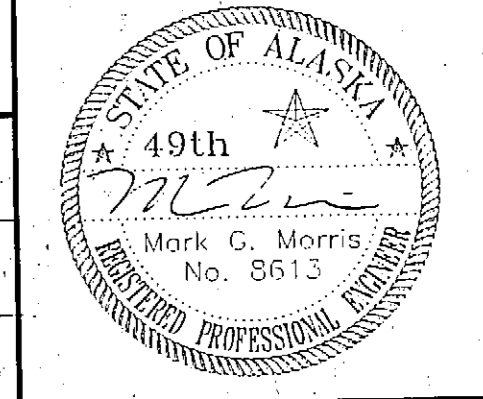
- NOTES:
- THIS IS A TYPICAL TRENCH SECTION SHOWING MINIMUM DIMENSIONS AND REQUIRED MATERIALS. CONFIGURE ALL TRENCHES AS NECESSARY TO COMPLY WITH DIMENSIONS SHOWN.
 - BURY ALL CONDUIT AT 18" MINIMUM BELOW FINISH GRADE ON APRON AND 36" NEXT TO THE ROAD.
 - SLOPE CONDUIT AT 0.5% MIN. PER DETAIL ON SHEET E5.
 - TRENCH BEDDING AND BACKFILL TO BE COMPACTED TO 95% MAXIMUM DENSITY.
 - SEE SHEETS E2 - E4 FOR NUMBER OF CONDUITS IN TRENCH OR CONCRETE.
 - WHERE TRENCHING THROUGH EXISTING ASPHALT, PATCH ASPHALT OR CONCRETE PER APPLICABLE SPECIFICATIONS.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PE *T. Becca* Date 7/1/05

PLANS DEVELOPED BY:
IHH ELECTRICAL

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL

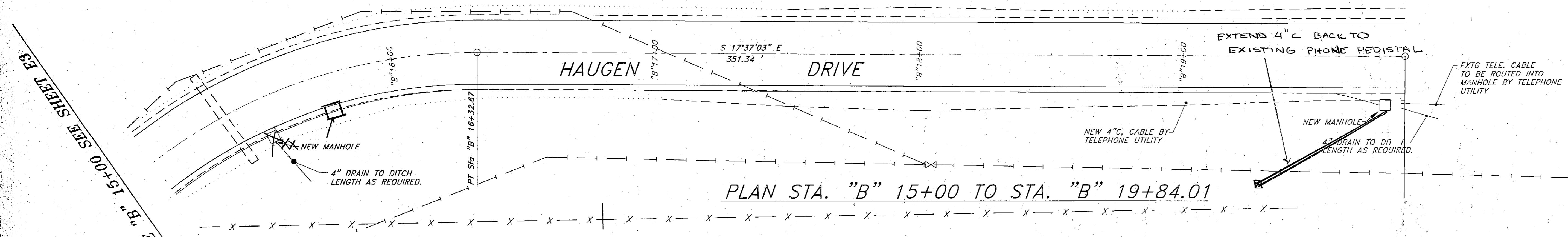


| RECORD OF REVISIONS | | |
|---------------------|-------|------------------------|
| PATH: | DATE: | DESCRIPTION OF CHANGE: |
| BY: | | |
| | | |
| | | |

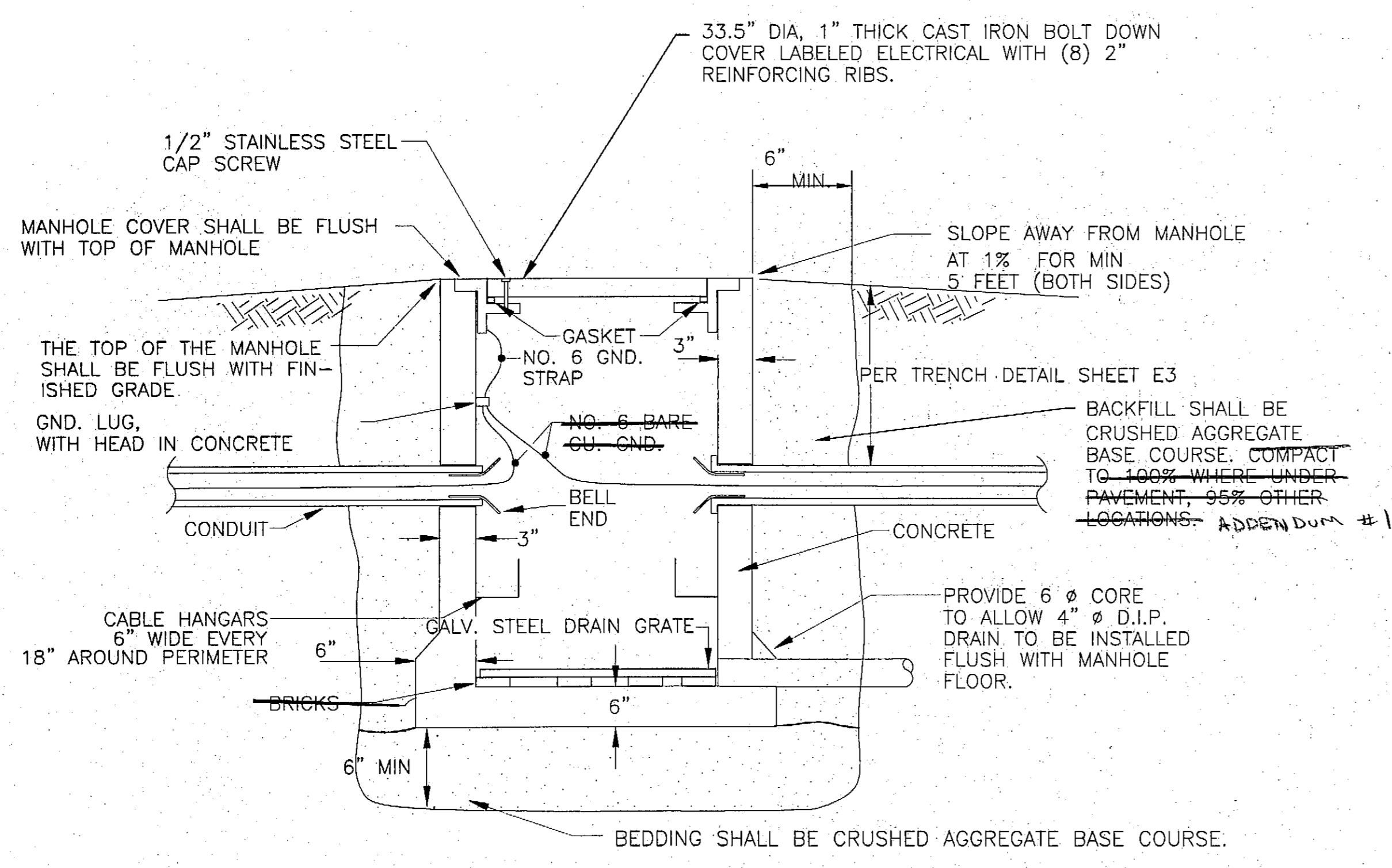
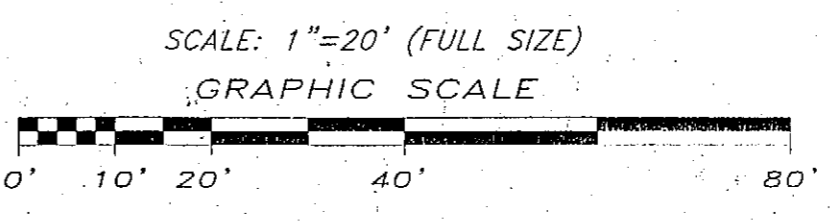
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG ALASKA
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
ELECTRICAL PLAN STA. "B" 10+00 TO STA. "B" 15+00

| | |
|--------------|--|
| DESIGNED BY: | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | DATE: July, 2003 |
| CHECKED BY: | SHEET <u>E3</u> OF <u>28</u> |



PLAN STA. "B" 15+00 TO STA. "B" 19+84.01



DETAIL: MANHOLE (TYP)

NOTE: NO SCALE

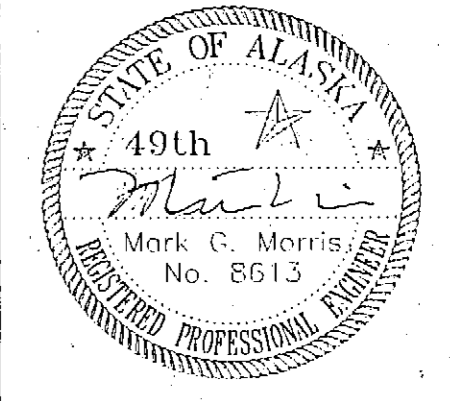
1. MANHOLES SHALL BE 48" WIDE 48" LONG X 48" DEEP OUTSIDE DIMENSIONS. UTILIVAUULT 444-LA OR APPROVED EQUAL. INCREASE DEPTH AS REQUIRED TO MAINTAIN DRAINAGE BETWEEN MANHOLES AT 1% MIN. SLOPE. SEE SHEETS
2. THE COVERS FOR MANHOLES CONTAINING POWER CABLES SHALL BE LABELED "ELECTRICAL".
3. PROVIDE 4" DRAINS FOR ALL MANHOLES. SLOPE AT 1% MIN. TO DAYLIGHT. PROVIDE LENGTH AS NECESSARY.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
 PETERBERG Date 2/1/05

PLANS DEVELOPED BY:
 IHH ELECTRICAL

NOTE:
 DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

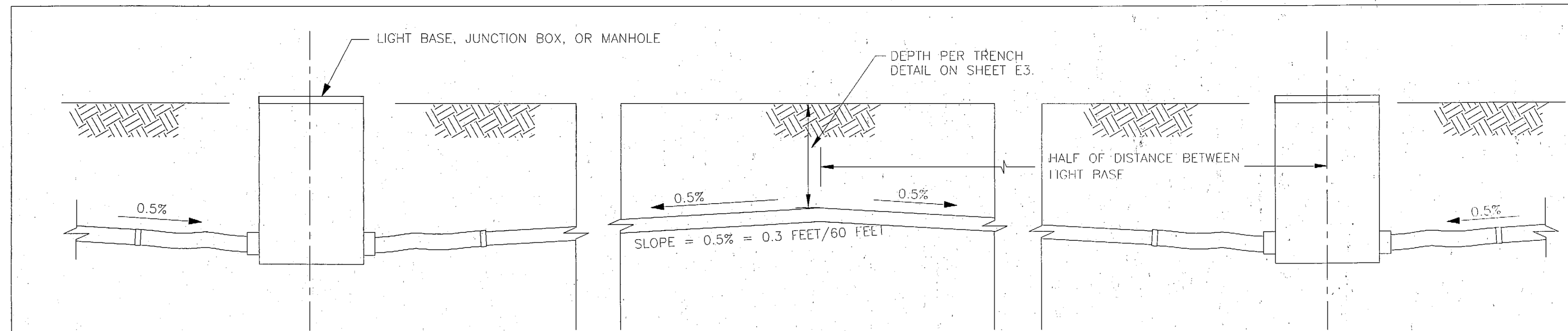
RECORD OF REVISIONS

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES

PETERSBURG ALASKA
 PETERSBURG JAMES A. JOHNSON AIRPORT
 EAST APRON EXPANSION
 ELECTRICAL PLAN STA. "B" 15+00 TO STA. "B" 19+84.01

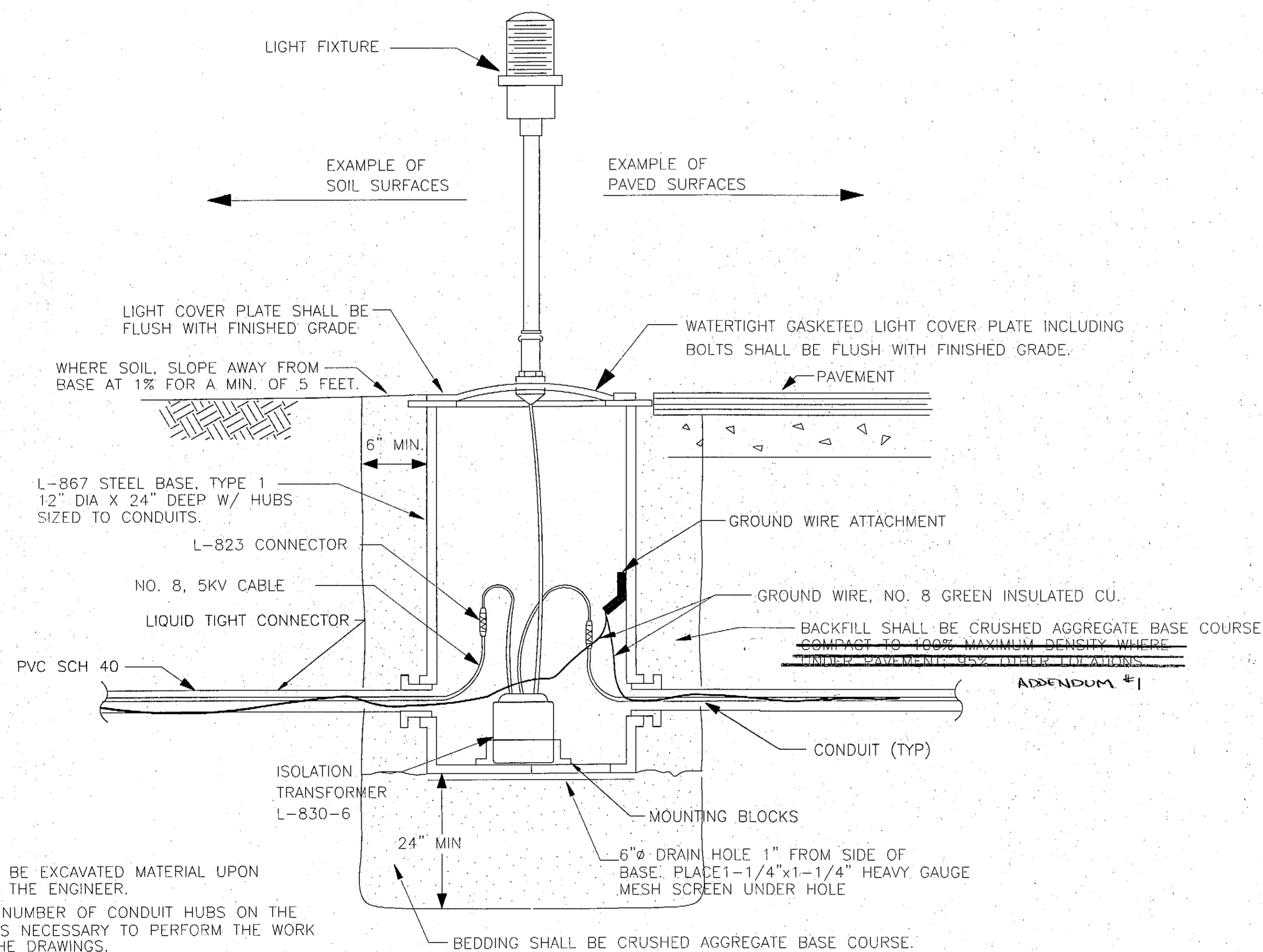
DESIGNED BY:
 DRAWN BY:
 CHECKED BY:

PROJECT NO. 68283
 AIP 03-02-0219-0903
 DATE:
 July, 2003
 SHEET E4 OF 28



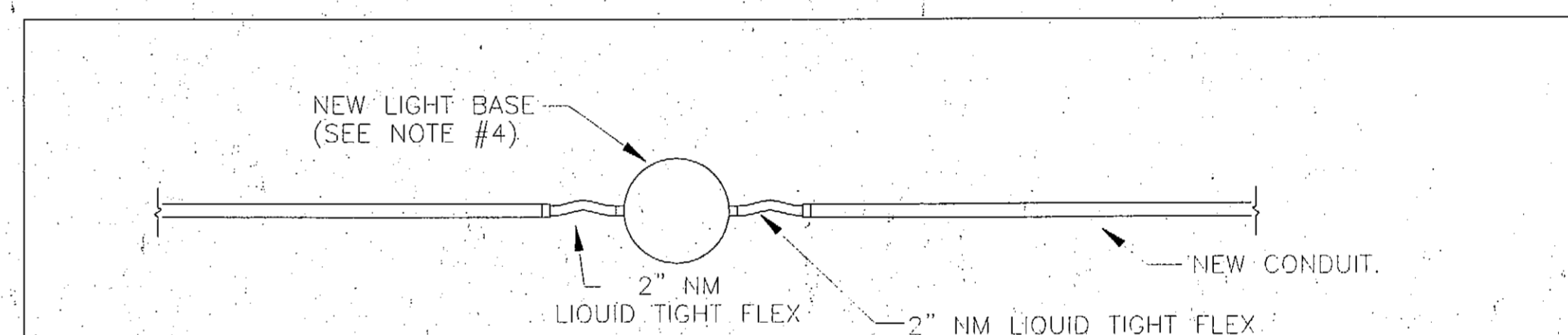
DETAIL: CONDUIT INSTALLATION (TYP)
NO SCALE

- NOTES:
1. ALL CONDUIT SHALL BE SLOPED TO DRAIN.
 2. REFER TO MANHOLE OR EDGE LIGHT DETAILS THIS SHEET & E4 FOR CONNECTIONS TO MAN HOLES, OR L-867 BASES.
 3. WHERE THE FINISHED GRADE SLOPE BETWEEN TWO LIGHT BASES, OR A LIGHT BASE AND A MANHOLE EXCEEDS 0.25%, INSTALL THE CONDUIT AT A CONSTANT SLOPE BETWEEN TERMINATIONS, OTHERWISE SLOPE CONDUIT AS SHOWN ABOVE.



DETAIL: TAXIWAY/RUNWAY EDGE LIGHT (TYP)
NO SCALE

- NOTES:
1. BACKFILL MAY BE EXCAVATED MATERIAL UPON APPROVAL OF THE ENGINEER.
 2. PROVIDE THE NUMBER OF CONDUIT HUBS ON THE LIGHT BASE AS NECESSARY TO PERFORM THE WORK SHOWN ON THE DRAWINGS.



DETAIL: LIGHT BASE & CONDUIT INSTALLATION (TYP)
NO SCALE

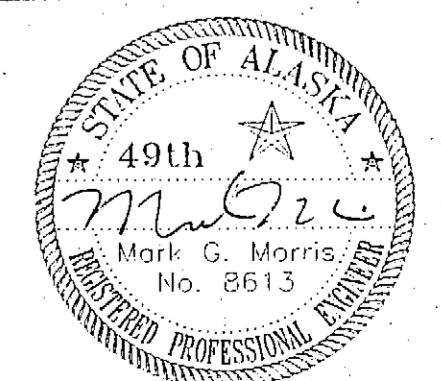
- NOTES:
1. INSTALL THE NEW TAXIWAY LIGHT BASES 3.0 FEET FROM THE OUTSIDE EDGE OF THE TAXIWAY EDGE LINE TO THE CENTER OF THE LIGHT LENS.
 2. INSTALL THE CONDUIT IN A STRAIGHT LINE BETWEEN THE LIGHT BASES.
 3. INSTALL THE NEW TAXIWAY LIGHTS PRIOR TO THE NEW ASPHALT. PAVE AROUND THE LIGHTS SO THE LIGHT BASE IS FLUSH WITH THE ASPHALT.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PE: T. Bedem Date 2/1/05

PLANS DEVELOPED BY:
IHH ELECTRICAL

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



| PATH: | DATE: | DESCRIPTION OF CHANGE: |
|-------|-------|------------------------|
| | | |
| | | |
| | | |

RECORD OF REVISIONS

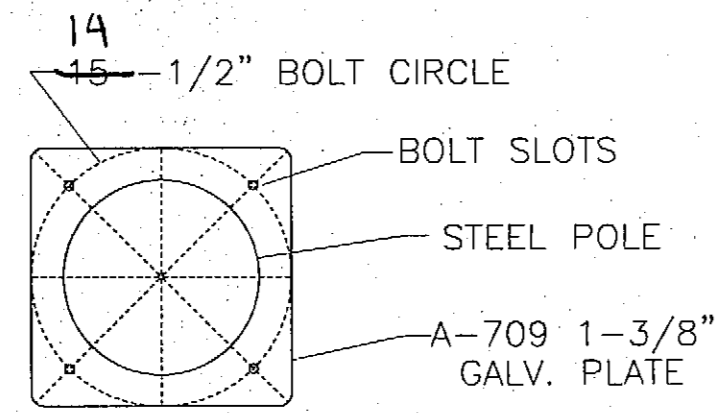
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG ALASKA
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
TAXIWAY LIGHTING DETAILS

DESIGNED BY:
DRAWN BY:
CHECKED BY:

PROJECT NO. 68283
AIP 03-02-0219-0903
DATE:
July, 2003
SHEET E5 OF 28

400W METAL HALIDE AIRPORT APRON FLOODLIGHT WITH VERTICAL ASYMMETRICAL BEAM, ADJUSTABLE IN THE VERTICAL PLANE TO ALLOW OPTIMUM UNIFORMITY AND GLARE CONTROL FOR POLE SPACING TO 6 TIMES THE MOUNTING HEIGHT. PROVIDE WITH EXTRUDED ALUMINUM HOUSING AND DOOR FRAME, SEALD AND GASKETED IMPACT RESISTANT GLASS LENS AND STAINLESS STEEL HARDWARE. PROVIDE (2) STERNER SERIES 876 W/ AL LOUVERS PER POLE. AIM PER ENGINEER'S DIRECTION.



BOLT CIRCLE DETAIL
NOT TO SCALE

40' HIGH 6" SQUARE HOT DIPPED GALV. STEEL POLE. THE POLE SHALL BE A TILT DOWN STYLE, BALANCED AT THE HINGE POINT. THE POLE SHALL HAVE A 15-1/2" BOLT CIRCLE. GARMIRE GSC 640 (.250)-HB-GALV WITH 15-1/2" BOLT CIRCLE. PROVIDE DOUBLE YOKE ASSEMBLY WITH 3' RISE ABOVE POLE TOP.

PROVIDE DOUBLE FUSE CONNECTOR KIT IN EACH POLE BASE. FUSE LUMINAIRE(S) WITH KIT. USE BUSS TYPE KTK-5 FUSES.

POLE BASE PER DETAIL
LOCATE OUT OF TRAFFIC AREAS BEHIND POLE

TYPE 1A JUNCTION BOX PER ALASKA DOT STANDARD L-23. BACK FILL IN THE SAME MANNER AS FOR POLE FOOTING

2"GRS CONDUIT SEE PLANS SHEETS PER CONDUCTORS SIZE AND QUANTITY.

SIZE HANDHOLE (4"x6" MIN. REINFORCED) IN TILTDOWN POLE TO ACCOMMODATE FUSE KIT.

SEE DETAIL THIS SHEET FOR LIGHT POLE BASE.

BACKFILL WITH CRUSHED AGGREGATE BASE COURSE AROUND FOOTING 12" ALL SIDES. COMPACT TO 95% PER MODIFIED PROCTOR DENSITY METHOD.

APRON LIGHT POLE MOUNTING DETAIL
NOT TO SCALE

NOTES:

- 1) PROVIDE HOT DIPPED MALLEABLE IRON GROUNDING BUSHINGS W/ BRONZE LUGS ON CONDUIT
- 2) PROVIDE FUSE KITS IN EACH POLE BASE, SEC 1791-DF OR EQUAL.
- 3) SIZE POLE & LIGHTS FOR 120 MPH SUSTAINED WINDS WITH GUSTS TO 150 MPH. POLE DIMENSIONS SHOWN ARE THE MINIMUM.
- 4) INSTALL NEW J-BOXES FOR EXISTING APRON POLES PER APPLICABLE PORTIONS OF THIS DETAIL.

CENTERLINE OF POLE AND FOUNDATION

NO. 8 CU GROUNDING CONDUCTOR BOND TO FOUNDATION REBAR, ANCHOR BOLTS, LIGHT POLE, AND TO THE GROUNDING CONDUCTOR ROUTED WITH LIGHTING CABLE.

(4) 1"x36" MIN. 55K MIN HIGH STRENGTH GALV. ANCHOR BOLTS W/ 4" MIN. HOOK AND 6" OF THREAD, AND (2) NUTS AND WASHERS.

1-1/2" CHAMFERED CORNERS PROVIDE RUBBED FINISH FOR THE PORTION OF CONCRETE THAT IS ABOVE GRADE.

LIGHT POLE

CONDUIT W/ CONDUCTORS. USE SILICONE FILLED WIRE NUTS WITH SPLICES

LEVELING NUTS WITH PROTECTIVE CAPS.

EXISTING OR FINISHED GRADE

2" CONDUIT

CONCRETE PER SPECIFICATIONS SECTION 504.10

NO. 2 BAR SPIRAL. START SPIRAL 3" BELOW TOP AND 3" ABOVE BOTTOM. SPIRAL SHALL HAVE 20" DIA. WITH 1 TURN EVERY 3".

(6) NO. 8 BARS SPACED EQUALLY IN A CIRCLE. LOCATE JUST INSIDE REBAR SPIRAL PERIMETER.

SEE APRON LIGHT POLE MOUNTING MOUNTING DETAIL (THIS SHEET) BACKFILL REQUIREMENTS

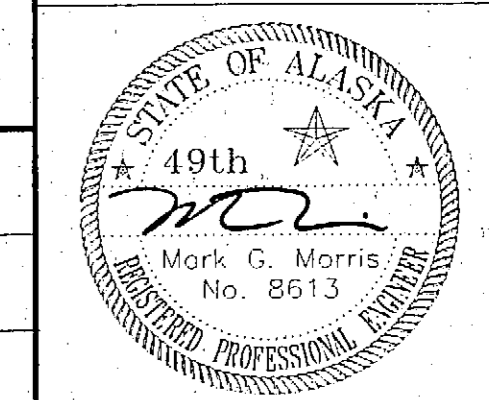
APRON LIGHT POLE BASE DETAIL
NOT TO SCALE

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
P.E.T. BELLEVILLE Date 7/1/03

PLANS DEVELOPED BY:
IHH ELECTRICAL

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



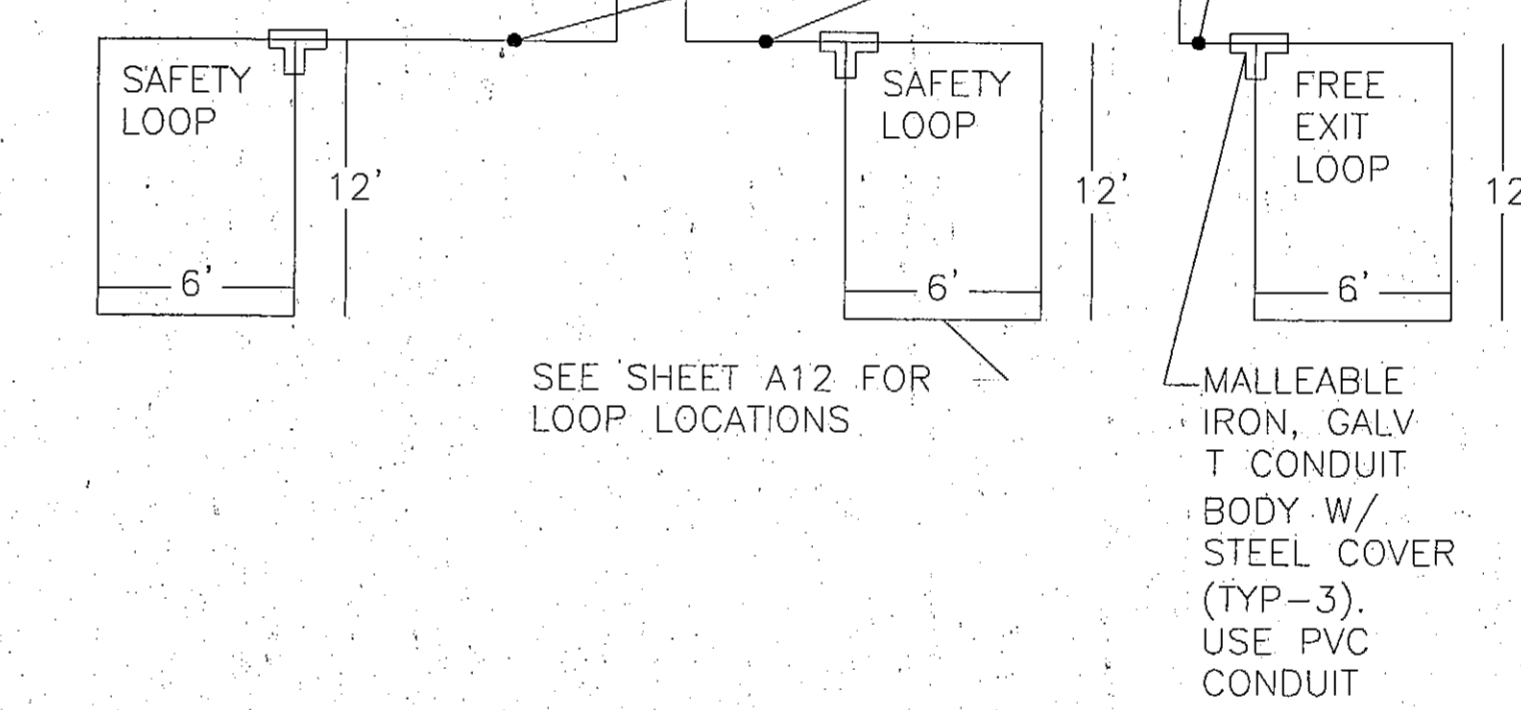
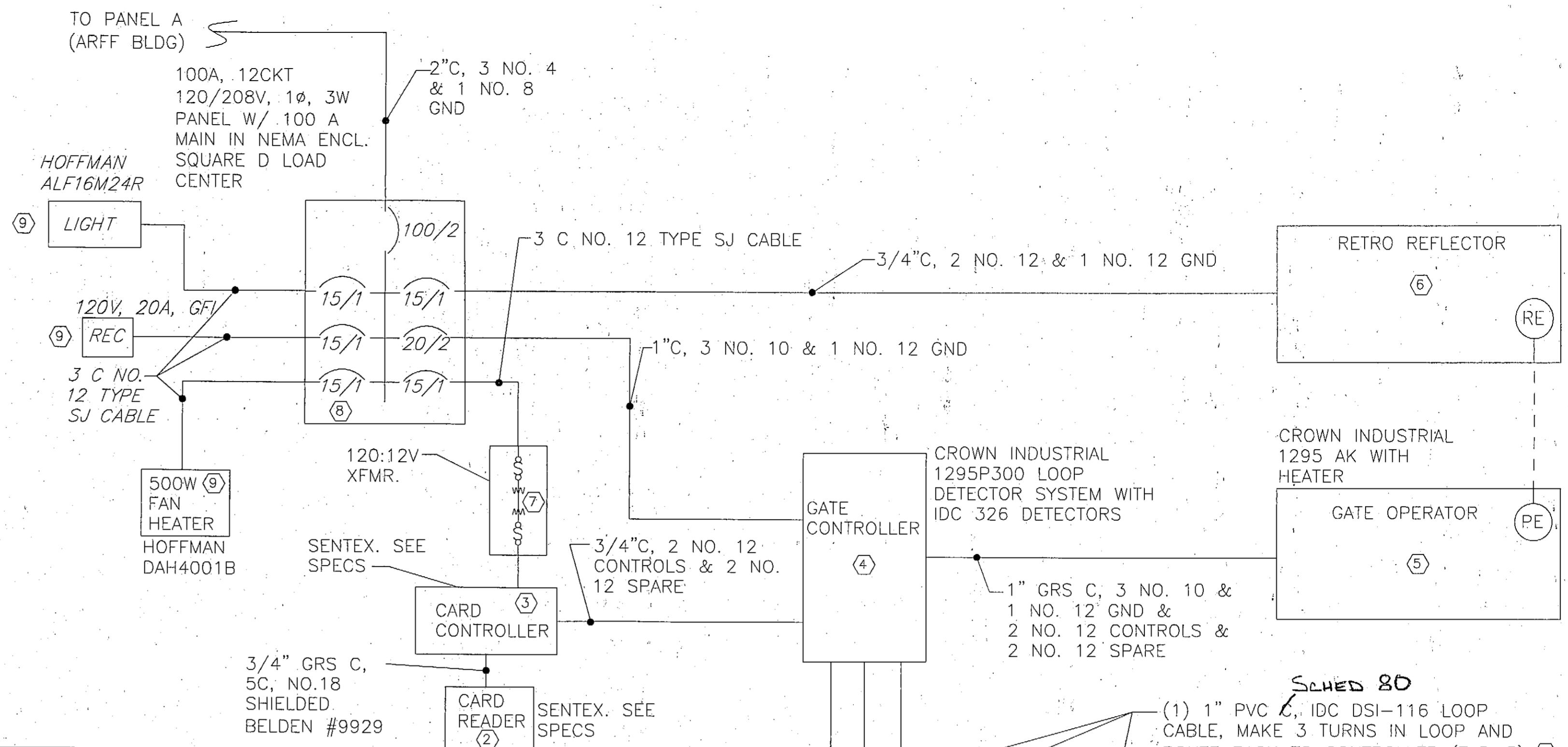
| DATE: | DESCRIPTION OF CHANGE: |
|-------|------------------------|
| | |
| | |
| | |

RECORD OF REVISIONS

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG ALASKA
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
APRON FLOOD LIGHTING DETAILS

| | |
|--------------|--|
| DESIGNED BY: | PROJECT NO. 68283 AIP 03-02-0219-0903 |
| DRAWN BY: | DATE: July, 2003 |
| CHECKED BY: | SHEET E6 OF 28 |



GATE ELECTRICAL ONE LINE & CONTROL SCHEMATIC
NO SCALE

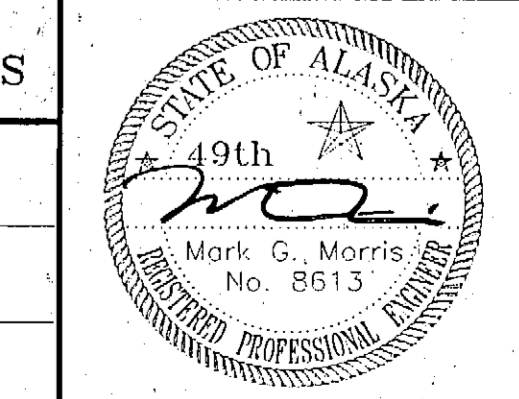
- NOTES:
- ① ROUTE LOOP CABLE IN PVC CONDUIT. PROVIDE IRON CONDUIT BODY AT "T" IN LOOP TO ALLOW FUTURE ACCESS TO LOOP VIA METAL DETECTOR. BURY CONDUIT 1" BELOW BOTTOM OF ASPHALT. SEE DETAIL SHEET A-12.
 - ② MOUNT CARD READER AS SHOWN ON SHEET E-7.
 - ③ MOUNT CARD CONTROLLER INSIDE GATE CONTROL PANEL.
 - ④ MOUNT GATE CONTROLLER ON POST PER DETAIL SHEET E-8.
 - ⑤ MOUNT GATE OPERATOR PER DETAILS, SHEET A-12.
 - ⑥ SEE RETRO REFLECTOR DETAIL SHEET E-8. SEE MOUNTING LOCATION SHEET A12.
 - ⑦ PROVIDE A 12V:12V, 200VA CONTROL TRANSFORMER WITH FACTORY INSTALLED PRIMARY & SECONDARY FUSE BLOCKS SQUARE D 9070TF200D 54. PROVIDE WITH DUAL ELEMENT TIME DELAY CLASS CC FUSES ON PRIMARY (2A) AND FAST ACTING CLASS CC FUSES ON SECONDARY (16A).
 - ⑧ MOUNT PANEL IN GATE CONTROL PANEL.
 - ⑨ MOUNT HEATER, REC, & LIGHT IN GATE CONTROL PANEL.

Project As-Built Drawings have been reviewed by the Project Engineer and represent to the best of my knowledge, the project as constructed.
PE *[Signature]* 1/10/03

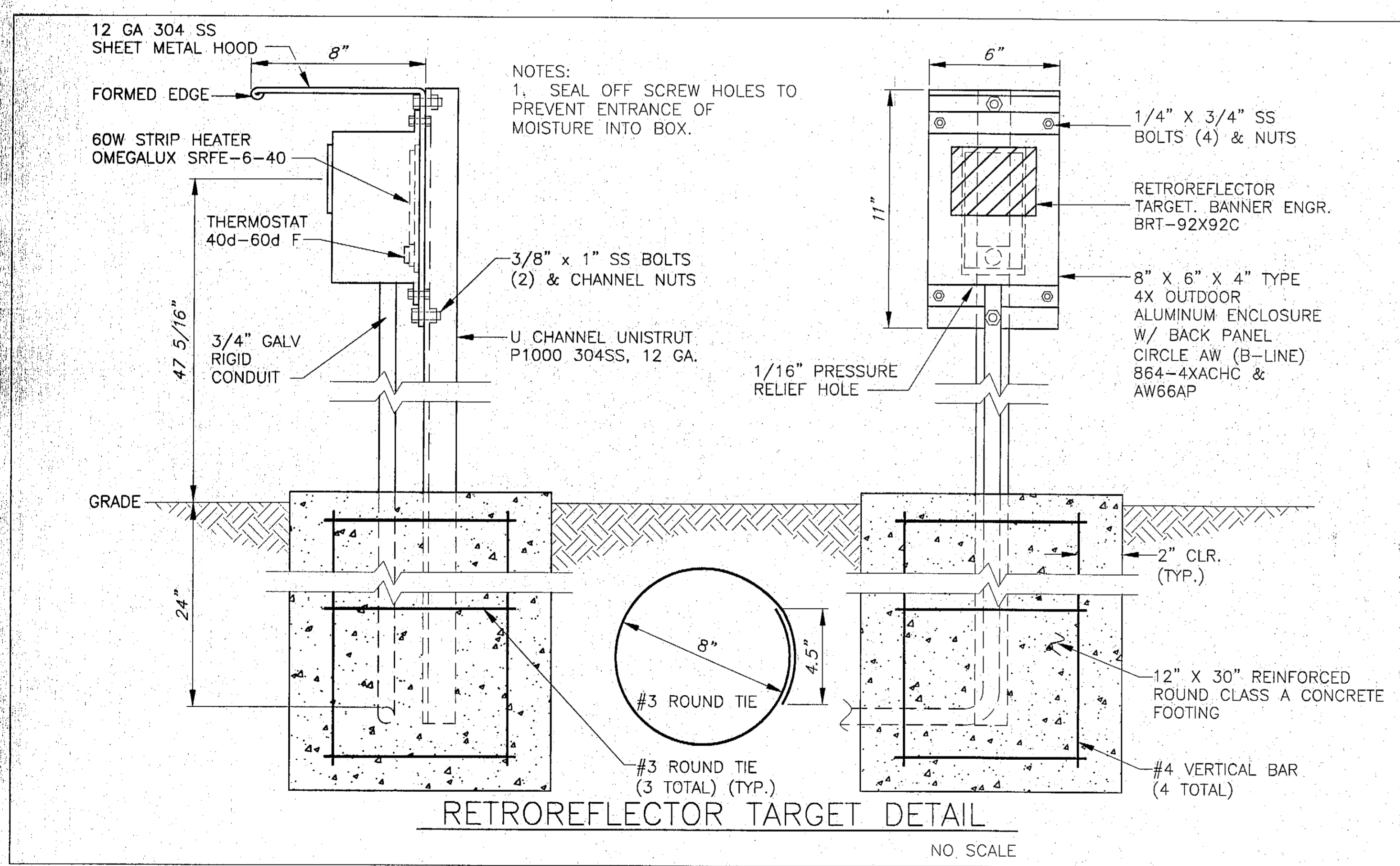
PLANS DEVELOPED BY:
IHH ELECTRICAL

NOTE:
DO NOT SCALE FROM THESE PLANS - USE DIMENSIONS

ENGINEER'S SEAL



NOTE: DO NOT SCALE FROM THESE PLANS-USE DIMENSIONS



RETROREFLECTOR TARGET DETAIL
NO SCALE

| PATH: | | |
|---------------------|-------|------------------------|
| BY: | DATE: | DESCRIPTION OF CHANGE: |
| | | |
| | | |
| | | |
| RECORD OF REVISIONS | | |

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

PETERSBURG
PETERSBURG JAMES A. JOHNSON AIRPORT
EAST APRON EXPANSION
GATE ONE LINE DIAGRAM & MISC. DETAILS

DESIGNED BY:
DRAWN BY:
CHECKED BY:

PROJECT NO. 68283
AIP-03-02-0219-0903
DATE:
July, 2003
SHEET *EB* OF *28*