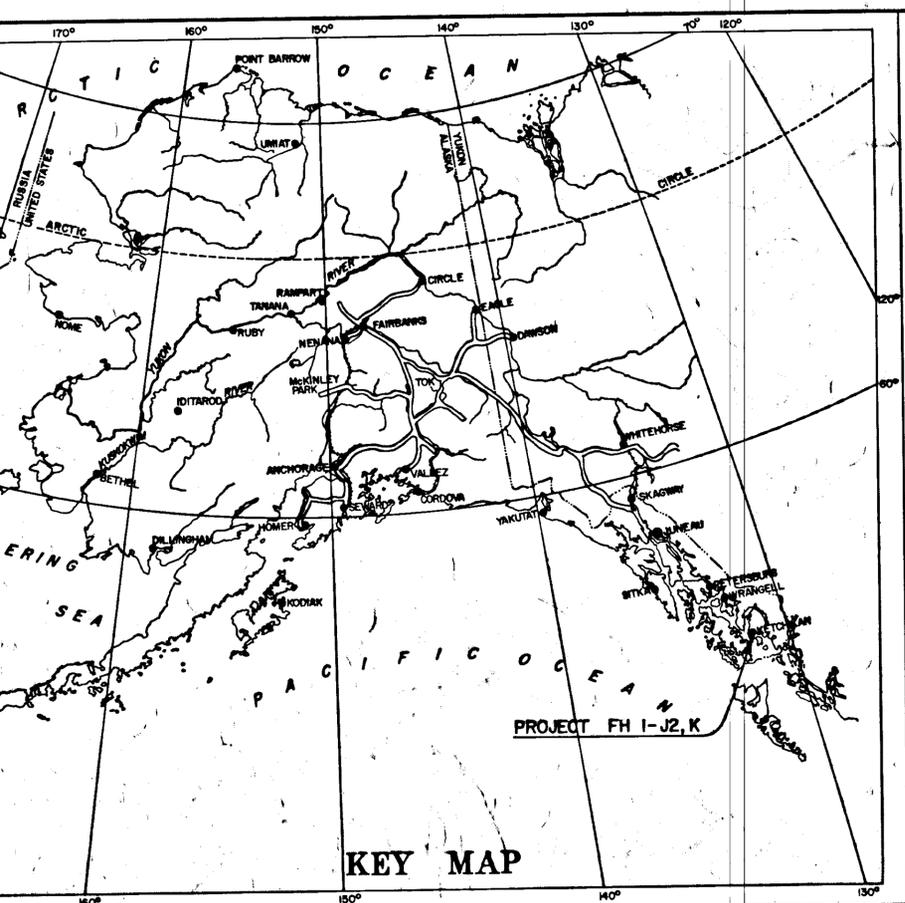


| STATE  | ROUTE | SECTION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|-------|---------|------|-----------|--------------|
| ALASKA | FH 1  | J2, K   | 1959 | 1         | 27           |



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS  
REGION 10

**PLAN AND PROFILE**  
**PROPOSED HIGHWAY PROJECT**  
FH 1-J2, K  
GRADING, DRAINAGE AND BRIDGES  
**TONGASS HIGHWAY**  
3.11 MILES - CLASS 2  
ALONG CLOVER PASSAGE TO LUNCH CREEK  
**ALASKA FOREST HIGHWAY SYSTEM**  
**TONGASS NATIONAL FOREST**  
**ALASKA**

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION                 |
|-----------|-----------------------------|
| 1         | TITLE SHEET                 |
| 2         | TYPICAL SECTIONS            |
| 3-6       | ESTIMATE OF QUANTITIES      |
| 7-12      | PLAN AND PROFILE SHEETS     |
| 13-23     | BRIDGE PLANS                |
| 24        | STANDARD CULVERTS           |
| 25        | STANDARD SIGNS              |
| 26        | STANDARD BARRICADES         |
| 27        | PROJECT IDENTIFICATION SIGN |

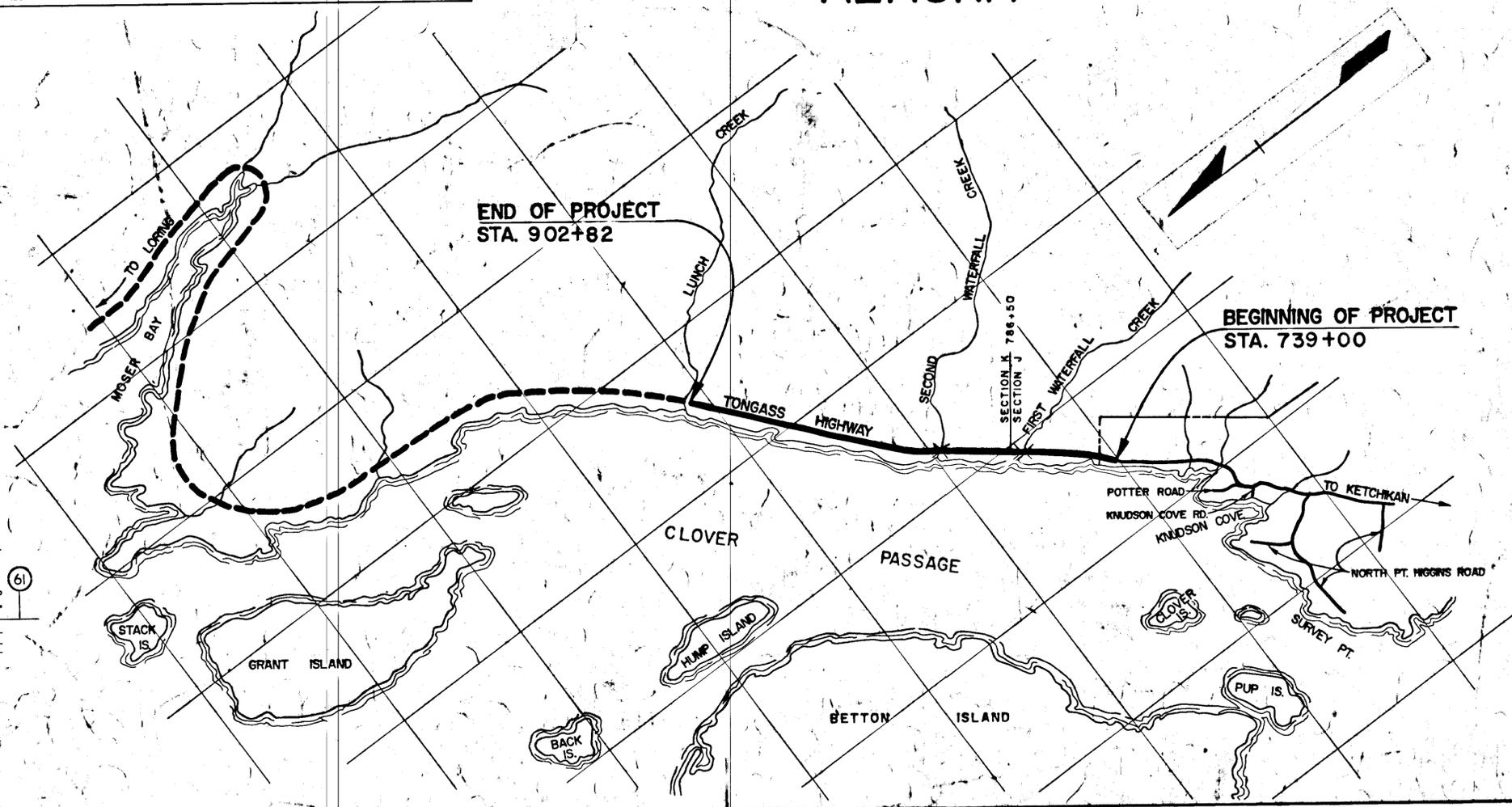
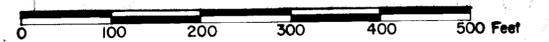
TYPE OF IMPROVEMENT  
GRADING O011  
BRIDGES X001

DETAILED CROSS SECTIONS FOR THIS PROJECT ARE AVAILABLE FOR INSPECTION IN THE DIVISION OFFICE AT JUNEAU.

PROJECT SUMMARY

|                         |                       |
|-------------------------|-----------------------|
| WIDTH OF SUBGRADE       | 28'                   |
| LENGTH OF GRADING       | 16,106.10' = 3.05 MI. |
| LENGTH OF BRIDGES       | 312.20' = 0.06 MI.    |
| TOTAL LENGTH OF PROJECT | 16,418.30' = 3.11 MI. |

SCALE



CONVENTIONAL SIGNS

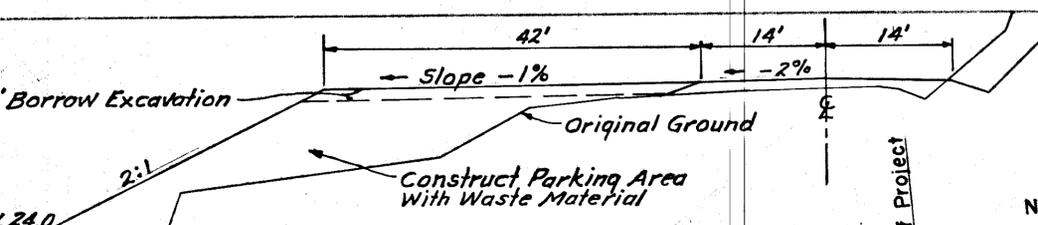
- SECTION LINE
- CULVERT
- UTILITY POLE
- "P" LINE
- LINE TO BE CONSTRUCTED
- MILE POST
- RIGHT OF WAY LINE
- TRAVELED WAY

**AS BUILT PLANS**  
Signed Resident Engineer

APPROVED

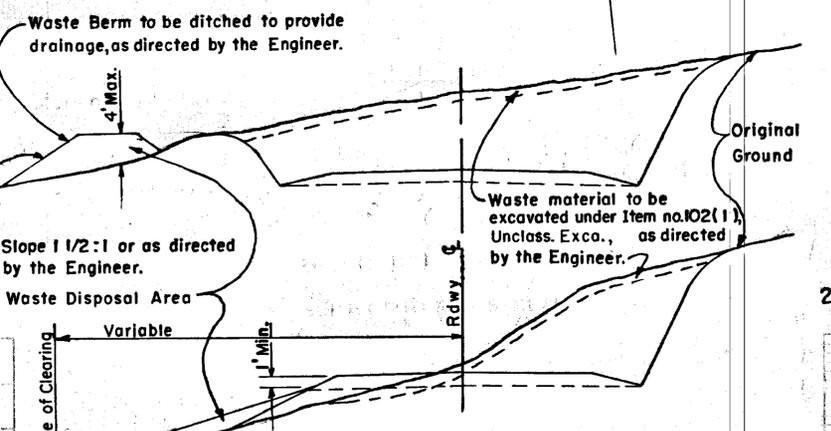
*Prentice Julian* Date 7/19/60  
REGIONAL ENGINEER  
BUREAU OF PUBLIC ROADS  
REGION TEN

| STATE  | ROUTE | SECTION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|-------|---------|------|-----------|--------------|
| ALASKA | FH 1  | J2,K    | 1959 | 7         | 27           |

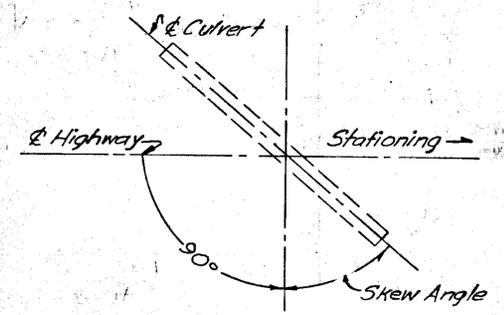


**TYPICAL SECTION**  
 Showing Parking Area to be Constructed  
 Lt. of Sta. 739+75 to 740+75, Lt. of  
 Sta. 779+35 to 780+15, Lt. of Sta. 809+00 to  
 810+00 and Lt. of Sta. 858+60 to 859+40  
 as directed by the Engineer.

**NOTES:** Waste material Sta. 739+00 to approx. 749+00 to be disposed of in Parking Area Lt. Sta. 739+75 to 740+75 as directed by the Engineer.  
 Waste excavation shall be placed and dressed as shown on the typical sections as directed by the Engr.

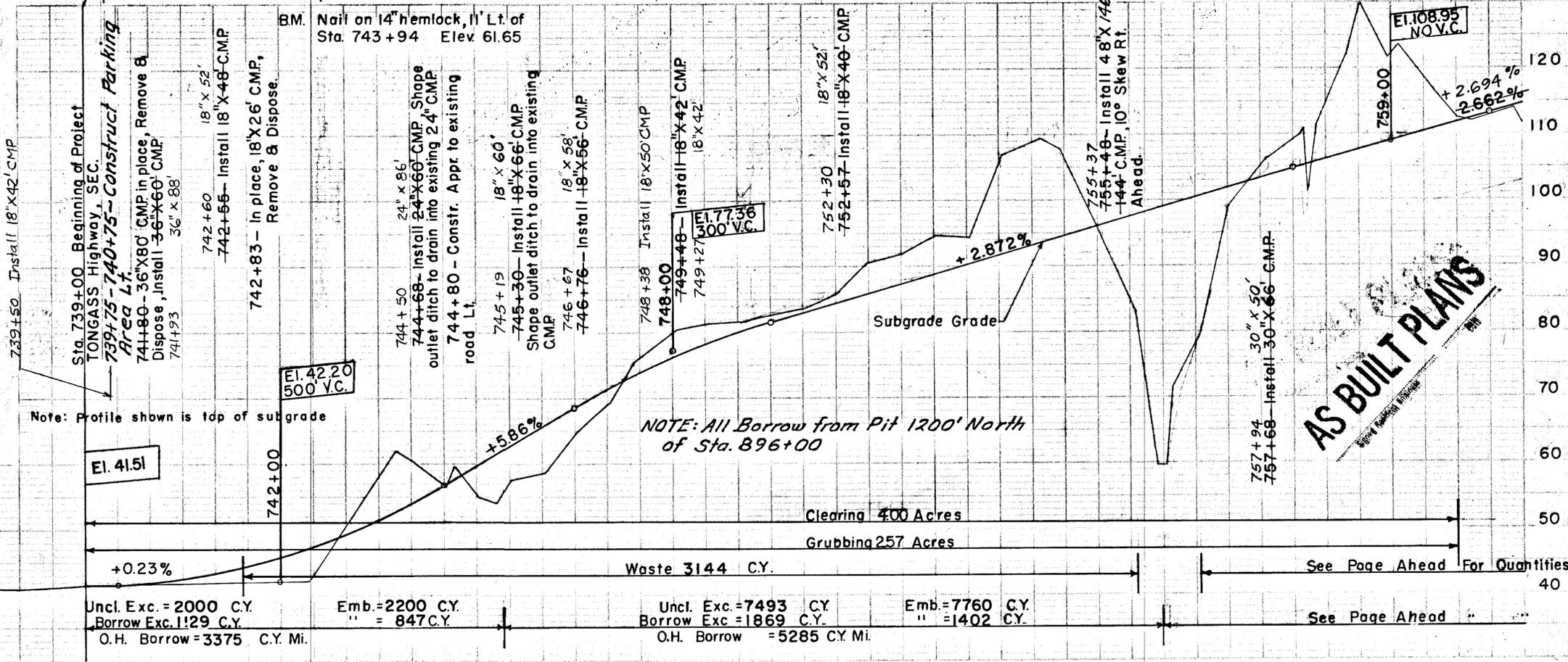
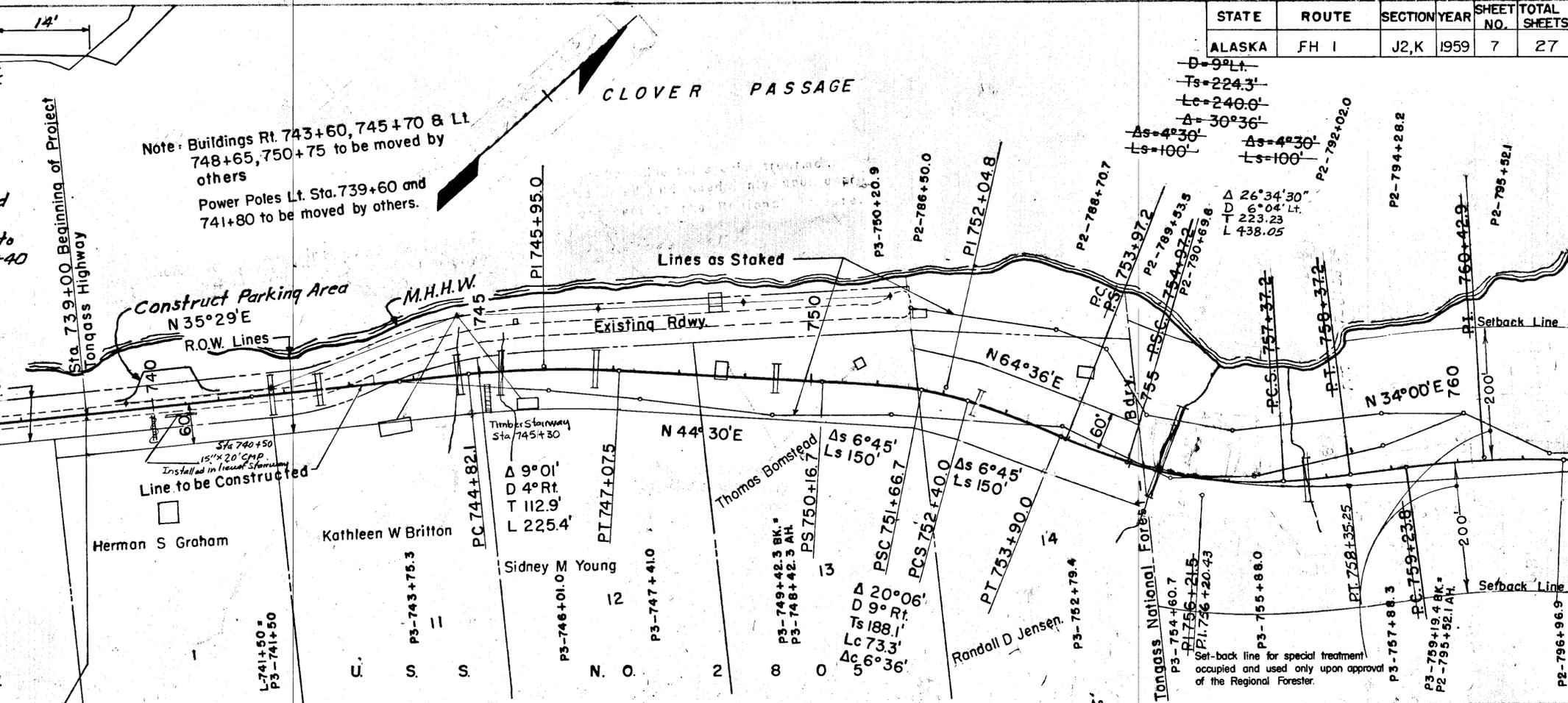


**TYPICAL SECTION** showing Waste Disposal Area along side of roadway except between Sta. 739+00 to 749+00 and Parking Areas.



**Horizontal Control:** True bearings were extended from the survey of Project FH I-JI (Point Higgins to Clover Pass, 1938)  
**Vertical Control:** Datum used was derived from BM Elev. 60.75 35' Rt. Sta. 782+28, Spike in base of 24" hemlock on Project FH I-JI.

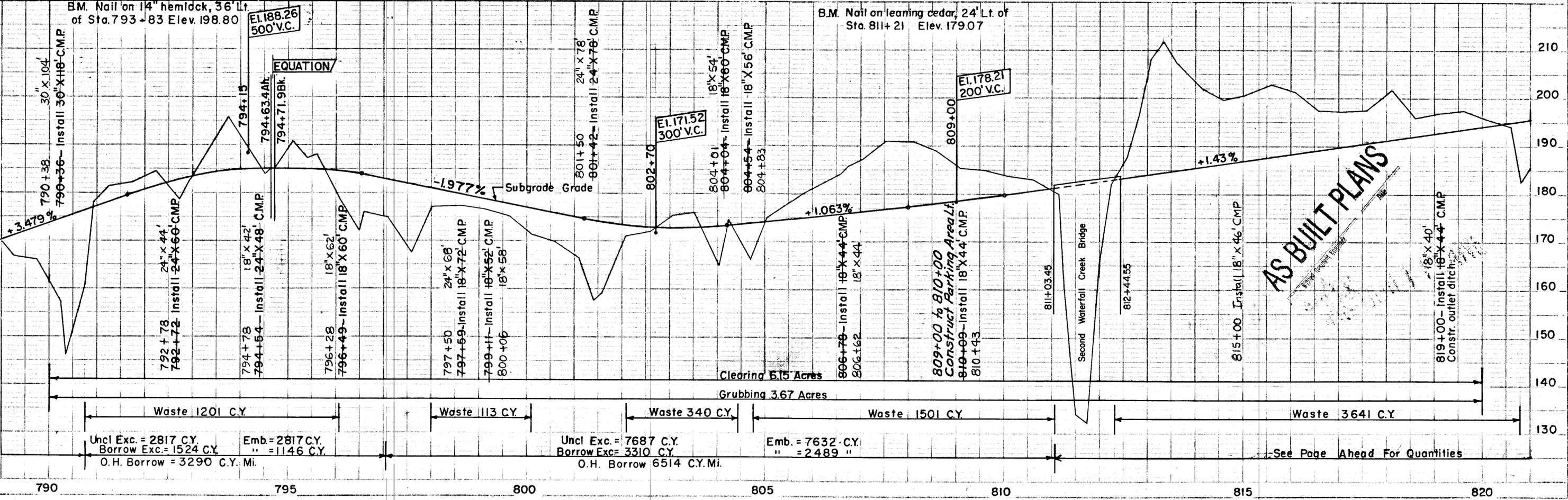
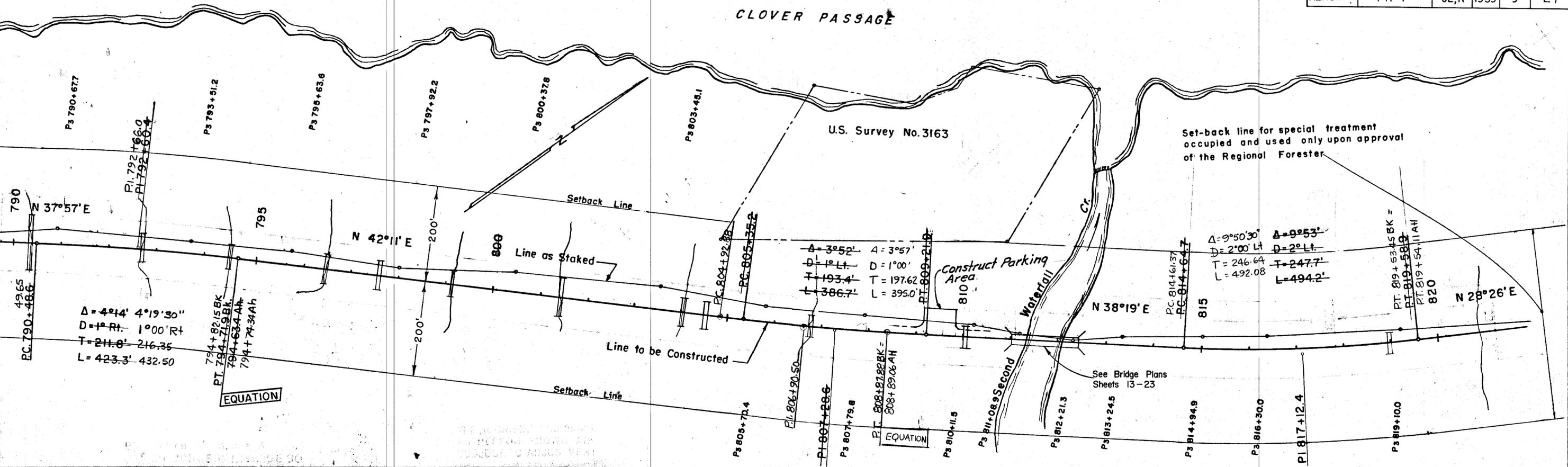
Note: Buildings Rt. 743+60, 745+70 & Lt. 748+65, 750+75 to be moved by others  
 Power Poles Lt. Sta. 739+60 and 741+80 to be moved by others.



**AS BUILT PLANS**



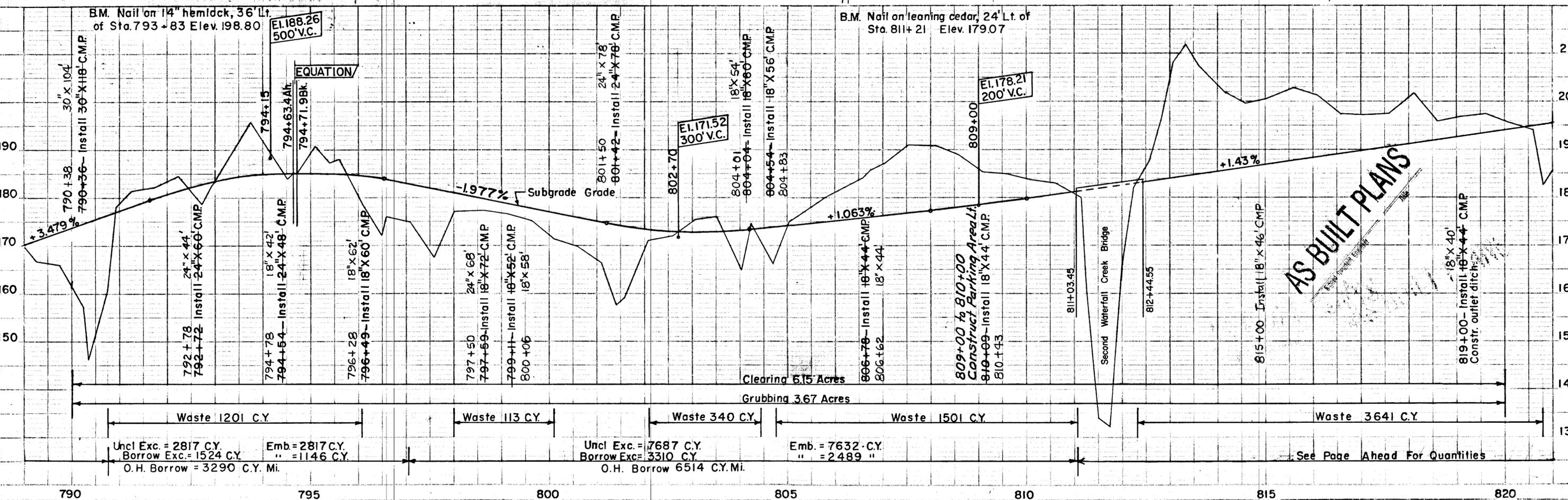
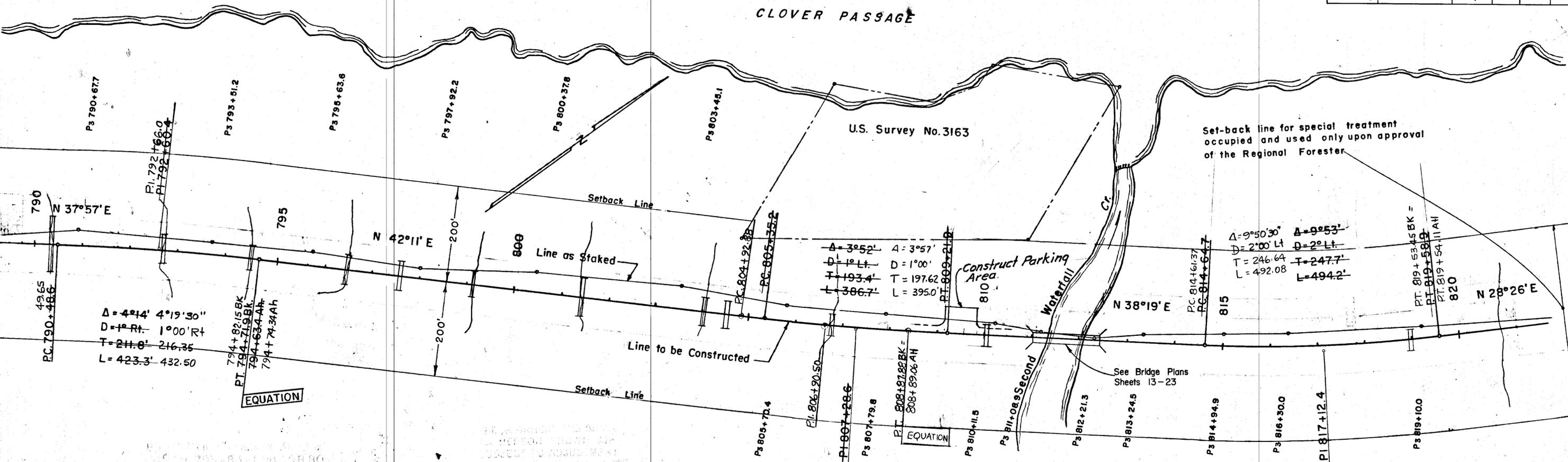
| STATE  | ROUTE | SECTION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|-------|---------|------|-----------|--------------|
| ALASKA | FH 1  | J2,K    | 1959 | 9         | 27           |



**AS BUILT PLANS**

See Page Ahead For Quantities

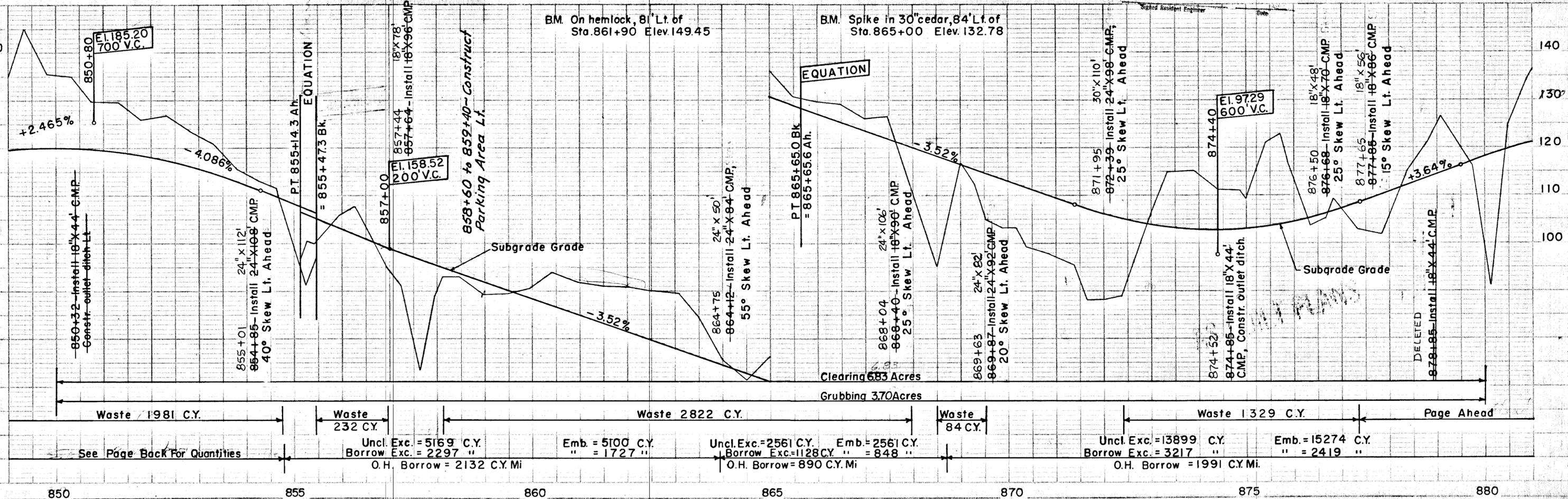
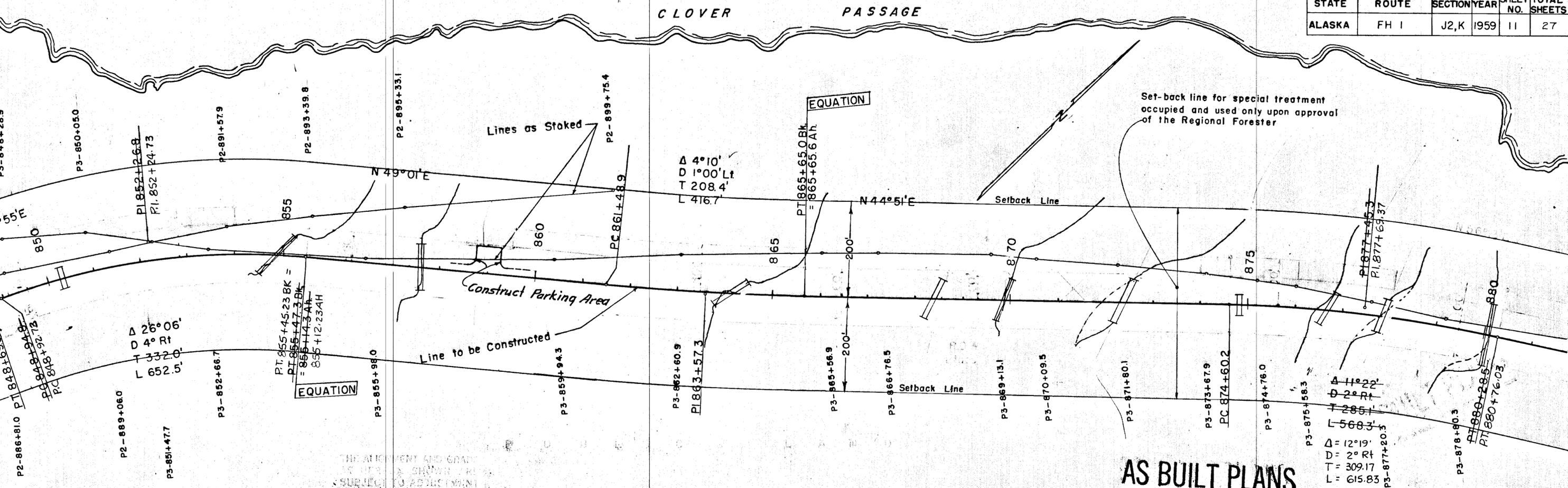
| STATE  | ROUTE | SECTION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|-------|---------|------|-----------|--------------|
| ALASKA | FH 1  | J2,K    | 1959 | 9         | 2            |



**AS BUILT PLANS**

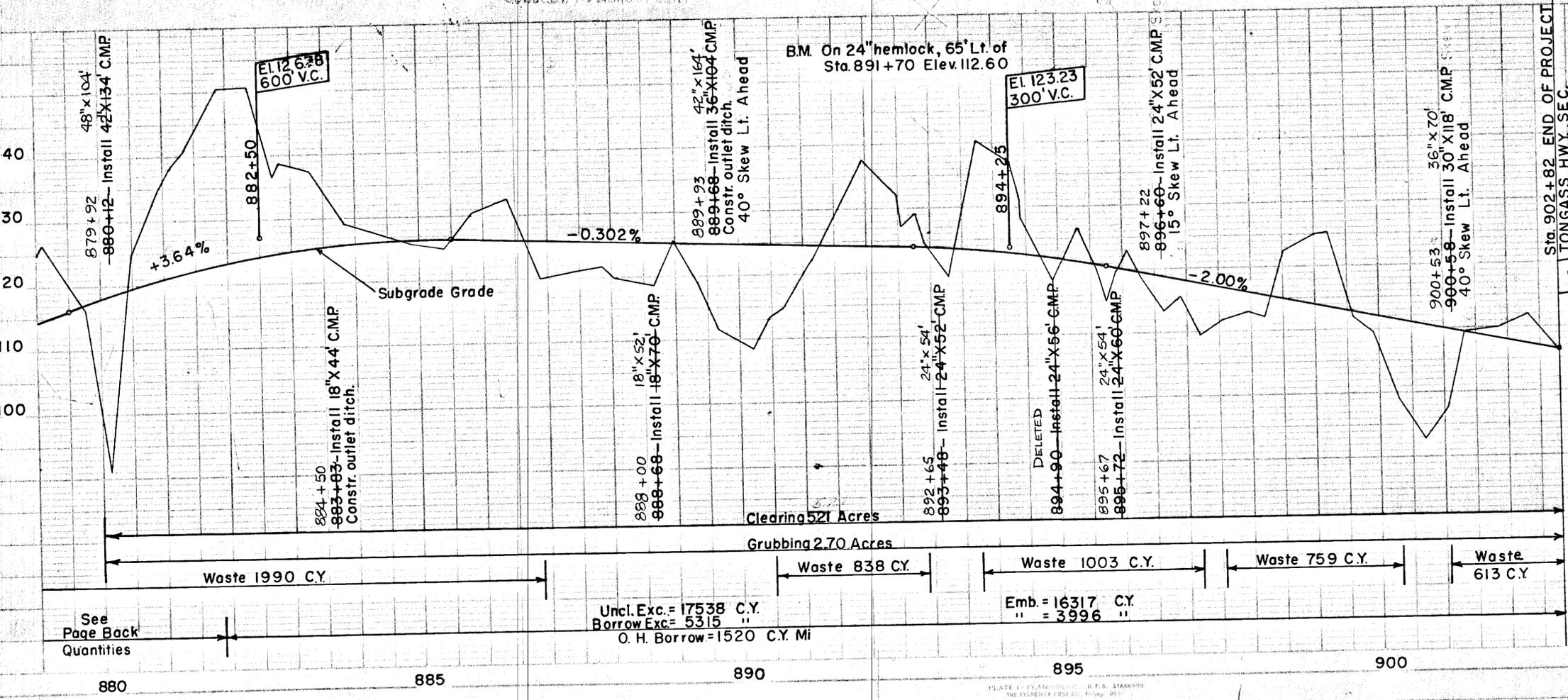
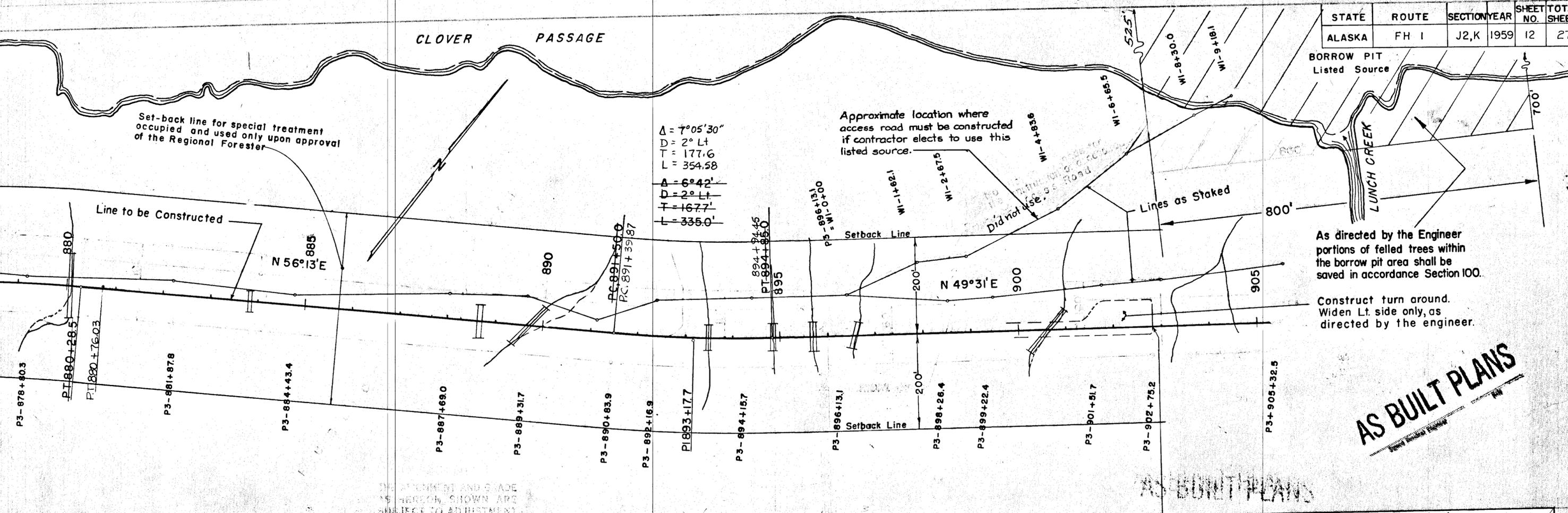


| STATE  | ROUTE | SECTION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|-------|---------|------|-----------|--------------|
| ALASKA | FH 1  | J2,K    | 1959 | 11        | 27           |



850 855 860 865 870 875 880

Borrow Exc. = 1128 C.Y.



| Beam-type Guardrail |            |              |              |
|---------------------|------------|--------------|--------------|
| # Station-Station   | Lt. or Rt. | Length       | Remarks      |
| 739+75 - 740+75     | Lt.        | 170'         | Parking Area |
| 745+00 - 747+50     | Lt.        | 250'         |              |
| 754+75 - 756+25     | Lt.        | 150'         |              |
| 755+50 - 755+85     | Rt.        | 35'          |              |
| 760+50 - 763+25     | Lt.        | 275'         |              |
| 766+75 - 767+15     | Lt.        | 240'         |              |
| 779+35 - 780+15     | Lt.        | 145'         | Parking Area |
| 790+00 - 790+90     | Lt.        | 90'          |              |
| 790+25 - 790+75     | Rt.        | 50'          |              |
| 796+75 - 797+25     | Lt.        | 50'          |              |
| 801+00 - 802+00     | Lt.        | 100'         |              |
| 809+00 - 810+00     | Lt.        | 170'         | Parking Area |
| 826+75 - 827+25     | Lt.        | 50'          |              |
| 830+25 - 830+90     | Lt.        | 65'          |              |
| 832+00 - 834+00     | Lt.        | 200'         |              |
| 835+25 - 836+50     | Lt.        | 125'         |              |
| 844+25 - 846+00     | Lt.        | 175'         |              |
| 843+50 - 845+00     | Rt.        | 150'         |              |
| 847+25 - 848+75     | Lt.        | 150'         |              |
| 855+00 - 855+75     | Lt.        | 75'          |              |
| 858+60 - 859+40     | Lt.        | 150'         | Parking Area |
| 868+25 - 870+00     | Lt.        | 175'         |              |
| 871+50 - 873+25     | Lt.        | 175'         |              |
| 871+75 - 872+25     | Rt.        | 50'          |              |
| 877+75 - 878+50     | Lt.        | 75'          |              |
| 879+50 - 880+40     | Lt.        | 90'          |              |
| 889+80 - 891+50     | Lt.        | 170'         |              |
| 900+25 - 901+25     | Lt.        | 100'         |              |
| <b>Total</b>        |            | <b>3825'</b> |              |

\* or as directed by the engineer.