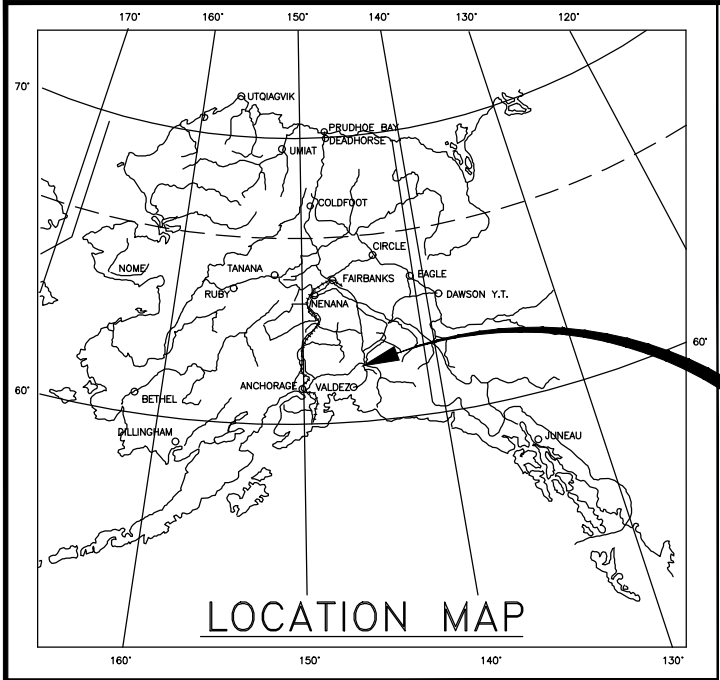


H:\Projects\Special\_Projects\00720 Elias Visitor Center\6 Design\5 Civil\_3D\4 Plans Sheets\NFHWY00720\_A\_TITLE-Title Wed, May/24/23 03:08pm



PROJECT  
LOCATION

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
&  
PUBLIC FACILITIES  
PROPOSED HIGHWAY PROJECT  
28650106 / NFHWY00720  
COPPER CENTER VISITOR CENTER PAVEMENT PRESERVATION  
GRADING, PAVING, & STRIPING

| NO. | DATE | REVISION | STATE      | PROJECT DESIGNATION   | YEAR       | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|------------|-----------------------|------------|-----------|--------------|
|     |      |          | ALASKA     | 28650106 / NFHWY00720 | 2023       | A1        | 14           |
|     |      |          | CDS ROUTE: | N/A                   | MILEPOINT: | N/A TO    | N/A          |

| INDEX OF SHEETS |                                        |
|-----------------|----------------------------------------|
| SHEET NO.       | DESCRIPTION                            |
| A1              | TITLE SHEET                            |
| A2              | LEGEND & ABBREVIATIONS                 |
| A3-A5           | SURVEY CONTROL                         |
| B1              | TYPICAL SECTIONS                       |
| C1              | ESTIMATE OF QUANTITIES & GENERAL NOTES |
| F1-F4           | PLAN                                   |
| G1              | APPROACH SUMMARY & DETAILS             |
| Q1-Q2           | EROSION SEDIMENT CONTROL PLANS         |

THE FOLLOWING STANDARD PLANS APPLY TO THIS PROJECT:

N/A



| PROJECT SUMMARY   |          |
|-------------------|----------|
| WIDTH OF PAVEMENT | VARIES   |
| LENGTH OF GRADING | 1,484 FT |
| LENGTH OF PAVING  | 1,484 FT |
| LENGTH OF PROJECT | 1,484 FT |

RUSSEL JOHNSON, P.E., PROJECT MANAGER  
CHRISTIANE NEWTON, DESIGNER

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
&  
PUBLIC FACILITIES

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
Lauren Little, P.E.  
Preconstruction Engineer, Northern Region

ACCEPTED FOR CONSTRUCTION: \_\_\_\_\_ DATE \_\_\_\_\_  
Joseph P. Kemp, P.E.  
Acting Regional Director, Northern Region

PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
H:\Projects\Special\_Projects\00720 Elias Visitor Center\6 Design\5 Civil\_3D\4 Plans Sheets\NFWHY00720\_A\_LEGEND-HWYS Legend & Abbreviations Fri, May/19/23 02:06pm

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFWHY00720 | 2023 | A2        | A4           |
|     |      |          |        |                       |      |           |              |
|     |      |          |        |                       |      |           |              |

|                                      | RECOVERED | SET |
|--------------------------------------|-----------|-----|
| BLM MONUMENT                         |           |     |
| GLO MONUMENT                         |           |     |
| USC&GS MONUMENT                      |           |     |
| PRIMARY MONUMENT                     |           |     |
| CENTERLINE MONUMENT IN CASING        |           |     |
| PRIMARY R.O.W. MONUMENT              |           |     |
| BEARING OBJECT                       |           |     |
| MISCELLANEOUS MONUMENT               |           |     |
| LINE OF SIGHT MONUMENT               |           |     |
| CONCRETE R.O.W. MONUMENT             |           |     |
| BENCHMARK                            |           |     |
| REBAR AND CAP                        |           |     |
| REBAR                                |           |     |
| IRON PIPE                            |           |     |
| PK NAIL                              |           |     |
| SPIKE                                |           |     |
| HUB AND TACK                         |           |     |
| CONSTRUCTION CENTERLINE              |           |     |
| MISCELLANEOUS CENTERLINE             |           |     |
| STATION EQUATION                     |           |     |
| PROJECT RIGHT-OF-WAY LINE            |           |     |
| EXISTING RIGHT-OF-WAY LINE           |           |     |
| EXISTING PROPERTY LINE               |           |     |
| CONTROLLED ACCESS LINE               |           |     |
| UTILITY EASEMENT LINE                |           |     |
| TEMPORARY EASEMENT LINE (TCP OR TCE) |           |     |
| ACCESS OR SECTION LINE EASEMENT      |           |     |
| PROPOSED CUT SLOPE LIMIT             |           |     |
| PROPOSED FILL SLOPE LIMIT            |           |     |
| SECTION LINE                         |           |     |
| 1/4 SECTION LINE                     |           |     |
| 1/16 SECTION LINE                    |           |     |
| TOWNSHIP & RANGE LINE                |           |     |

|                                         | EXISTING | PROPOSED |
|-----------------------------------------|----------|----------|
| SANITARY SEWER (FLOW DIRECTION →)       |          |          |
| FUEL LINE                               |          |          |
| GAS LINE                                |          |          |
| WATER LINE                              |          |          |
| METER, VALVE, FIRE HYDRANT              |          |          |
| EXISTING STORM DRAIN (FLOW DIRECTION →) |          |          |
| PROPOSED STORM DRAIN                    |          |          |
| FIBER OPTIC LINE                        |          |          |
| DIRECT BURIAL TELEPHONE CABLE           |          |          |
| DIRECT BURIAL ELECTRIC CABLE            |          |          |
| ELECTRIC LINE (OVERHEAD)                |          |          |
| POWER POLE LINE                         |          |          |
| JOINT USE POWER & TELEPHONE             |          |          |
| TELEPHONE POLE LINE                     |          |          |
| POLE ANCHOR                             |          |          |
| STUB POLE (POWER OR TELEPHONE)          |          |          |
| TELEPHONE DUCT                          |          |          |
| TELEPHONE PEDESTAL                      |          |          |
| BURIED CABLE MARKER                     |          |          |
| PIPELINE MARKER OR VALVE                |          |          |
| CATCH BASIN OR DROP INLET               |          |          |
| MANHOLE                                 |          |          |
| SANITARY SEWER CLEAN OUT                |          |          |

|                          | EXISTING | PROPOSED |
|--------------------------|----------|----------|
| ROADWAY/PAVEMENT EDGE    |          |          |
| FENCE                    |          |          |
| CURB AND GUTTER          |          |          |
| DETECTABLE WARNINGS      |          |          |
| GUARDRAIL                |          |          |
| CULVERT PIPE             |          |          |
| SIGN                     |          |          |
| MAILBOX                  |          |          |
| RAILROAD TRACKS          |          |          |
| RAILROAD DEVICES         |          |          |
| TREE LINE                |          |          |
| WATER BOUNDARY           |          |          |
| ORDINARY HIGH WATER LINE |          |          |
| FLOW CENTERLINE          |          |          |
| FLOW DIRECTION           |          |          |
| WETLANDS                 |          |          |

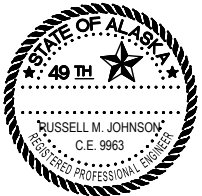
|                          |  |                                                                                                                             |
|--------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|
| EXISTING BUILDINGS       |  | H = HOUSE<br>G = GARAGE<br>M = MERCHANT/STORE<br>B = BARN<br>S = SHED<br>D = DRIVE<br>SS = SERVICE STATION<br>W = WAREHOUSE |
| POST OR BOLLARD          |  |                                                                                                                             |
| WELL OR MONITORING WELL  |  |                                                                                                                             |
| SEPTIC PIPE              |  |                                                                                                                             |
| FUEL TANK FILL PIPE/VENT |  |                                                                                                                             |
| SATELLITE DISH           |  | SAT. DISH                                                                                                                   |
| TEST HOLE                |  |                                                                                                                             |
| CONIFER TREE             |  |                                                                                                                             |
| DECIDUOUS TREE           |  |                                                                                                                             |
| GRAVE                    |  |                                                                                                                             |
| THERMOSIPHON             |  |                                                                                                                             |
| PARKING METER            |  |                                                                                                                             |
| VEHICLE PLUG-IN          |  |                                                                                                                             |
| DELINEATOR/GUIDE MARKER  |  |                                                                                                                             |

|                                   | EXISTING | PROPOSED |
|-----------------------------------|----------|----------|
| JUNCTION BOX, TYPE IA             |          |          |
| JUNCTION BOX, TYPE II             |          |          |
| JUNCTION BOX, TYPE III            |          |          |
| SIGNAL FACE, VEHICULAR            |          |          |
| SIGNAL FACE, BACKPLATE            |          |          |
| SIGNAL FACE, LEFT TURN, BACKPLATE |          |          |
| SIGNAL FACE, PEDESTRIAN           |          |          |
| LOOP DETECTOR                     |          |          |
| VIDEO DETECTOR                    |          |          |
| RADAR DETECTOR                    |          |          |
| OPTICOM DETECTOR                  |          |          |
| PEDESTRIAN PUSH BUTTON            |          |          |
| SIGNAL POST W/O MAST ARM          |          |          |
| SIGNAL POLE W/MAST ARM            |          |          |
| SIGNAL CONTROLLER                 |          |          |
| LOAD CENTER                       |          |          |
| LUMINAIRE                         |          |          |
| RIGID METAL CONDUIT               |          |          |

ABBREVIATIONS:

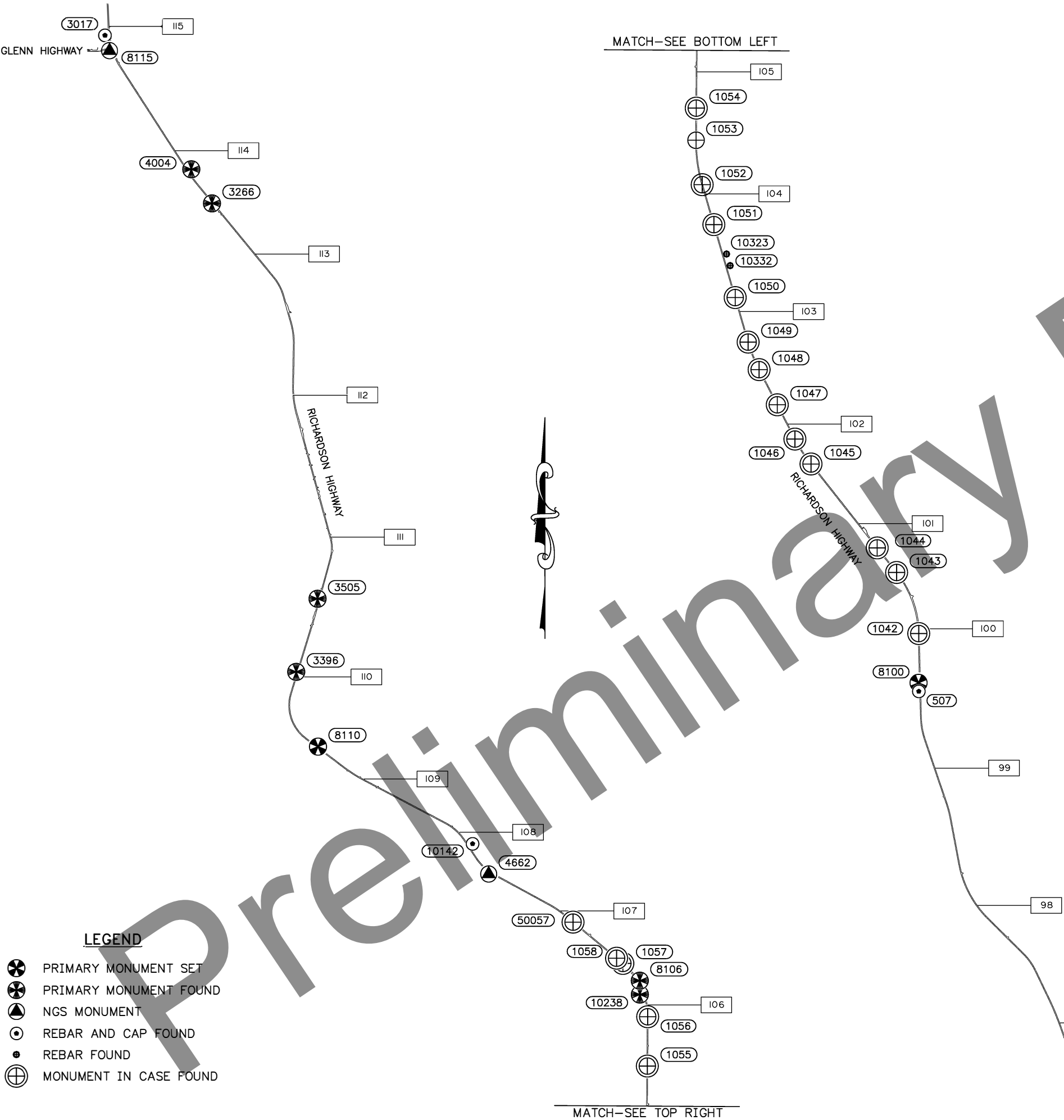
|           |                                |         |                                 |
|-----------|--------------------------------|---------|---------------------------------|
| APPROX    | APPROXIMATELY                  | SQ. FT. | SQUARE FOOT                     |
| C         | CENTERLINE                     | STA     | STATION                         |
| CY        | CUBIC YARD                     | T       | TANGENT                         |
| E         | EAST, EASTING                  | TCE     | TEMPORARY CONSTRUCTION EASEMENT |
| ELE, ELEV | ELEVATION                      | TS      | TUBE STEEL                      |
| FT.       | FOOT, FEET                     | TYP     | TYPICAL                         |
| H         | HORIZONTAL                     | V       | VERTICAL                        |
| HW/D      | HEADWATER TO DIAMETER RATIO    | VPC     | VERTICAL POINT OF CURVATURE     |
| IE        | INVERT ELEVATION               | VPI     | VERTICAL POINT OF INTERSECTION  |
| IN, "     | INCH, INCHES                   | VPT     | VERTICAL POINT OF TANGENCY      |
| L         | LENGTH OF CURVE                | W       | WEST                            |
| L.C.L     | LEFT OF CENTERLINE             | WWR     | WELDED WIRE REINFORCEMENT       |
| LT        | LEFT                           | Ø       | DIAMETER                        |
| LVC       | LENGTH OF VERTICAL CURVE       |         |                                 |
| MAX       | MAXIMUM                        |         |                                 |
| MIN       | MINIMUM                        |         |                                 |
| N         | NORTH, NORTHING                |         |                                 |
| NO.       | NUMBER                         |         |                                 |
| NTS       | NOT TO SCALE                   |         |                                 |
| O.C.      | ON CENTER                      |         |                                 |
| PC        | POINT OF CURVATURE             |         |                                 |
| POT       | POINT ON TANGENT               |         |                                 |
| PST       | PERFORATED STEEL TUBE          |         |                                 |
| PT        | POINT OF TANGENCY              |         |                                 |
| PVI       | POINT OF VERTICAL INTERSECTION |         |                                 |
| R         | RADIUS                         |         |                                 |
| R.C.L     | RIGHT OF CENTERLINE            |         |                                 |
| RT        | RIGHT                          |         |                                 |
| S         | SOUTH                          |         |                                 |

HWYS LEGEND & ABBREVIATIONS



PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
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| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | A3        | A5           |



| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | A4        | A5           |

| CONTROL MONUMENTS |           |           |           |                   |                    |                    |
|-------------------|-----------|-----------|-----------|-------------------|--------------------|--------------------|
| POINT NO.         | NORTHING  | EASTING   | ELEVATION | LATITUDE          | LONGITUDE          | DESCRIPTION        |
| 334               | 277904.51 | 915461.97 | 1426.02   | N61° 52' 33.0917" | W145° 15' 23.0447" | PK SET PHOTO POINT |
| 335               | 280914.59 | 914318.37 | 1404.36   | N61° 53' 02.6406" | W145° 15' 47.3733" | PK SET PHOTO POINT |
| 336               | 282800.20 | 913642.93 | 1388.48   | N61° 53' 21.1533" | W145° 16' 01.7659" | PK SET PHOTO POINT |
| 337               | 286537.57 | 912296.82 | 1383.02   | N61° 53' 57.8447" | W145° 16' 30.4603" | PK SET PHOTO POINT |
| 338               | 288347.94 | 911655.21 | 1374.07   | N61° 54' 15.6181" | W145° 16' 44.1487" | PK SET PHOTO POINT |
| 339               | 290410.59 | 910480.48 | 1373.25   | N61° 54' 35.8328" | W145° 17' 09.0136" | PK SET PHOTO POINT |
| 340               | 291438.24 | 909480.47 | 1378.81   | N61° 54' 45.8709" | W145° 17' 30.0645" | PK SET PHOTO POINT |
| 341               | 293232.42 | 908255.75 | 1382.46   | N61° 55' 03.4363" | W145° 17' 55.9426" | PK SET PHOTO POINT |
| 342               | 296244.96 | 907596.70 | 1311.26   | N61° 55' 33.0410" | W145° 18' 10.2246" | PK SET PHOTO POINT |
| 343               | 298363.91 | 906850.38 | 1295.40   | N61° 55' 53.8409" | W145° 18' 26.1823" | PK SET PHOTO POINT |
| 344               | 301472.47 | 906683.38 | 1251.48   | N61° 56' 24.4305" | W145° 18' 30.2130" | PK SET PHOTO POINT |
| 345               | 303612.83 | 906344.17 | 1159.03   | N61° 56' 45.4741" | W145° 18' 37.6765" | PK SET PHOTO POINT |
| 346               | 305692.70 | 904911.38 | 1071.44   | N61° 57' 05.8310" | W145° 19' 07.9941" | PK SET PHOTO POINT |
| 347               | 308572.06 | 902609.40 | 1129.91   | N61° 57' 33.9825" | W145° 19' 56.6427" | PK SET PHOTO POINT |
| 348               | 311775.16 | 900879.39 | 1171.49   | N61° 58' 05.3666" | W145° 20' 33.4131" | PK SET PHOTO POINT |
| 349               | 313576.43 | 900162.13 | 1178.22   | N61° 58' 23.0367" | W145° 20' 48.7527" | PK SET PHOTO POINT |
| 350               | 315824.84 | 899530.99 | 1191.85   | N61° 58' 45.1160" | W145° 21' 02.3794" | PK SET PHOTO POINT |
| 351               | 320135.24 | 898397.06 | 1206.96   | N61° 59' 27.4495" | W145° 21' 26.9272" | PK SET PHOTO POINT |
| 352               | 324747.04 | 898442.12 | 1253.88   | N62° 00' 12.8553" | W145° 21' 26.8629" | PK SET PHOTO POINT |
| 353               | 327286.02 | 898433.33 | 1259.01   | N62° 00' 37.8500" | W145° 21' 27.5312" | PK SET PHOTO POINT |
| 354               | 329479.29 | 897145.00 | 1301.25   | N62° 00' 59.3256" | W145° 21' 54.9403" | PK SET PHOTO POINT |
| 355               | 330305.39 | 896111.70 | 1308.44   | N62° 01' 07.3639" | W145° 22' 16.7491" | PK SET PHOTO POINT |
| 356               | 332484.85 | 892695.43 | 1344.59   | N62° 01' 28.5013" | W145° 23' 28.7641" | PK SET PHOTO POINT |
| 357               | 333513.83 | 891769.89 | 1346.30   | N62° 01' 38.5430" | W145° 23' 48.3686" | PK SET PHOTO POINT |
| 358               | 335300.11 | 889167.00 | 1359.66   | N62° 01' 55.8762" | W145° 24' 43.2902" | PK SET PHOTO POINT |
| 359               | 336972.57 | 886425.63 | 1353.91   | N62° 02' 12.0690" | W145° 25' 41.1081" | PK SET PHOTO POINT |
| 360               | 339362.58 | 885306.49 | 1211.09   | N62° 02' 35.4844" | W145° 26' 05.0853" | PK SET PHOTO POINT |
| 361               | 342131.40 | 886124.60 | 1134.65   | N62° 03' 02.8247" | W145° 25' 48.5250" | PK SET PHOTO POINT |
| 362               | 344958.04 | 886694.27 | 1174.46   | N62° 03' 30.7087" | W145° 25' 37.1808" | PK SET PHOTO POINT |
| 363               | 348291.17 | 885755.11 | 1197.78   | N62° 04' 03.4270" | W145° 25' 57.6010" | PK SET PHOTO POINT |
| 364               | 354169.28 | 884856.15 | 1450.66   | N62° 05' 01.2024" | W145° 26' 17.7431" | PK SET PHOTO POINT |
| 365               | 358233.94 | 881573.73 | 1498.11   | N62° 05' 40.8768" | W145° 27' 27.5698" | PK SET PHOTO POINT |
| 366               | 360779.42 | 879946.71 | 1506.59   | N62° 06' 05.7634" | W145° 28' 02.3204" | PK SET PHOTO POINT |
| 367               | 364808.32 | 878407.76 | 1529.72   | N62° 06' 45.2603" | W145° 28' 35.5776" | PK SET PHOTO POINT |
| 420               | 352104.05 | 885351.40 | 1393.45   | N62° 04' 40.9217" | W145° 26' 06.8978" | PK SET PHOTO POINT |
| 421               | 352434.69 | 885301.82 | 1412.81   | N62° 04' 44.1716" | W145° 26' 08.0102" | PK SET PHOTO POINT |
| 422               | 353001.67 | 885215.09 | 1436.57   | N62° 04' 49.7444" | W145° 26' 09.9537" | PK SET PHOTO POINT |
| 423               | 353438.82 | 885057.33 | 1446.65   | N62° 04' 54.0319" | W145° 26' 13.3606" | PK SET PHOTO POINT |
| 424               | 353733.00 | 885009.54 | 1447.95   | N62° 04' 56.9230" | W145° 26' 14.4278" | PK SET PHOTO POINT |
| 425               | 353962.56 | 884908.84 | 1448.47   | N62° 04' 59.1726" | W145° 26' 16.5919" | PK SET PHOTO POINT |

| CONTROL MONUMENTS |           |           |           |                   |                    |                                  |
|-------------------|-----------|-----------|-----------|-------------------|--------------------|----------------------------------|
| POINT NO.         | NORTHING  | EASTING   | ELEVATION | LATITUDE          | LONGITUDE          | DESCRIPTION                      |
| 426               | 354270.02 | 884809.39 | 1451.95   | N62° 05' 02.1893" | W145° 26' 18.7468" | PK SET PHOTO POINT               |
| 427               | 354636.60 | 884511.82 | 1456.36   | N62° 05' 05.7676" | W145° 26' 25.0746" | PK SET PHOTO POINT               |
| 506               | 277631.28 | 915522.29 | 1427.70   | N61° 52' 30.4063" | W145° 15' 21.7439" | SPIKE FND                        |
| 507               | 300101.21 | 906654.74 | 1293.47   | N61° 56' 10.9283" | W145° 18' 30.5724" | REBAR CAP FND CP 37A LS5480 2010 |
| 508               | 328653.13 | 898078.10 | 1293.67   | N62° 00' 51.2767" | W145° 21' 35.2337" | PK                               |
| 509               | 337175.43 | 886209.74 | 1341.59   | N62° 02' 14.0443" | W145° 25' 45.6773" | PK SET                           |
| 510               | 363002.61 | 878396.78 | 1523.68   | N62° 06' 27.4832" | W145° 28' 35.3929" | SPIKE FND                        |
| 511               | 319872.40 | 898446.15 | 1204.08   | N61° 59' 24.8664" | W145° 21' 25.8497" | PK                               |
| 512               | 319887.93 | 898414.38 | 1205.07   | N61° 59' 25.0164" | W145° 21' 26.5176" | PK                               |
| 513               | 319332.77 | 898498.96 | 1202.86   | N61° 59' 19.5586" | W145° 21' 24.6416" | PK                               |
| 514               | 311479.18 | 901036.22 | 1170.38   | N61° 58' 02.4664" | W145° 20' 30.0779" | PK                               |
| 515               | 311397.90 | 901042.30 | 1169.89   | N61° 58' 01.6667" | W145° 20' 29.9357" | PK                               |
| 516               | 311094.86 | 901198.08 | 1169.02   | N61° 57' 58.6969" | W145° 20' 26.6213" | PK                               |
| 541               | 282333.25 | 913820.13 | 1391.60   | N61° 53' 16.5696" | W145° 15' 57.9940" | PK                               |
| 542               | 290958.29 | 909974.44 | 1373.95   | N61° 54' 41.1850" | W145° 17' 19.6704" | PK                               |
| 543               | 293374.08 | 908272.35 | 1376.81   | N61° 55' 04.8322" | W145° 17' 55.6202" | PK SET                           |
| 544               | 302883.71 | 906606.04 | 1190.94   | N61° 56' 38.3176" | W145° 18' 32.0757" | PK                               |
| 545               | 308131.49 | 902949.11 | 1112.51   | N61° 57' 29.6744" | W145° 19' 49.4591" | PK                               |
| 546               | 316742.86 | 899232.90 | 1195.87   | N61° 58' 54.1272" | W145° 21' 08.7902" | PK                               |
| 547               | 316744.36 | 899265.61 | 1195.66   | N61° 58' 54.1449" | W145° 21' 08.1059" | PK                               |
| 548               | 317071.81 | 899171.02 | 1197.51   | N61° 58' 57.3601" | W145° 21' 10.1473" | PK                               |
| 549               | 330568.11 | 895842.37 | 1310.65   | N62° 01' 09.9256" | W145° 22' 22.4434" | PK                               |
| 550               | 332104.22 | 893399.52 | 1345.28   | N62° 01' 24.8206" | W145° 23' 13.9334" | PK SET                           |
| 551               | 332022.58 | 893549.55 | 1345.56   | N62° 01' 24.0310" | W145° 23' 10.7732" | PK SET                           |
| 552               | 340104.39 | 885539.03 | 1202.41   | N62° 02' 42.8107" | W145° 26' 00.3692" | PK SET                           |
| 553               | 340677.59 | 885715.76 | 1185.24   | N62° 02' 48.4714" | W145° 25' 56.7866" | PK SET                           |
| 554               | 343076.97 | 886415.64 | 1144.02   | N62° 03' 12.1626" | W145° 25' 42.6233" | PK SET                           |
| 555               | 345093.98 | 886662.36 | 1176.81   | N62° 03' 32.0437" | W145° 25' 37.8792" | PK SET                           |
| 556               | 346530.74 | 886267.59 | 1187.53   | N62° 03' 46.1482" | W145° 25' 46.4691" | PK SET                           |
| 557               | 346947.27 | 886154.13 | 1189.84   | N62° 03' 50.2373" | W145° 25' 48.9391" | PK SET                           |
| 558               | 348671.82 | 885698.27 | 1199.05   | N62° 04' 07.1685" | W145° 25' 58.8759" | PK SET                           |
| 559               | 348832.43 | 885657.61 | 1201.11   | N62° 04' 08.7455" | W145° 25' 59.7638" | PK SET                           |
| 560               | 355625.33 | 883744.03 | 1478.54   | N62° 05' 15.4223" | W145° 26' 41.4128" | PK                               |
| 561               | 355741.58 | 883649.02 | 1481.50   | N62° 05' 16.5569" | W145° 26' 43.4335" | PK                               |
| 562               | 357226.10 | 882434.52 | 1497.27   | N62° 05' 31.0452" | W145° 27' 09.2662" | PK                               |
| 563               | 357132.63 | 882505.89 | 1497.57   | N62° 05' 30.1325" | W145° 27' 07.7466" | PK                               |
| 564               | 363094.27 | 878598.30 | 1521.88   | N62° 06' 28.4072" | W145° 28' 31.1795" | PK                               |
| 566               | 342640.53 | 886303.32 | 1139.49   | N62° 03' 07.8548" | W145° 25' 44.8857" | PK SET                           |
| 567               | 344484.38 | 886763.77 | 1160.62   | N62° 03' 26.0527" | W145° 25' 35.6216" | PK SET                           |
| 568               | 344432.72 | 886820.12 | 1159.61   | N62° 03' 25.5498" | W145° 25' 34.4285" | PK SET                           |

SURVEY CONTROL



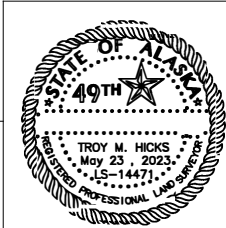


PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
K:\20\_Planets\Relt 65-115\5-CAD Drawings\2-Control\NFHWY00218\_Control-A5 Tue, May/23/23 11:03am

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | A5        | A5           |

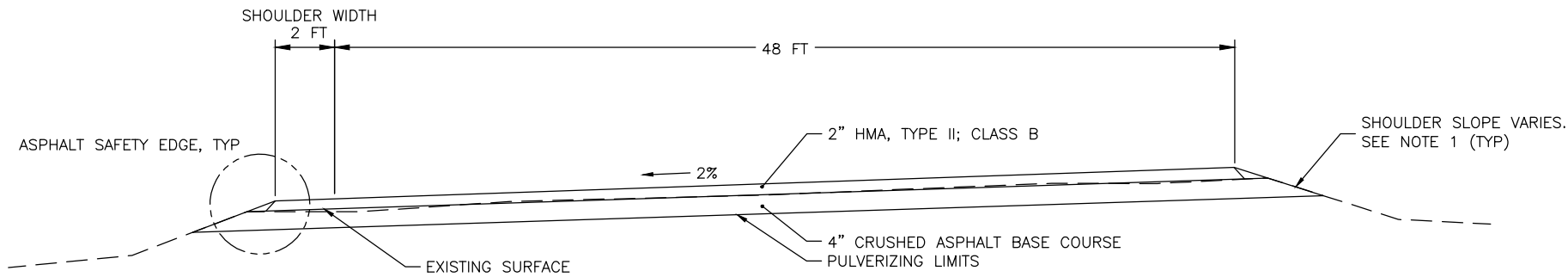
| CONTROL MONUMENTS |           |           |           |                   |                    |                                                |
|-------------------|-----------|-----------|-----------|-------------------|--------------------|------------------------------------------------|
| POINT NO.         | NORTHING  | EASTING   | ELEVATION | LATITUDE          | LONGITUDE          | DESCRIPTION                                    |
| 570               | 353617.09 | 885056.10 | 1446.82   | N62° 04' 55.7867" | W145° 26' 13.4251" | PK SET                                         |
| 571               | 330416.82 | 896447.22 | 1304.72   | N62° 01' 08.4917" | W145° 22' 09.7412" | PK SET WRANGELL VISITORS CNTR                  |
| 1042              | 302243.55 | 906650.76 | 1214.09   | N61° 56' 32.0190" | W145° 18' 31.0294" | MON IN CASE FND                                |
| 1043              | 304507.44 | 905830.92 | 1117.33   | N61° 56' 54.2389" | W145° 18' 48.5618" | MON IN CASE FND                                |
| 1044              | 305416.68 | 905113.53 | 1076.45   | N61° 57' 03.1305" | W145° 19' 03.7191" | MON IN CASE FND                                |
| 1045              | 308527.38 | 902659.13 | 1126.82   | N61° 57' 33.5470" | W145° 19' 55.5947" | MON IN CASE FND                                |
| 1046              | 309450.84 | 902064.33 | 1158.88   | N61° 57' 42.5870" | W145° 20' 08.2018" | MON IN CASE FND                                |
| 1047              | 310721.35 | 901409.28 | 1169.16   | N61° 57' 55.0383" | W145° 20' 22.1350" | MON IN CASE FND                                |
| 1048              | 312023.55 | 900737.70 | 1172.24   | N61° 58' 07.7995" | W145° 20' 36.4229" | MON IN CASE FND                                |
| 1049              | 313043.51 | 900330.36 | 1176.11   | N61° 58' 17.8051" | W145° 20' 45.1338" | MON IN CASE FND                                |
| 1050              | 314692.32 | 899849.02 | 1181.83   | N61° 58' 33.9948" | W145° 20' 55.5124" | MON IN CASE FND                                |
| 1051              | 317396.62 | 899059.59 | 1197.84   | N61° 59' 00.5478" | W145° 21' 12.5405" | MON IN CASE FND                                |
| 1052              | 318874.64 | 898628.01 | 1200.42   | N61° 59' 15.0600" | W145° 21' 21.8533" | MON IN CASE FND                                |
| 1053              | 320522.78 | 898398.46 | 1214.86   | N61° 59' 31.2649" | W145° 21' 26.9718" | ROWCF                                          |
| 1054              | 321713.50 | 898407.12 | 1242.17   | N61° 59' 42.9880" | W145° 21' 27.0174" | MON IN CASE FND                                |
| 1055              | 325338.01 | 898434.52 | 1255.43   | N62° 00' 18.6726" | W145° 21' 27.1349" | MON IN CASE FND                                |
| 1056              | 327167.08 | 898448.33 | 1259.59   | N62° 00' 36.6804" | W145° 21' 27.1944" | MON IN CASE FND                                |
| 1057              | 329144.28 | 897528.75 | 1300.34   | N62° 00' 56.0624" | W145° 21' 46.8362" | MON IN CASE FND                                |
| 1058              | 329338.28 | 897295.37 | 1300.09   | N62° 00' 57.9510" | W145° 21' 51.7629" | MON IN CASE FND                                |
| 3017              | 363548.47 | 878324.88 | 1519.05   | N62° 06' 32.8491" | W145° 28' 37.0294" | REBAR CAP FND PC/ROW 4469-S 2015               |
| 3266              | 357310.69 | 882301.39 | 1495.31   | N62° 05' 31.8641" | W145° 27' 12.0809" | PRIM MON FND no description available          |
| 3396              | 339949.54 | 885422.34 | 1206.00   | N62° 02' 41.2745" | W145° 26' 02.7826" | PRIM MON FND CP16206 2016                      |
| 3505              | 342657.94 | 886215.09 | 1132.73   | N62° 03' 08.0173" | W145° 25' 46.7399" | PRIM MON FND RICH 110.6 PLS11297 2012          |
| 4004              | 358574.87 | 881534.18 | 1492.70   | N62° 05' 44.2289" | W145° 27' 28.4766" | PRIM MON FND ASLS 2004-43 ROW/TR A 2234-S 2005 |
| 4662              | 332456.73 | 892556.46 | 1343.42   | N62° 01' 28.2112" | W145° 23' 31.6706" | USCG MON no description                        |
| 8095              | 277600.37 | 915503.65 | 1425.31   | N61° 52' 30.1005" | W145° 15' 22.1279" | PRIM MON SET CP 95                             |
| 8100              | 300418.94 | 906645.63 | 1291.50   | N61° 56' 14.0556" | W145° 18' 30.8182" | PRIM MON SET CP 100                            |
| 8106              | 328504.61 | 898156.17 | 1289.36   | N62° 00' 49.8217" | W145° 21' 33.5699" | PRIM MON FND CP16203 2016                      |
| 8110              | 337178.84 | 886231.39 | 1339.96   | N62° 02' 14.0801" | W145° 25' 45.2242" | PRIM MON SET CP 110                            |
| 8115              | 362970.97 | 878491.90 | 1517.78   | N62° 06' 27.1820" | W145° 28' 33.3869" | USCG MON N26 1944                              |
| 9208              | 363002.63 | 878396.79 | 1523.70   | N62° 06' 27.4834" | W145° 28' 35.3927" | PK FND                                         |
| 10142             | 333575.23 | 891959.71 | 1342.50   | N62° 01' 39.1656" | W145° 23' 44.4029" | REBAR CAP FND ASLS 2006-61 L19/ROW 7834-S 2008 |
| 10238             | 327989.17 | 898159.50 | 1274.44   | N62° 00' 44.7476" | W145° 21' 33.4014" | PRIM MON FND RM 144.90 -> C1/4 S26 6709-S 1973 |
| 10323             | 316306.52 | 899528.90 | 1188.06   | N61° 58' 49.8578" | W145° 21' 02.5139" | REBAR FND                                      |
| 10332             | 315876.72 | 899662.79 | 1186.74   | N61° 58' 45.6384" | W145° 20' 59.6313" | REBAR FND                                      |
| 50057             | 330674.43 | 895682.82 | 1312.29   | N62° 01' 10.9576" | W145° 22' 25.8070" | MON IN CASE FND                                |

SURVEY CONTROL

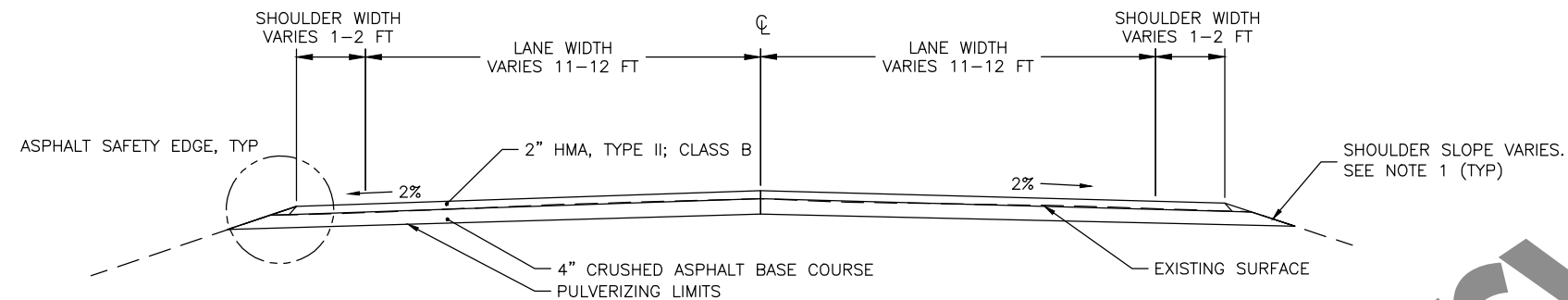


PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
H:\Projects\Special\_Projects\00720 Elias Visitor Center\6 Design\5 Civil 3D\Extras\00720\_Typical alternatives-Typical Sections Wed, May/24/23 03:13pm

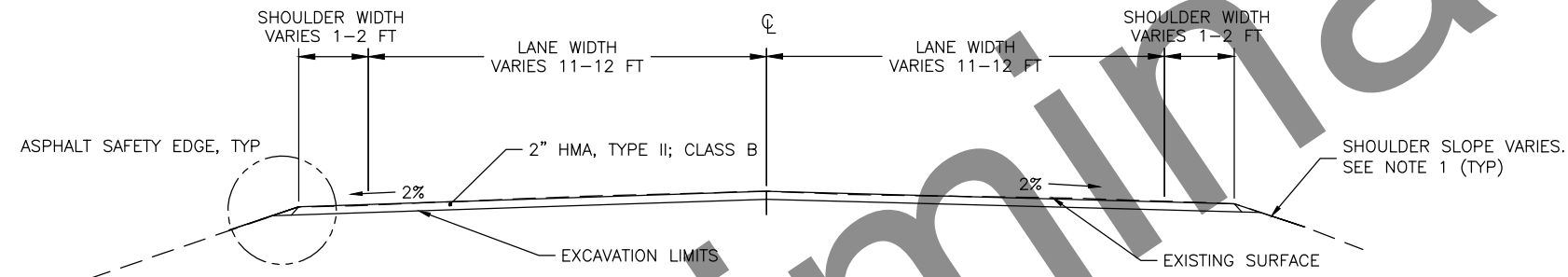
| STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|-----------------------|------|-----------|--------------|
| ALASKA | 28650106 / NFHWY00720 | 2023 | B1        | B1           |



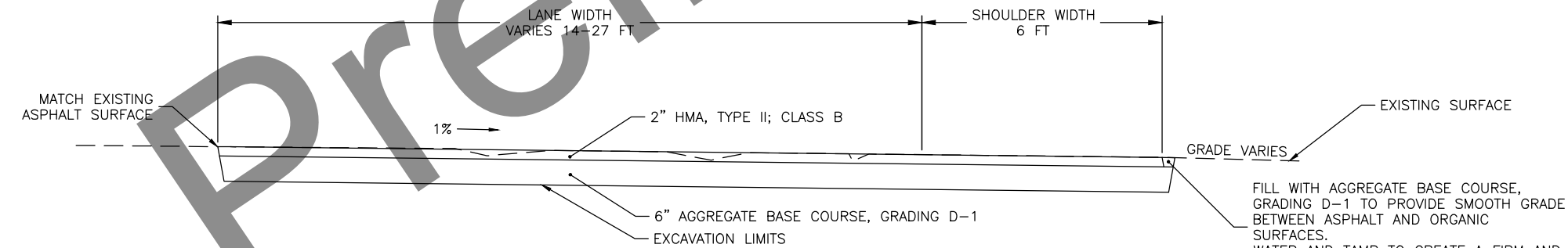
TURNOUT TYPICAL SECTION



ROADWAY TYPICAL SECTION 1 (ASPHALT PULVERIZING)



ROADWAY TYPICAL SECTION 2 (ASPHALT REMOVAL)

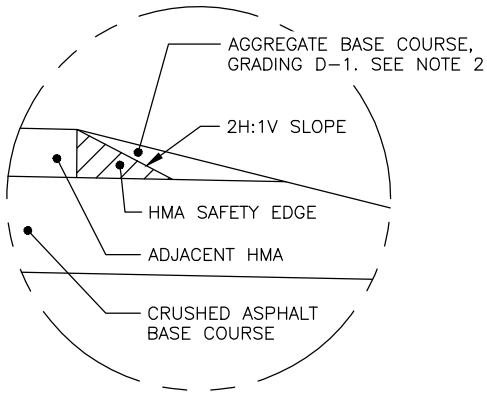


PARKING AREA TYPICAL SECTION

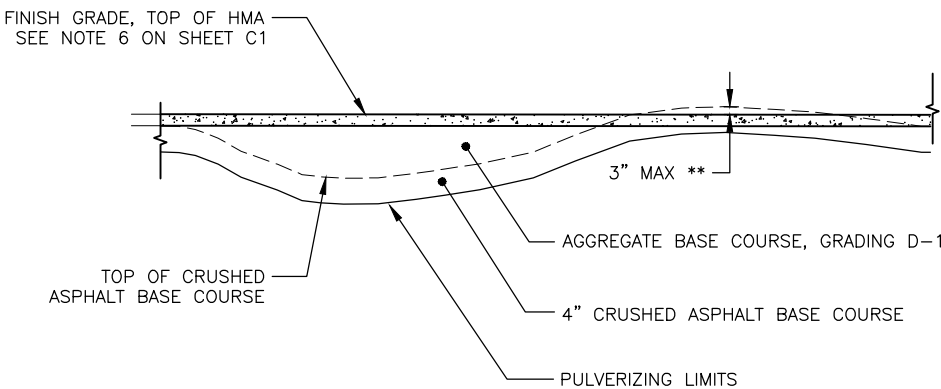
TYPICAL SECTION GENERAL NOTES

1. CRUSHED ASPHALT BASE COURSE MAY BE USED IN ALL INSTANCES WHERE AGGREGATE BASE COURSE, GRADING D-1 IS CALLED FOR. DO NOT PLACE AGGREGATE BASE COURSE, GRADING D-1 UNTIL AFTER CRUSHED ASPHALT BASE COURSE HAS BEEN FULLY UTILIZED.
2. SHOULDERING SLOPE SHALL BE BLENDED TO CATCH WITH EXISTING SLOPE AT HINGE POINT.
3. SEED ALL DISTURBED AREAS OR AS DIRECTED BY THE ENGINEER. SEEDING IS SUBSIDIARY TO OTHER ITEMS OF WORK AND WILL NOT BE MEASURED FOR PAYMENT.
4. ALL WORK REMAIN IN AND BE WITHIN EXISTING DISTURBED AREAS/BOUNDARIES. DO NOT WORK OUTSIDE OF PREVIOUSLY DISTURBED AREAS.
5. ADJUST FINISH GRADES AND FINISH GRADE CROSS SLOPES AS NEEDED TO BLEND, TIE INTO AND MATCH EXISTING IMPROVEMENTS AND TOPOGRAPHY. ALL PAVED SURFACES MUST BE GRADED TO DRAIN.

\*\* RE-GRADE HIGH SPOTS ON PULVERIZED ASPHALT DOWN A MAXIMUM OF (NO MORE THAN) 3"



ASPHALT SAFETY EDGE DETAIL



PULVERIZING DETAIL

TYPICAL SECTIONS



PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
H:\Projects\Special\_Projects\00720\_Elias\_Visitor\_Center\6\_Design\5\_Civil\_3D\4\_Plans\_Sheets\NFWHY00720\_C-ESTIMATE-ESTIMATE OF QUANTITIES Thu, May/25/23 11:37am

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFWHY00720 | 2023 | C1        | C1           |
|     |      |          |        |                       |      |           |              |

| ESTIMATE OF QUANTITIES |                                                             |                |              |
|------------------------|-------------------------------------------------------------|----------------|--------------|
| ITEM NO.               | PAY ITEM                                                    | PAY UNIT       | QUANTITY     |
| 202.0014.0000          | REMOVAL OF PAVEMENT                                         | LUMP SUM       | ALL REQUIRED |
| 203.0019.0000          | UNCLASSIFIED EXCAVATION                                     | LUMP SUM       | ALL REQUIRED |
| 301.0001.00D1          | AGGREGATE BASE COURSE, GRADING D-1                          | TON            | 500.00       |
| 308.0004.0000          | CRUSHED ASPHALT BASE COURSE                                 | LUMP SUM       | ALL REQUIRED |
| 401.0001.002B          | HMA, TYPE II; CLASS B                                       | TON            | 750.00       |
| 401.0004.0000          | ASPHALT BINDER, GRADE PG 52E-40                             | TON            | 42.00        |
| 639.2000.0000          | APPROACH                                                    | EACH           | 2.00         |
| 640.0001.0000          | MOBILIZATION AND DEMOBILIZATION                             | LUMP SUM       | ALL REQUIRED |
| 640.0004.0000          | WORKER MEALS AND LODGING, OR PER DIEM                       | LUMP SUM       | ALL REQUIRED |
| 641.0001.0000          | EROSION, SEDIMENT AND POLLUTION CONTROL ADMINISTRATION      | LUMP SUM       | ALL REQUIRED |
| 641.0003.0000          | TEMPORARY EROSION, SEDIMENT AND POLLUTION CONTROL           | LUMP SUM       | ALL REQUIRED |
| 641.0004.0000          | TEMPORARY EROSION, SEDIMENT AND POLLUTION CONTROL ADDITIVES | CONTINGENT SUM | ALL REQUIRED |
| 642.0001.0000          | CONSTRUCTION SURVEYING                                      | LUMP SUM       | ALL REQUIRED |
| 643.0002.0000          | TRAFFIC MAINTENANCE                                         | LUMP SUM       | ALL REQUIRED |
| 643.0025.0000          | TRAFFIC CONTROL                                             | CONTINGENT SUM | ALL REQUIRED |
| 670.0001.0000          | PAINTED TRAFFIC MARKINGS                                    | LUMP SUM       | ALL REQUIRED |

GENERAL NOTES:

- MATERIAL SITE MS 71-3-015-5 (SOUTH HOGAN HILL QUARRY), LOCATED AT APPROXIMATELY MP 155 ON THE RICHARDSON HIGHWAY, IS AN AVAILABLE MATERIAL SOURCE. SEE PERMIT NUMBER AA-86391 FOR SITE SPECIFIC STIPULATIONS. A MINING PLAN WILL NEED TO BE APPROVED BY BLM PRIOR TO USE OF THIS SITE. ALLOW UP TO THREE MONTHS FOR REVIEW OF MINING PLAN.
- MATERIAL SITE MS 71-2-005-5 (TAZLINA M&O PIT), LOCATED AT APPROXIMATELY MP 110 ON THE RICHARDSON HIGHWAY IS AN AVAILABLE MATERIAL SOURCE. A MINING PLAN WILL NEED TO BE APPROVED BY DNR AND DOT PRIOR TO USE OF THIS SITE. ALLOW UP TO ONE MONTH FOR REVIEW OF MINING PLAN. SITE ACCESS WILL BE COORDINATED WITH TAZLINA M&O DISTRICT SUPERINTENDENT.
- MATERIAL SITE MS 71-1-006-5 (BURMA QUARRY), LOCATED AT APPROXIMATELY MP 74.5 ON THE RICHARDSON HIGHWAY IS AN AVAILABLE MATERIAL SOURCE. SUBMIT A SITE DEVELOPMENT AND RECLAMATION PLAN FOR APPROVAL BY THE ENGINEER AT LEAST TWO WEEKS PRIOR TO PERFORMING ANY WORK IN THIS MATERIAL SITE. WORK MAY NOT COMMENCE IN THIS SITE UNTIL THE PLAN HAS BEEN REVIEWED AND APPROVED BY THE ENGINEER.
- MATERIAL SITE 71-2-020-5 (RINGLING PIT), LOCATED BETWEEN MP 126 & 127 ON THE SOUTH SIDE OF THE RICHARDSON HIGHWAY IS AN EXCLUDED MATERIAL SOURCE. IN NO WAY WILL THIS MATERIAL SITE BE CONSIDERED FOR USE ON THIS PROJECT.
- THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING WASTE DISPOSAL SITES.
- THIS PROJECT HAS NO DESIGN PROFILE; SEE SUBSECTION 642-3.01. SHAPE AND GRADE CRUSHED ASPHALT BASE COURSE ACCORDING TO SUBSECTION 308-3.03.
- ALL EXISTING UTILITIES, OVERHEAD AND SUBSURFACE, SHALL REMAIN IN-PLACE AND IN-SERVICE DURING CONSTRUCTION. BURIED UTILITIES SHOWN ON PLANS ARE APPROXIMATE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UTILITIES WITHIN THE PROJECT AREA PRIOR TO GROUND DISTURBING ACTIVITIES. UTILITIES IN THE AREA MAY INCLUDE BUT ARE NOT LIMITED TO: GCI, CVEA, CVTC, AND ALYESKA.
- DO NOT DISTURB TREES, EXISTING SIGNS, OTHER IMPROVEMENTS NOT SPECIFICALLY DESIGNATED WITHIN THIS PLAN SET.

| TABLE OF ESTIMATING FACTORS |                                    |                   |
|-----------------------------|------------------------------------|-------------------|
| ITEM NO.                    | DESCRIPTION                        | ESTIMATING FACTOR |
| 301.0001.00D1               | AGGREGATE BASE COURSE, GRADING D-1 | 2 TON/CY          |
| 401.0001.002B               | HMA, TYPE II; CLASS B              | 115 LB/SY/INCH    |
| 401.0004.5228               | ASPHALT BINDER, GRADE PG 52E-40    | 5.5% OF HMA TOTAL |

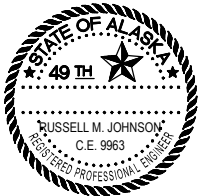
| LUMP SUM PAY ITEMS |                             |                    |
|--------------------|-----------------------------|--------------------|
| ITEM NO.           | DESCRIPTION                 | QUANTITY           |
| 202.0014.0000      | REMOVAL OF ASPHALT          | 3,400 SQUARE YARDS |
| 203.0019.0000      | UNCLASSIFIED EXCAVATION     | 700 CUBIC YARDS    |
| 308.0004.0000      | CRUSHED ASPHALT BASE COURSE | 3,100 SQUARE YARDS |

| PAINTED TRAFFIC MARKINGS SUMMARY |          |       |                                        |
|----------------------------------|----------|-------|----------------------------------------|
| DESCRIPTION                      | QUANTITY | UNITS | REMARKS                                |
| 4" WHITE                         | 2600     | LF    |                                        |
| 8" WHITE                         | 500      | LF    |                                        |
| 4" YELLOW                        | 2100     | LF    |                                        |
| SYMBOLS                          | 3        | EA    | PEDESTRIAN SYMBOLS (RECREATE EXISTING) |

TRAFFIC MARKING NOTES:

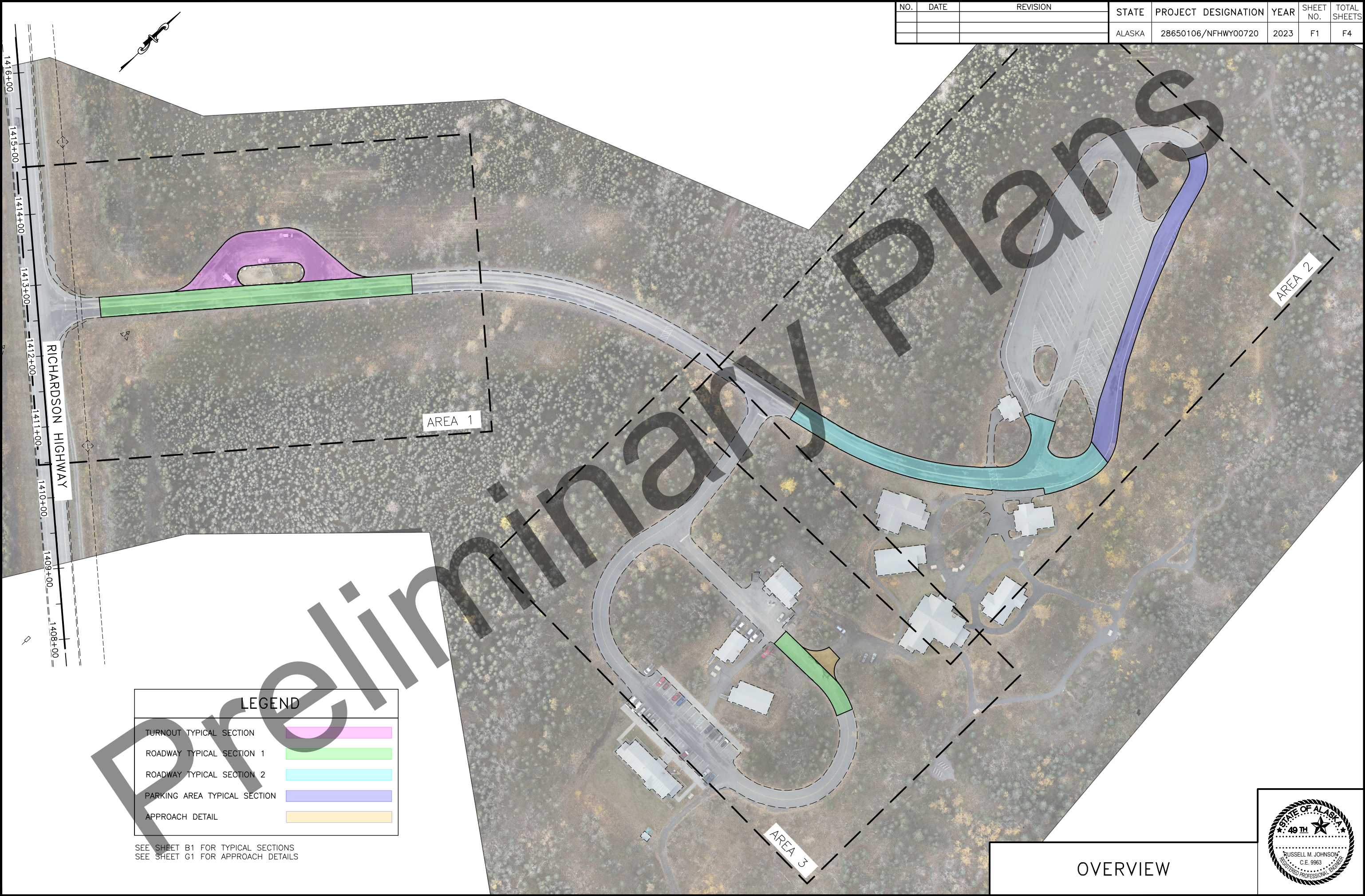
- PRIOR TO DISTURBING EXISTING ASPHALT, SURVEY ALL EXISTING PAINTED TRAFFIC MARKINGS WITHIN DESIGNATED WORK AREAS. AFTER COMPLETION OF ASPHALT PAVING, REESTABLISH ALL PAINTED TRAFFIC MARKINGS WITHIN DESIGNATED WORK AREAS.
- ANY PAINTED MARKINGS NOT WITHIN DESIGNATED WORK AREAS BUT OBLITERATED OR OTHERWISE ADVERSELY IMPACTED BY CONSTRUCTION ACTIVITIES SHALL BE REESTABLISHED WITH FRESH PAINT.
- IF NEW AND EXISTING LONGITUDINAL MARKINGS ARE NOT ALIGNED AT THE MATCH LINE, TRANSITION BETWEEN THE TWO USING A 100:1 TAPER.

ESTIMATE OF QUANTITIES





| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106/NFHWY00720 | 2023 | F1        | F4           |
|     |      |          |        |                     |      |           |              |



| LEGEND                       |  |
|------------------------------|--|
| TURNOUT TYPICAL SECTION      |  |
| ROADWAY TYPICAL SECTION 1    |  |
| ROADWAY TYPICAL SECTION 2    |  |
| PARKING AREA TYPICAL SECTION |  |
| APPROACH DETAIL              |  |

SEE SHEET B1 FOR TYPICAL SECTIONS  
SEE SHEET G1 FOR APPROACH DETAILS

OVERVIEW





PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
H:\Projects\Special\_Projects\00720 Elias Visitor Center\6 Design\5 Civil\_3D\1 Plots\00720\_F SHEETS-F2 AREA 1 Thu, May/25/23 01:40pm

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | F2        | F4           |

1414+00

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1411+00

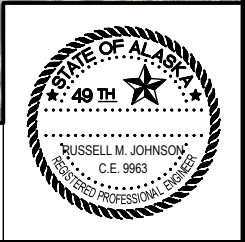
RICHARDSON HIGHWAY

TURNOUT T101

| Point Table  |               |               |             |
|--------------|---------------|---------------|-------------|
| Point Number | Easting       | Northing      | Description |
| 1            | 896,358.2460' | 330,231.6715' | EP          |
| 2            | 896,336.0480' | 330,249.4950' | EP          |
| 3            | 896,360.8991' | 330,356.7715' | RP          |
| 4            | 896,399.1748' | 330,324.6005' | PC          |
| 5            | 896,408.6716' | 330,342.0138' | POC         |
| 6            | 896,410.6589' | 330,361.7503' | PT          |
| 7            | 896,454.9416' | 330,431.8125' | RP          |
| 8            | 896,405.0723' | 330,428.1997' | PC          |
| 9            | 896,407.1650' | 330,446.5571' | POC R=50'   |
| 10           | 896,415.7816' | 330,462.9011' | PT          |
| 11           | 896,486.3421' | 330,471.3654' | RP          |
| 12           | 896,447.1821' | 330,502.4540' | PC          |
| 13           | 896,462.6589' | 330,515.4007' | POC R=50'   |
| 14           | 896,481.9927' | 330,521.1759' | PT          |
| 15           | 896,546.2765' | 330,576.9792' | RP          |

| Point Table  |               |               |             |
|--------------|---------------|---------------|-------------|
| Point Number | Easting       | Northing      | Description |
| 16           | 896,550.6258' | 330,527.1688' | PC          |
| 17           | 896,569.3271' | 330,532.6095' | POC R=50'   |
| 18           | 896,584.5307' | 330,544.7827' | PT          |
| 19           | 896,619.9676' | 330,586.8870' | EP          |
| 20           | 896,641.4320' | 330,568.5192' | EP          |
| 30           | 896,460.6022' | 330,419.8803' | RP          |
| 31           | 896,468.9090' | 330,408.6092' | PC          |
| 32           | 896,450.5500' | 330,410.1344' | POC R=14'   |
| 33           | 896,449.5326' | 330,428.4531' | PC          |
| 34           | 896,503.2543' | 330,470.5251' | RP          |
| 35           | 896,494.0706' | 330,481.0920' | PC          |
| 36           | 896,512.4679' | 330,481.0659' | POC R=14'   |
| 37           | 896,514.9547' | 330,462.8374' | PC          |

AREA 1





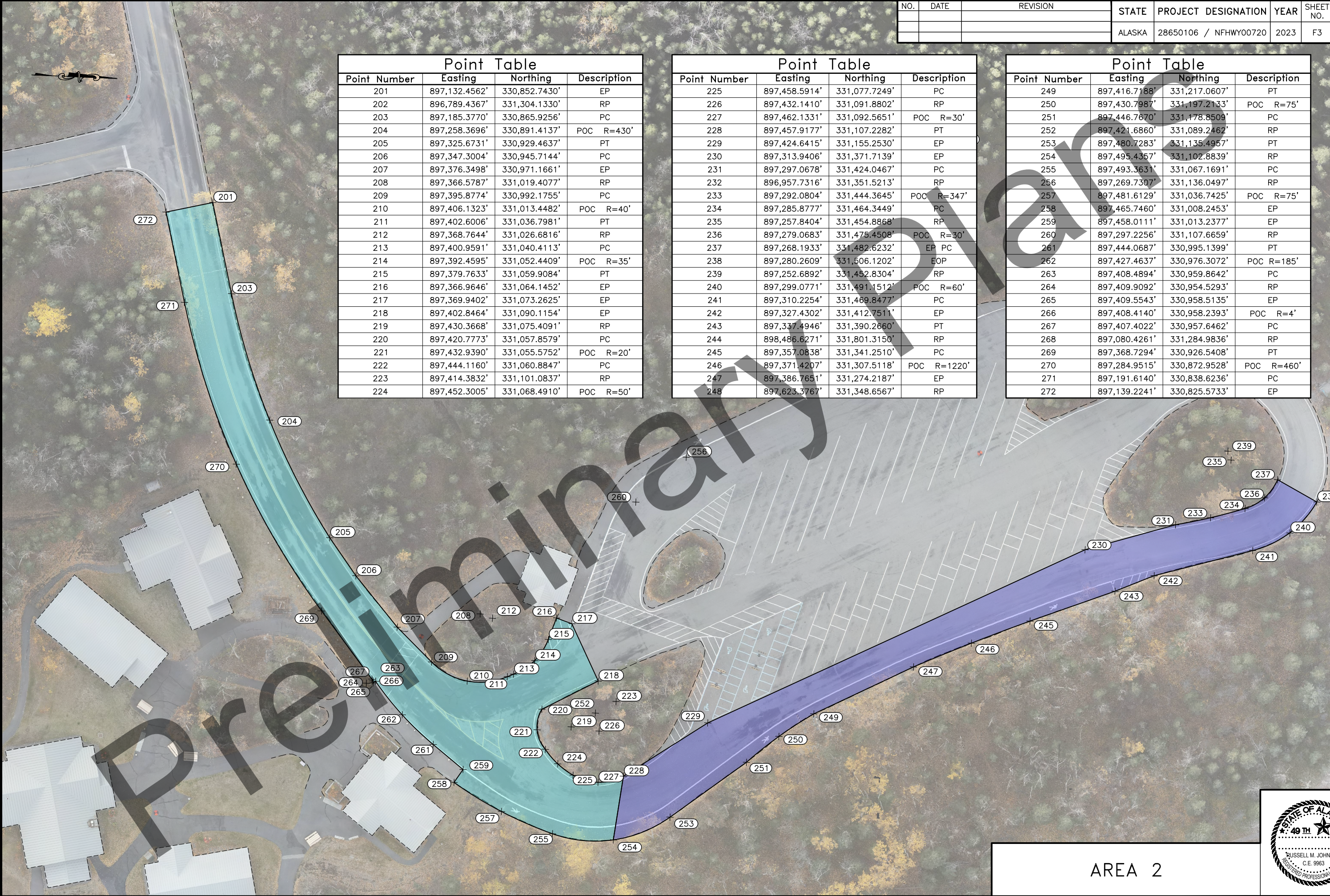
PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
H:\Projects\Special\_Projects\00720 Elias Visitor Center\6 Design\5 Civil\_3D\1 Plots\00720\_F SHEETS-F3 AREA 2 Thu, May/25/23 01:41pm

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | F3        | F4           |

| Point Table  |               |               |             |
|--------------|---------------|---------------|-------------|
| Point Number | Easting       | Northing      | Description |
| 201          | 897,132.4562' | 330,852.7430' | EP          |
| 202          | 896,789.4367' | 331,304.1330' | RP          |
| 203          | 897,185.3770' | 330,865.9256' | PC          |
| 204          | 897,258.3696' | 330,891.4137' | POC R=430'  |
| 205          | 897,325.6731' | 330,929.4637' | PT          |
| 206          | 897,347.3004' | 330,945.7144' | PC          |
| 207          | 897,376.3498' | 330,971.1661' | EP          |
| 208          | 897,366.5787' | 331,019.4077' | RP          |
| 209          | 897,395.8774' | 330,992.1755' | PC          |
| 210          | 897,406.1323' | 331,013.4482' | POC R=40'   |
| 211          | 897,402.6006' | 331,036.7981' | PT          |
| 212          | 897,368.7644' | 331,026.6816' | RP          |
| 213          | 897,400.9591' | 331,040.4113' | PC          |
| 214          | 897,392.4595' | 331,052.4409' | POC R=35'   |
| 215          | 897,379.7633' | 331,059.9084' | PT          |
| 216          | 897,366.9646' | 331,064.1452' | EP          |
| 217          | 897,369.9402' | 331,073.2625' | EP          |
| 218          | 897,402.8464' | 331,090.1154' | EP          |
| 219          | 897,430.3668' | 331,075.4091' | RP          |
| 220          | 897,420.7773' | 331,057.8579' | PC          |
| 221          | 897,432.9390' | 331,055.5752' | POC R=20'   |
| 222          | 897,444.1160' | 331,060.8847' | PC          |
| 223          | 897,414.3832' | 331,101.0837' | RP          |
| 224          | 897,452.3005' | 331,068.4910' | POC R=50'   |

| Point Table  |               |               |             |
|--------------|---------------|---------------|-------------|
| Point Number | Easting       | Northing      | Description |
| 225          | 897,458.5914' | 331,077.7249' | PC          |
| 226          | 897,432.1410' | 331,091.8802' | RP          |
| 227          | 897,462.1331' | 331,092.5651' | POC R=30'   |
| 228          | 897,457.9177' | 331,107.2282' | PT          |
| 229          | 897,424.6415' | 331,155.2530' | EP          |
| 230          | 897,313.9406' | 331,371.7139' | EP          |
| 231          | 897,297.0678' | 331,424.0467' | PC          |
| 232          | 896,957.7316' | 331,351.5213' | RP          |
| 233          | 897,292.0804' | 331,444.3645' | POC R=347'  |
| 234          | 897,285.8777' | 331,464.3449' | PC          |
| 235          | 897,257.8404' | 331,454.8868' | RP          |
| 236          | 897,279.0683' | 331,475.4508' | POC R=30'   |
| 237          | 897,268.1933' | 331,482.6232' | EP PC       |
| 238          | 897,280.2609' | 331,506.1202' | EOP         |
| 239          | 897,252.6892' | 331,452.8304' | RP          |
| 240          | 897,299.0771' | 331,491.1512' | POC R=60'   |
| 241          | 897,310.2254' | 331,469.8477' | PC          |
| 242          | 897,327.4302' | 331,412.7511' | EP          |
| 243          | 897,337.4946' | 331,390.2660' | PT          |
| 244          | 898,486.6271' | 331,801.3150' | RP          |
| 245          | 897,357.0838' | 331,341.2510' | PC          |
| 246          | 897,371.4207' | 331,307.5118' | POC R=1220' |
| 247          | 897,386.7651' | 331,274.2187' | EP          |
| 248          | 897,623.3767' | 331,348.6567' | RP          |

| Point Table  |               |               |             |
|--------------|---------------|---------------|-------------|
| Point Number | Easting       | Northing      | Description |
| 249          | 897,416.7188' | 331,217.0607' | PT          |
| 250          | 897,430.7987' | 331,197.2133' | POC R=75'   |
| 251          | 897,446.7670' | 331,178.8509' | PC          |
| 252          | 897,421.6860' | 331,089.2462' | RP          |
| 253          | 897,480.7283' | 331,135.4957' | PT          |
| 254          | 897,495.4357' | 331,102.8839' | RP          |
| 255          | 897,493.3631' | 331,067.1691' | PC          |
| 256          | 897,269.7307' | 331,136.0497' | RP          |
| 257          | 897,481.6129' | 331,036.7425' | POC R=75'   |
| 258          | 897,465.7460' | 331,008.2453' | EP          |
| 259          | 897,458.0111' | 331,013.2377' | EP          |
| 260          | 897,297.2256' | 331,107.6659' | RP          |
| 261          | 897,444.0687' | 330,995.1399' | PT          |
| 262          | 897,427.4637' | 330,976.3072' | POC R=185'  |
| 263          | 897,408.4894' | 330,959.8642' | PC          |
| 264          | 897,409.9092' | 330,954.5293' | RP          |
| 265          | 897,409.5543' | 330,958.5135' | EP          |
| 266          | 897,408.4140' | 330,958.2393' | POC R=4'    |
| 267          | 897,407.4022' | 330,957.6462' | PC          |
| 268          | 897,080.4261' | 331,284.9836' | RP          |
| 269          | 897,368.7294' | 330,926.5408' | PT          |
| 270          | 897,284.9515' | 330,872.9528' | POC R=460'  |
| 271          | 897,191.6140' | 330,838.6236' | PC          |
| 272          | 897,139.2241' | 330,825.5733' | EP          |



AREA 2





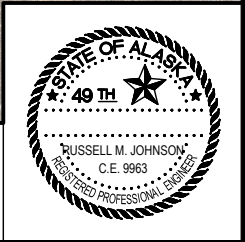
PLANS DEVELOPED BY: STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, NORTHERN REGION, 2301 PEGER ROAD, FAIRBANKS, AK 99709 (907)451-2200  
H:\Projects\Special\_Projects\00720 Elos Visitor Center\6 Design\5 Civil\_3D\1 Plots\00720\_F SHEETS-F4 AREA 3 Thu, May/25/23 01:42pm

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          |        |                       |      |           |              |
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | F4        | F4           |

| Point Table  |               |               |             |
|--------------|---------------|---------------|-------------|
| Point Number | Easting       | Northing      | Description |
| 301          | 897,348.7055' | 330,612.8435' | EP          |
| 302          | 897,373.0028' | 330,648.5255' | RP          |
| 303          | 897,372.1126' | 330,613.5368' | PC          |
| 304          | 897,396.1713' | 330,622.2915' | POC R=35'   |
| 305          | 897,407.0901' | 330,640.5847' | EP          |
| 306          | 897,407.8332' | 330,645.0834' | PC          |
| 307          | 897,428.8470' | 330,640.2185' | EP          |
| 308          | 897,453.8526' | 330,640.0540' | RP          |
| 309          | 897,428.8556' | 330,639.6654' | PT          |
| 310          | 897,434.8879' | 330,623.7647' | POC R=25'   |
| 311          | 897,449.6962' | 330,615.4019' | PC          |
| 312          | 897,437.5920' | 330,489.6644' | RP          |
| 313          | 897,458.5402' | 330,613.9108' | PC          |
| 314          | 897,474.9354' | 330,610.0033' | POC R=126'  |
| 315          | 897,490.6625' | 330,603.9426' | EP          |
| 316          | 897,492.4488' | 330,603.1131' | EP          |
| 317          | 897,483.7494' | 330,580.6881' | EP          |
| 318          | 897,437.8604' | 330,489.5803' | RP          |
| 319          | 897,482.3447' | 330,581.3689' | PT          |
| 320          | 897,460.7669' | 330,588.9749' | POC R=102'  |
| 321          | 897,438.0366' | 330,591.5801' | PC          |
| 322          | 897,349.4462' | 330,588.6318' | EP          |



AREA 3



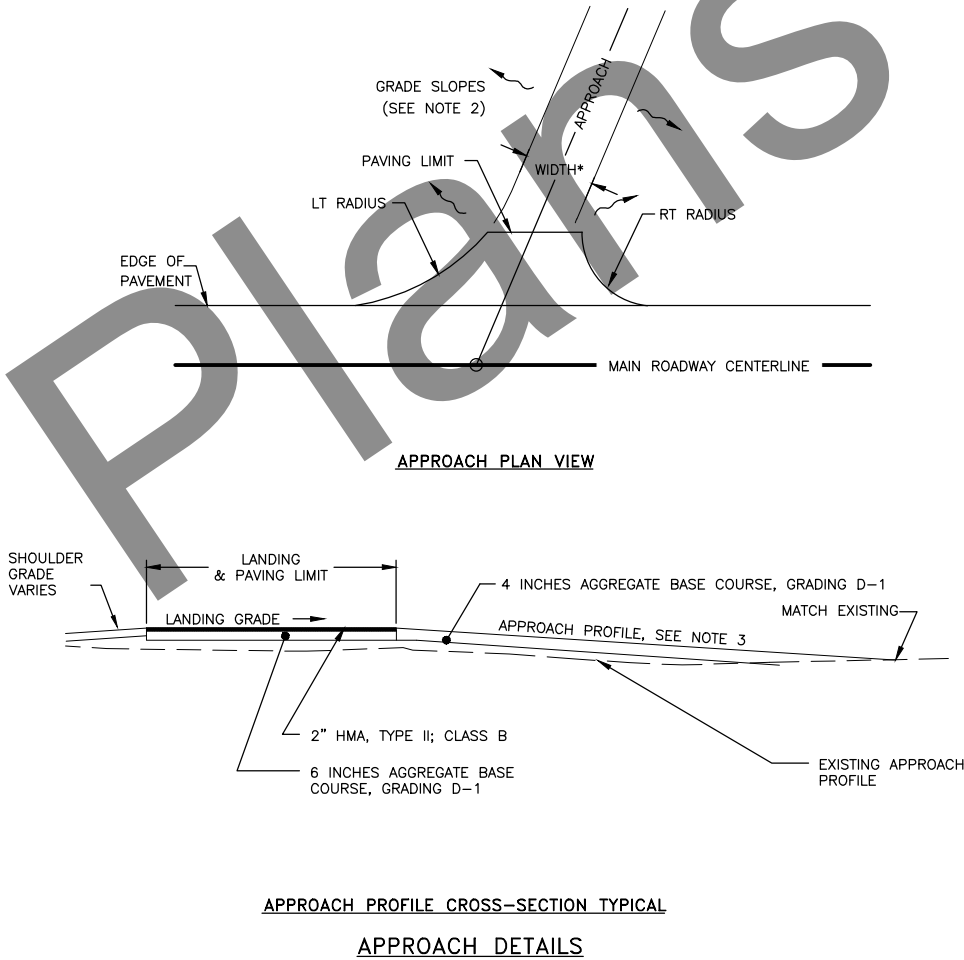


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H:\Projects\Special\_Projects\00720 Elias Visitor Center\6 Design\5 Civil\3D\4 Plans Sheets\NFHWY00720\_G\_APPROACHES-Approach Summary & Details Thu, May/25/23 01:35pm

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | G1        | G1           |

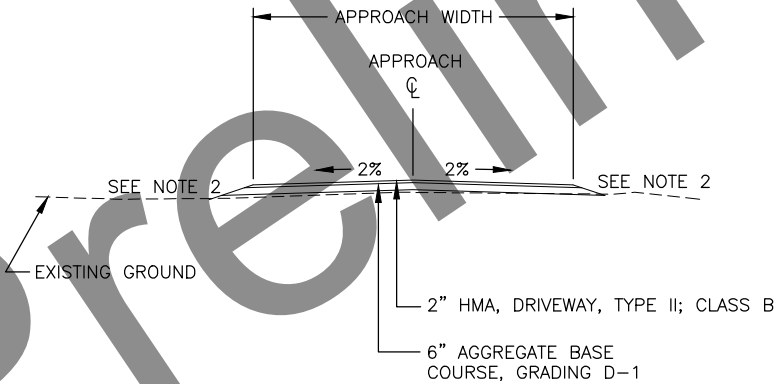
| APPROACH SUMMARY |              |                                 |                                  |                    |                     |                   |         |
|------------------|--------------|---------------------------------|----------------------------------|--------------------|---------------------|-------------------|---------|
| APPROACH NUMBER  | LOCATION     | RADIUS (FT) LEFT<br>*SEE DETAIL | RADIUS (FT) RIGHT<br>*SEE DETAIL | LANDING WIDTH (FT) | LANDING LENGTH (FT) | LANDING AREA (SF) | REMARKS |
| A101             | SEE SHEET F4 | 35                              | 25                               | 22                 | 25                  | 920               |         |

| TURNOUT SUMMARY |              |                    |                     |                  |                                       |
|-----------------|--------------|--------------------|---------------------|------------------|---------------------------------------|
| TURNOUT NUMBER  | LOCATION     | NOMINAL WIDTH (FT) | NOMINAL LENGTH (FT) | ACTUAL AREA (SF) | REMARKS                               |
| T101            | SEE SHEET F2 | 36                 | 94                  | 10,462           | SEE TURNOUT TYPICAL SECTION, SHEET B1 |

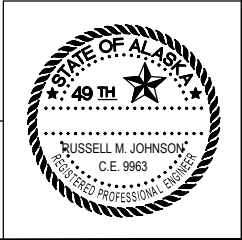


**APPROACH DETAIL NOTES:**

- CRUSHED ASPHALT BASE COURSE MAY BE USED IN ALL INSTANCES WHERE AGGREGATE BASE COURSE, GRADING D-1 IS CALLED FOR. DO NOT PLACE AGGREGATE BASE COURSE, GRADING D-1 UNTIL AFTER AVAILABLE CRUSHED ASPHALT BASE COURSE HAS BEEN FULLY UTILIZED.
- REMOVAL OF EXISTING APPROACH EMBANKMENT WILL NOT BE MEASURED FOR PAYMENT. SEE SPECIFICATION SECTION 639.
- APPROACH FILL SLOPES SHALL BE GRADED TO BLEND WITH THE EXISTING DISTURBED AREA AND TOPOGRAPHY. GRADING OF SLOPES IS SUBSIDIARY TO OTHER ITEMS OF WORK.
- GRADE APPROACH PROFILE TO CREATE A SMOOTH TRANSITION BETWEEN THE LANDING AND THE EXISTING APPROACH PROFILE OVER NOT LESS THAN TEN FEET HORIZONTALLY. USE AGGREGATE BASE COURSE, GRADING D-1, TO FILL DEPRESSIONS IN THIS AREA.
- GRADE SURROUNDING AREA TO DRAIN AS NEEDED TO ENSURE POSITIVE DRAINAGE AWAY FROM THE ROADWAY AND APPROACH EMBANKMENTS.
- DRIVEWAY AND APPROACH TERMS ARE USED INTERCHANGEABLE.



**APPROACH SUMMARY & DETAILS**



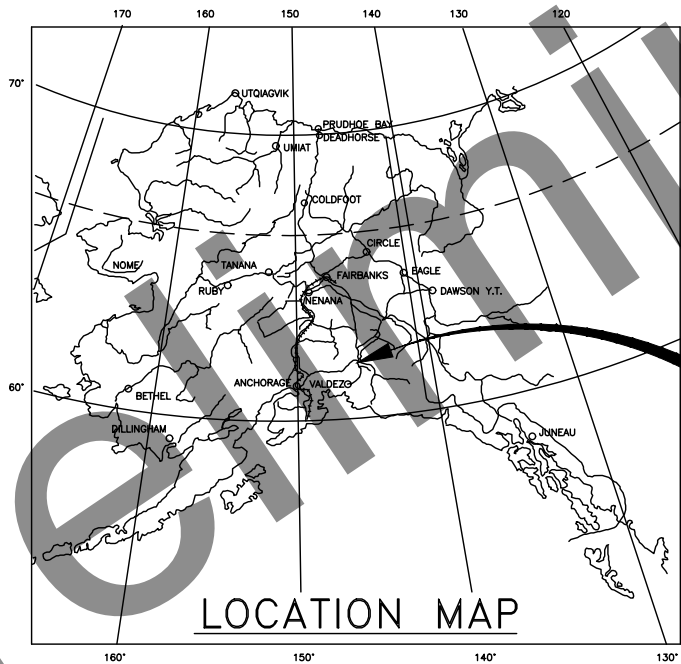


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H:\Projects\Special\_Projects\00720 Elias Visitor Center\6 Design\5 Civil 3D\4 Plans Sheets\NFHWY00720\_Q\_ESCP\_Notes-ESCP\_Notes Fri, May/19/23 02:09pm

| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION   | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|-----------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106 / NFHWY00720 | 2023 | Q1        | Q2           |

ESCP GENERAL NOTES:

- THIS ESCP AND THE ESCP OF THE ADJACENT RICHARDSON HWY MP 82-115 RESURFACING (CONST MP 97-115) PROJECT WILL USED TOGETHER AS A GENERAL PLAN FOR THE DEVELOPMENT OF A SINGLE CONTRACTOR'S SWPPP. THE CONTRACTOR IS EXPECTED TO PROVIDE ADDITIONAL DETAILS AND BMPs BASED ON THE CONTRACTORS ACTUAL SCHEDULE AND CONSTRUCTION METHODS, AS REQUIRED TO COMPLY WITH THE CONSTRUCTION GENERAL PERMIT AND SECTION 641 OF THE PROJECT SPECIFICATIONS.
- CONSTRUCTION ENTRANCE/EXIT MUST BE ESTABLISHED TO MINIMIZE OFF-SITE IMPACTS.
- INSTALL PERIMETER CONTROL BMP WHEN WORKING WITHIN 25 FEET OF SURFACE WATERS AND ALONG WETLANDS WHERE A 25 FOOT VEGETATIVE BUFFER IS NOT RETAINED.
- IF EXCAVATION DE-WATERING WILL OCCUR WITHIN 1,500 FT OF AN ADEC IDENTIFIED CONTAMINATED SITE, THE PROJECT MUST COMPLY WITH THE ADEC EXCAVATION DE-WATERING GENERAL PERMIT.
- ALL IN-WATER WORK MUST BE ISOLATED FROM WATERS OF THE U.S. USING APPROPRIATE BMPs. ISOLATION METHODS MAY INCLUDE:
  - SILT CURTAINS
  - COFFERDAMS
  - DIVERSIONS
  - OTHER METHODS APPROVED BY THE ENGINEER
- INLET / OUTLET PROTECTION REQUIRED FOR ALL CULVERTS, CROSSING CULVERT PROTECTION IS SHOWN ON THE ESCP SHEETS, DRIVEWAY CULVERTS ARE NOT SHOWN FOR VISUAL CLARIFICATION.
- AREAS OF DISTURBANCE, TEMPORARY AND PERMANENT STABILIZATION, WILL BE MARKED AS WORK PROCEEDS AND ADDED TO THE LEGEND.
- REFER TO APPENDIX A OF THE SPECIFICATIONS FOR ENVIRONMENTAL PERMIT INFORMATION.
- REFER TO APPENDIX C OF THE SPECIFICATIONS FOR THE ESCP TEMPLATE.



PROJECT  
LOCATION

LEGEND:

|                                           |  |
|-------------------------------------------|--|
| WETLANDS                                  |  |
| APPROACH                                  |  |
| CULVERT                                   |  |
| RIPRAP                                    |  |
| REVEGETATIVE EFFORT                       |  |
| PERIMETER CONTROL                         |  |
| INLET PROTECTION                          |  |
| OUTLET PROTECTION                         |  |
| EXISTING SURFACE FLOW DIRECTION           |  |
| CHECK DAMS OR OTHER VELOCITY CONTROL BMPs |  |
| CONSTRUCTION ENTRANCE AND EXIT            |  |

ESCP NOTES





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| NO. | DATE | REVISION | STATE  | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
|     |      |          | ALASKA | 28650106/NFHWY00720 | 2023 | Q2        | Q2           |
|     |      |          |        |                     |      |           |              |
|     |      |          |        |                     |      |           |              |



ESCP OVERVIEW