

STATE OF ALASKA DEPARTMENT OF HIGHWAYS

RIGHT OF WAY MAP
ALASKA PROJECT
S-0547 (10)
NORTHERN LIGHTS BLVD.
SPENARD THRUWAY
TO
SEWARD HIGHWAY

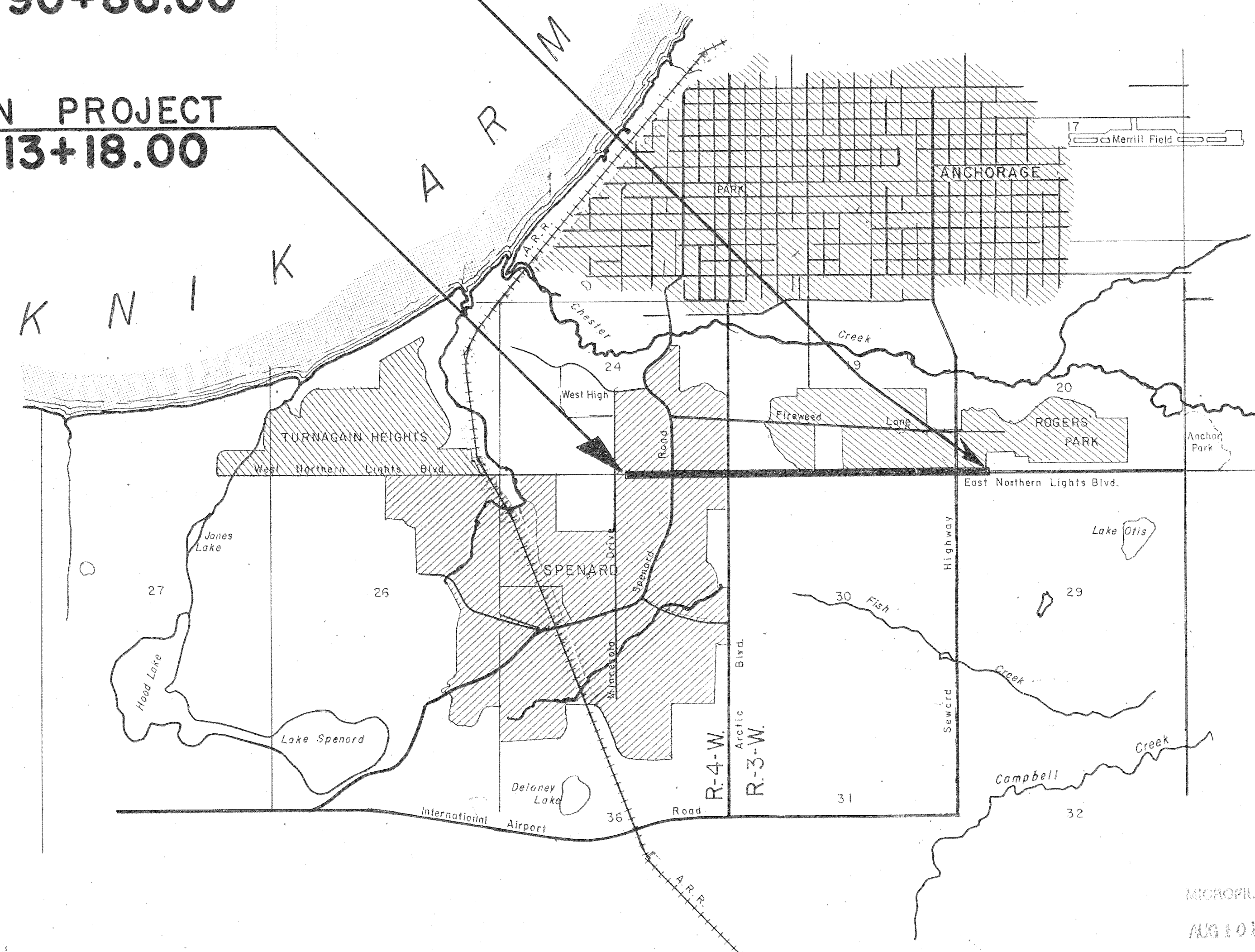
END OF PROJECT
STA. 90+86.00

BEGIN PROJECT
STA. 13+18.00

T:12-N. R:38&4W.
S. M.

PROJECT LENGTH 1.471 MI.

SCALE
1" = 2000'
0' 2000' 4000' 6000' 8000' 10000'



DEPARTMENT OF HIGHWAYS

APPROVED June 11, 1968

Date

C. E. Stein

COMMISSIONER

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED _____, 19

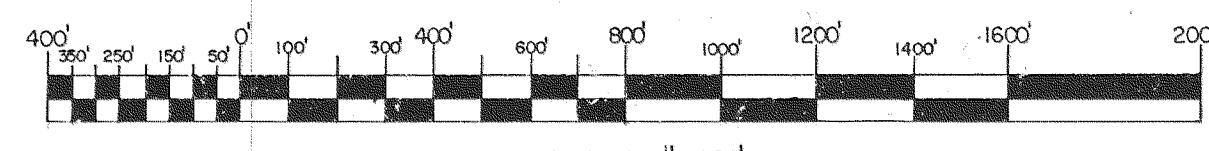
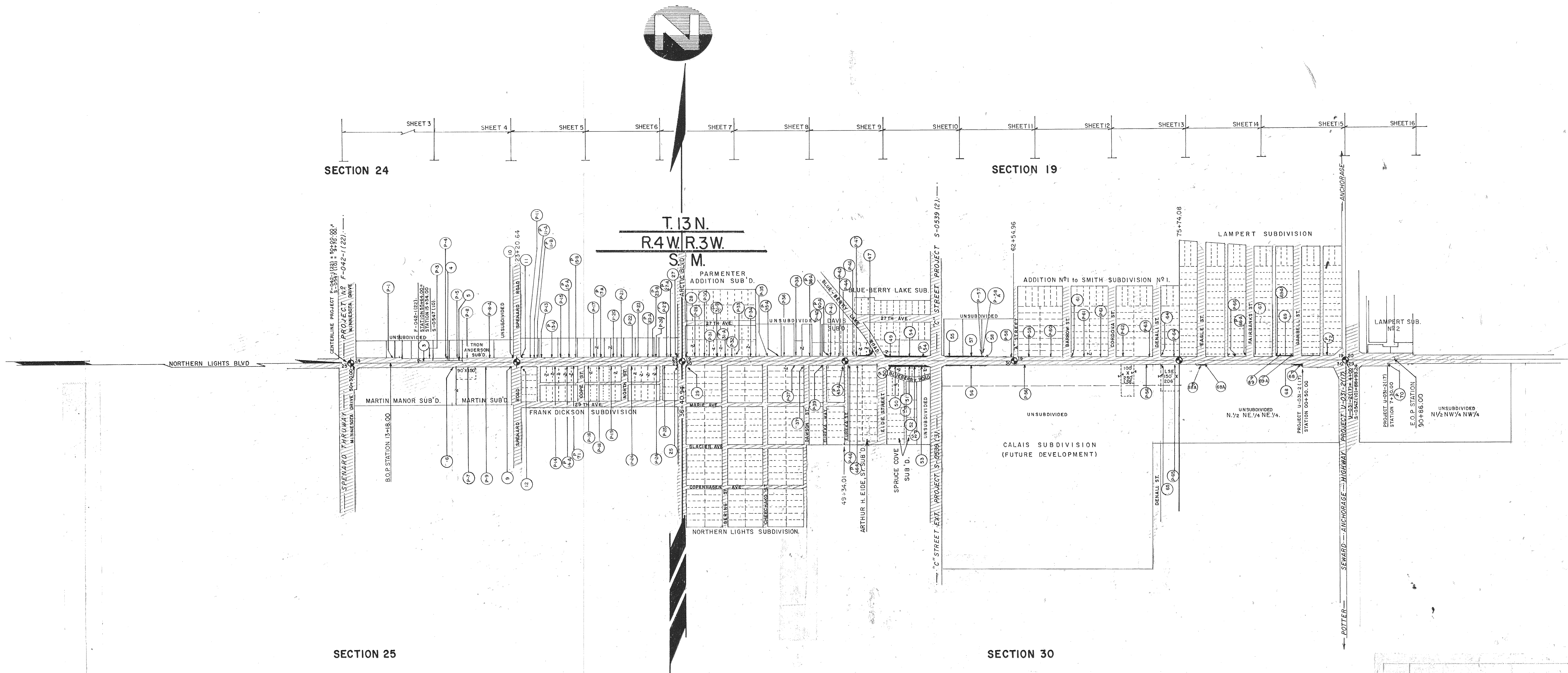
Date

DIVISION ENGINEER

MICROFILMED

AUG 10 1968

Department of Transportation
and Public Facilities



⊙ SYMBOL INDICATE FOUND CORNER.

▨ INDICATES EXISTING RIGHT OF WAY.

25 INDICATES R/W TAKE AREA
 P-25 INDICATES CONSTRUCTION PERMIT
 P-25-A INDICATES SECOND PERMIT, SAME PARCEL (P-25-B, etc.)
 E-25 INDICATES PERMANENT EASEMENT

RIGHT OF WAY PARCELS..... 32
 PERMANENT EASEMENT PARCELS..... 0
 CONSTRUCTION PERMIT PARCELS..... 81
 TOTAL NUMBER OF PARCELS..... 113

DATE	REVISIONS	RVSD BY
5-3-69	Delete P-2, Add P-57 & P-58-A	jh.
10-14-68	Update Parcels with Sheet 3 thru 16	jh.
8-20-68	ADD P-51, P-52, P-68-A, & 68-A.	jh.
5-7-68	DELETE P-26-A, RELOCATE P-26 & P-27, ADD P-27-A.	jh.
6-3-68	Change Sta. B.O.P. & E.O.P. Delete E-7, 67, 46 & 48. Change P-14-B to P-71. Add P-54. Change 70 to P-70. Add P-50.	jh.
6-3-68	Add P-68, P-69, P-69-A	jh.
6-25-68	DELETE BLOCK 16 & ADJACENT DENALI ST R/W IN CALAIS SUBD. CHANGE "E" PARCELS TO R/W. CHANGE E-69 TO 69-A R/W. ADD P-72	jh.
6-26-68	Add R/W Parcels 3, 4, & 5.	

STATE OF ALASKA

DEPARTMENT OF HIGHWAYS
 VICINITY PLAT.

MICROFILMED
 AUG 10 1983
 Department of Transportation
 and Public Facilities

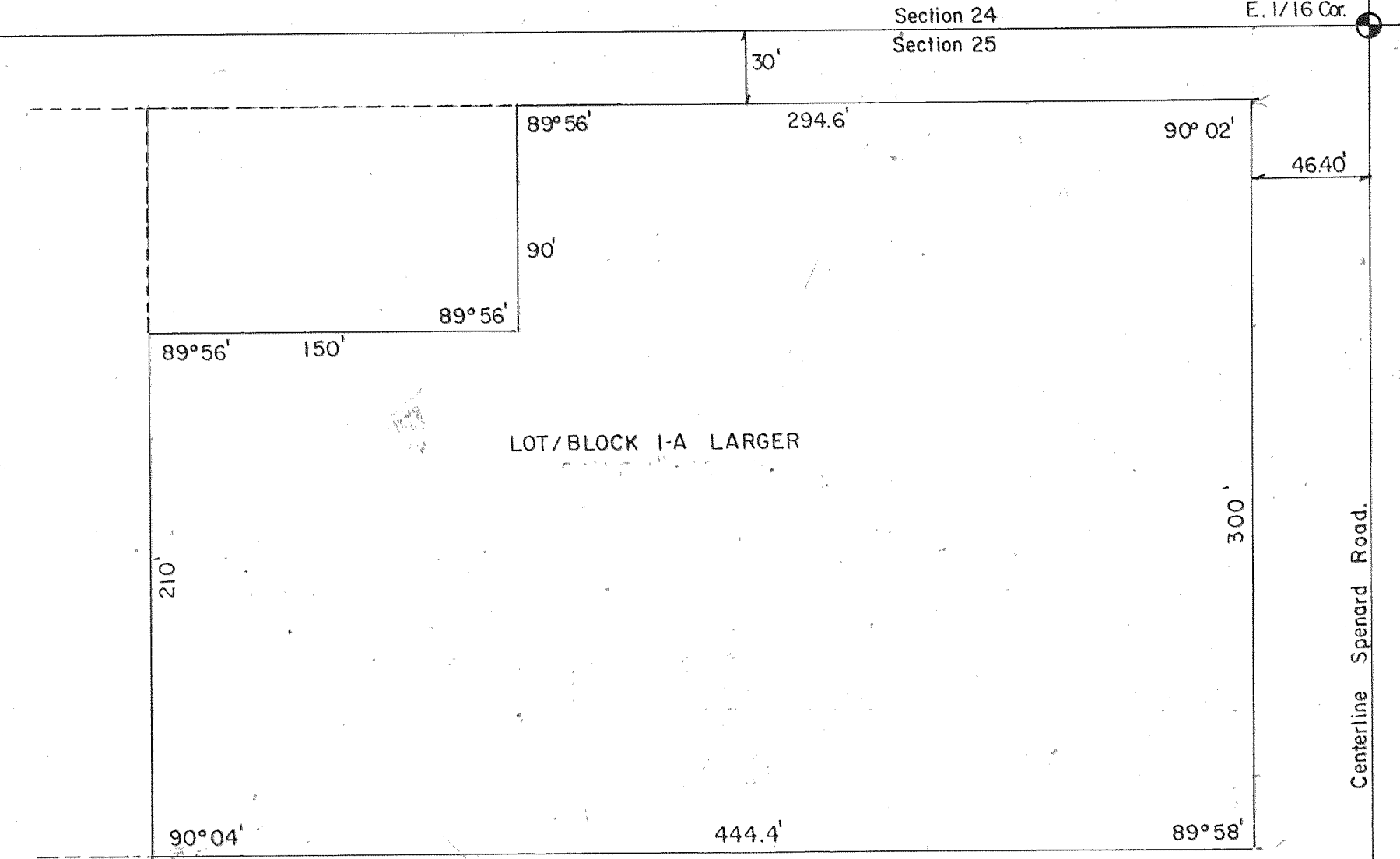
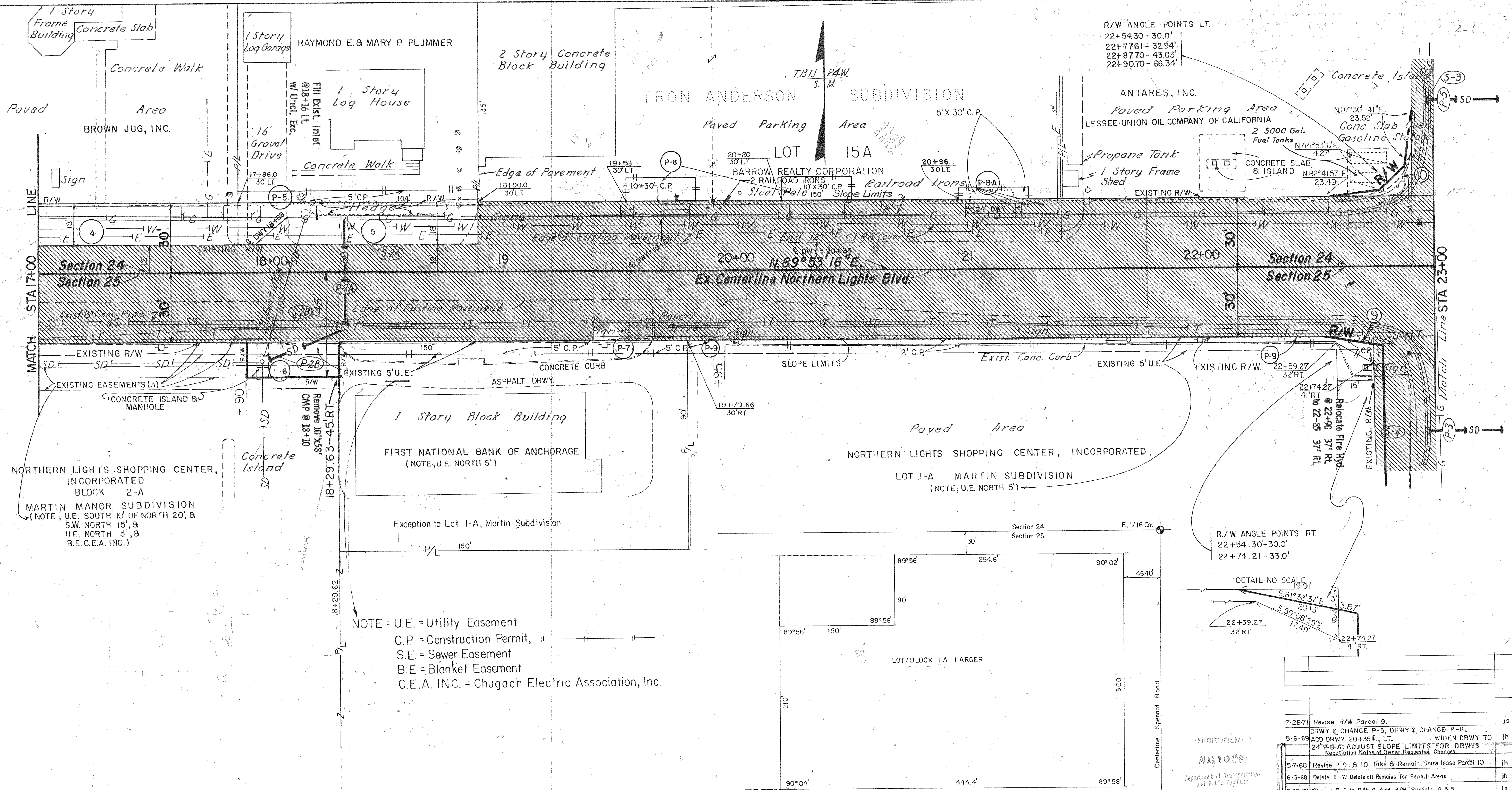
ROUTE	PROJECT NO.	SHEET
S-0547	S-0547(10)	2 OF 16
DWN:	SCALE	DATE:
jeh	1" = 400'	3-31-68
CK'D:		DWG. NO.

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①

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY MAP
ALASKA PROJECT NO.
S-0547(10)
NORTHERN LIGHTS BLVD.
SPENARD THRUWAY - SEWARD HIGHWAY

PLAN	SURVEYED	DATE
NOTE BOOK	PLOTTED	1964
NO.	ALIGNMENT CHECKED	Galbraith & W.D.
	RT. OF WAY CHECKED	



PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
E-6	SEE R/W PARCEL 6	SQ.FT.	SQ.FT.	
E-7	DELETED	SQ.FT.	SQ.FT.	

PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
9	NORTHERN LIGHTS SHOPPING CENTER, INC.	30 SQ.FT.	119,816 SQ.FT.	
10	ANTARES, INC.	191 SQ.FT.	20,059 SQ.FT.	
6	NORTHERN LIGHTS SHOPPING CENTER, INC.	594 SQ.FT.	235,967 SQ.FT.	
4	BROWN JUG, INC.	2268 SQ.FT.	17,010 SQ.FT.	
5	RAYMOND E. & MARY P. PLUMMER	1872 SQ.FT.	14,040 SQ.FT.	

PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
P-4	DELETED			
P-5	RAYMOND E. & MARY P. PLUMMER	520 SQ.FT.	SQ.FT.	
P-7	FIRST NATIONAL BANK OF ANCHORAGE	750 SQ.FT.	SQ.FT.	
P-8	BARROW REALTY CORPORATION	600 SQ.FT.	SQ.FT.	
P-8-A	BARROW REALTY CORPORATION	150 SQ.FT.	SQ.FT.	
P-9	NORTHERN LIGHTS SHOPPING CENTER, INC.	673 SQ.FT.	SQ.FT.	

DATE	REVISIONS	RVSD BY
7-28-71	Revise R/W Parcel 9.	js
5-6-69	DRWY. C. CHANGE P-5, DRWY. C. CHANGE- P-8, ADD DRWY. 20+35 C., LT., WIDEN DRWY TO 24' P-8-A, ADJUST SLOPE LIMITS FOR DRWYS	jh
5-7-68	Revise P-9 & 10 Take & Remain, Show lease Parcel 10	jh
6-3-68	Delete E-7, Delete all Remains for Permit Areas	jh
6-25-68	Change E-6 to R/W 6. Add R/W Parcels 4 & 5	jh
2-20-69	Delete P-4	JC
3-10-69	Add two fuel tanks Parcel, from Union Oil Map	jh

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 ALASKA PROJECT NO.
S-0547(10)
 NORTHERN LIGHTS BLVD.
 SPENARD THRUWAY - SEWARD HIGHWAY

DRAWN *jh* DATE *3/15/68* SCALE *1" = 20'*
 CHECKED DATE SHEET *4* OF *16*

DATE	1966
BY	Gallagher
SURVEYED	1966
NOTE BOOK	ALIGNED CHECKED
NO.	RT. OF WAY CHECKED

NOTE: U.E. = Utility Easement
C.P. = Construction Permit
S.E. = Sewer Easement
B.E. = Blanket Easement
SPU = Spenard Public Utility District No. 1
CEA, INC. = Chugach Electric Association, Inc.

PARCEL INFORMATION BLOCK			
PARCEL NO.	OWNER	TAKE	REMAIN
11	NATIONAL BANK OF ALASKA	84 SQ.FT.	21,562 SQ.FT.
12	FRANK G. & HARRIETT DICKSON	84 SQ.FT.	9,575 SQ.FT.
		SQ.FT.	SQ.FT.

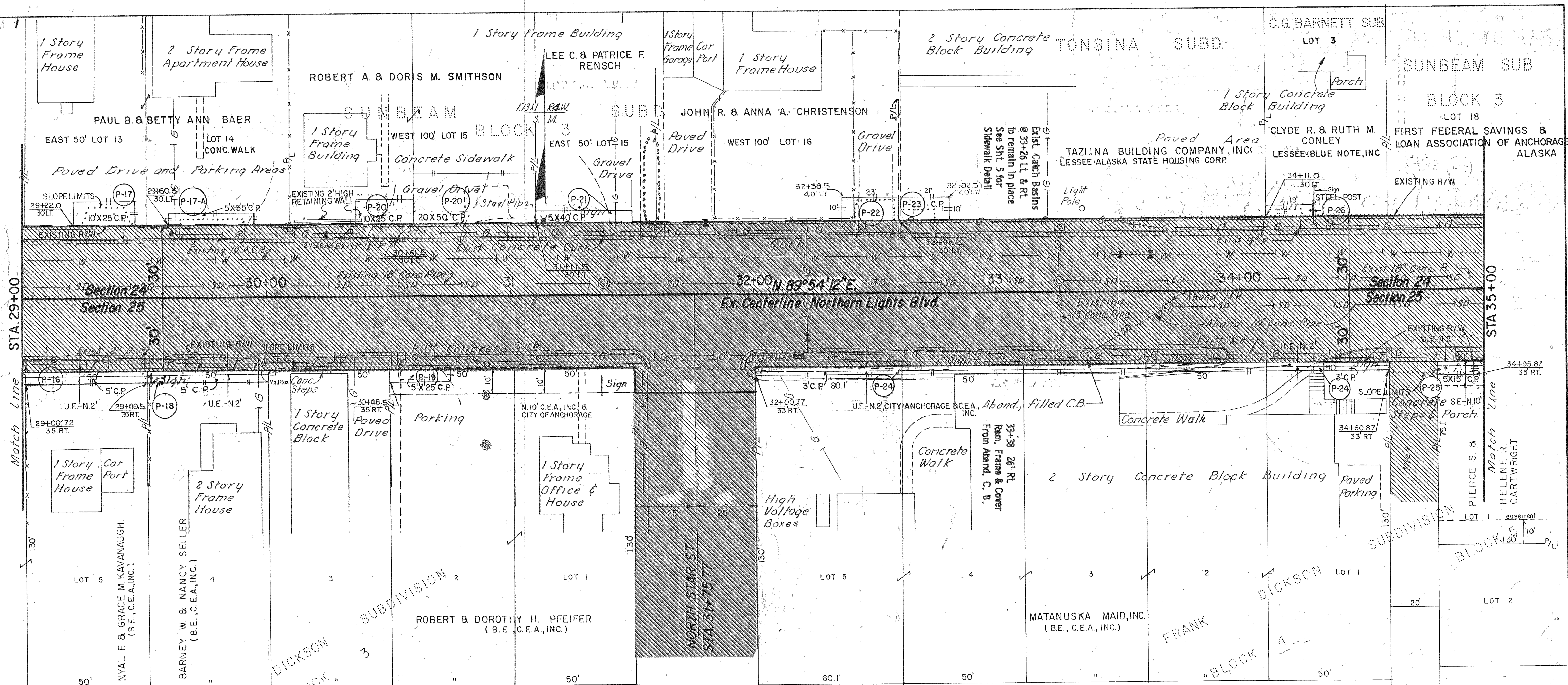
PARCEL INFORMATION BLOCK			
PARCEL NO.	OWNER	TAKE	REMAIN
P-11	NATIONAL BANK OF ALASKA	300 SQ.FT.	SQ.FT.
P-11-A	NATIONAL BANK OF ALASKA	150 SQ.FT.	SQ.FT.
P-11-B	NATIONAL BANK OF ALASKA	30 SQ.FT.	SQ.FT.
P-13	WILLIAM JR. & FLORENCE C. IMLACH	95 SQ.FT.	SQ.FT.
P-13-A	WILLIAM JR. & FLORENCE C. IMLACH	125 SQ.FT.	SQ.FT.
P-14	FRANK G. & HARRIETT DICKSON	250 SQ.FT.	SQ.FT.
P-14-A	FRANK G. & HARRIETT DICKSON	250 SQ.FT.	SQ.FT.
P-71	TERRY L. WOLBERT	75 SQ.FT.	SQ.FT.
P-15	EARL G. & RUTH O. NICHOLSON	125 SQ.FT.	SQ.FT.
P-15-A	EARL G. & RUTH O. NICHOLSON	125 SQ.FT.	SQ.FT.
P-15-B	EARL G. & RUTH O. NICHOLSON	250 SQ.FT.	SQ.FT.
P-16	NYAL F. & GRACE M. KAVANAUGH	500 SQ.FT.	SQ.FT.

DATE	REVISIONS	RVSD BY
3-26-68	Revise Take Parcels 11 & 12, ex R/W deleted by Inst.	jeh.
5-7-68	Revise Take & R. 11, 12, Remain P-11, P-11-A, P-11-B	jeh.
5-7-68	P-13 & P-15 Name Change	jeh.
6-3-68	Change Lot 1, Blk. 2, Dickson Sub. Owner/Record & from P-14-B to P-71	jeh.
6-3-68	Delete all Remains for Permit Areas	jeh.
10-11-68	Add Mail Boxes 25+48 & 25+90 RT. 27+46 & 28+48 LT.	jeh.

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DEPARTMENT OF HIGHWAYS
RIGHT OF WAY MAP
ALASKA PROJECT NO.
S-0547(10)
NORTHERN LIGHTS BLVD.
SPENARD THRUWAY—SEWARD HIGHWAY

DRAWN	DATE	SCALE
jeh.	3-15-68	1" = 20'
CHECKED	DATE	SHEET
		5 OF 16

DATE: 1964
BY: Gollan
SURVEYED: []
PLOTTED: []
NOTE BOOK: []
ALIGNMENT CHECKED: []
RT. OF WAY CHECKED: []
NO. []



NOTE: U.E. = Utility Easement.
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S.E. = Sewer Easement
B.E. = Blanket Easement
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C.E.A., INC. = Chugach Electric Association, Inc.

PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
P-16	NYAL F. & GRACE M. KAVANAUGH	500 SQ.FT.	SQ.FT.	
P-17	PAUL B. & BETTY ANN BAER	250 SQ.FT.	SQ.FT.	
P-17-A	PAUL B. & BETTY ANN BAER	175 SQ.FT.	SQ.FT.	
P-18	BARNEY W. & NANCY SEILER	250 SQ.FT.	SQ.FT.	
P-19	ROBERT & DOROTHY H. PFEIFER	125 SQ.FT.	SQ.FT.	
P-20	ROBERT A. & DORIS M. SMITHSON	1250 SQ.FT.	SQ.FT.	
P-21	LEE C. & PATRICE F. RENSCH	200 SQ.FT.	SQ.FT.	
P-22	JOHN R. & ANNA A. CHRISTENSON	230 SQ.FT.	SQ.FT.	
P-23	TAZLINA BUILDING COMPANY, INC.	210 SQ.FT.	SQ.FT.	
P-23-A	Deleted.	250 SQ.FT.	SQ.FT.	
P-23-B	Deleted.	SQ.FT.	SQ.FT.	
P-24	MATANUSKA MAID, INC.	780 SQ.FT.	SQ.FT.	
P-25	PIERCE S. & HELENE R. CARTWRIGHT	75 SQ.FT.	SQ.FT.	
P-26	CLYDE R. & RUTH M. CONLEY	95 SQ.FT.	SQ.FT.	
P-27	Deleted	SQ.FT.	SQ.FT.	

8-21-70	P-27 Deleted by J.E.S.	jh
10-14-69	Revised P-18, as per negotiation notes.	jh
7-30-69	Delete P-23 B, P-23 A.	jh
6-9-69	REVISE P-20	jh
4-7-69	Removed curb cuts Lt. STA. 30+49 & 33+70. Moved curb out from 30+72 to 30+90	LB
3-5-69	PARCEL P-23-A RESTORED AS PRIOR TO DELE.	jh
5-7-68	P-20, P-21, P-22, P-23, NAME CHANGE	jh
3-7-68	Move P-26 to Lot 3 Barnett Sub. Lot 18 Sunbeam Sub. now has P-27 & P-27-A.	jh
6-3-68	Delete all Remains for Permit Areas	jh
10-1-68	Add Sign P-26, Mail Boxes P-18 & P-20	jh
2-1-69	DELETE P-23-A.	
DATE	REVISIONS	RVSD BY

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SPENARD THRUWAY - SEWARD HIGHWAY
DRAWN *eh* DATE *3-15-68* SCALE *1" = 20'*
CHECKED DATE SHEET *6* OF *10*

MICROFILMED
AUG 10 1983
Department of Transportation
and Public Facilities

PLAN	DATE	BY	NOTED	NO.
	1/26/66	Gallimore, W.D.		

R/W ANGLE POINTS LT.
35+74.60, 30.00'
35+97.91, 32.94'
36+08.00, 43.03'
36+10.98, 66.34'

FIRST FEDERAL SAVING & LOAN
ASSOCIATION OF ANCHORAGE,
ALASKA

LOT 18

1 Story
Concrete
Block Bldg.

Adjust Fire Hyd.

NE 1/4 Sec 25

3 RAILROAD IRON

23.49

R/W ANGLE POINTS LT.
36+70.90, 66.34'
36+73.88, 43.03'
36+83.97, 32.94'
37+07.28, 30.00'

CONSTR. EASE T.S. LOT 11, S.P.U.

CONCRETE PAD WITH
FILLERS FOR STATION TANKS

LOT 11

66.67 LT.

36+75.90

36+78.82

36+83.97

37+07.28

37+07.28

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1 Story Concrete
Building

Concrete Walk

Paved Area

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2 Story
Conc. Block Bldg.

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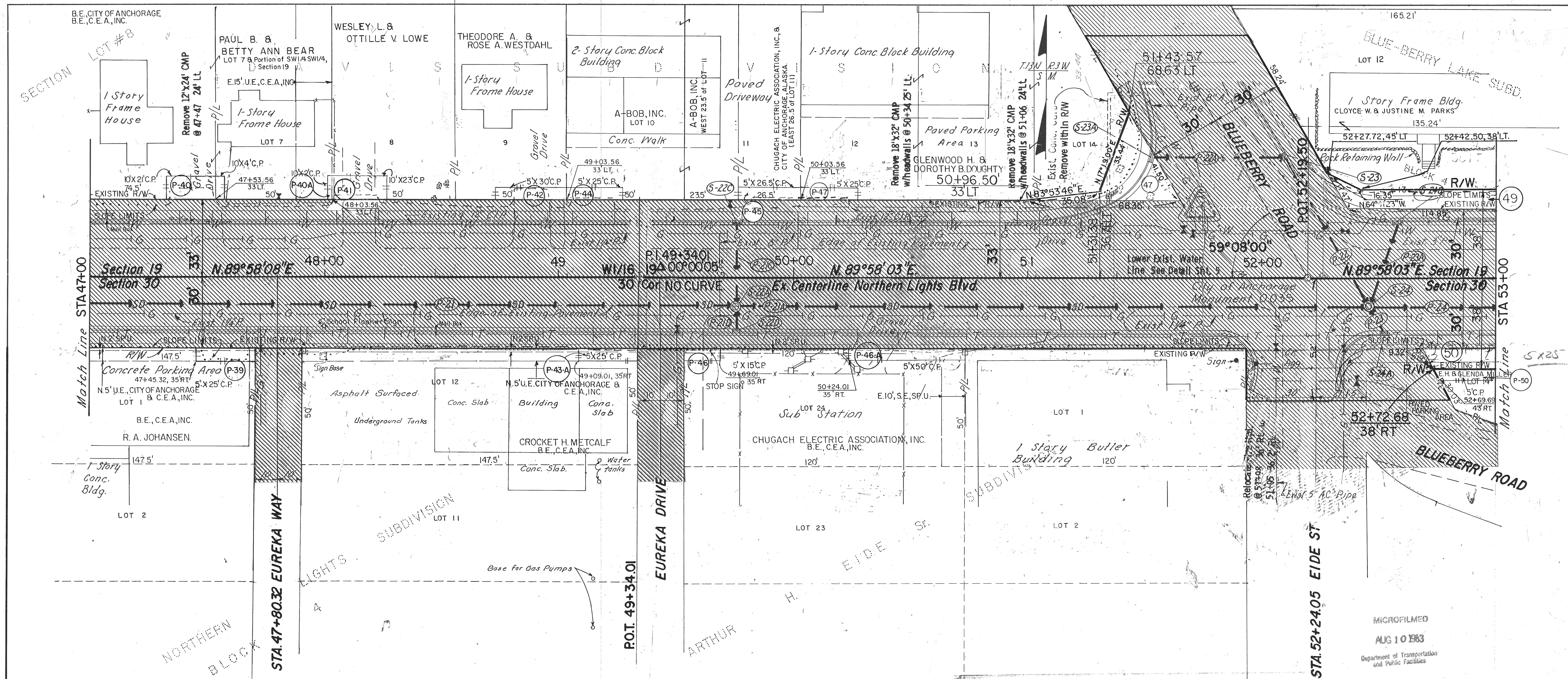
124.5'

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PLAN	DATE
NO.	1994
BY	Gallagher, M. L.
SURVEYED	
NOTE BOOK	
ALIGNMENT CHECKED	
RT. OF WAY CHECKED	



NOTE: U.E.=Utility Easement.
 C.P.=Construction Permit
 S.E.=Sewer Easement
 B.E.=Blanket Easement
 SPU=Spennard Public Utility District No.1
 C.E.A.,INC.=Chugach Electric Association, Inc.

NW 1/4 NW 1/4, Sec. 30

NE 1/4 NW 1/4, Sec. 30

PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
47	GLENWOOD H. & DOROTHY B. DOUGHTY	640	SQ.FT.	13,865
46	DELETED		SQ.FT.	SQ.FT.
48	DELETED		SQ.FT.	SQ.FT.
49	CLOYCE W. & JUSTINE M. PARKS	975	SQ.FT.	10,830
50	E. H. & GLENDA MILLER	1053	SQ.FT.	4420

PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
P-39	R. A. JOHANSEN	125	SQ.FT.	SQ.FT.
P-40	PAUL B. & BETTY ANN BEAR	250	SQ.FT.	SQ.FT.
P-40-A	PAUL B. & BETTY ANN BEAR	20	SQ.FT.	SQ.FT.
P-41	WESLEY L. & OTTILIE V. LOWE	230	SQ.FT.	SQ.FT.
P-42	THEODORE A. & ROSE A. WESTDAHL	150	SQ.FT.	SQ.FT.
P-43	DELETED		SQ.FT.	SQ.FT.
P-43-A	CROCKET H. METCALF	125	SQ.FT.	SQ.FT.
P-44	A-BOB, INC.	125	SQ.FT.	SQ.FT.
P-45	CHUGACH ELECTRIC ASSOCIATION & CITY OF ANCHORAGE, ALASKA	133	SQ.FT.	SQ.FT.
P-46	CHUGACH ELECTRIC ASSOCIATION	75	SQ.FT.	SQ.FT.
P-46-A	CHUGACH ELECTRIC ASSOCIATION	250	SQ.FT.	SQ.FT.
P-47	GLENWOOD H. & DOROTHY B. DOUGHTY	125	SQ.FT.	SQ.FT.
P-50	E. H. & GLENDA MILLER	118	SQ.FT.	SQ.FT.

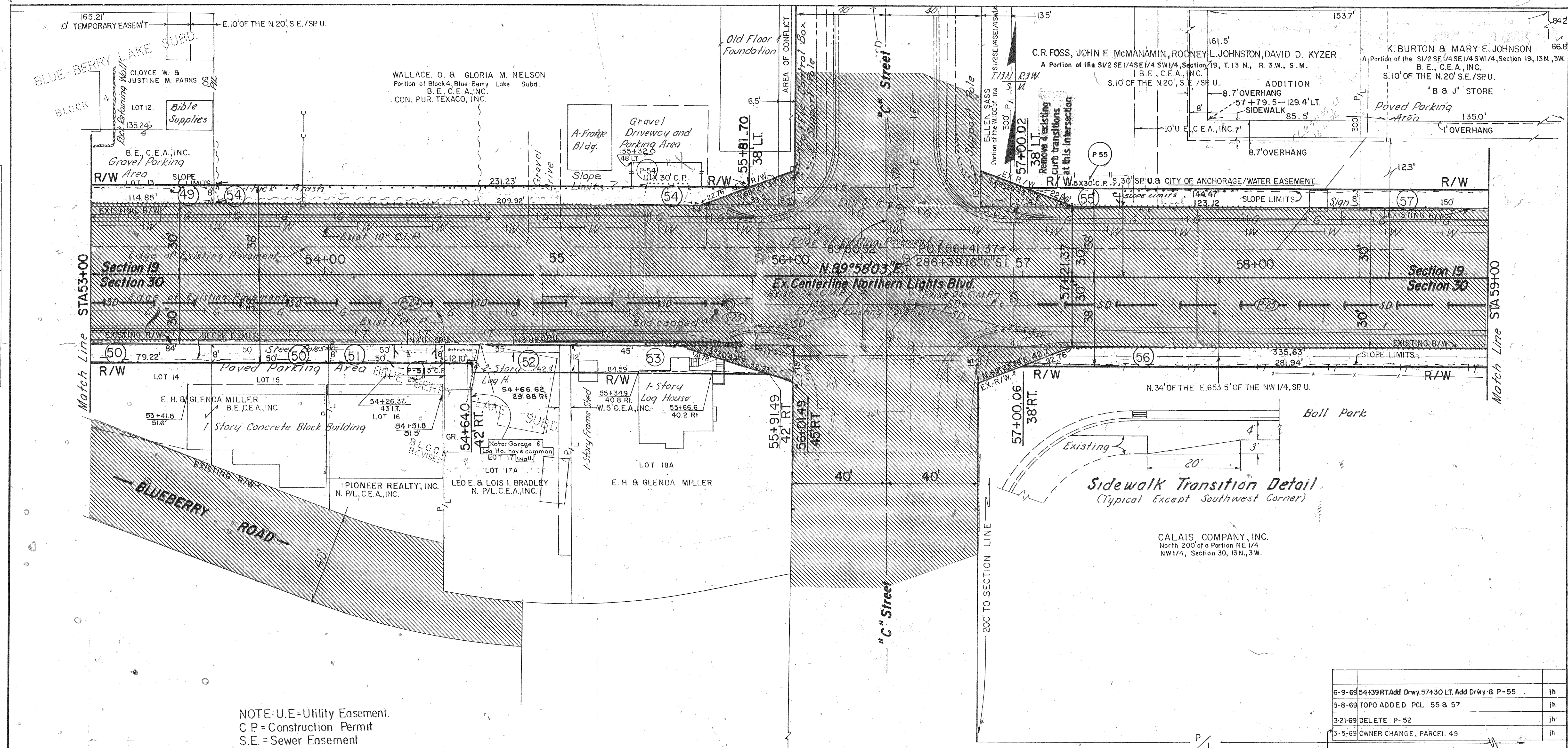
5-7-69	Added curb cut at 47+94 LT.	JC
5-7-69	Revised curb cut at 49+92 LT.	JC
5-7-69	Revised curb cut at 50+15 LT.	JC
5-7-69	Revised curb cut at 50+82 LT.	JC
3-5-69	Owner Change, Parcel 49	jh
6-3-68	Delete Parcels 46 & 48. Revise Take, Remain Parcels 49, 47. Revise Take Parcels P-46A, P-47. Delete all Remains for Permit Areas Add P-50	jh
7-31-68	Revise T. & R. Parcel 47	jh
8-19-68	Revised Parcels P-43-A & P-46	JC
10-11-68	Delete P-43. Delete House P-41, Change Topo P-43-A	jh
10-11-68	Mail Boxes, 47+07-23' LT. & 48+48-22' RT, St. U. 52+67-31' RT.	jh

DATE _____ REVISIONS _____ RVSD BY _____

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
S-0547(10)
 NORTHERN LIGHTS BLVD.
 SPENNARD THRUWAY - SEWARD HIGHWAY

DRAWN *jh* DATE *3-15-68* SCALE *1" = 20'*
 CHECKED _____ DATE _____ SHEET *9* OF *16*

PLAN	DATE
SURVEYED	1984
NOTED	1984
BY	Ballamore
NO.	



NOTE: U.E.=Utility Easement.
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 SPU=Spenard Public Utility District No. 1.
 C.E.A., INC.=Chugach Electric Association, Inc.

PARCEL INFORMATION BLOCK			
PARCEL NO.	OWNER	TAKE	REMAIN
P-54	WALLACE O. & GLORIA M. NELSON	300	SQ. FT.
P-51	PIONEER REALTY, INC.	125	SQ. FT.
P-52	DELETED		SQ. FT.
P-55	C.R. FOSS, JOHN F. McMANAMIN, RODNEY L. JOHNSTON, DAVID D. KYZER	150	SQ. FT.

PARCEL INFORMATION BLOCK			
PARCEL NO.	OWNER	TAKE	REMAIN
49	CLOYCE W. & JUSTINE M. PARKS	975	SQ. FT. 10,830
50	E. H. & GLENDA MILLER	1053	SQ. FT. 4420
51	PIONEER REALTY, INC.	400	SQ. FT. 3531
52	LEO E. & LOIS I. BRADLEY	612	SQ. FT. 5397
53	E. H. & GLENDA MILLER	778	SQ. FT. 5019
54	WALLACE O. & GLORIA M. NELSON	1765	SQ. FT. 31,813
55	C.R. FOSS, JOHN F. McMANAMIN, RODNEY L. JOHNSTON, DAVID D. KYZER	1070	SQ. FT. 43,789
56	CALAIS COMPANY, INC.	2470	SQ. FT. 233,158
57	K. BURTON & MARY E. JOHNSON	1191	SQ. FT. 43,809

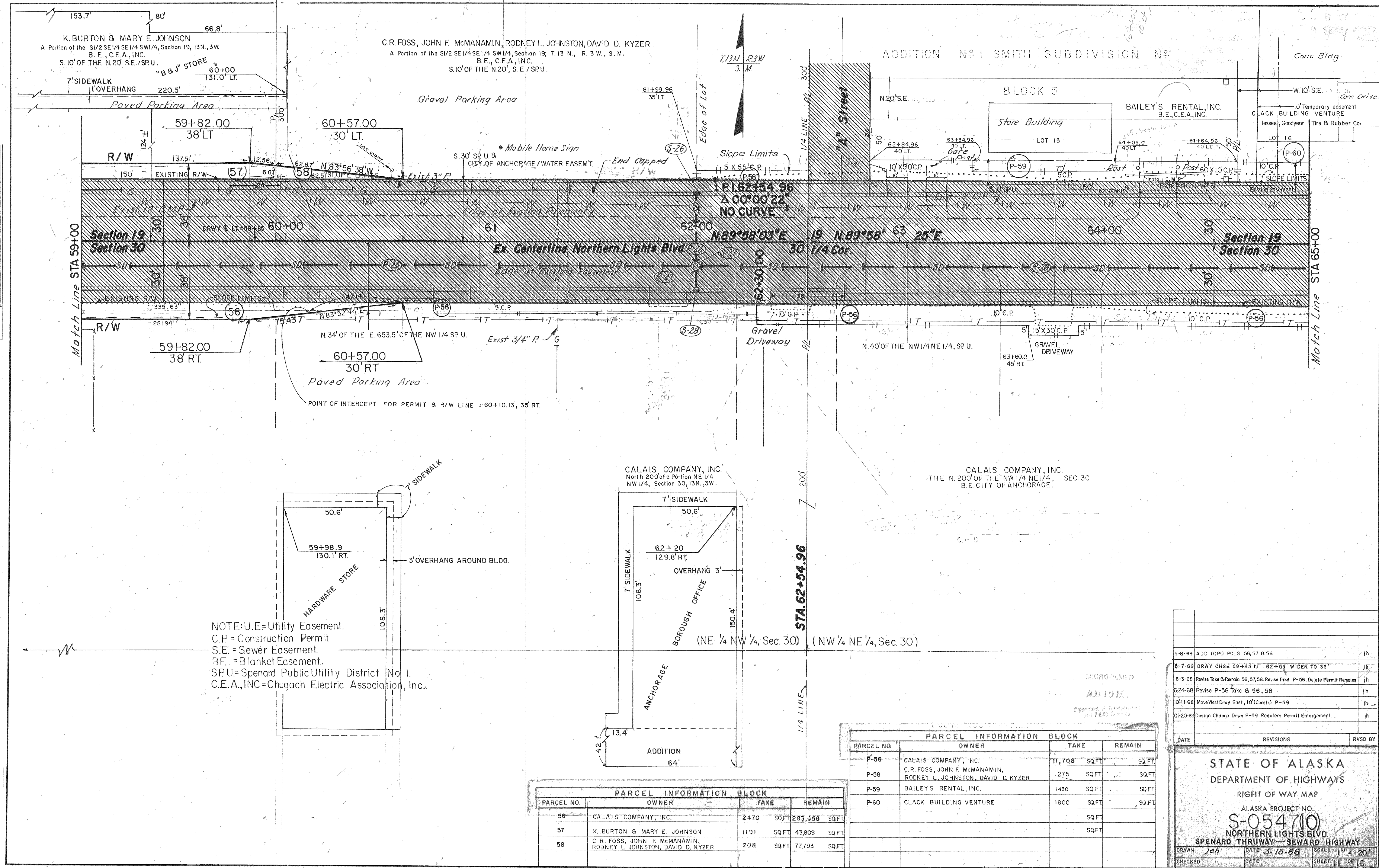
6-9-68	54+39 RT. Add Drwy. 57+30 LT. Add Drwy. 8-P-55	jh
5-8-69	TOPO ADDED PCL 55 & 57	jh
3-21-69	DELETE P-52	jh
3-5-69	OWNER CHANGE, PARCEL 49	jh

6-3-68	Revise Take & Remain Parcel 49. Revise Remain Parcel 50. Add Parcel P-54. Delete Proposed Retaining Wall Sta. 54+19.00	jh
6-3-68	Revise Take & Remain 56 & 57	jh
7-31-68	Add P-51 & P-52, Revise 53, 54, 55 & 56	jh
9-12-68	Revise Topo Parcel 52 & 51 & 50	jh
10-28-68	Revise R/W Line, Take & Larger on Parcels 52 & 53	LB

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
S-0547(10)
 NORTHERN LIGHTS BLVD.
 SPENARD THRUWAY - SEWARD HIGHWAY

DRAWN: *jh* DATE: 3-15-68 SCALE: 1" = 20'
 CHECKED: DATE: SHEET: 10 OF 16

PLAN	SURVEYED	DATE
NOTE BOOK	BY	
ALIGNMENT CHECKED		
RT. OF WAY CHECKED		
NO.		



NOTE: U.E.=Utility Easement.
 C.P.=Construction Permit
 S.E.=Sewer Easement.
 B.E.=Blanket Easement.
 SPU=Spennard Public Utility District No. 1.
 C.E.A.,INC=Chugach Electric Association, Inc.

PARCEL INFORMATION BLOCK			
PARCEL NO.	OWNER	TAKE	REMAIN
56	CALAIS COMPANY, INC.	2470 SQ.FT	293,458 SQ.FT
57	K. BURTON & MARY E. JOHNSON	1191 SQ.FT	43,809 SQ.FT
58	C.R. FOSS, JOHN F. McMANAMIN, RODNEY L. JOHNSTON, DAVID D. KYZER	208 SQ.FT	77,793 SQ.FT

PARCEL INFORMATION BLOCK			
PARCEL NO.	OWNER	TAKE	REMAIN
P-56	CALAIS COMPANY, INC.	11,708 SQ.FT	SQ.FT
P-58	C.R. FOSS, JOHN F. McMANAMIN, RODNEY L. JOHNSTON, DAVID D. KYZER	275 SQ.FT	SQ.FT
P-59	BAILEY'S RENTAL, INC.	1450 SQ.FT	SQ.FT
P-60	CLACK BUILDING VENTURE	1800 SQ.FT	SQ.FT

DATE	REVISIONS	RVSD BY
5-8-69	ADD TOPO. P.C.S. 56, 57 & 58	jh
6-7-69	DRWY CHGE 59+85 LT. 62+55 WIDEN TO 36'	jh
6-3-68	Revise Take & Remain 56, 57, 58. Revise Take P-56. Delete Permit Remains	jh
6-24-68	Revise P-56 Take & 56, 58	jh
10-1-68	Move West Drwy East, 10' (Const.) P-59	jh
01-20-69	Design Change Drwy P-59 Requires Permit Enlargement.	jh

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
S-054710
 NORTHERN LIGHTS BLVD.
 SPENNARD THRUWAY - SEWARD HIGHWAY

DRAWN *dh* DATE **3-15-68** SCALE **1" = 20'**
 CHECKED DATE SHEET **1 OF 16**

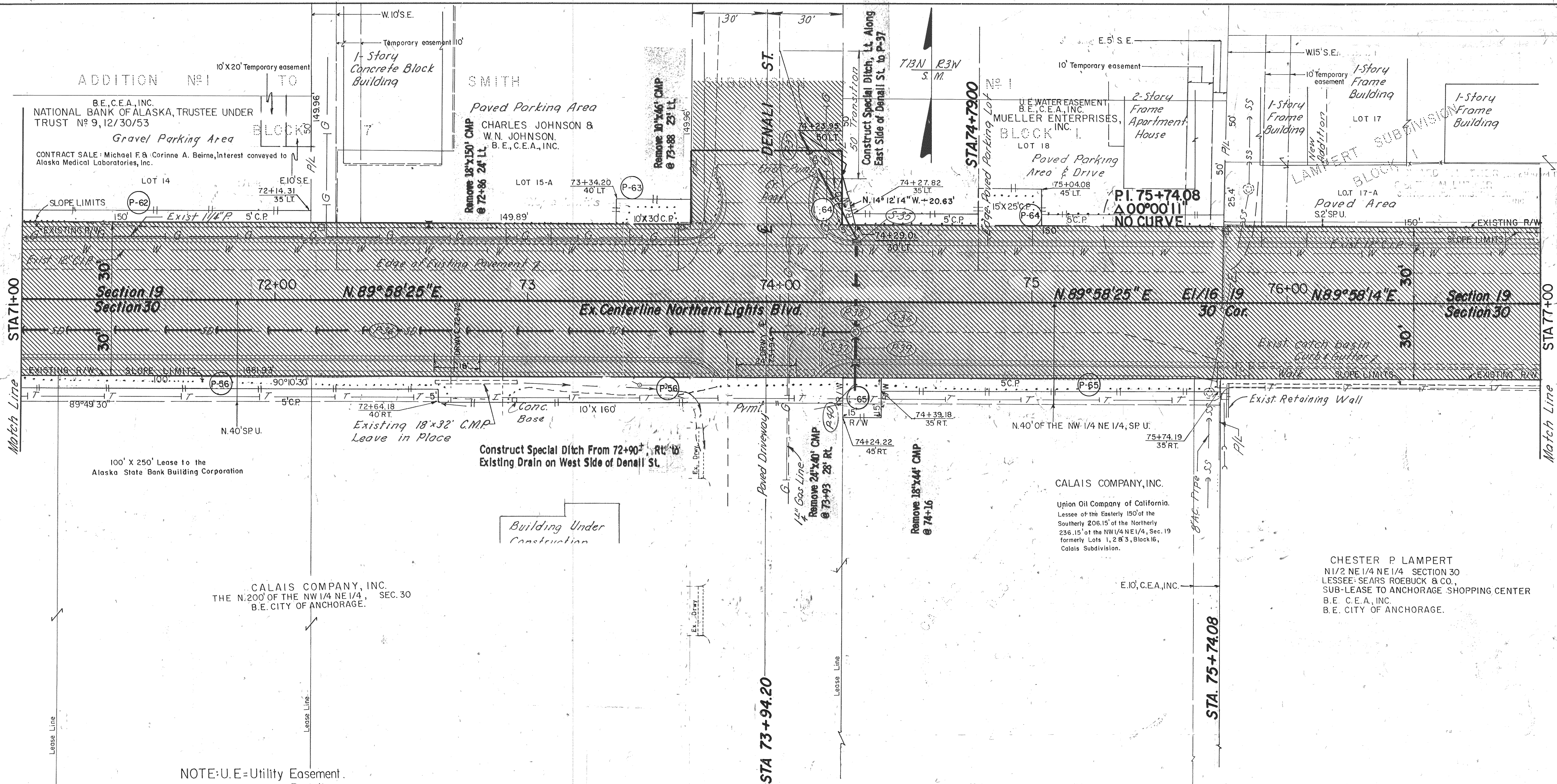


10

PARCEL INFORMATION BLOCK			
PARCEL NO.	OWNER	TAKE	REMAIN
P-56	CALAIS COMPANY, INC.	11,100 SQ.FT.	SQ.FT.
P-60	CLACK BUILDING VENTURE	1800 SQ.FT.	SQ.FT.
P-61	RAYPATH, INC.	1575 SQ.FT.	SQ.FT.
P-62	National Bank of Alaska, Trustee under Trust No. 9, Contract Purchaser, Michael F. & Corinne A. Beirne	750 SQ.FT.	SQ.FT.

<h1 style="margin: 0;">STATE OF ALASKA</h1> <h2 style="margin: 0;">DEPARTMENT OF HIGHWAYS</h2> <h3 style="margin: 0;">RIGHT OF WAY MAP</h3> <p style="margin: 0;">ALASKA PROJECT NO.</p> <h1 style="margin: 0;">S-0547(10)</h1> <h2 style="margin: 0;">NORTHERN LIGHTS BLVD.</h2> <h2 style="margin: 0;">SPENARD THRUWAY — SEWARD HIGHWAY</h2>		
DRAWN <i>eh</i>	DATE <i>3-15-68</i>	SCALE <i>1" = 20'</i>
CHECKED	DATE	SHEET <i>12</i> OF <i>16</i>

PLAN	DATE	BY
NO.	1966	Galante
NOTE BOOK	PLANT CHECKED	NO.
	RT. OF WAY CHECKED	



NOTE: U.E.=Utility Easement.
 C.P.=Construction Permit.
 S.E.=Sewer Easement.
 B.E.=Blanket Easement.
 S.P.U.=Spenard Public Utility District No 1.
 C.E.A.,INC.=Chugach Electric Association, Inc.

PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
64	MUELLER ENTERPRISES, INC.	50 SQ.FT.	7450 SQ.FT.	
65	CALAIS COMPANY, INC.	225 SQ.FT.	283,237 SQ.FT.	

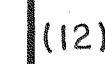
PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAKE	REMAIN	
P-56	CALAIS COMPANY, INC.	11,706 SQ.FT.	SQ.FT.	
P-62	National Bank of Alaska, Trustee under Trust No. 9. Contract Purchaser, Michael F. & Corinne A. Beirne	750 SQ.FT.	SQ.FT.	
P-63	CHARLES JOHNSON & W.N. JOHNSON	300 SQ.FT.	SQ.FT.	
P-64	MUELLER ENTERPRISES, INC.	978 SQ.FT.	SQ.FT.	
P-65	CALAIS COMPANY, INC.	675 SQ.FT.	SQ.FT.	

5-7-68	Revise T. & R. P-64, & P-56	jh
6-24-68	Delete Calais Subd. Revise P-56, Change E-64, E-65 to R/W	jh
7-23-68	Change Take, Remain Parcel 64	jh
10-11-68	Add Topo 73+00 to 74+00 RT	jh
5-7-69	DRWY AT 72+72 RT. & 73+94 RT	jh
DATE	REVISIONS	RVSD BY

STATE OF ALASKA
 DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY MAP
 ALASKA PROJECT NO.
S-0547(10)
 NORTHERN LIGHTS BLVD.
 SPENARD THRUWAY - SEWARD HIGHWAY

DRAWN *jeh* DATE **3-15-68** SCALE **1" = 20'**
 CHECKED DATE SHEET **13 OF 16**

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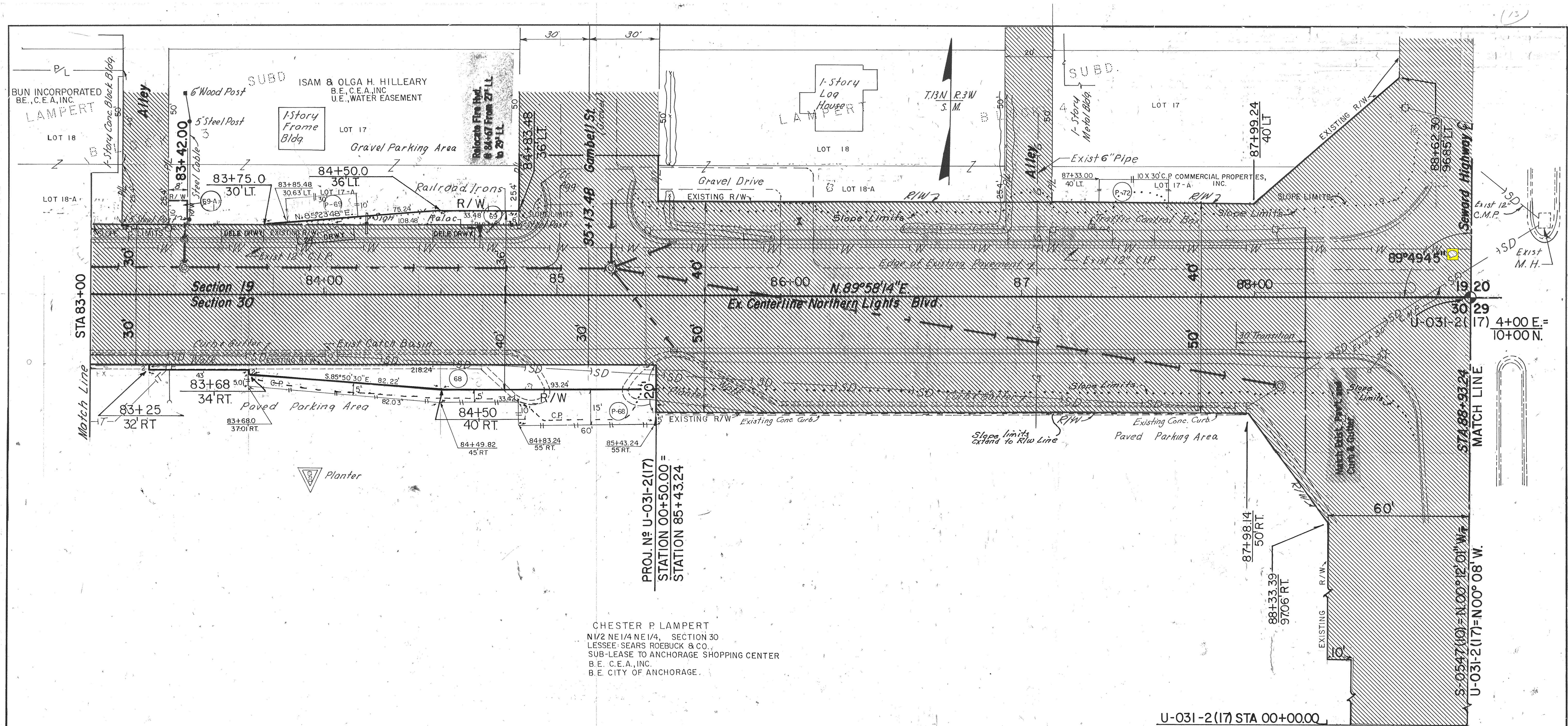
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8-12-67	Pct. 67 Add N. 10 th Lot 18 & LOTS 19 & 20 Blk. 3 to lge. Cook'n	jh
6-3-68	Delete Parcel 67, Parcel 68 see Sheet 15, Reverse Remain E-67.	jh
6-17-68	Change E-67 to R/W	jh
8-9-68	Update with Design Data, Add Parcels 68-A, & P-68-A	jh
10-11-68	Move P-66 From SW Cor Lot 17 Blk 2 Lampert Sub d.	jh
5-7-69	ADD DRWY 79+20 LT & 82+78 LT. DE LE DRWY 79+68 LT.	jh
DATE	REVISIONS	RVS'D BY

MICROFILMED
AUG 10 1983
Department of Transport
100 Park Avenue

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY MAP
ALASKA PROJECT NO.
S-0547(10)
NORTHERN LIGHTS BLVD.
SPENARD THRUWAY - SEWARD HIGHWAY

DRAWN <i>jeh</i>	DATE <i>3-15-68</i>	SCALE <i>1" = 20'</i>
CHECKED	DATE	SHEET <i>14 OF 16</i>



CHESTER P. LAMPERT
 NI/2 NE1/4 NE1/4, SECTION 30
 LESSEE: SEARS ROEBUCK & CO.
 SUB-LEASE TO ANCHORAGE SHOPPING CENTER
 B.E. C.E.A., INC.
 B.E. CITY OF ANCHORAGE.

PARCEL INFORMATION BLOCK				
PARCEL NO.	OWNER	TAXE	REMAIN	
		SQ.FT.	SQ.FT.	SQ.F.
69	ISAM & OLGA H. HILLEARY	426	SQ.FT.	SQ.F
68	CHESTER P. LAMPERT	0.037	Ac.±	18.018 Ac.±

STATE OF ALASKA
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