

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS

986 6174

BOOK 0088 PAGE 709

DEED

THIS INDENTURE, Made and entered into this 10th day of May, 2000, Two thousand, by and between Julia Ayaprun, a married woman, Alaskan Native of P.O. Box 75, Kipnuk, Alaska 99614, party of the first part, and the State of Alaska, Department of Transportation & Public Facilities, of P.O. Box 196900, Anchorage, Alaska 99519-6900, party of the second part:

WITNESSETH, That said party of the first part, for and in consideration of the sum of Three thousand seven hundred and 00/100, (\$3,700.00), in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto said party of the second part the following described real estate and premises in the State of Alaska to wit:


That portion of Lot 7, USS 11477, as shown on parcel plat, Parcel 6, Exhibit "A".
Containing 7.10 acres.

Excepting and Reserving to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 43 U.S.C. § 945 (1994); and
2. All the oil and gas in the land so allotted, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of March 8, 1922, as amended, 43 U. S. C. §§ 270-11 (1982) (repealed with a savings provision) and 270-12 (1994).

Together with all the improvements thereon and the appurtenances thereunto belonging, and the said GRANTOR of the first part, for herself and her heirs, executors, and administrators, does hereby covenant, promise, and agree to and with the said GRANTEE of the second part, their heirs, successors, and assigns, that they will forever warrant and defend the said premises against the claim of all persons, claiming or to claim by, through, or under their self only. To have and to hold said described premises unto the said GRANTEE of the second part, their heirs, successors and assigns forever.

This conveyance is made in accordance with the Act of May 17, 1906 (34 Stat. 197), as amended by the Act of August 2, 1956 and upon approval of the Regional Director, Bureau of Indian Affairs, shall vest in the purchasers a complete and unrestricted title.


Julia Ayaprun (Grantor)

STATE BUSINESS
NO FEE

RETURN TO:
STATE OF ALASKA DOT/PPF
P.O. BOX 196900
ANCHORAGE, AK 99519-6900
RIGHT OF WAY BRANCH

The foregoing instrument was acknowledged before me this 10th day of May, 2000, by Julia Ayapun.



May P. Meek
Notary Public/Postmaster
My Commission Expires: _____

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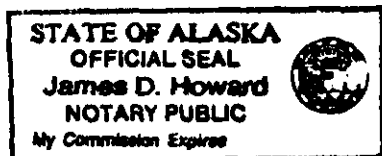
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
ALASKA REGION

The within Deed is hereby approved this 12th day of June, 2000, pursuant to authority delegated in 209 DM 8; Secretary's Order No. 3150 and 3177, Amendment No. 3; and 10 BIAM Bulletin 13, as amended, BIAM Bulletin No. 9801.

Warren Heide
Acting REGIONAL DIRECTOR

State of Alaska
1st Judicial District

The foregoing instrument was acknowledged before me this 12 day of June, 2000, by Wendee Hester.



James D. Howard
Notary Public
My Commission Expires: 9/4/2000

Return to:

State of Alaska, DOT/PF
P. O. Box 196900
Anchorage, AK 99519-6900

BETHEL RECORDING DISTRICT

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof;

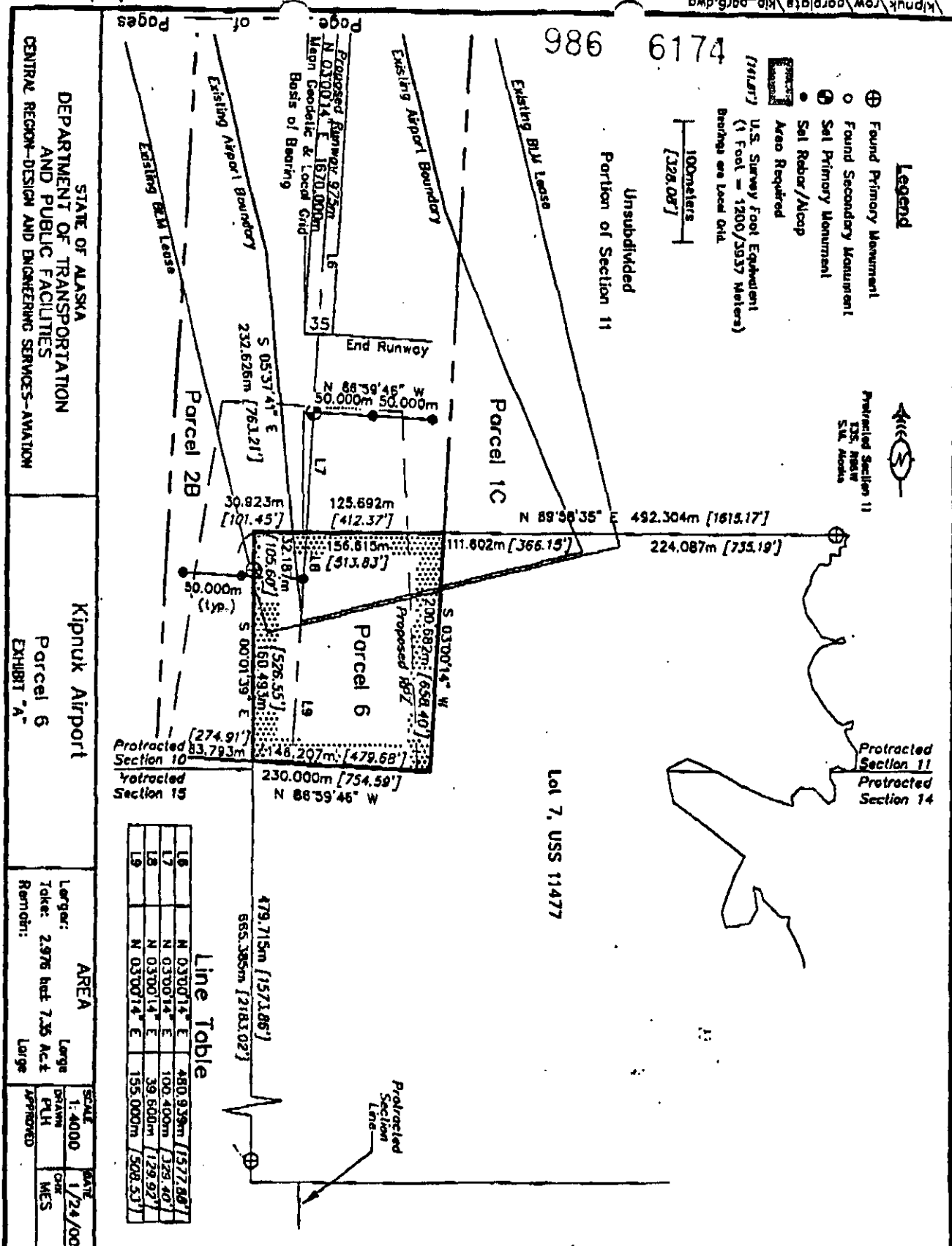
IN WITNESS WHEREOF, I have hereunto set my hand this 24 day of June, 2000.

DEPARTMENT OF TRANSPORTATION
and PUBLIC FACILITIES

By: [Signature]
For the Commissioner

fw 28

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Kipnuk Airfield.dwg



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
CENTRAL REGION-DESIGN AND ENGINEERING SERVICES-AVIATION

Kipnuk Airport
Parcel 6
EXHIBIT "A"

AREA
Larger: 2.976 hct 7.35 Ac±
Total: 2.976 hct 7.35 Ac±
Remainder: Large

SCALE
1:4000
DATE
1/24/00
BY
PLH
CHK
MCS
APPROVED

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001545 *nc*
BETHEL
RECORDING DISTRICT

2000 JUL -7 A 9 55
REQUESTED BY
AS/DOT