

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LAND AND WATER MANAGEMENT  
Pouch 7-005  
Anchorage, Alaska 99510

BOOK 25 PAGE 567

INTERAGENCY LAND MANAGEMENT ASSIGNMENT

ADL NO. ADL 217395

The Division of Land and Water Management, Department of Natural Resources of the State of Alaska assigns to the DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES,  
DIVISION OF AVIATION DESIGN AND CONSTRUCTION

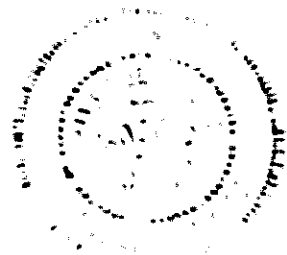
or its successors in function, hereinafter called Assignee, jurisdiction and management of the following described lands to wit:

Legal Description:

See Attached Exhibits:

Exhibit A. Legal Description

Exhibit B. Map



*Return to:*

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
& PUBLIC FACILITIES  
RIGHT OF WAY BRANCH  
P.O. BOX 108800  
ANCHORAGE, ALASKA 99510-0880

*Attn: Lois Reed*


Said jurisdiction and management is being limited to the surface and so much of the subsurface as may be required in order to make use of the land for airport safety  
improvements and expansion within the jurisdiction of the Assignee. The right to construct, maintain, or improve and remove buildings, roads, airports, and works of other description, and to use or remove sand, gravel, timber or other materials on or near the surface is expressly granted by this assignment. The assignment, grant or any other creation of third party interest for any use other than that specified is not permitted unless such uses are specified on Exhibit "A" attached to the assignment or are specifically authorized by the Director of the Division of Land and Water Management. The Division of Land and Water Management reserves jurisdiction


10-120  
Rev. 1/83

STATE BUSINESS  
NO RECORDING FEE

and management of all other minerals including oil and gas in the above described land, provided, however, that the Division of Land and Water Management will not permit surface entry for the purposes of mineral or oil and gas exploration and development without the consent of the Assignee. Lands that are in excess of the Assignee's needs shall be returned to the management jurisdiction of the Division of Land and Water Management.

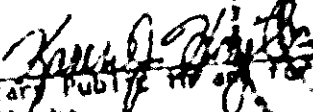
Dated at Anchorage, State of Alaska, this 5<sup>TH</sup> day of JUNE, 1986.

  
Commissioner  
Department of Natural Resources

  
Director  
Division of Land and Water Management

STATE OF ALASKA )  
Third Judicial District ) ss.

THIS IS TO CERTIFY that on this 5<sup>th</sup> day of June, 1986, before me personally appeared Richard A. LeFebvre of the Department of Natural Resources of the Division of Land and Water Management of the State of Alaska, who executed the foregoing Interagency Land Management Assignment and acknowledged voluntarily signing the same.

  
Notary Public in and for the State of  
Alaska  
My Commission Expires: November 09, 1988

## EXHIBIT A

That certain real property lying and being in protracted Township 72 South, Range 117 West, Seward Meridian, Alaska, located in the Aleutian Islands Recording District, Third Judicial District, State of Alaska, and more particularly described as follows:

Commencing at the TRUE POINT OF BEGINNING being common to W.C.M.C. No. 7, of the meanders of Unalaska Bay monumented with an ADA 5/8 inch rebar with aluminum cap from which Navy Tri Station "Washington" bears S 54°19'43" E, a distance of 2,433.83 feet;

thence along the meanders at the line of mean high water of Unalaska Bay, the following courses and distances:

S 02°55'15" E	370.09 feet,
S 08°21'45" E	350.00 feet,
S 23°21'45" E	156.40 feet,
S 20°34'21" E	126.39 feet,
S 40°06'58" E	304.47 feet,
S 46°53'49" E	300.43 feet,
S 37°43'29" E	306.96 feet,
S 37°32'32" E	307.17 feet,
S 75°26'07" E	332.34 feet,
S 51°28'38" E	300.11 feet,
S 49°56'59" E	300.00 feet,
S 20°50'47" E	343.35 feet,
S 02°23'49" E	444.50 feet,
S 22°01'34" E	339.53 feet,
S 48°25'20" E	300.11 feet,
S 27°30'00" E	226.55 feet,

to WCMC No. 1, monumented with an ADA 5/8 inch rebar with aluminum cap;

thence N 52°48'34" W a distance of 1,896.68 feet, more or less, to a point;

thence N 37°11'26" E a distance of 443.05 feet, more or less, to a point;

thence N 52°48'34" W a distance of 2,800 feet, more or less, to a point;

thence N 37°11'26" E a distance of 700 feet, more or less, to a point;

thence N 82°11'26" E a distance of 707.11 feet, more or less, to the TRUE POINT OF BEGINNING.

This parcel having an area of 59 acres, more or less, and designated as Tract III Parcel A of the Unalaska Airport (formerly Dutch Harbor) Exhibit B, dated November 27, 1985, attached hereto and made a part hereto.

and

Commencing at Navy Tri Station "California" monumented with a U.S. Navy iron capped concrete post, from which USC and GS South Base 2 bears N 84°36'22" E, a distance of 4,947.84 feet;

thence proceed S 54°13'10" E a distance of 245.35 feet to WCMC No. 6 of the airport survey on the westerly bank of Dutch Harbor monumented with an ADA 5/8 inch rebar with aluminum cap the TRUE POINT OF BEGINNING of this description;

thence S 35°37'31" E a distance of 1180.81 feet, more or less, to a point;

thence S 37°11'26" W a distance of 500 feet, more or less, to a point;

thence S 87°00'00" W a distance of 200 feet, more or less, to a point of intersection with the southerly shore of Dutch Harbor at the line of mean high water;

thence northwesterly along the meanders of said harbor, a distance of 1,400 feet, more or less, to the TRUE POINT OF BEGINNING.

This parcel having an area of 10 acres, more or less, and designated as Tract IV Parcel A of the Unalaska Airport (formerly Dutch Harbor) Exhibit B, dated November 27, 1985, attached hereto and made a part hereto.

SPECIAL STIPULATIONS  
ATTACHMENT A  
ADL 217395

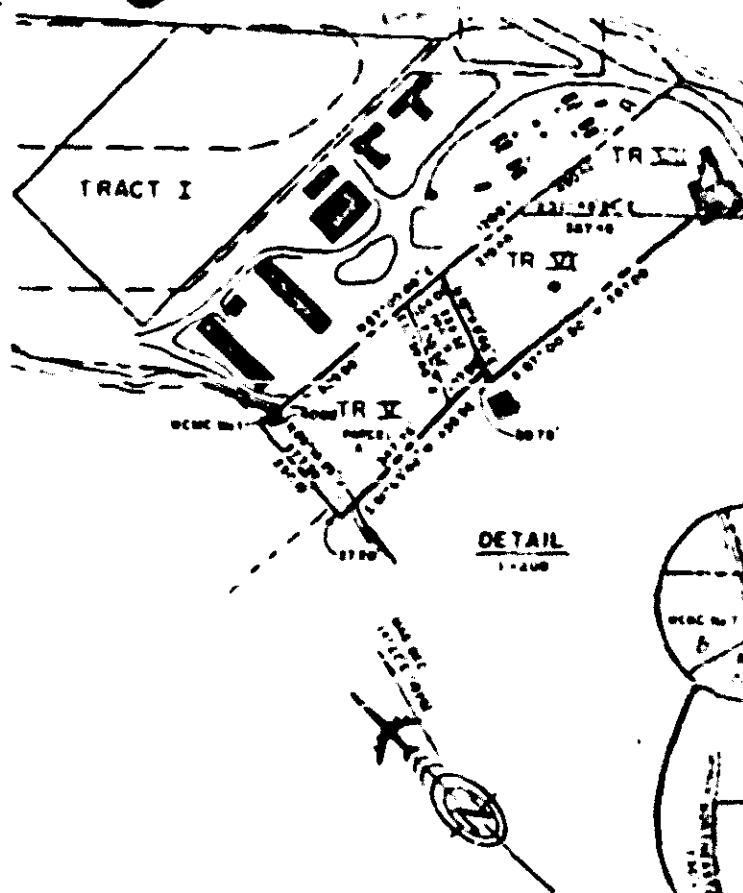
1. Under AS 38.04.060(b) the assigned lands are subject to review by the Division of Land and Water Management during the term of this agreement for possible utilization other than for purposes assigned when considered in the best interest of the state. Abandonment or non-use of the lands covered by this agreement shall be deemed cause for cancellation.
2. Pursuant to A.S. 38.04.060(b), this assignment is subject to review every five years by the Division of Land and Water Management for possible utilization other than for the purposes assigned when considered in the best interest of the state. The assignee will file by certified mail, return receipt requested, or equivalent, a Notice of Continued Use with the Division of Land and Water Management not later than December 31st of every fifth year that this assignment is in force. Failure to file the notice shall be construed as non-use/abandonment and cause immediate cancellation of the assignment.
3. The assignee is granted the authority, consistent with state law to create third party interests in the form of leases, permits and agreements for airport and aviation related purposes within the term of this assignment. Said leases, permits, and agreements shall not survive the expiration, relinquishment, or termination of the ILMA herein granted.
4. This ILMA will be issued for a term of 55 years with an option to renew. The term will expire at midnight June 3, 2041, unless extended by the Director, Division of Land and Water Management or his delegate.
5. This assignment is subject to all platted easements, rights-of-way and reservations of record. Additional easements may be dedicated or granted by the Division of Land and Water Management with the written concurrence of the assignee.
6. The assigned lands are subject to review or inspection by the Division of Land and Water Management during the term of this assignment for possible utilization other than for the purpose assigned when considered in the best interest of the state, or to determine compliance of the assignment stipulations and conformance with the development plan.
7. All development and management of the subject property will be for airport and aviation purposes as described by the exhibits plan, attached to and made a part of this assignment. Any changes to the development plan, and any leases, long-term permits, or assignments of interest in whole or any part by the assignee, will be authorized by the Director, Division of Land and Water Management, or delegate.
8. Pursuant to 11 AAC 71.015, the assignee shall not sell; transfer; or donate material including gravel, sand, rock, or peat; to a third party except as necessary to construct and maintain the facility when materials are used within the confines of this assignment.
9. This assignment will expire June 3, 2041.

Special Stipulations  
ACL 217395  
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10. The Department of Transportation and Public Facilities is responsible for compliance with A.S. 38.95.160 (i.e., project will be supervised by a registered professional per A.S. 08.48. and be documented by a recorded plat). In addition, Department of Transportation and Public Facilities is responsible for compliance with the survey requirements of the local platting authority as it relates to this project.
11. The assigned lands are subject to review by the Division of Land and Water Management during the term of this agreement for possible utilization other than for purposes assigned when considered in the best interest of the state. Abandonment or non-use of the lands covered by this agreement shall be deemed cause for cancellation.
12. The Department of Transportation and Public Facilities agrees to provide the Department of Natural Resources with an estimate of the fair market value of the land included in this Management Assignment. This estimate is necessary to determine the value of Department of Natural Resources services provided to Department of Transportation and Public Facilities.

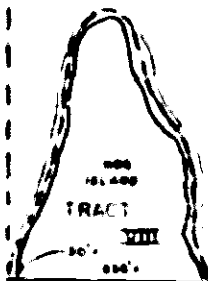
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SHEETING AT THE POND									
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3	100	100	100	100	100	100	100	100	100
4	100	100	100	100	100	100	100	100	100
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34	100	100	100	100	100	100	100	100	100
35	100	100	100	100	100	100	100	100	100
36	100	100	100	100	100	100	100	100	100
37	100	100	100	100	100	100	100	100	100
38	100	100	100	100	100	100	100	100	100
39	100	100	100	100	100	100	100	100	100
40	100	100	100	100	100	100	100	100	100
41	100	100	100	100	100	100	100	100	100
42	100	100	100	100	100	100	100	100	100
43	100	100	10						



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**POOR PLUMBING QUALITY.**

ALABAMA STATE PLANE COORDINATE SYSTEM  
1982 80

WAC 008 SOUTH BAY P  
E - HUBBARD F S E 2-4-60-10  
ONE AND A HALF IN CANNONVILLE - 11-33 200"

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 07-11-2001 BY 60322 JEP/STP

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 04-12-2009 BY 60322/UC/STP/STP

2. 本行在 2014 年 12 月 31 日及 2015 年 12 月 31 日，均无因提供担保而形成的或有负债。

### LEGEND

- ① 65 年 7 月 28 日 (星期日) 下午 2 时
- ② 在 1975 年 5 月 20 日以前
- ③ 在 1975 年 5 月 20 日以后

THIS INFORMATION IS BASED ON THE DISCUSSION OF  
THE INFORMATION ON THE MATTER OF THE RECENT  
DATE, 2/2/94

1. 2010-2011  
2. 2011-2012  
3. 2012-2013  
4. 2013-2014

**POOR FLAMING QUALITY**

