

TOWNSHIP 26S RANGE 22W OF THE SEWARD MERIDIAN, ALASKA

LEGEND

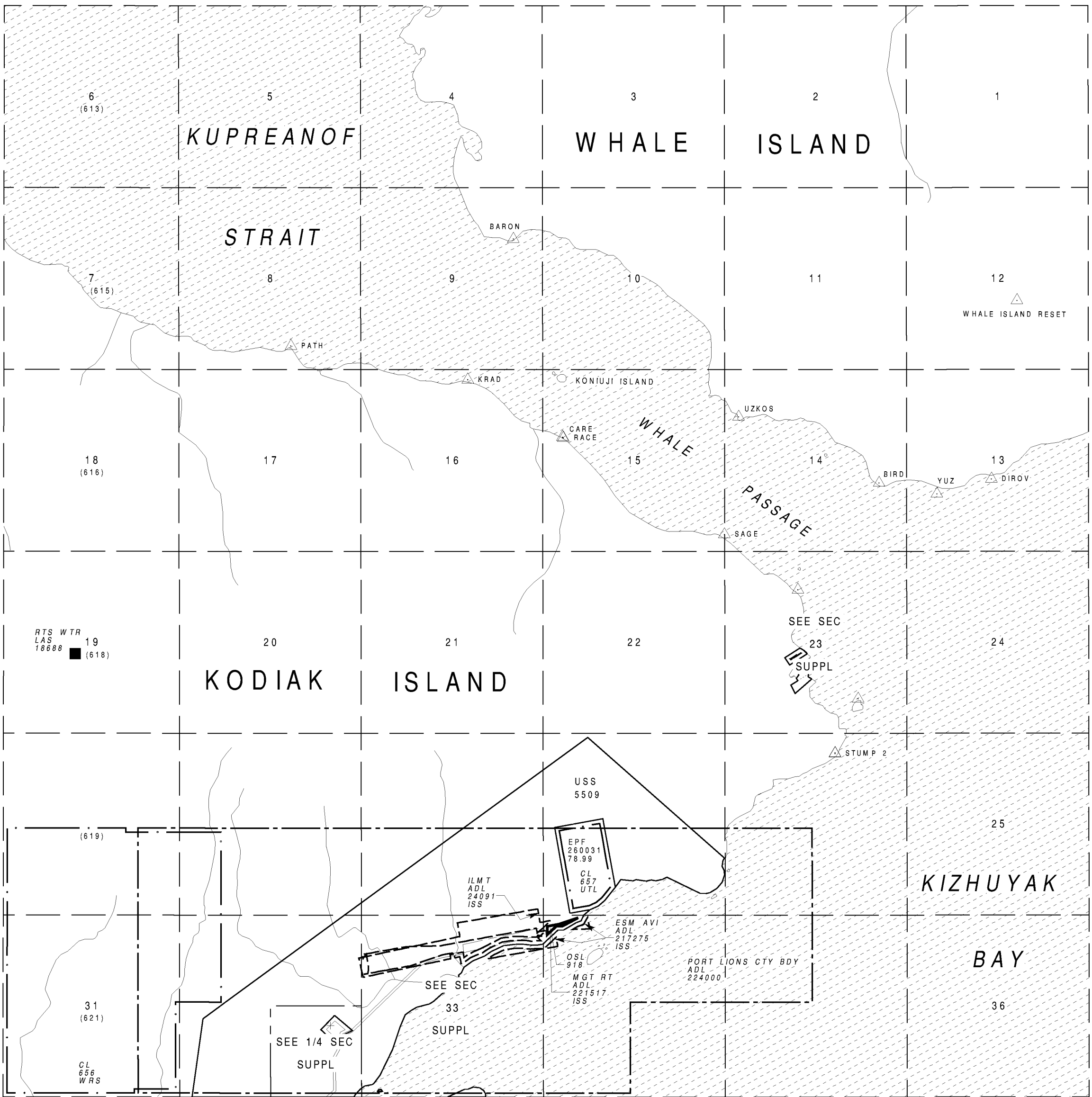
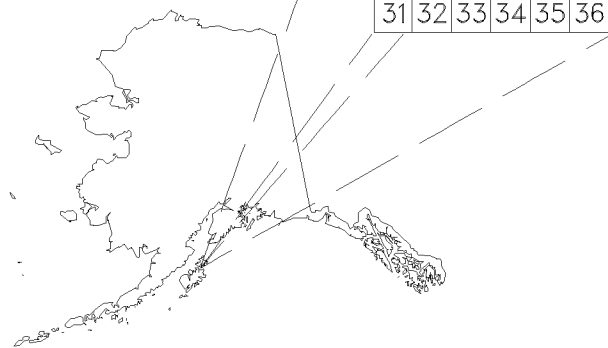
**BASE INFORMATION**

- HYDROGRAPHY
- SURVEY LINE
- SURVEY LOT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

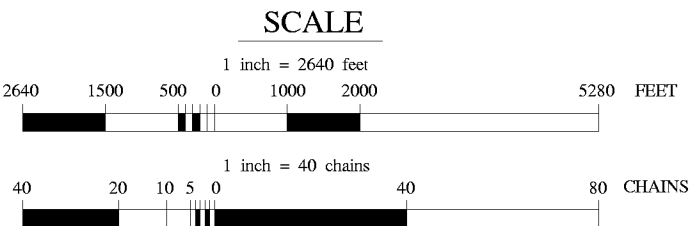
**STATUS INFORMATION**

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CABIN PERMIT
- TRAPPING CABIN PERMIT
- TRESPASS LOCATION
- SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- SUB-SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- IN-STREAM FLOW RESERVATION**
- APPLICATION
- CERTIFICATE
- DAM, WEIR, BARRIER**
- APPLICATION
- PERMIT
- CERTIFICATE

VICINITY MAP



GRAPHIC ILLUSTRATION ONLY.  
SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.  
CONSULT LAND ADMINISTRATION SYSTEM (LAS)  
CASEFILE FOR ADDITIONAL INFORMATION.



ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS; THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE, CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON THIS PLAT. REMEMBER TITLE, CLASSIFICATION, AND RESTRICTION LINES ALWAYS CLOSE ON ALL PLATS.

STATUS PLAT

THE STATE OWNS ALL LAND UNDER WATERS THAT ARE NAVIGABLE-IN-FACT, ARE SUBJECT TO THE EBB AND FLOW OF THE TIDES, OR ARE RIPARIAN OR LITTORAL TO UPLANDS OWNED BY THE STATE.

BASED ON:

COORDINATES:  
ALASKA STATE PLANE ZONE 5  
SE CORNER OF TOWNSHIP;  
X 741806.876  
Y 1416939.597  
LAT 57 52 23.549 N  
LONG 152 45 28.342 W

HYDROGRAPHY:  
USGS KODIAK (D3) REVISED BY BLM  
FROM AERIAL HIGH ALTITUDE PHOTOGRAPHY 1978-1985

LAND NET:  
ADL PROTRACTION DIAGRAM S23-11; APPROVED 09/29/1967  
USRS, 12,226.95 ACRES; ACCEPTED 01/09/1980  
USRS, SUPPLEMENTAL PLAT; OFFICIALLY FILED 09/20/1991  
USS 5509; ACCEPTED 06/13/1969  
USS 5509, SUPPLEMENTAL PLAT; OFFICIALLY FILED 08/25/1994  
EPF 260031; FILED 09/29/1969  
EPF 540025; FILED 10/11/1968  
EPF 570065; FILED 11/22/1965  
ASLS 730074; FILED 03/15/1979

OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS;  
SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENTS FOR  
ADDITIONAL INFORMATION:

ENTIRELY W/IN KODIAK ISLAND BOROUGH  
ENTIRELY W/IN KODIAK RECORDING DISTRICT  
ADL 224000; CITY OF PORT LIONS, CORPORATE BOUNDARY  
PER CERTIFICATE DATED 04/20/1983  
CL 71SA2, NOT DEPICTED, UNCLASSIFIED ALL LANDS CLASSIFIED  
OPEN TO ENTRY, EXCLUDING VALID EXISTING RIGHTS AS OF  
04/15/1971  
COT 5, ANCSA SECTION 11(A)(2) WITHDRAWAL AND SECTION  
12(A) OR 12(B) SELECTIONS, TOPPLED OVER TENTATIVELY  
APPROVED STATEHOOD AND/OR MENTAL HEALTH GRANT LAND,  
MAY EXIST IN THIS TOWNSHIP. CHECK BLM RECORDS FOR  
LOCATION AND DNR DEPARTMENTAL ORDER 88-130 FOR  
PERMISSIBLE ACTIVITIES.  
GS 994, PATENT PER EPF 570065 FILED 11/22/1965

A PRODUCT OF THE  
STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
LAND RECORDS INFORMATION SECTION

PLAT CURRENT TO 07/25/2003, REFER TO THE DNR  
STATUS PLAT TRACKING SYSTEM (NP45/NP62) FOR  
OTHER PENDING ACTIONS ON THIS TOWNSHIP/PLAT

CHECKED BY: TERI MOODY

SP  
TWP 26S  
RNG 22W  
SM