

2007-018045-0

Recording Dist: 311 - Palmer
7/18/2007 12:15 PM Pages: 1 of 2A
L
A
S
K
A

ce

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

WARRANTY DEED

(Standard/Total Property)

PROJECT NAME: TRUNK ROAD RECONSTRUCTION
STATE PROJECT #: 52432

FEDERAL-AID PROJECT #: STP-0001(117)

PARCEL #: 34 UNIT #:

THE GRANTOR, **James L. Miller and Patricia M. Miller**, husband and wife whose address is 8501 Highland Circle Palmer, Alaska 99645 in consideration of TEN DOLLARS, and other valuable consideration, in hand paid, conveys and warrants to the **STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, P.O. Box 196900 Anchorage, Alaska 99519-6900** the following-described real estate, located in the State of Alaska:

All that part of the following-described tract of land:

Parcel No. 2 of Matanuska Susitna Borough Waiver Resolution Serial No. 97-21, recorded May 23, 1997 in Book 895 at Page 52 which is a parcel of land located within the West one-half of the Southwest one-quarter(W1/2 SW 1/4) of Section 2, Township 17 North, Range 1 East, Seward Meridian, located in the Palmer Recording District, Third Judicial District, State of Alaska.

Said Parcel, containing 5.316 acres, more or less, including existing right-of-way, is hereby conveyed to the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES.

Dated this 20 day of June, 2007

James L. Miller
James L. Miller

Patricia M. Miller
Patricia M. Miller

Filed for Record at the Request of and Return to:

State of Alaska DOT/ PF
PO BOX 196900
Anchorage, Alaska 99519-6900

State Business-No Charges

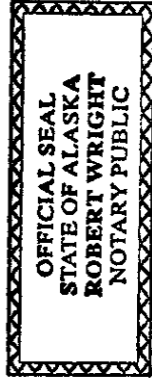
ACKNOWLEDGMENT OF GRANTOR

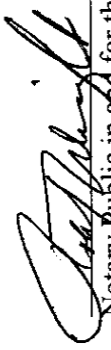
STATE OF ALASKA)
 : Ss
Third Judicial District)

On this 20th day of June, 2007 before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared Patricia + James Miller, the Grantor (s), known to me to be the identical person who executed the foregoing instrument and who acknowledged to me that they signed the same freely and voluntarily, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

[NOTARY SEAL]




Notary Public in and for the State of Alaska
My Commission Expires: 12-8-2008

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 9TH day of JULY, 2007.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By:  _____
For the Commissioner

