

survey	mon	found		comments
		yes	no	
TOWNSHIP 10 NORTH, RANGE 2 WEST				104 - 107
				"NTP 3"
9013	4		1	destroyed? DNF
9013	1b	x		#1077
9013	2b	x		#1300
9013	3b	x		#1301
9013	4b	x		#1302
9013	5a		1	#1498
9013	6b	x		#1303
9013	7a	x		#1304
	NE Sect. 1		1	
	wp Sect. 3	x	2	verify
9013	PT 92 R	x	2	verify RM's DNF
			7	Additional Control Mon's to Recover
TOWNSHIP 10 NORTH, RANGE 2 WEST				
TOWNSHIP 11 NORTH, RANGE 2 WEST				107 - 111
9013	8a		1	#1155 / #1460
2891	all		6	Rainbow, Plat 84-410 #1461 - #1466
3384	all		6	#1502 → #1506
9013	9a		1	DNF
9013	10b		1	#1126
9013	11b		1	#1467
9013	12a		1	#1468
9013	13b		1	DNF
9013	14a		1	#1469
9013	15b		1	#1125
9013	16b		1	#1124
9013	3		1	#1124 #1470
9013	WCMC		1	T 11 N, R W 2, S 30 DNF
9013	WC 1/4		1	T 11 N, R W 2, S 30 #1497
			24	Additional Control Mon's to Recover
TOWNSHIP 11 NORTH, RANGE 2 WEST				

Officially Filed
DATE MAY 17, 1988

ORIGINAL

Sheet 1 of 5 Sheets

U.S. SURVEY
No. 9013, ALASKA

COMPRISING 13 LOTS AND 13 PARCELS
AND
THE DEPENDENT RESURVEY OF A PORTION OF
THE EAST BOUNDARY OF
TOWNSHIP 11 NORTH, RANGE 3 WEST, SEWARD MERIDIAN
LINE 2-3, LOT 4, U.S. SURVEY NO. 9012
SITUATED ON THE ALASKA RAILROAD
APPROXIMATELY 14 MILES SOUTHEASTERLY FROM
ANCHORAGE, ALASKA
GEOGRAPHIC POSITION

OF
CORNER NO. 4, LOT 1
IDENTICAL WITH CORNER NO. 3, LOT 4
U.S. SURVEY NO. 9012, IS:
LATITUDE: 60°59'01.07" NORTH
LONGITUDE: 149°32'07.30" WEST

AREA:
LOTS 1 THROUGH 13: 131.67 ACRES
PARCELS A THROUGH M: 38.11 ACRES

SURVEYED BY
RICHARD E. OELKE, CADASTRAL SURVEYOR
MAY 25, 1984, THROUGH MAY 1, 1987
UNDER SPECIAL INSTRUCTIONS
DATED MAY 16, 1984, APPROVED JUNE 8, 1984
AMENDED SPECIAL INSTRUCTIONS
DATED JUNE 15, 1984, APPROVED JUNE 15, 1984
SUPPLEMENTAL SPECIAL INSTRUCTIONS
DATED MARCH 3, 1987
APPROVED APRIL 27, 1987

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Anchorage, Alaska

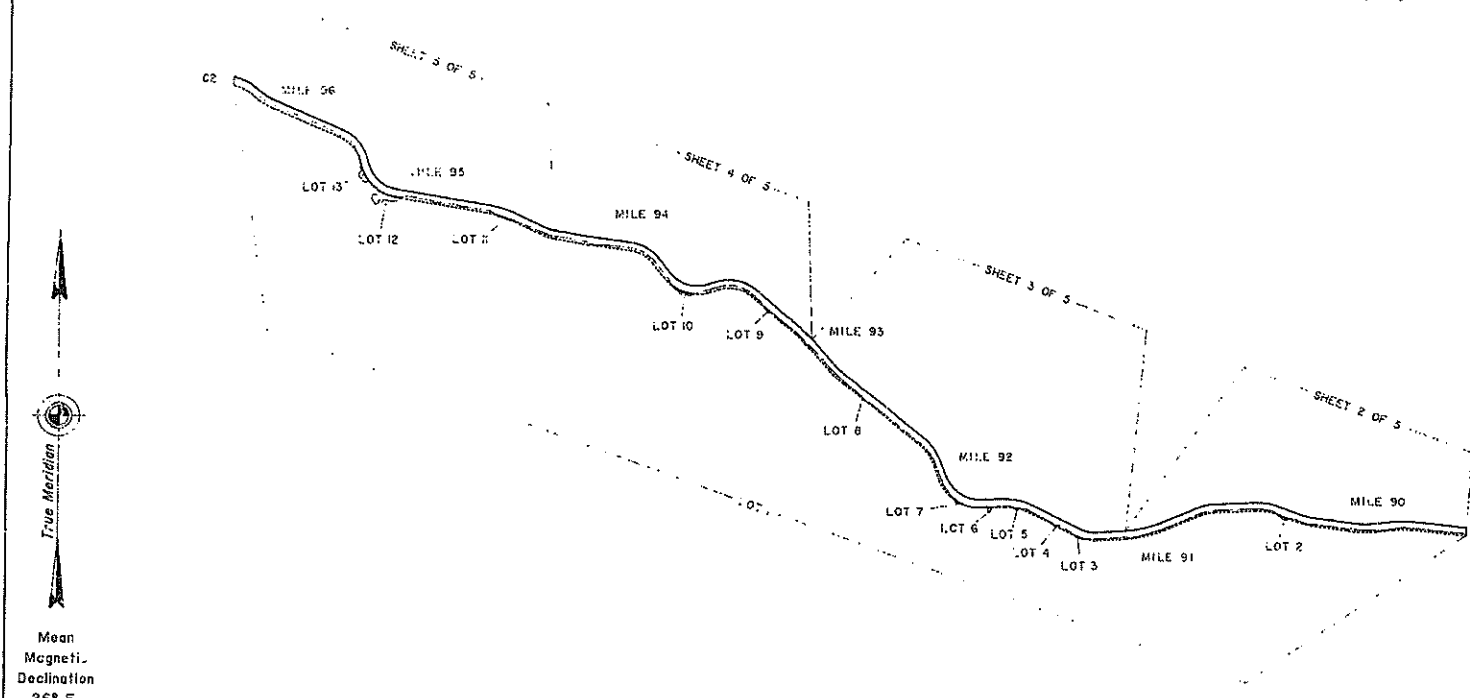
This plat is strictly conformable to the approved
field notes, and the survey, having been
correctly executed in accordance with the
requirements of law and the regulations of this
Bureau, is hereby accepted.

For the Director

James D. Smith 5 APRIL 1988
Deputy State Director for Cadastral Survey, Alaska

INDEX OF SHEETS 2 THROUGH 5

SHEET 2 CORNERS: 1, 4, 1B, 2B, 3B, A, B
CURVES: 89B, 89C, 90, 90A, 90B, 91
SHEET 3 CORNERS: 4B, 5A, 6B, 7A, C, D, E, F,
G, H, I, J, K, L, M, N
CURVES: 91A, 91B, 92, 92A, 92B, 92C, 92D
SHEET 4 CORNERS: 8A, 9A, 10B, 11B, O, P, Q, R
CURVES: 93, 93A, 93B, 94, 94A
SHEET 5 CORNERS: 11B, 12A, 13B, 14A, 15B, 16B, 2, 3, S, T,
U, V, W, X
CURVES: 94B, 94C, 95, 95A, 96, 96A-1



Note: Parcels shown on this plat
identify submerged land.

10 0 10 20 30 40 50
Chains

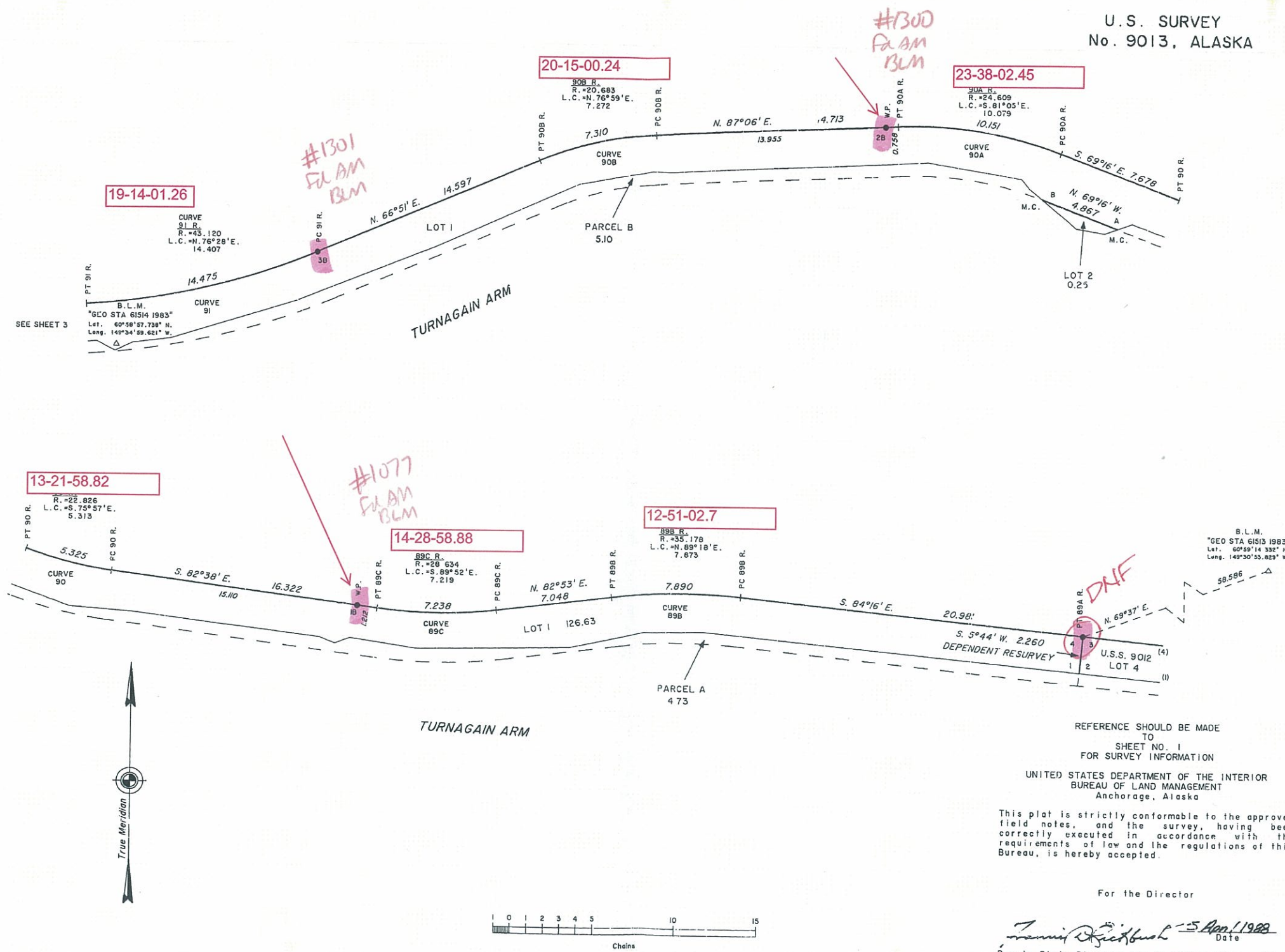
Officially Filed

ORIGINAL

DATE MAY 17, 1988

Sheet 2 of 5 Sheets

U.S. SURVEY
No. 9013, ALASKA



Sheet 3 of 5 Sheets

REFERENCE SHOULD BE MADE
TO
SHEET NO. 1
FOR SURVEY INFORMATION

This plot is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

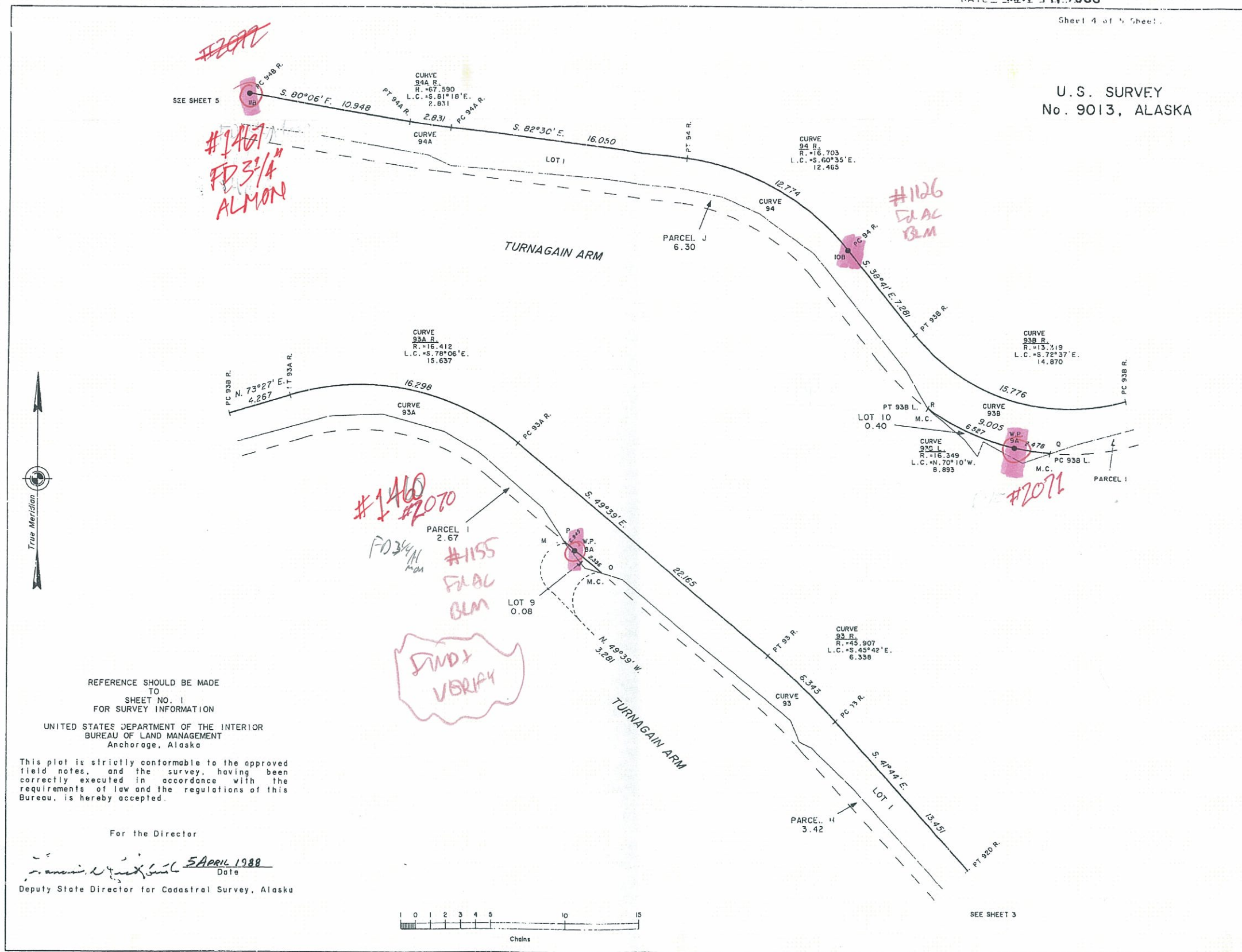
Forrest W. Foxbush 5 APRIL 1988
Date
Deputy State Director for Cadastral Survey, Alaska



DATE MAY 17, 1988

Sheet 4 of 5 Sheets

U.S. SURVEY
No. 9013, ALASKA

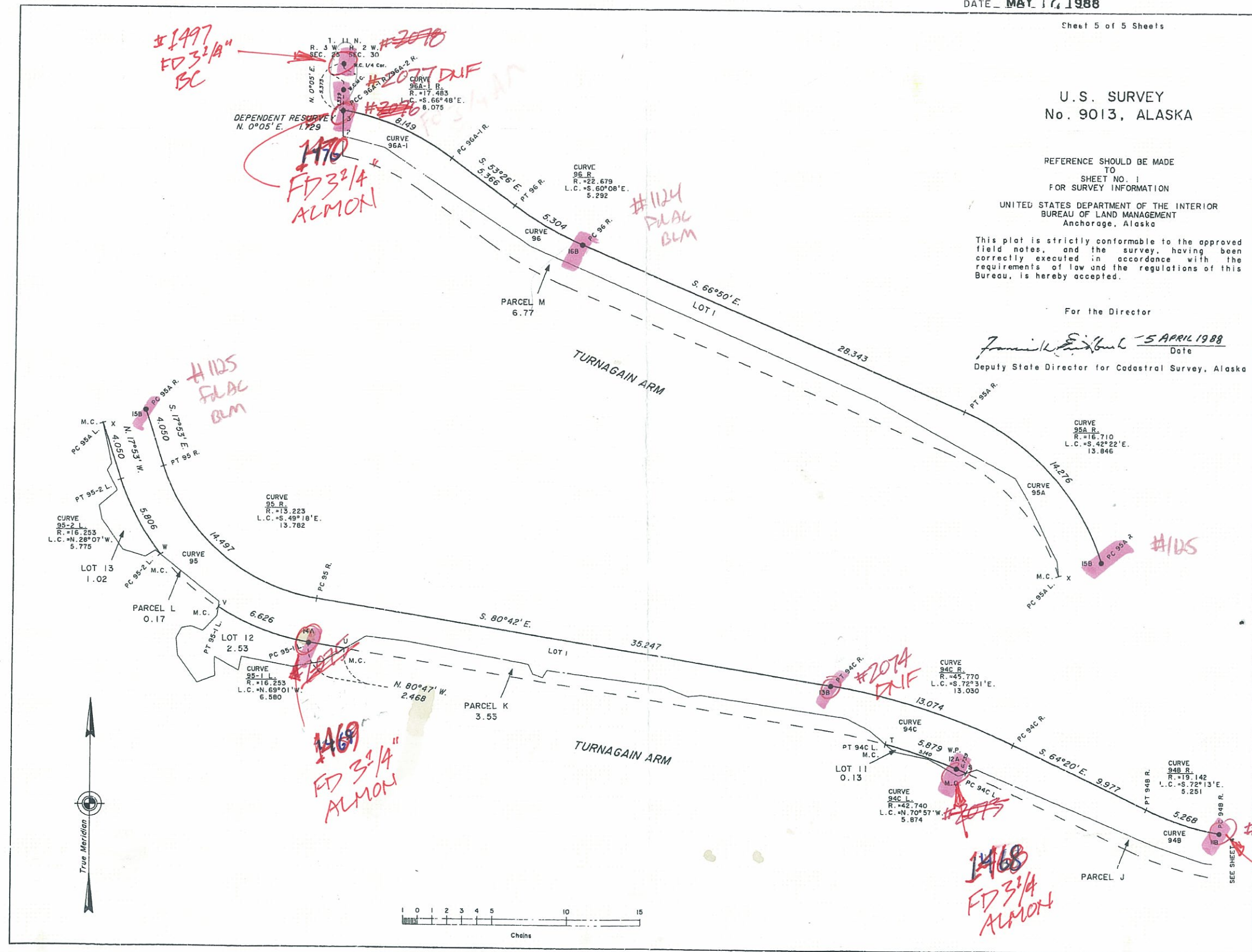


Sheet 5 of 5 Sheets

REFERENCE SHOULD BE MADE
TO
SHEET NO. 1
FOR SURVEY INFORMATION

This plot is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

Frank E. Exibul 5 APRIL 1988
Date
Deputy State Director for Cadastral Survey, Alaska



Keiner, Robert (DOT)

From: Burton, Alban L (DOT)
Sent: Saturday, March 09, 2013 8:56 PM
To: Burkholder, Matthew (DOT); Keiner, Robert (DOT)
Subject: Survey Information for Rainbow Valley

Bob & Matt, I would like to know if anyone is obtaining survey information for the lots in the rainbow valley as part of any Seward Hwy projects. I need to determine where private property may exist in the valley as our materials folks hope to stage equipment for geotechnical and material exploration as part of the Windy Corner Project. If it was not a part of what we were going to collect can we please add it to the list. Thanks

Respectfully,

Al Burton

*Right of Way Project Coordination Supervisor
State of Alaska, Department of Transportation and Public Facilities
4111 Aviation Avenue, P.O. Box 196900
Anchorage, Alaska 99519-6900
Office: 907.269.0647 Fax: 907.269.0828
al.burton@alaska.gov*

"Individual commitment to a group effort - that is what makes a team work" Vince Lombardi



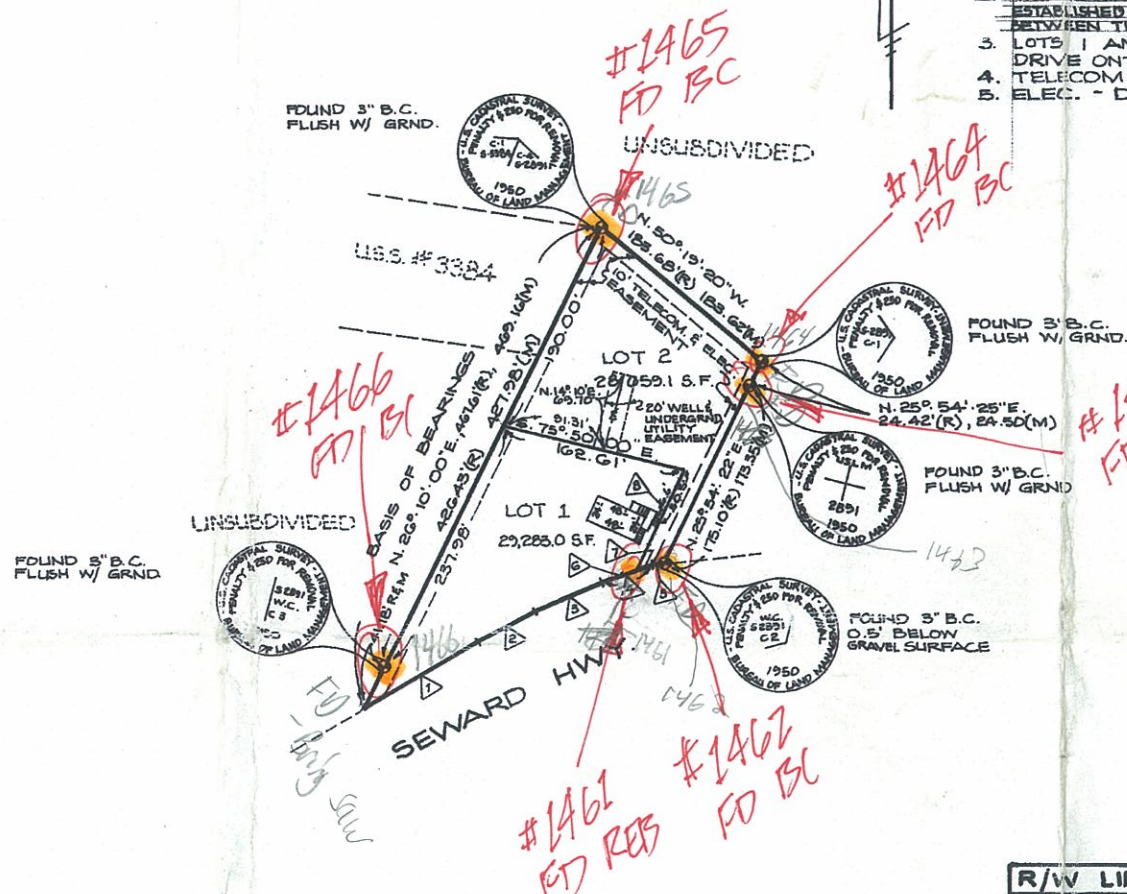
LEGEND

① = MONUMENT FOUND

SET 5/8" x 30" REBAR AT ALL OTHER CORNERS UNLESS OTHERWISE NOTED

NOTES

1. PLAT OF ORIGIN IS U.S. SURVEY NO. 2891 BY BLM. DATED JULY 23, 1951.
2. THE BEARINGS & DISTANCES ALONG THE SOUTH BOUNDARY WERE ESTABLISHED BY BALANCING (BY COMPASS RULE) THE RECORD DATA BETWEEN THE S.W. & S.E. PROPERTY CORNERS.
3. LOTS 1 AND 2 SHALL SHARE COMMON DRIVE ONTO THE SEWARD HIGHWAY.
4. TELECOM. - DENOTES TELECOMMUNICATIONS
5. ELEC. - DENOTES ELECTRICAL



BENEFICIARY

RAINIER BANK OF ALASKA
550 W. 7th AVE.
ANCHORAGE, AK. 99510

Donald V. Elliott *Notary Public*
AUTHORIZED SIGNATURE POSITION

MARY LYNN WILKINSON
NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 25th DAY OF September A.D. 1984.
Mary L. Wilkinson
MY COMMISSION EXPIRES 2/7/86 NOTARY PUBLIC

BENEFICIARY

ALASKA HOUSING FINANCE CORPORATION
255 E. 8th AVE.
ANCHORAGE, ALASKA

Donald V. Elliott *Notary Public*
AUTHORIZED SIGNATURE POSITION

NOTARY ACKNOWLEDGEMENT

Subscribed and sworn to before me this 24th day of September 1984
JIM L. TILLY, LAURA M. TILLY, RICHARD R. IBARGUEN

March 14, 1988
My Commission Expires

Henry J. Hart
Notary Public

NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24th DAY OF September A.D. 1984.

10-10-86
MY COMMISSION EXPIRES 10-10-86

Susan L. Dobbins
NOTARY PUBLIC
SUSAN L. DOBBINS

R/W LINE DATA

LINE #	BEARING	DISTANCE
1	N. 60° 28' E. N. 60° 05' 50" E	R. 114.71' R M. 115.74' M
2	N. 62° 44' E. N. 62° 20' 32" E	R. 54.45' R M. 54.92' M
3	N. 67° 17' E. N. 66° 51' 21" E	R. 55.41' R M. 55.88' M
4	N. 71° 49' E. N. 71° 21' 15" E	R. 55.41' R M. 55.88' M
5	N. 76° 22' E. N. 75° 54' 51" E	R. 29.7' R M. 2.99' M
6	N. 71° 21' 15" E.	33.92'
7	N. 71° 21' 15" E.	24.86'
8	N. 25° 54' 22" E.	104.00'

84-410

RECORDED - FILED 10
Anchorage, AK. DIST.
DATE November 9 1984
TIME 1:25
Requested by Municipality of Anchorage
Address

SURVEYOR'S CERTIFICATE

I, GERALD V. RANDALL JR., professional land surveyor do hereby certify that the plat of THIS PLAT is a true and correct representation of lands actually surveyed and that the distances and bearings are shown correctly and that all permanent exterior control monuments, all other monuments, and lot corners have been set and staked, or if final completion is assured by subdivision agreement, they will be set as specified in said subdivision agreement. Lot corners to be set by N.A.
Monuments to be set by N.A.

PLAT APPROVAL

Plat approved by the Municipal Platting Authority
this 9th day of November, 1984

David L. Smith
Authorized Official

ACCEPTANCE OF DEDICATION

The Municipality of Anchorage hereby accepts for public uses and for public purposes the real property dedicated on this plat including, but not limited to the easements, rights-of-way, alleys, roadways, thoroughfares and parks shown hereon.

Dated at Anchorage, Alaska this 7th day of November, 1984

Attest:
David L. Smith
Municipal Clerk

B. L. Lueder
Mayor of Anchorage

TAX CERTIFICATION

All real property taxes levied by the Municipality of Anchorage on the area shown on this plat have been paid.

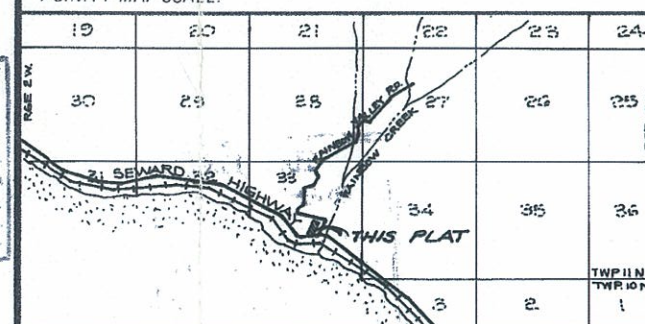
9-28-84
Date
Reed J. Hertz
Authorized Official

APPROVALS

Platting Officer *John A. Smith*
Municipal Engineer *John A. Smith*
Environmental Protection *John A. Smith*

Date
11-9-84
11-5-84
11-8-84

VICINITY MAP SCALE:



A PLAT OF

LOTS 1 & 2, RAINBOW CREEK SUBDIVISION

A SUBDIVISION OF U.S. SURVEY NO. 2891
LOCATED IN E 1/2 OF SEC. 33, TOWNSHIP 11 NORTH,
RANGE 2 WEST, S.M., ALASKA

CONTAINING 1.3 AC. ±

Lantech 440 W. BENSON BLVD.
ANCHORAGE, AK. 99503
ENGINEERS · PLANNERS · SURVEYORS

Grid 4247/4248 Scale 1" = 100' Date 10-20-84 Book 195 Page
Drawn RQ File No. 84-5-17 W O No. 8-1773

1984-7438

(84-410)FO

RAINBOW
CREEK
SUB.

ORIGINAL

