

survey	mon	found		comments
		yes	no	
TOWNSHIP 10 NORTH, RANGE 1 EAST			90-96.5 "Bird to Gird"	
			"NTP 1"	
	E Sect. 12/13		1	necessary? on side hill up high! HELICOPTER —
	W WCMC Sect. 30		1	!!
	WP Sect. 18		1	!!
9011	1	x	1	plat 2011-84 <i>SE Hwy</i>
9011	4	x	1	plat 2011-84 <i>75-40 Row Map</i>
	ROW		2	plat 2003-34
9011	1a		1	DNF
9011	1b	x	1	supermap #1450
9011	2b	x	1	supermap #1450 DNF
9011	3b	x	1	supermap #1409
9011	4a	x ??	1	supermap DNF
9011	4b	x	1	supermap #1410
9011	5b	x ??	1	supermap DNF
9011	5a	x		supermap DNF
9011	6b	x ??	1	supermap DNF
9011	6a	x ???	1	supermap #1411 (RETIE #1151)
9011	wp 7	x	1	supermap DNF
9011	8b	x		supermap DNF
9011	wp 9b	x		supermap DNF
9011	wp 10b	x	1	supermap #1413
9011	11b	x ?	1	supermap DNF
9011	12b	x	1	supermap #1412
9011	13b	x	1	supermap #1413
9011	13a	x		supermap DNF
9011	14b	x	1	supermap DNF
9011	14a	x	1	supermap #1412
9011	2	x	1	supermap #1414
9011	3	x	1	supermap #1413
Rect.	WCMC		1	Sect. 30 / Sect. 1 #1515
Rect.	W.P.		1	Sect. 18 ?? Ridge Top, Helicopter —
			27	Additional Control Mon's to Recover
TOWNSHIP 10 NORTH, RANGE 1 EAST				

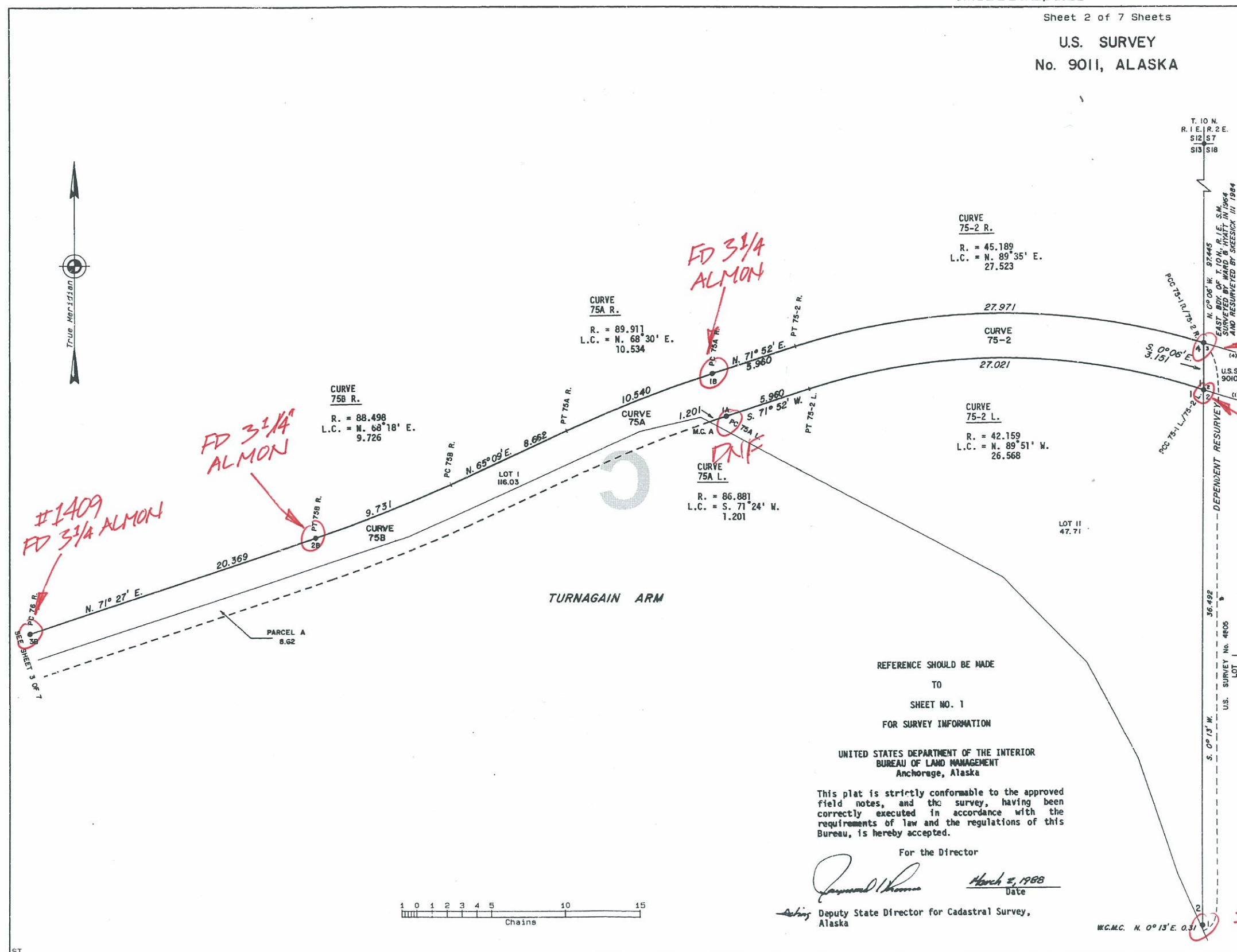
ORIGINAL

INDEX OF SHEETS 2 THROUGH 7

NPT 1

ORIGINAL

U.S. SURVEY
No. 9011, ALASKA

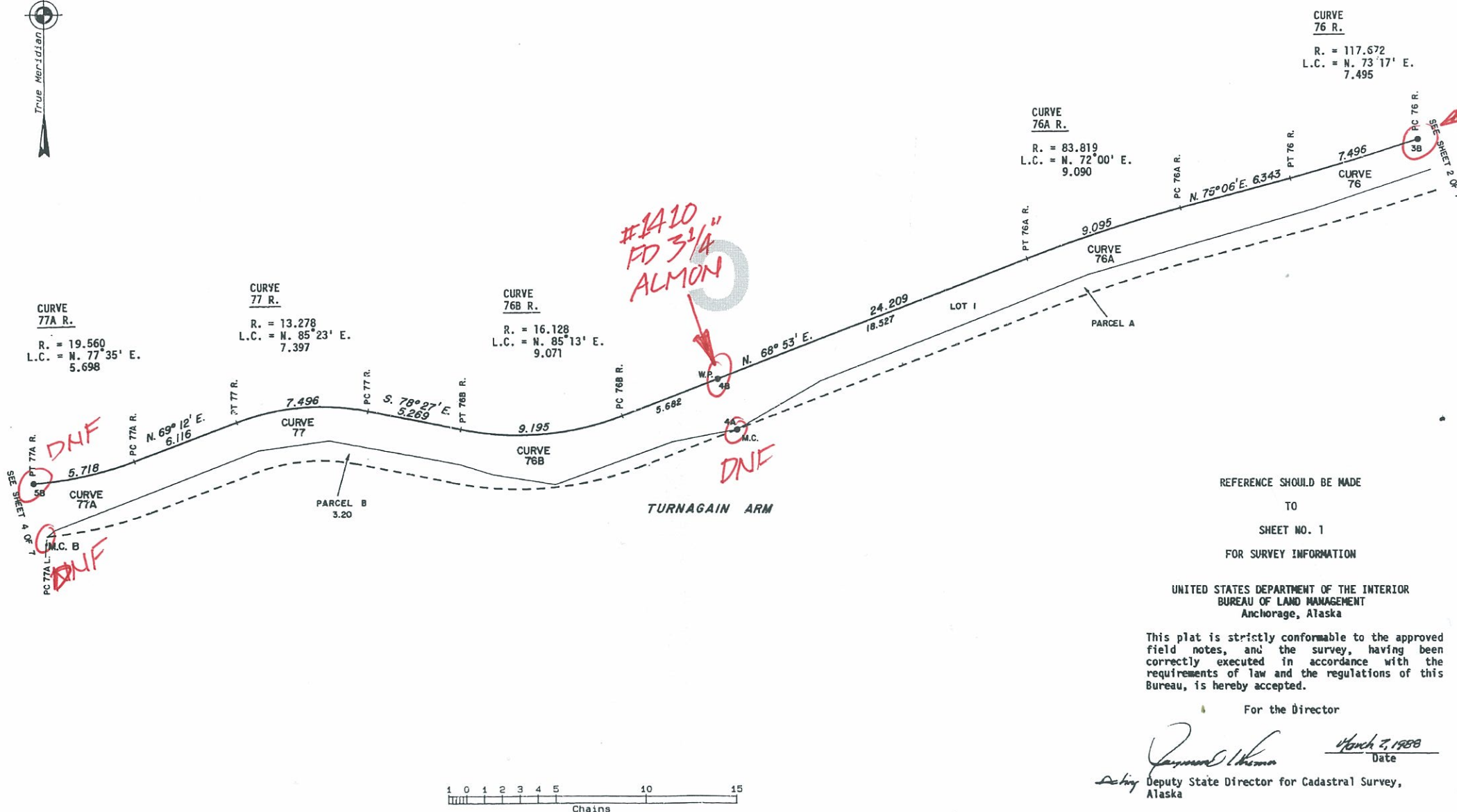


Officially Filed
DATE APRIL 4, 1988

ORIGINAL

Sheet 3 of 7 Sheets

U.S. SURVEY
No. 9011, ALASKA



REFERENCE SHOULD BE MADE
TO
SHEET NO. 1
FOR SURVEY INFORMATION

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Anchorage, Alaska

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

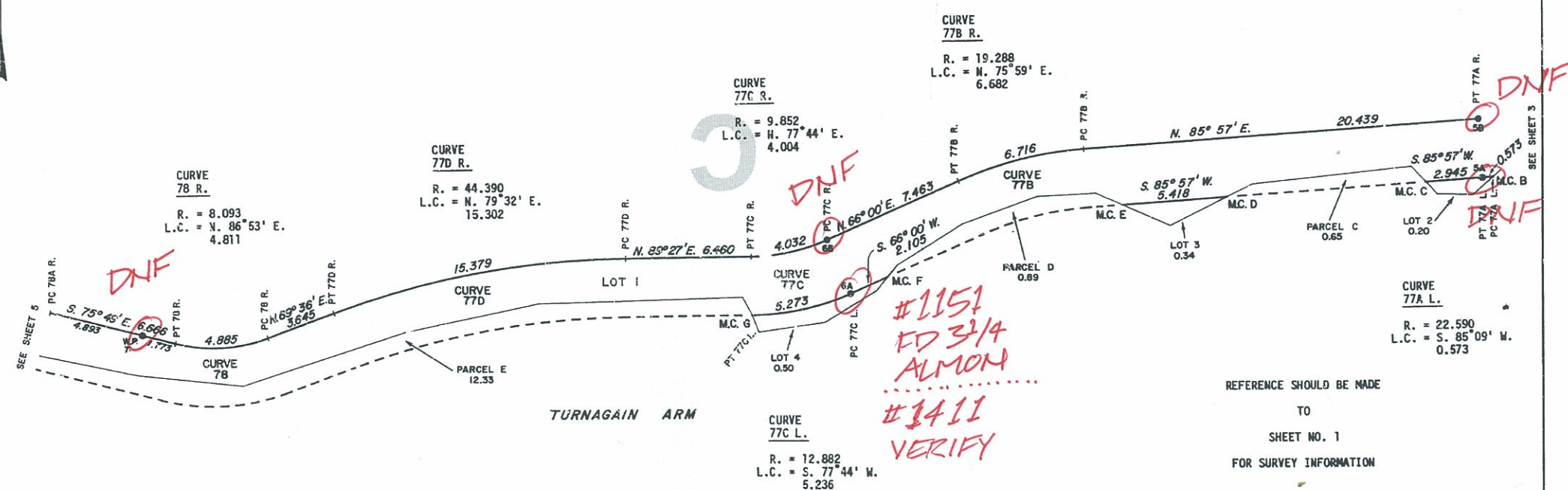
Deputy State Director for Cadastral Survey, Alaska
Date March 7, 1988

Officially Filed
DATE APRIL 4, 1988

ORIGINAL

Sheet 4 of 7 Sheets

U.S. SURVEY
No. 9011, ALASKA



1 0 1 2 3 4 5 10 15
Chains

REFERENCE SHOULD BE MADE
TO
SHEET NO. 1
FOR SURVEY INFORMATION

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Anchorage, Alaska

This plat is strictly conformable to the approved
field notes, and the survey, having been
correctly executed in accordance with the
requirements of law and the regulations of this
Bureau, is hereby accepted.

For the Director

Raymond J. Thomas
Deputy State Director for Cadastral Survey,
Alaska

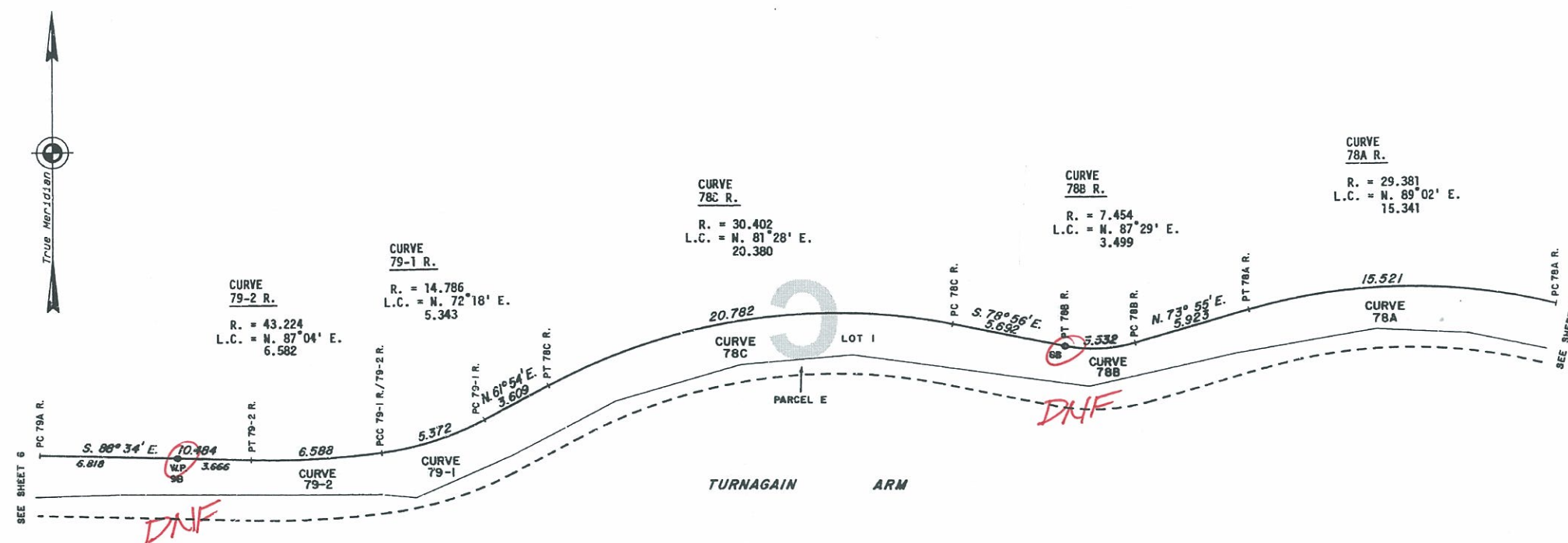
March 3, 1988
Date

Officially Filed
DATE APRIL 4, 1988

ORIGINAL

Sheet 5 of 7 Sheets

U.S. SURVEY
No. 9011, ALASKA



REFERENCE SHOULD BE MADE
TO
SHEET NO. 1
FOR SURVEY INFORMATION

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Anchorage, Alaska

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

James H. Hannon March 2, 1988
Date
Deputy State Director for Cadastral Survey,
Alaska

1 0 1 2 3 4 5 10 15
Chains

ST





9010

1 OF 4 ORIGINAL

Officially Filed
DATE MARCH 4, 1988

Sheet 1 of 4 Sheets

U.S. SURVEY No. 9010, ALASKA

AND
THE DEPENDENT RESURVEY OF A PORTION OF
THE WEST BOUNDARY OF TOWNSHIP 10 NORTH
RANGE 2 EAST, SEWARD MERIDIAN
THE SOUTHWEST BOUNDARIES OF
LOTS 71 THROUGH 74, U.S. SURVEY NO. 3042
A PORTION OF U.S. SURVEY NO. 3603
THE NORTHEAST BOUNDARIES OF
LOTS 1 AND 2, U.S. SURVEY NO. 4805
THE RIGHT RIGHT-OF-WAY THROUGH
SECTIONS 19 AND 20, TOWNSHIP 10 NORTH
RANGE 2 EAST, SEWARD MERIDIAN
AND LINE 2-3, LOT 3, U.S. SURVEY NO. 9009
SITUATED ON
THE ALASKA RAILROAD AT GIRDWOOD, ALASKA
GEOGRAPHIC POSITION
OF
CORNER NO. 2
IDENTICAL WITH CORNER NO. 2, LOT 1
U.S. SURVEY NO. 4805, IS:

LATITUDE: 60°56'47.26" NORTH
LONGITUDE: 149°10'46.89" WEST
AREA: 102.66 ACRES

SURVEYED BY
A. BERT SKEESICK, CADASTRAL SURVEYOR
MAY 25, 1984, THROUGH MAY 1, 1987
UNDER SPECIAL INSTRUCTIONS
DATED MAY 16, 1984, APPROVED JUNE 8, 1984
AMENDED SPECIAL INSTRUCTIONS
DATED JUNE 15, 1984, APPROVED JUNE 15, 1984
SUPPLEMENTAL SPECIAL INSTRUCTIONS
DATED MARCH 3, 1987, APPROVED APRIL 27, 1987
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Anchorage, Alaska

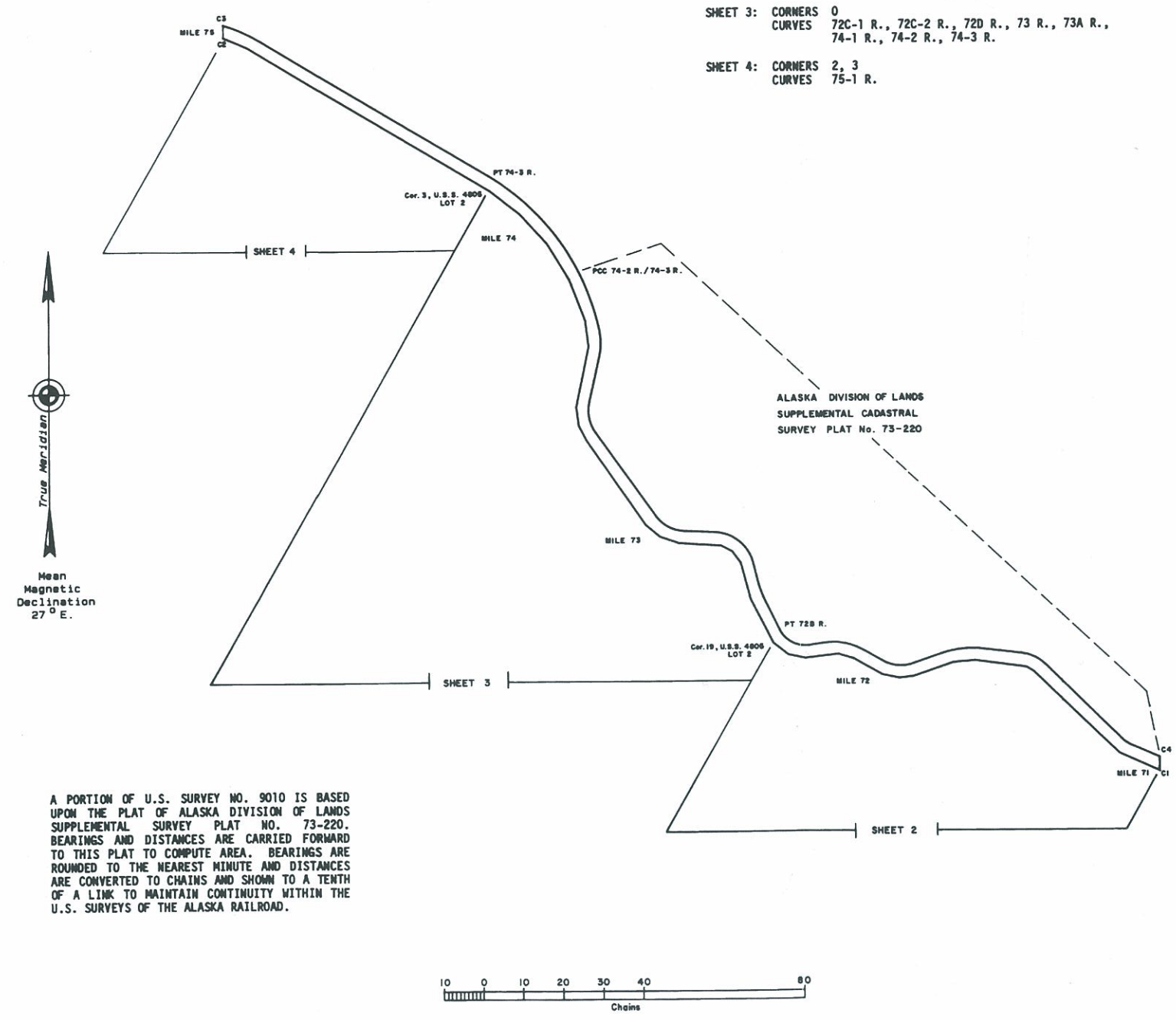
This plat is strictly conformable to the approved
field notes, and the survey, having been
correctly executed in accordance with the
requirements of law and the regulations of this
Bureau, is hereby accepted.
For the Director

James O. Ricketts Jan. 14, 1988
Deputy State Director for Cadastral Survey, Alaska

NPT 1

INDEX OF SHEETS 2 THROUGH 4

- SHEET 2: CORNERS 1, 4
CURVES 71-2 R., 71A R., 71B R., 71C R., 72 R.,
72A-1 R., 72A-2 R., 72B R.
- SHEET 3: CORNERS 0
CURVES 72C-1 R., 72C-2 R., 72D R., 73 R., 73A R.,
74-1 R., 74-2 R., 74-3 R.
- SHEET 4: CORNERS 2, 3
CURVES 75-1 R.



J.E.F.

T. 10 N., R. 2 E. 8M Quad: Seward: D-6 Prot: S14-4
Field Notes: U 160 p.174

910
4054
ORIGINAL

Sheet 4 of 4 Sheets

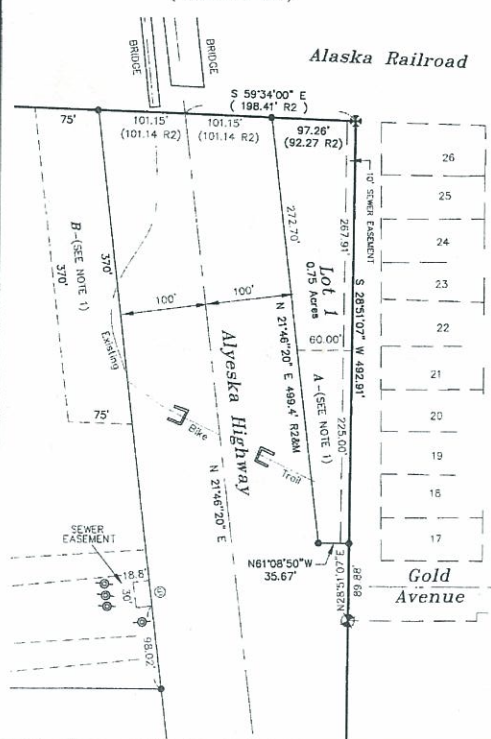
U.S. SURVEY
No. 9010, ALASKA



NOTES

- PARCELS A & B, AS SHOWN, ARE CONTAINED IN THE INTERGOVERNMENTAL RIGHT-OF-WAY PERMIT GRANTED TO THE DEPARTMENT OF PARKS AND RECREATION, A MUNICIPAL AGENCY, RECORDED NOV. 14, 1988 IN BOOK 1814 AT PAGE 984. THE PERMIT WAS GRANTED FOR PEDESTRIAN AND BICYCLE TRAIL PURPOSES.
- RIGHT-OF-WAY RESERVE ADL 59688 IS A PUBLIC ACCESS THAT CONNECTS THE ADOT MAINTENANCE FACILITY ON THE NORTH SIDE OF THE ALASKA RAILROAD LINE TO THE SEWARD HIGHWAY, NEARBY RESIDENTIAL PROPERTY AND THE TRAIN STATION.
- PORTIONS OF THIS SUBDIVISION ARE SITUATED WITHIN THE FLOOD HAZARD DISTRICT AS IT EXISTS ON THE DATE HEREOF. THE BOUNDARIES OF THE FLOOD HAZARD DISTRICT MAY BE ALTERED FROM TIME TO TIME IN ACCORDANCE WITH THE PROVISIONS OF SECTION 21.60.020 (ANCHORAGE MUNICIPAL CODE). ALL CONSTRUCTION ACTIVITIES AND ANY LAND USE WITHIN THE FLOOD HAZARD DISTRICT SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 21.60 (ANCHORAGE MUNICIPAL CODE).
- A FLOOD HAZARD PERMIT IS REQUIRED FOR ANY CONSTRUCTION IN THE FLOODPLAIN.
- THIS PROPERTY IS LOCATED IN AN AREA WITH A MODERATE GROUND FAILURE SUSCEPTIBILITY. THE EVENT OF A SEISMIC OCCURRENCE BASED ON THE 1978 GEOTECHNICAL HAZARD ASSESSMENT STUDY PREPARED BY HARDING-LAWSON ASSOCIATES.
- ACCESS TO THE SEWARD HIGHWAY AND THE ALYESKA HIGHWAY REQUIRES ADOT&P APPROVAL AND A CURRENT VALID DRIVEWAY PERMIT. LOCATION OF INGRESS/EGRESS POINT FOR LOT 2 AND LOT 3 TO BE DETERMINED BY A TRAFFIC STUDY THAT IS APPROVED BY BOTH STATE DOT AND MOA TRAFFIC DEPARTMENTS. PRIOR TO MOA PERMITTING SUBMITAL, THE
- THIS PROPERTY IS IMPACTED BY TYPE "A" AND TYPE "C" WETLANDS AS DEFINED IN THE ANCHORAGE WETLANDS MANAGEMENT PLAN (AO 85-128). DEVELOPMENT OF THE PROPERTY IS SUBJECT TO OBTAINING A WETLANDS PERMIT FROM THE CORPS OF ENGINEERS PRIOR TO ANY DISTURBANCE IN THE WETLANDS.
- LOT 4 IS DESIGNATED FOR OPEN SPACE USE ON THE GIRDWOOD AREA PLAN ADOPTED BY THE MUNICIPAL ASSEMBLY BY AO 94-236(S) ON 2/21/95.
- LOT 4 IS LOCATED WITHIN THE COASTAL MANAGEMENT ZONE AND DEVELOPMENT OF THE PROPERTY IS SUBJECT TO THE ANCHORAGE COASTAL MANAGEMENT PLAN AND THE GIRDWOOD COASTAL WELAND MASTER PLAN THAT RECOMMENDS PORTIONS OF THE PROPERTY BE RETAINED AS A GAME REFUGE WITH ALLOWABLE USES LIMITED TO SCENIC, PASSIVE RECREATION, WILDLIFE HABITAT AREA, NATURE STUDY, HIKING AND OTHER RELATED ACTIVITIES.
- RECORD DATA TAKEN FROM STATE OF ALASKA D.O.T. R.O.W. MAP SHEET 1 FOR PROJECT 5050(1) DATED 3-10-64.
- LOT 1, U.S. SURVEY NO. 4805, SEWARD MERIDIAN, RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, EXCEPTING THEREFROM THE SEWARD HIGHWAY RIGHT-OF-WAY PERMIT ADL 32328, FEDERAL AID PROJECT NO. 31; RIGHT-OF-WAY GRANTS BLM SERIAL NOS. A-067560 AND A-067568, ALASKA PROJECT NO. ERFO-20(1) AND ERAO-27(1), AS SET FORTH IN QUITCLAIM DEED RECORDED DECEMBER 9, 1996, BOOK 3006 PAGE 88.
- THERE SHALL BE RESERVED ADJACENT TO THE DEDICATED STREETS SHOWN HEREON, A SLOPE RESERVATION EASEMENT SUFFICIENT TO CONTAIN CUT AND FILL SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1) OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME UPON PROVIDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED BY THE MUNICIPALITY.

ENLARGED DETAIL
(SCALE: 1" = 100')



LEGEND

- Find 5/8" Rebar
- Set 5/8" Rebar with Aluminum Cap
- Find 3 1/4" Brass Cap Monument
- ⊙ Sewer Manhole
- ⊙ Utility Pole
- () Record Data U.S. Survey 4605
- (R1) Data from State of Alaska D.O.T. R.O.W. Map F-031
- (R2) Data from State of Alaska D.O.T. R.O.W. Map Sheet 1 Project 5050(1)
- CEA Chugach Electric Association
- ATU Anchorage Telephone Utility

SURVEYOR'S CERTIFICATE

I, Michael J. Horne, professional land surveyor do hereby certify that this plat is a true and correct representation of lands actually surveyed and that the distances and bearings are shown correctly and that all permanent exterior control monuments, all other monuments, and lot corners have set and staked.

PLAT APPROVAL

Plat approved by the Municipal Platting Authority this 21st day of March 2003.
Sharon A. Walker
Authorized Official



ACCEPTANCE OF DEDICATION

The Municipality of Anchorage hereby accepts for public use and for public purposes the real property dedicated on this plat including, but not limited to the easements, right-of-way, alleys, roadways, thoroughfares and parks shown hereon.

Dated at Anchorage, Alaska this 6th day of March 2003.

Attest:

David L. Dim 4/1/03
Notary Public

TAX CERTIFICATION

All real property taxes levied by the Municipality of Anchorage on the area shown on this plat have been paid in full, and if approval is sought between January 1 and the tax due date, there is no deposit with the chief fiscal officer on account sufficient to pay estimated real property tax for the current year.

2-27-03
Date
Jant Haynes
Authorized Official

APPROVALS

Municipal Surveyor
Platting Officer
Municipal Surveyor
Environmental Protection
3/1/03

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, Stephen C. Planchon, hereby certify that I am the Executive Director of the Alaska Mental Health Trust Land Office, and that the Alaska Mental Health Trust is the owner of the property shown hereon. Pursuant to AS 38.05.001, and the regulations promulgated thereunder, I hereby dedicate to the Municipality of Anchorage all areas depicted for use as public utility easements, streets, alleys, thoroughfares, parks and other public areas shown hereon.

I hereby agree to this plat, and to any restrictions or covenant appearing hereon and any such restrictions or covenant shall be binding and enforceable against present and successive owners of this subdivided property.

Alaska Mental Health Trust Authority

By: Stephen C. Planchon
Executive Director
Mental Health Trust Land Office

STATE OF ALASKA

Third Judicial District

This is to certify that on this 20th day of February 2003, personally appeared Stephen C. Planchon, known to me to be the Executive Director of the Alaska Mental Health Trust Land Office, and who acknowledged to me that he executed this Certificate of Ownership and Dedication, as agent for the Alaska Mental Health Trust Authority pursuant to AS 37.14.009(e)(2), freely and voluntarily and for the purposes therein stated.

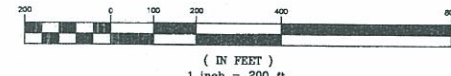
Notary Public in and for the State of Alaska
My Commission Expires 11-15-03



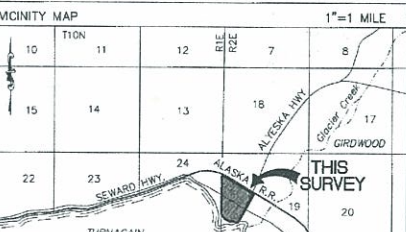
NPT 1

LINE	LENGTH	BEARING
M1	51.42	N88°04'09"W
M2	171.74	N47°29'08"W
M3	46.50	N15°33'38"W
M4	47.65	N60°20'14"W
M5	216.34	S86°23'40"W
M6	90.99	N73°42'08"W
M7	104.81	N83°30'07"W
M8	66.98	N28°04'56"W
M9	166.60	N60°00'18"W
M10	211.11	N42°37'24"W
M11	180.18	N26°21'15"W
M12	125.22	N28°00'52"W

GRAPHIC SCALE



2003-34
ANCHORAGE REC DIST
Date 3/21/2003
Time 1:09 PM
Requested By MJA
Address



GIRDWOOD ENTRY SUBDIVISION

Lots 1, 2, 3 and 4
T.L.S. 2003-01
A SUBDIVISION OF:
Lot 1, U.S. Survey 4805 (See Note 11)
Located Within
NW1/4 and SW1/4 Sec. 19, T. 10 N., R. 2 E., S.M., Alaska
Anchorage Recording District, containing 91.77 acres.

SENTEC, Inc.
Surveying • Mapping • Land Planning
2102 Cleveland Avenue Anchorage, Alaska 99517
Tel: (907) 243-9966 Fax: (907) 243-9967

GRID: 5012/5112 SCALE: 1"=200' DATE: 2/7/03
DRAWN BY: VTD FILE #: S10936 W.O.#: 01-031
CHK'D BY: M.J.H. F.B.#: 2000-22/13 Sheet 1 of 1

MINING CLAIM LOCATION NOTICE

BOOK 111-3 PAGE 46
Inscribed Mining Claim

THE NAME OF THE CLAIM IS CENTENNIAL

THE TYPE OF CLAIM (lode or placer) IS LODE

THE NAMES AND MAILING ADDRESSES OF THE LOCATORS ARE:

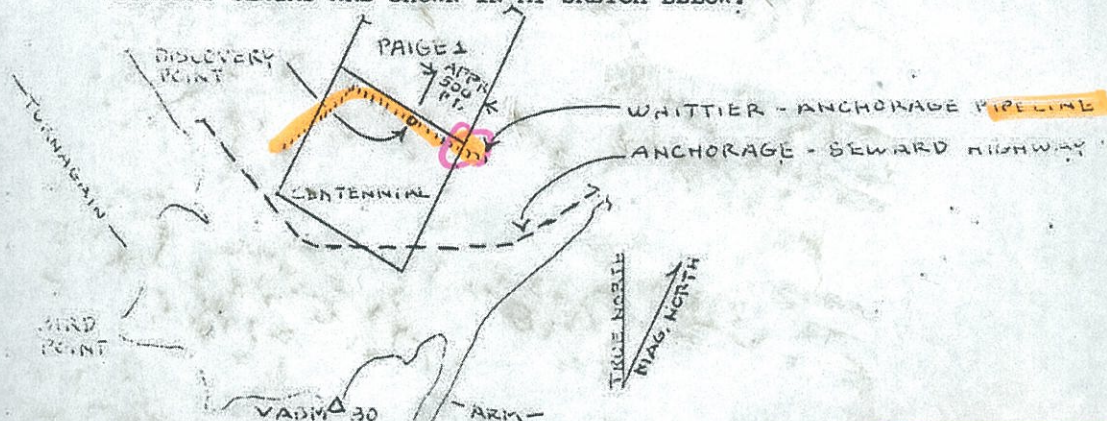
JOHN C. NEHEIM, P.O. BOX 4-171, ANCHORAGE, ALASKA 99502

THE DATE OF POSTING THIS NOTICE IS NOVEMBER, 25, 1967

THIS CLAIM IS 1320 FEET LONG IN A SOUTHERLY DIRECTION AND 1320

FEET WIDE IN A WESTERLY DIRECTION. THIS CLAIM AND ITS RELATION TO
ADJACENT CLAIMS ARE SHOWN IN MY SKETCH BELOW.

SEARCHED
★ GAS LINE
TO NO AVAIL
DNF POST



I (we) hereby certify that I (we) have on this date posted this location notice at the northeast corner of the said claim, in the ANCHORAGE Recording

District of Alaska, approximately 2500 ft. (miles) in a SOUTH direction
to VADM 30 (SEWARD D-7) 1952 survey monument, land corner, land mark). The

claim is on TURNAGAIN ARM, NORTH SIDE
(Describe the location with respect to a river, stream or tributary; glacier or mountain)

WITNESS (Not required)

SIGNED

John C. Neheim

-8-

67-024905

150

RECORDED-FILED
ANCHORAGE REC.
DISTRICT

Return Orig to
Mr. Neheim

Dec 1 10 55 AM '67

RECORDED BY John Neheim

ADDRESS P.O. Box 4-171

John Neheim