

**2004-000155-0**Recording Dist: 305 - Aleutian Islands  
3/18/2004 3:27 PM Pages: 1 of 3A  
L  
A  
S  
K  
A**DEED**

**THE ALEUT CORPORATION**, an Alaskan Corporation (hereinafter referred to as the **GRANTOR**), its mailing address being 4000 Old Seward Highway, Suite 300, Anchorage, Alaska 99503, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations in hand paid, the receipt of which is hereby acknowledged, conveys and quitclaims to the **CITY OF ADAK** (hereinafter referred to as the **GRANTEE**), its mailing address being PO Box 2011, Adak, Alaska 99546, all interest which it now has and all interest it may acquire in the future in the **surface** estate of the following described real estate and improvements:

**The Mitt Lake Recreation Area and Gun Range, located within Section 22, T96S,R195W, Seward Meridian.**

**The approximate boundaries of the parcel conveyed hereunder are depicted on the attached Exhibit A.**

NOTE: The boundaries of this conveyance have not yet been surveyed. Upon survey, a corrective deed will be issued.

GRANTOR and GRANTEE have executed Standard Covenants, of even date herewith and recorded in the Aleutian Islands Recording District, the terms of which are hereby incorporated by reference as if fully set forth herein.

**NOTICE:** The interest conveyed hereby is subject to the Provisions in the Interim Conveyance dated March 17, 2004, under which the United States is Grantor, and The Aleut Corporation is grantee, recorded in the Aleutian Islands Recording District, Third Judicial District, State of Alaska, in favor of, and enforceable by, the United States. By its signature below, the Grantee acknowledges receipt of a copy of said Interim Conveyance and acknowledges that the property interest conveyed hereunder is subject to its provisions.

Dated this 17<sup>th</sup> day of March 2004.

THE ALEUT CORPORATION

By: Martha B. Malavansky  
Martha Malavansky  
President

**CORPORATE ACKNOWLEDGMENT**

STATE OF ALASKA

)  
) ss

THIRD JUDICIAL DISTRICT

)

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of March, 2004 by Martha Malavansky, President of THE ALEUT CORPORATION an Alaska corporation, on behalf of the corporation.

*Handwritten signature of Dave Nevzuroff*  
\_\_\_\_\_  
Notary Public in and for the State of Alaska My  
Commission Expires: OFFICIAL SEAL 06  
STATE OF ALASKA  
**DAVE NEVZUROFF**  
NOTARY PUBLIC

**CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY that the CITY OF ADAK, grantee herein, acting by and through its City Manager, hereby accepts for public purposes the real property, or interest therein, described in this instrument, and acknowledges receipt of a copy of the Interim Conveyance to which it is subject.

IN WITNESS WHEREOF, I have hereunto set my hand this 17<sup>th</sup> day of March 2004

CITY OF ADAK

By: *Handwritten signature of Steve Hines*  
\_\_\_\_\_  
Steve Hines  
City Manager

**ACKNOWLEDGMENT**

STATE OF ALASKA

)  
) ss

THIRD JUDICIAL DISTRICT

)

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of March, 2004 by Steve Hines, City Manager.

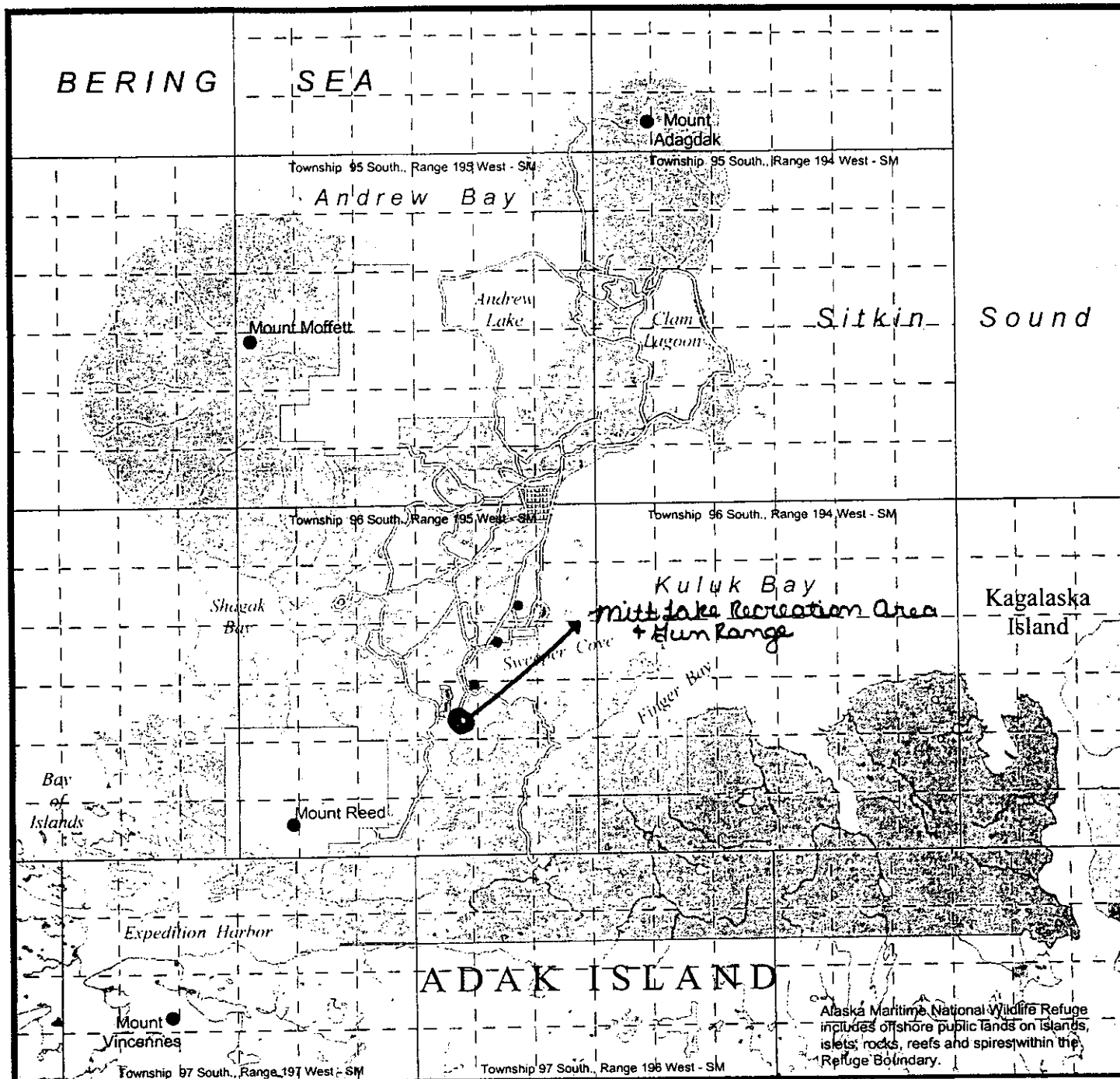
*return to:*

THE ALEUT CORPORATION  
ONE ALEUT PLAZA SUITE 300  
4000 OLD SEWARD HIGHWAY  
ANCHORAGE, AK 99503

*Handwritten signature of Dave Nevzuroff*  
\_\_\_\_\_  
Notary Public in and for the State of Alaska  
My Commission Expires: 2-14-05

OFFICIAL SEAL  
STATE OF ALASKA  
**DAVE NEVZUROFF**  
NOTARY PUBLIC

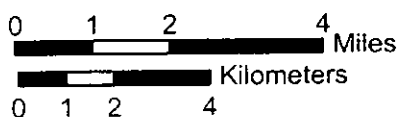




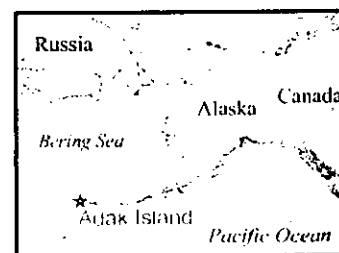
## Adak Naval Complex Exchange Adak Exchange Lands

U.S. Fish and Wildlife Service  
Alaska Maritime National Wildlife Refuge

- Adak Exchange Lands
- Remainder of PLO-1949 retained By U.S.
- Mount Reed Exclusion Area retained by U.S.
- Marine Mammal - No Hunting Area
- The Aleut Corporation 14(h)(1) Conveyed
- The Aleut Corporation 14(h)(1) Selected
- USFWS Administrative Facilities - retained
- SWMU Exclusion Zone - Retained by Navy
- SWMU Landfills
- USFWS Administered Land
- Roads



Land ownership extracted from BLM MTP's and the review of BLM casefiles. Land ownership show on the Alaska Maritime NWR only.



3 of 3

2004-000165-0

EXHIBIT A- Mitt Lake Recreation Area + Gun Range