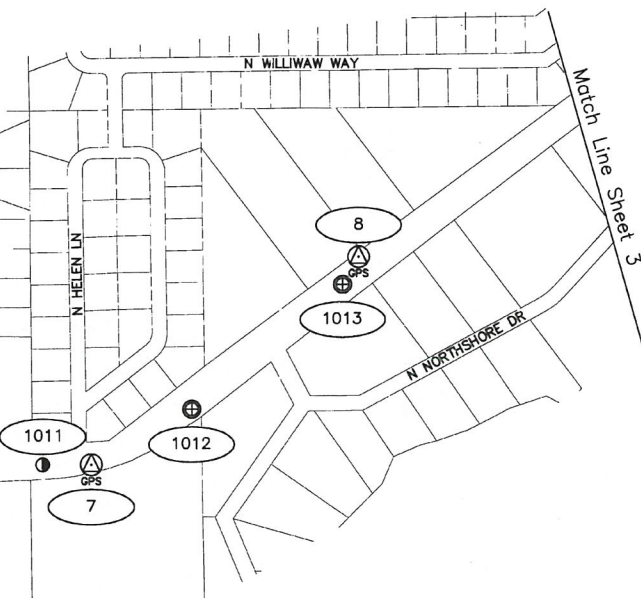
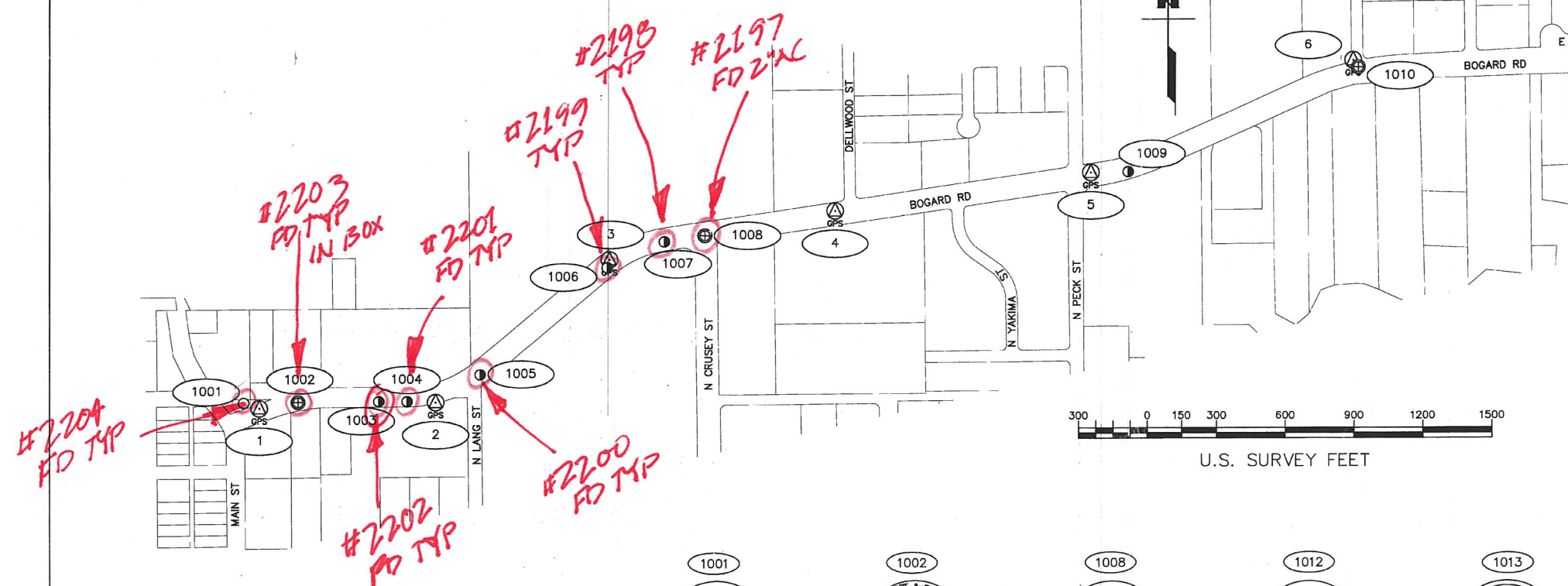


FOUND OR SET MONUMENTATION			
Point	Northing	Easting	Description
1001	147002.8307	425433.5910	Fd AC: Section Line S3/S10 x T17N RIW SM
1002	147005.5082	425670.1088	Fd AC/Bx: PI-26 Bogard Road
1003	147009.6096	426021.1119	Set Rbr/AC[DOT]: EOP 1+200.000 Bogard Road
1004	147009.9057	426143.7165	Set Rbr/AC[DOT]: PT 384+01.79 Bogard Road
1005	147128.1360	426461.2765	Set Rbr/AC[DOT]: PC 380+55.78 Bogard Road
1006	147598.1285	427014.9670	Set Rbr/AC[DOT]: PT 373+29.75 Bogard Road
1007	147710.8355	427262.8938	Set Rbr/AC[DOT]: PC 370+53.91 Bogard Road
1008	147737.2357	427437.4505	Fd AC/Bx[9689]: SI Crusey Street and Bogard Road
1009	148016.3417	429280.2505	Set Rbr/AC[DOT]: PI-23 Bogard Road
1010	148474.0560	430282.1194	Fd Rbr: PI-22 Bogard Road
1011	148510.9275	431717.7955	Set Rbr/AC[DOT]: PT 324+84.24 Bogard Road
1012	148698.8022	432218.0410	Fd BC/Bx: PC 319+39.56 Bogard Road
1013	149121.4364	432729.1544	Fd BC/Bx: PI-20 Bogard Road



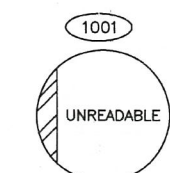
HORIZONTAL CONTROL			
Point	Northing	Easting	Description
1	146978.6701	425500.7975	Set AMIDOT1: RCM 1 Bogard Road
2	147005.8471	426267.9875	Set AMIDOT1: RCM 2 Bogard Road
3	147632.4227	427024.4357	Set AMIDOT1: RCM 3 Bogard Road
4	147846.3167	428003.8113	Set AMIDOT1: RCM 4 Bogard Road
5	148012.6505	429118.4862	Set AMIDOT1: RCM 5 Bogard Road
6	148504.3119	430259.8141	Set AMIDOT1: RCM 6 Bogard Road
7	148511.1708	431880.8134	Set AMIDOT1: RCM 7 Bogard Road
8	149215.5400	432783.0551	Set AMIDOT1: RCM 8 Bogard Road

LEGEND

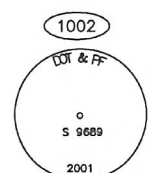
- GPS Control Point
- Primary Centerline Monument
- Secondary Centerline Monument

NOTE

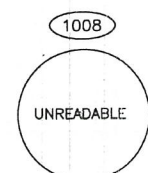
See sheet 1 for notes, typical cap descriptions, and control statement.



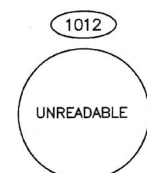
—FOUND—
2" ALUMINUM CAP
FLUSH WITH GROUND
GOOD CONDITION



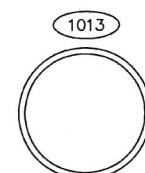
—FOUND—
2" ALUMINUM CAP
FLUSH WITH GROUND
GOOD CONDITION



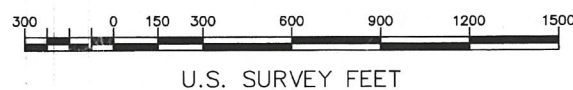
—FOUND—
2" ALUMINUM CAP
FLUSH WITH GROUND
GOOD CONDITION



—FOUND—
2 1/2" BRASS CAP IN CASE
DOWN 1.0'
GOOD CONDITION



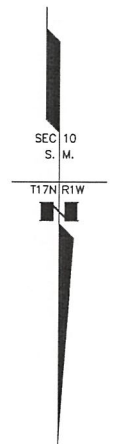
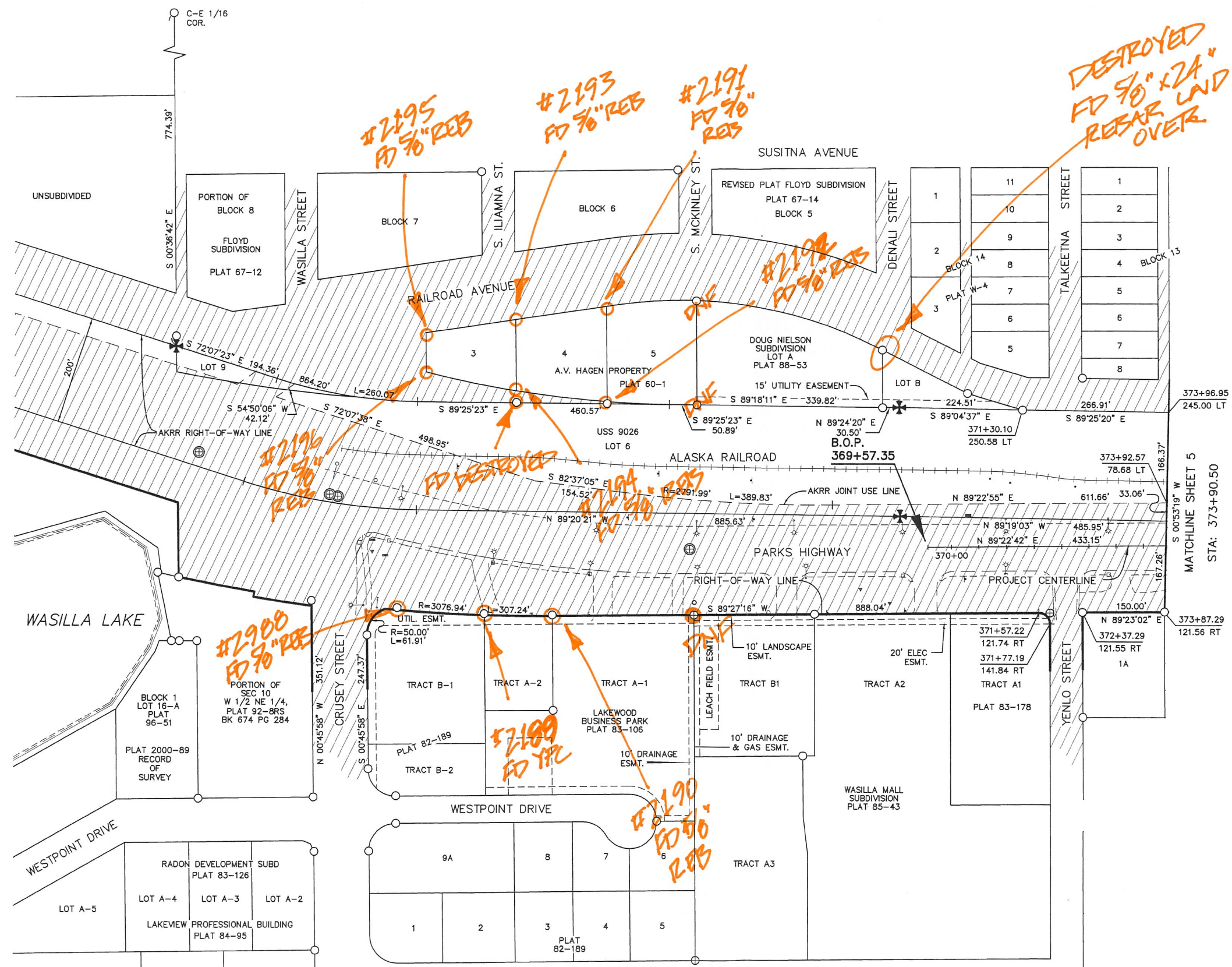
—FOUND—
1" PIPE, SET CASE
DOWN 1.0'
GOOD CONDITION



Record of Survey
This survey does not constitute a subdivision
as determined by AS 40.15.900(5).
Palmer Recording District
State Business No Fee

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES Survey Control Diagram AKSAS 60008 Mat-Su Pavement Rehabilitation 2007			
Located within: Sections 1-3 and 10, T17N, R1W, S.M.; Sections 6, T17N, R1E, S.M.; Sections 27-34, T18N, R1E, S.M.			
DRAWN	BLK	DATE	01/05/2015
CHECKED	RMK	DATE	01/05/2015
		SCALE	1" = 300'
		SHEET	2 OF 5

PALMER 2015-5



NOTE:
STATIONS AND OFFSETS ON THIS SHEET ARE TO THE COMPUTED POSITIONS OF RIGHT-OF-WAY, ANGLE POINTS, POINTS OF CURVATURE, AND POINTS OF TANGENCY.

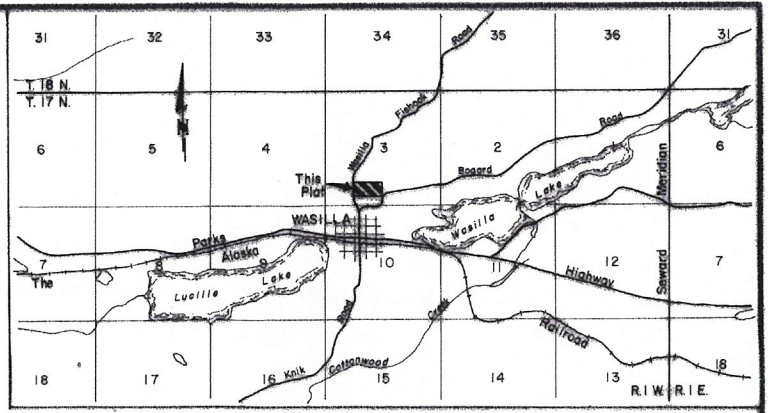
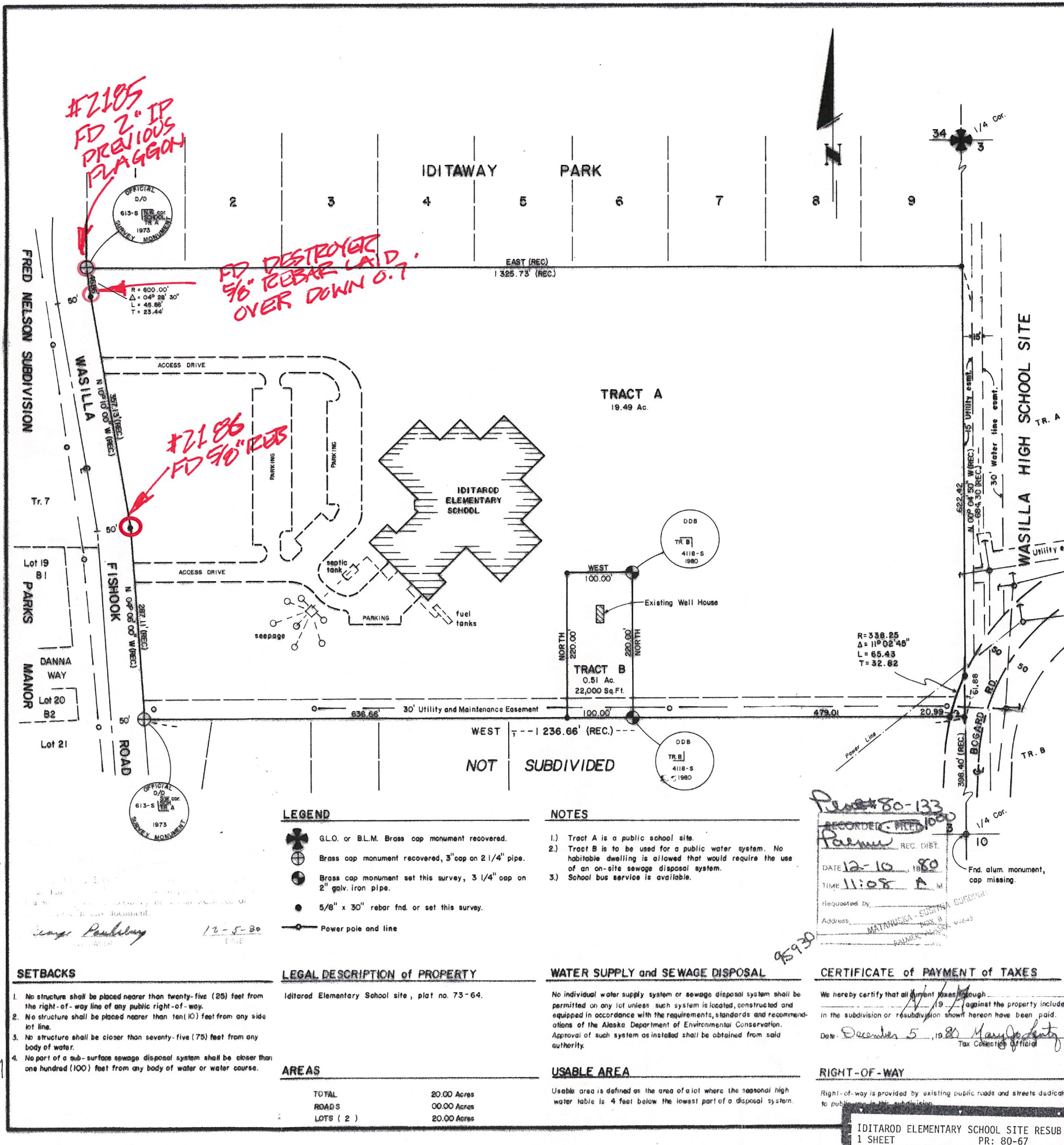
PALMER RECORDING DISTRICT

3/21/2012	EDITED FOR CLOSEOUT	RNS
DATE	REVISIONS	BY

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 &
 PUBLIC FACILITIES
 RIGHT OF WAY MAP
 ALASKA PROJECT
IM-OA4-1(20)
 53297
 PARKS HIGHWAY MP 42.1 - 44
 CRUSEY STREET TO LUCAS ROAD

DRAWN	MB/DB/MH	DATE	JUNE 2005	SCALE	1"=100'
CHECKED	MH	DATE		SHEET	4 OF 10

Palmer Plat 2012-38



CERTIFICATE of OWNERSHIP and DEDICATION

I, (we) hereby certify that I am, (we are), the owner(s) of the property shown and described hereon and that, (we) hereby adopt this plat of subdivision with my, (our) free consent, and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as shown on this plat.

Date: December 5, 1980

Matanuska - Susitna Borough
P.O. Box 8
Palmer, Alaska 99645
Ronald T. Jansen
Borough Mayor

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 5th day of December, 1980.

My Commission Expires 7-29-82

Tom Gulbach
Notary Public for the State of Alaska

CERTIFICATE of REGISTERED LAND SURVEYOR

I hereby certify that I am a registered professional land surveyor and that this plat represents the survey made by me or under my direct supervision, and that the monuments shown hereon actually exist as located. The error of closure for field traverse shall not be greater than 1 part in 5000.

Date: NOVEMBER 26TH, 1980

William S. Brown
Registered Land Surveyor

CERTIFICATE of APPROVAL by the COMMISSION

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations of the Matanuska-Susitna Borough Planning Commission, and that said plat has been approved by the commission by Plat Resolution No. 80-67-P, dated August 21, 1980, and that plat shown hereon has been approved for recording in the Office of the Recorder in the Recording District in which the plat is located.

Date: December 5, 1980

William S. Brown
Chairman, Planning Director Matanuska-Susitna Borough Planning Commission

Marilyn McGuire
Attest Planning Clerk



RECORDING

RECORDED: 1000

DATE: 12-10, 1980

TIME: 11:08 A.M.

Requested by: Matanuska-Susitna Borough

Address: Palmer, Alaska

CERTIFICATE of PAYMENT of TAXES

We hereby certify that all taxes due against the property included in the subdivision or resubdivision shown hereon have been paid.

Date: December 5, 1980

Marilyn McGuire
Tax Collector

RIGHT-OF-WAY

Right-of-way is provided by existing public roads and streets dedicated to public use in this subdivision.

USABLE AREA

Usable area is defined as the area of a lot where the seasonal high water table is 4 feet below the lowest part of a disposal system.

a resubdivision of		
IDITAROD ELEMENTARY SCHOOL SITE		
(Plat No. 73-64)		
located in		
SW 1/4 Sec. 3, T. 17N, R. 1W, S.M.		
Containing <u>20.00</u> acres		
DOLLERHIDE - DeCAMP - BROWN		
ENGINEERING AND SURVEYING CONSULTANTS		
P.O. BOX 1120, Wasilla, Alaska 99687		
ph: 376-3206		
DRWN BY: <u>B.L.L.</u>	SCALE: <u>1"=100'</u>	F.B. NO. <u>23</u>
CHK BY: <u>W.S.B.</u>	DATE: <u>9/17/80</u>	SHEET NO. <u>1</u> of <u>1</u>

CERTIFICATE OF OWNERSHIP

I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT.

SEE AFFIDAVIT

FAMILY CENTERED SERVICES OF ALASKA, INC. DATE
JOHN W. REGITANO, EXECUTIVE DIRECTOR
1825 MARIKA ROAD
FAIRBANKS, ALASKA 99709

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____
DAY OF _____, 20____
FOR _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES _____

PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. 2012-4-548
DATE December 28, 2011, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.

January 23, 2012 Eileen M. Nelson (acting)
DATE PLANNING & LAND USE DIRECTOR

ATTEST:

Maileigh M. Sullivan
PLATTING CLERK



TRACT 7
FRED NELSON SUBDIVISION, PLAT #69-20

CERTIFICATION OF PAYMENT OF TAXES

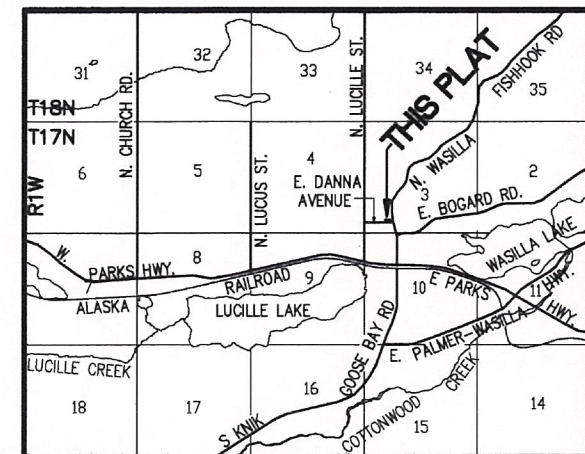
I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH December 31, 2011, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

1/23/12 Jennifer Linderoth
DATE MATANUSKA-SUSITNA BOROUGH TAX COLLECTION OFFICIAL

CERTIFICATION OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH January 18, 2012, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

1/18/12 D. W. K. K.
DATE CITY OF WASILLA TAX COLLECTION OFFICIAL



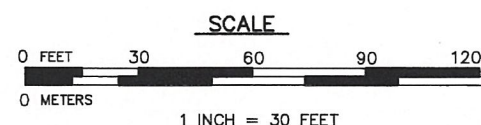
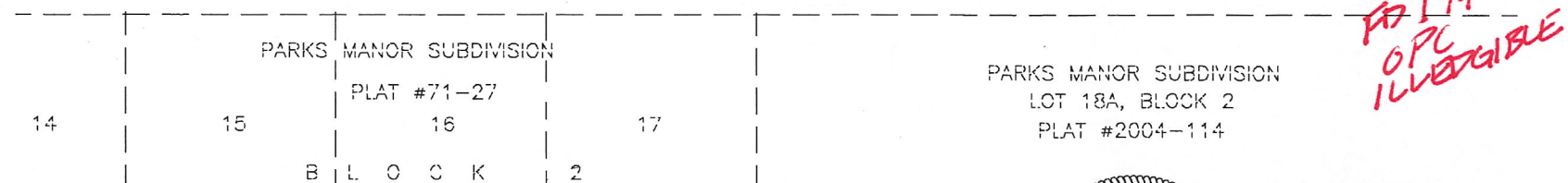
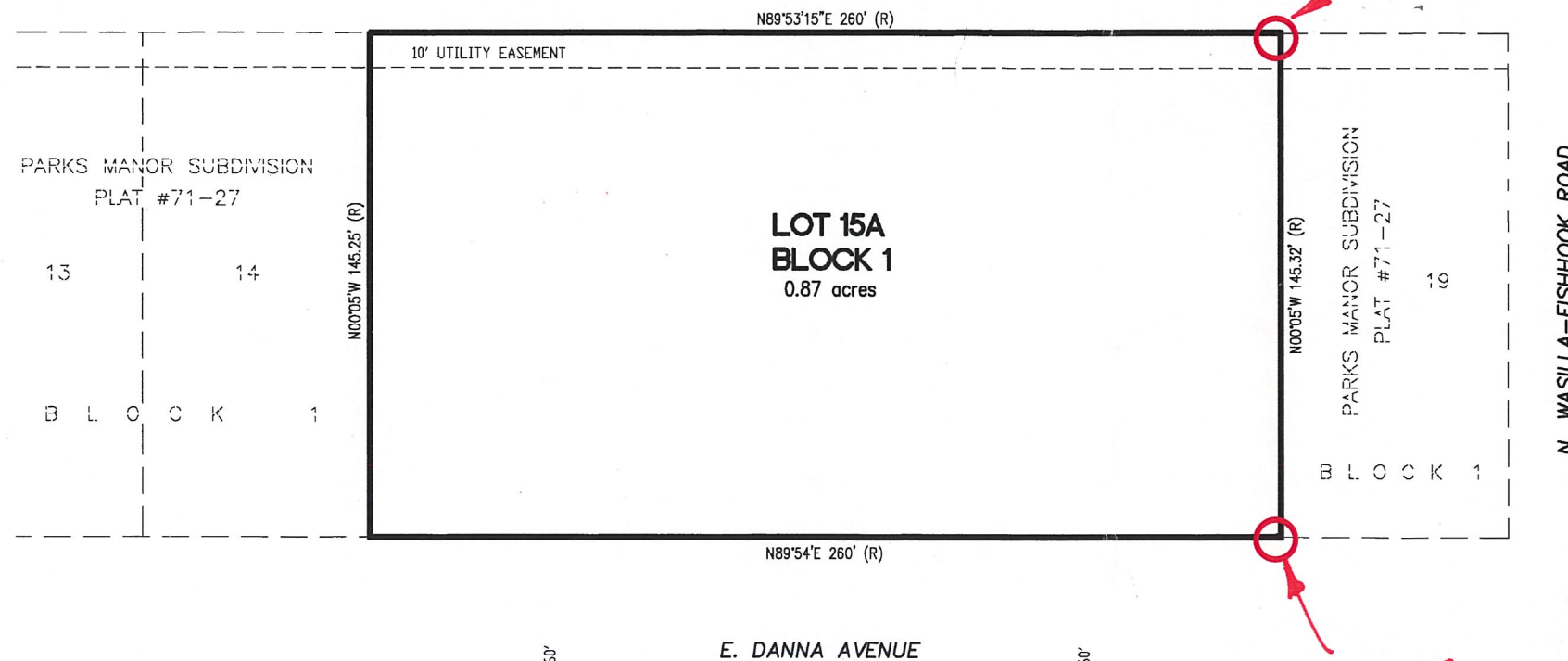
VICINITY MAP
1 INCH = 1 MILE

NOTES

- THERE MAY BE FEDERAL, STATE OR LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL OWNER SHALL OBTAIN A DETERMINATION WHETHER THESE REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN ON THE PLAT TO BE RECORDED.
- THIS LOT IS SERVED BY CITY OF WASILLA WATER AND SEWER. NO ON LOT WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM IS PERMITTED.
- RECORD INFORMATION WAS OBTAINED FROM THE PLAT OF PARKS MANOR SUBDIVISION, RECORDED IN THE PALMER RECORDING DISTRICT AS PLAT #71-27.
- THERE IS LESS THAN ONE PERCENT CHANCE THAT ANY PART OF THE PLATTED AREA WILL BE INUNDATED BY THE BASE FLOOD EVENT IN ANY GIVEN YEAR.
- EASEMENTS OF RECORD UNABLE TO BE PLOTTED HEREON:
a) MEA EASEMENT @ BK: 29, PG: 96 RECORDED 2/17/60
b) MTA EASEMENT @ BK: 128, PG: 891 RECORDED 12/9/76

LEGEND

(R) RECORD PER PLAT OF PARKS MANOR SUBDIVISION, PLAT #71-27 IN THE PALMER RECORDING DISTRICT.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA, THAT THIS PLAT WAS DRAFTED UNDER MY DIRECT SUPERVISION, AND THAT ALL DATA SHOWN HEREON IS TRUE AND CORRECT AS COMPILED FROM EXISTING RECORD INFORMATION.

7330-S GARY LoRUSSO 01/18/12
REGISTERED LAND SURVEYOR DATE

A PLAT OF
PARKS MANOR SUBDIVISION
LOT 15A, BLOCK 1
A REPLAT OF LOTS 15, 16, 17 AND 18, BLOCK 1,
PARKS MANOR SUBDIVISION, PLAT #71-27
LOCATED WITHIN
SECTION 3, T. 17 N., R. 01 W.,
SEWARD MERIDIAN, ALASKA
CONTAINING .87 ACRES, MORE OR LESS
PALMER RECORDING DISTRICT

KEYSTONE SURVEYING
GARY Lo RUSSO, PROFESSIONAL LAND SURVEYOR
POST OFFICE BOX 2216 PALMER ALASKA 99645

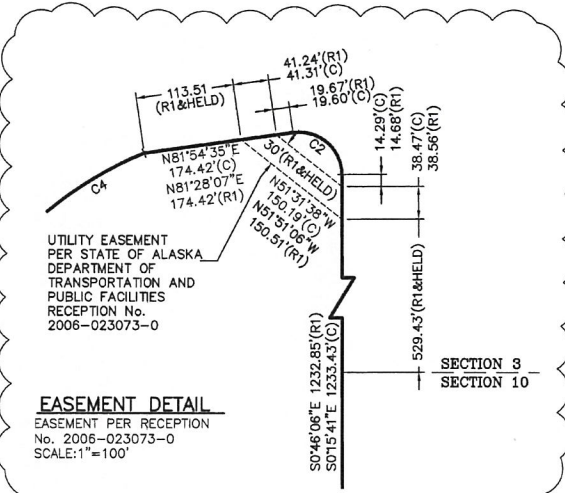
DWN. BY: I-CAD/K.Lyne	DATE 1/9/12	DWG: 2011-12/ParksManorLot15A
CHK. BY GLo	DRAWING SCALE 1"=30'	SHEET 1 of 1

LEGEND

- MONUMENTATION OF RECORD RECOVERED THIS SURVEY
- HIGHWAY MONUMENTATION OF RECORD NOT RECOVERED THIS SURVEY, POSITION CALCULATED PER SURVEY PERFORMED BY THIS FIRM IN DECEMBER 2006 & FEBRUARY 2007 SURVEY.
- RECOVERED ALUMINUM MONUMENT IN 6" MONUMENT CASE
- RECOVERED 5/8" REBAR
- SET 5/8"x30" REBAR WITH PLASTIC CAP MARKED ARE 10615 S
- CALCULATED DATA
- MEASURED DATA
- RECORD DATA DERIVED FROM PLAT No. 80-138
- RECORD DATA DERIVED FROM STATE OF ALASKA DOT/PF RECORDING RECEPTION NO. 2006-023074-0
- STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES



CURVE TABLE						
NO.	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1(C)	40.94'	548.23'	20.48'	4'16'43"	40.93'	S52°21'22"W
C1(R)	548.22'					
C2(C)	85.35'	50.00'	57.32'	97°48'23"	75.36'	N49°11'13"W
C2(R)	85.31'	50.00'				
C3(C)	275.88'	498.22'	141.57'	31°43'34"	272.37'	S68°06'20"W
C3(R)	275.84'	498.22'	141.56'	31°43'20"		
C4(C)	132.29'	448.22'	66.63'	16°54'36"	131.81'	S58°41'51"W
C4(R)	40.94'	448.22'	20.48'	4'16'43"	40.93'	S52°21'22"W
C5(C)	345.87'	498.22'	180.23'	39°46'30"	338.96'	N70°06'16"E
C5(R)	346.01'	498.22'	180.31'	39°47'28"		



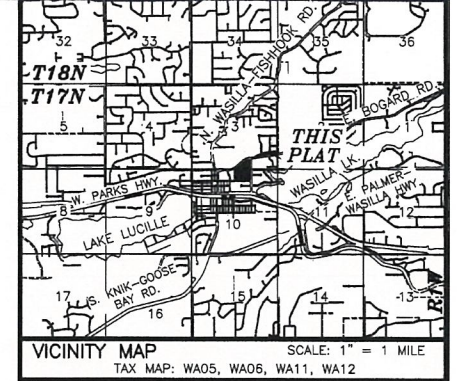
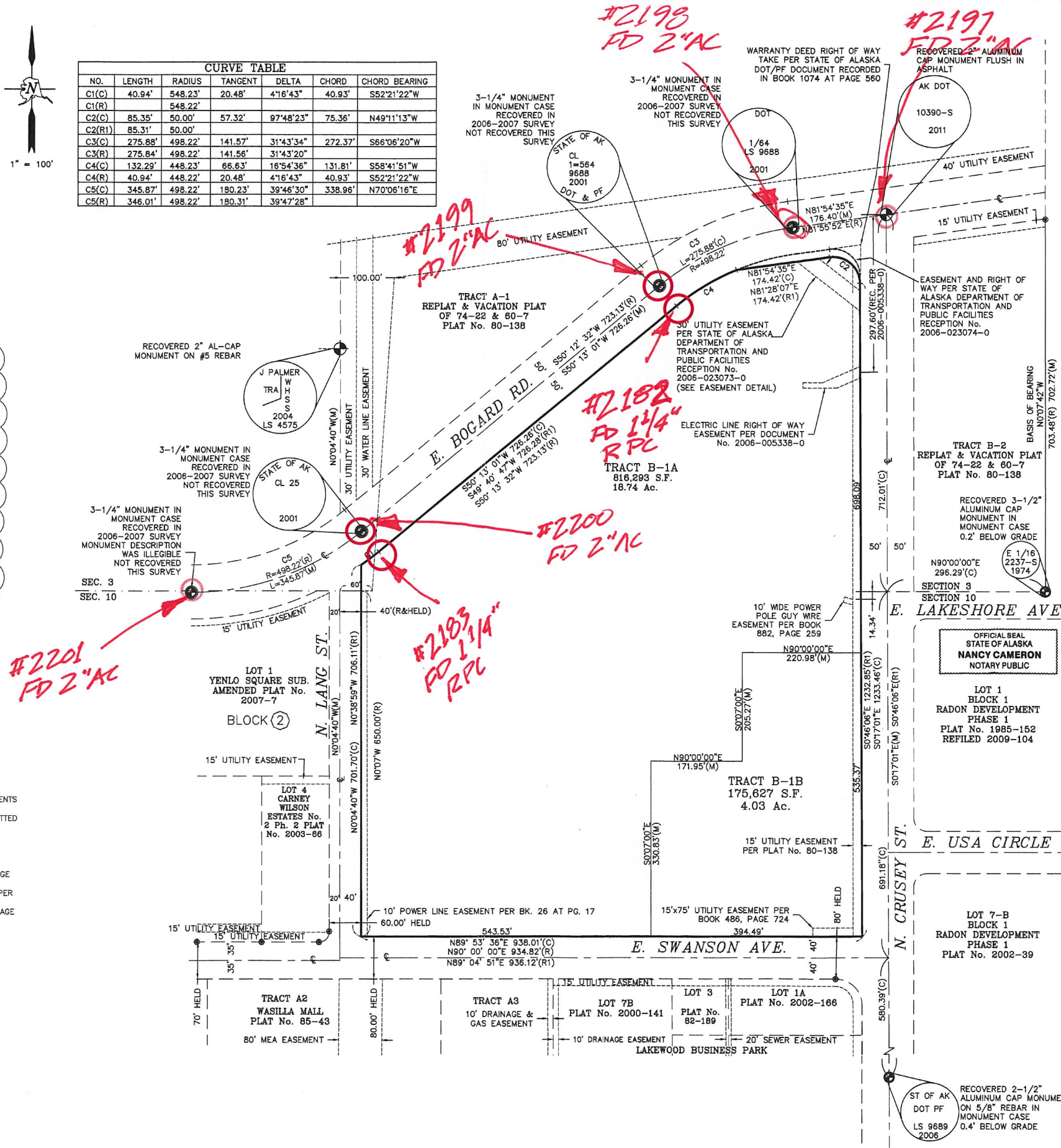
NOTES

- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL OWNER SHALL OBTAIN A DETERMINATION WHETHER THESE REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN ON THE PLAT TO BE RECORDED.
- NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT. THIS SUBDIVISION IS SERVED BY CITY OF WASILLA SEWER AND WATER SYSTEMS.
- RESERVATIONS AND EXCEPTIONS AS CONTAINED IN U.S. PATENT: RECORDED APRIL 4, 1944 AT BOOK 5, PAGE 307; RECORDED JANUARY 20, 1921 AT BOOK 9, PAGE 202;
- MATANUSKA ELECTRIC ASSOCIATION, INC. BLANKET UTILITY EASEMENT PER BOOK 29, PAGE 57, RECORDED FEBRUARY 17, 1960.
- MATANUSKA TELEPHONE ASSOCIATION, INC. TELEPHONE LINE RIGHT OF WAY EASEMENT PER BOOK 109, PAGE 850, RECORDED JANUARY 12, 1976.
- MATANUSKA ELECTRIC ASSOCIATION, INC. BLANKET UTILITY EASEMENT PER BOOK 325, PAGE 339, RECORDED OCTOBER 7, 1983.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN ON THE PLAT ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 10/14/12



CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH October 31, 2012, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

TAX COLLECTION OFFICIAL, WASILLA BOROUGH DATE 10/3/12
City of Wasilla

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH October 31, 2012, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

TAX COLLECTION OFFICIAL, Wasilla Borough DATE 10/3/12
City of Wasilla

CERTIFICATE OF OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT WE HEREBY ADMIT THIS PLAN OF SUBDIVISION BY OUR FREE CONSENT.

JOHN M. MOOREY, BOROUGH MANAGER DATE 10-03-12
350 E. DAHLIA AVE.
PALMER, ALASKA 99645

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 DAY OF October, 2012, FOR John M. Moorey

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 9-1-11

PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLANNING AUTHORITY BY PLAT RESOLUTION No. 2012-08-SUB DATED MAY 30, 2012, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.

PLANNING AND LAND USE DIRECTOR DATE 10/5/12

ATTEST: Marillyn M. Huie
PLANNING CLERK



A PLAT OF
WASILLA MIDDLE SCHOOL
A SUBDIVISION OF
TRACT B-1, REPLAT & VACATION
PLAT OF 74-22 & 60-7
PLAT No. 80-138 PALMER RECORDING DISTRICT
EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES BY DEED, RECORDED JUNE 22, 2000 IN BOOK 1074 AT PAGE 560 LOCATED WITHIN THE NW1/4 NE1/4, SECTION 10, AND THE W1/2 SE1/4, SECTION 3, T17N, R1W, S.M., AK. CONTAINING 22.77± ACRES

ALASKA RIM ENGINEERING, INC.
9131 E. FRONTAGE ROAD, SUITE 1
PALMER, ALASKA 99645
PH: (907)745-0222 : FAX: (907)748-0222
EMAIL: alaskarim@alaskarim.com : WEB: www.alaskarim.com
W.O. 1200017 DATE: OCT., 2012
DRAWN BY: KJA SCALE: 1" = 100'
FILE: 1200017PL SHEET 1 OF 1