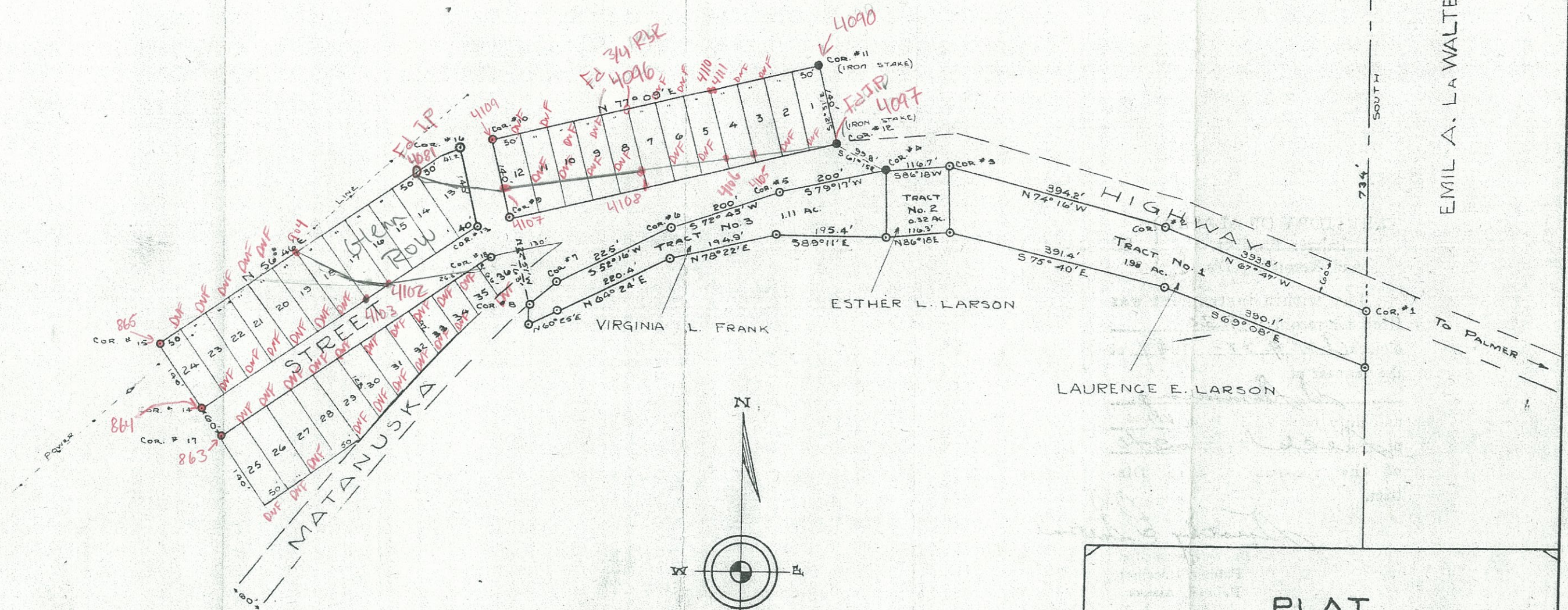


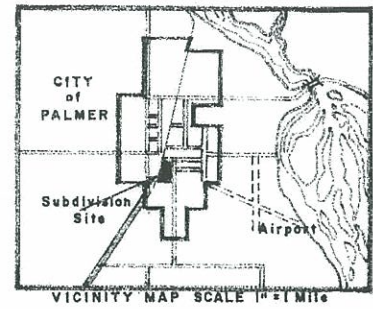
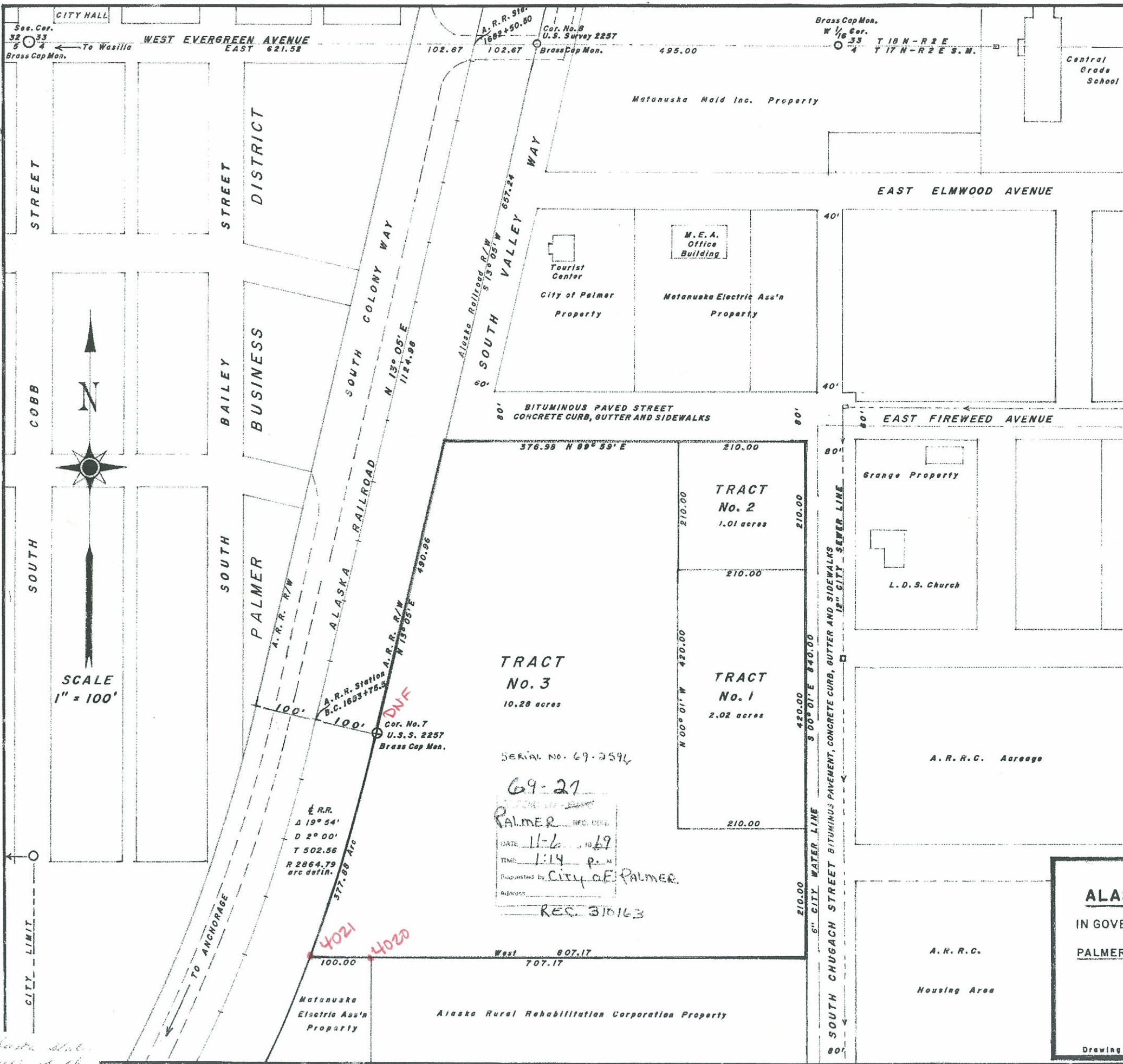


SCALE 1" = 200'

PLAT
OF
A.A.COBB SUBDIVISION
LOCATED IN
NORTH ½ SECTION 23
T17N, R1E. S.M.
SHOWING
ORIGINAL PLAT & LOTS 13 THRU 36

SEPT. 13, 1949

R. E. DEMMING
REG. RD/₁₁ SURVEYOR



CERTIFICATION OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES THROUGH January 1970 AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.
Date 10-2-69 1969 John O'Malley
Tax Collector Official

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL SURVEYOR AND THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME AND THAT THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AND ARE LOCATED AND THAT DIMENSIONAL AND OTHER DATA ARE CORRECT.
Date October 22, 1969 1969 John O'Malley
Registered Surveyor, No. 1000-S
State of Alaska

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS SHOWN ON THIS PLAT.

Date October 22, 1969 1969
Owner Alaska State Fair, Inc. Owner's Authorized Official, Title President

Notary's Acknowledgment:
Subscribed and sworn before me this 22 day of October 1969
James P. Thibault 1971
Notary for the State of Alaska My Commission Expires

APPROVAL OF PLANNING COMMISSION

I HEREBY CERTIFY THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION, AND THAT SAID PLAT HAS BEEN APPROVED BY THE COMMISSION BY PLAT RESOLUTION No. 69-23 dated Oct 27 1969 AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER, PALMER, ALASKA.

Date October 22, 1969
Attest: Carl Thibault Jack E. May
Clerk Chairman
Matanuska-Susitna Borough
Planning Commission

ALASKA STATE FAIR INC. SUBDIVISION

IN GOVERNMENT LOT 4, SECTION 4, T 17 N-R 2 E, S.M.
PALMER RECORDING DISTRICT MATANUSKA-SUSITNA BOROUGH
ALASKA.

Drawing and Survey by John O'Malley

October, 1969.

NOTES

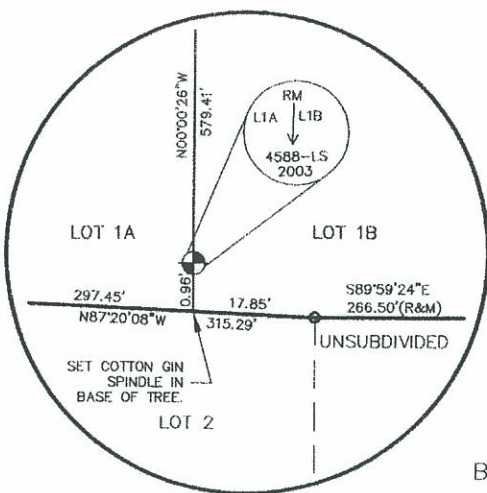
1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF THE PARCELS SHOWN HEREON.
2. ALL LOTS ARE SERVED BY THE CITY OF PALMER COMMUNITY WATER AND SEWER SYSTEMS.
3. NO ON-SITE WATER SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT.
4. RECORD INFORMATION WAS TAKEN FROM LOT 1, A.R.R.C. 1996 SUBDIVISION, PLAT No. 96-102

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH 11/13/2003, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

CITY OF PALMER TAX COLLECTION OFFICIAL

DETAIL N.T.S.



PARCEL 1
BOOK 77, PAGE 470
DATED 11/5/1973

LEGEND

- FOUND 5/8" REBAR
- FOUND 5/8" X 24" REBAR w/PLASTIC CAP MARKED AK RIM 2234-S
- ⊙ SET 5/8" X 24" REBAR w/PLASTIC CAP MARKED AK RIM 4588
- C1 CURVE NUMBER
- M MEASURED DATA
- R RECORD DATA PER PLAT No. 96-102
- ⊕ SET 5/8" X 24" REBAR w/ 1 1/4" ALUMINUM CAP

1/4

S5 S4



CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1(R&M)	3986.89'	8.80'	4.40'	8.80'	N00°00'28"E	00°07'35"

TRACT No. 3
ALASKA STATE FAIR INC. SUBD.
PLAT No. 69-27

S90°00'00"E 707.93'(R&M)

BASIS OF BEARING

LOT 1A
326,612 S.F.
7.50 ACRES

LOT 1B
164,980 S.F.
3.79 ACRES

M.E.A. POLE YARD
BOOK 41, PAGE 163
DATED 3/13/1962

SEE DETAIL

20' SEWER LINE
EASEMENTS PER
RECORD PLAT

LOT 2

A.R.R.C. 1996
PLAT No. 96-102

TRACT 2
A.R.R.C. SUBD.
PLAT No. 69-28

A-1

2003-171

PAUL CAMPBELL

LS 4588

REGISTERED PROFESSIONAL SURVEYOR

DATE 11/12/03

LOT 1
BLK 1

REMPER AVE.

LOT 1
BLK 2

1" = 100'

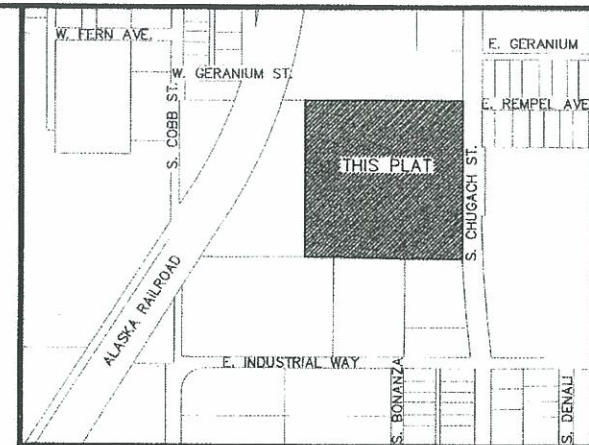


BOUNDARY SURVEY
PALMER JUNIOR HIGH SCHOOL
PLAT No. 83-232 BS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE 11/12/03



VICINITY MAP T17N, R2E, SEC. 4 SCALE: 1" = 500'

CERTIFICATE OF OWNERSHIP

I HEREBY CERTIFY THAT I AM THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAT OF SUBDIVISION BY MY FREE CONSENT.

BEN H. HERMON, PRESIDENT
ALASKA RURAL REHABILITATION CORPORATION
248 E. DAHLIA AVE.
PALMER, AK 99645

DATE

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF November, 2003 FOR

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 1/15/05

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH 11/13/2003, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

BOROUGH TAX COLLECTION OFFICIAL

PLANNING DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION No. 2003-171, DATED 11/13/2003, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

PLANNING DIRECTOR

ATTEST: PLATTING CLERK

A PLAT OF
A.R.R.C. 2003

A RESUBDIVISION OF
LOT 1, A.R.R.C. 1996 SUBDIVISION
PLAT No. 96-102
PALMER RECORDING DISTRICT
LOCATED WITHIN THE
SW1/4NW1/4 SEC. 4, T17N, R2E, S.M., AK.
CONTAINING 11.29± ACRES

ALASKA RIM ENGINEERING
ENGINEERS-PLANNERS-SURVEYORS

P.O. BOX 2749 PALMER, ALASKA 99645 (907) 745-0222 FAX (907) 748-0222

W.O. 0300689 DATE: NOVEMBER 2003 SCALE: 1" = 100'
DRAWN BY: JRG FILE: 0300689_PL SHEET 1 OF 1

NOTES

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF THE PARCELS SHOWN HEREON.
2. ALL LOTS ARE SERVED BY THE CITY OF PALMER COMMUNITY WATER AND SEWER SYSTEMS.
3. NO ON-SITE WATER SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT.
4. NO PART OF A SUBSURFACE SEWAGE DISPOSAL SYSTEM SHALL BE CLOSER THAN 100' FROM ANY BODY OF WATER OR WATERCOURSE.
5. RECORD INFORMATION WAS TAKEN FROM TRACTS 1A AND 1B, A.R.R.C. SUBD. No. 2, PLAT No. 88-28.

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH 1996, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

CITY OF PALMER TAX COLLECTION OFFICIAL

M.E.A. POLE YARD
BOOK 41, PAGE 163
DATED 3/13/1962

LEGEND

- FOUND 5/8" REBAR
- SET 5/8" X 24" REBAR
W/YELLOW PLASTIC CAP
"2234-S"
- C1 CURVE NUMBER
- M MEASURED DATA
- R RECORD DATA PER PLAT No. 88-28

PARCEL 1
BOOK 77, PAGE 470
DATED 11/5/1973

TRACT No. 3
ALASKA STATE FAIR INC. SUBD.
PLAT No. 69-27

S90°00'00"E 707.93'(M) 707.92'(R)

BASIS OF BEARING

LOT 1
491,591 S.F.
11.29 ACRES

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1(R)	3986.89'	8.80'	4.40'	8.80'	S00°03'27"E	00°07'35"
C1(M)	3986.89'	8.80'	4.40'	8.80'	N00°00'28"E	00°07'35"

20' SEWER LINE
EASEMENTS PER
RECORD PLAT

LOT 2
137,808 S.F.
3.16 ACRES

TRACT 2
A.R.R.C. SUBD.
PLAT No. 69-28

E.J. LEDEC SUBD.
PLAT No. 70-42 1

BLOCK 2
10

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE Dec. 6, 1996

LOT 1
BLK 1

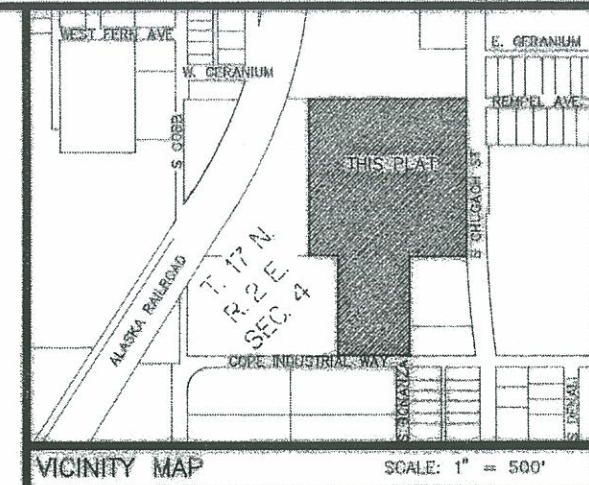
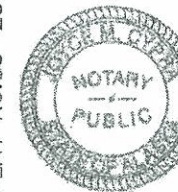
REMPER AVE.

REMPER SUBD.
PLAT No. 80-152

LOT 1
BLK 2

1" = 100'

BOUNDARY SURVEY HIGH SCHOOL
PALMER JUNIOR HIGH SCHOOL
PLAT No. 83-232 BS



CERTIFICATE OF OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAT OF SUBDIVISION BY OUR FREE CONSENT.

BEN HERMON, PRESIDENT
ALASKA RURAL REHABILITATION CORPORATION
248 E. DAHLIA AVE.
PALMER, AK 99645

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF DEC., 1996 FOR

Ben Hermon
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 6-8-99

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH 1996, AGAINST THE PROPERTY, INCLUDED IN THIS SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

BOROUGH TAX COLLECTION OFFICIAL

PLANNING DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION No. 12-96, DATED 12-6-96, 1996, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

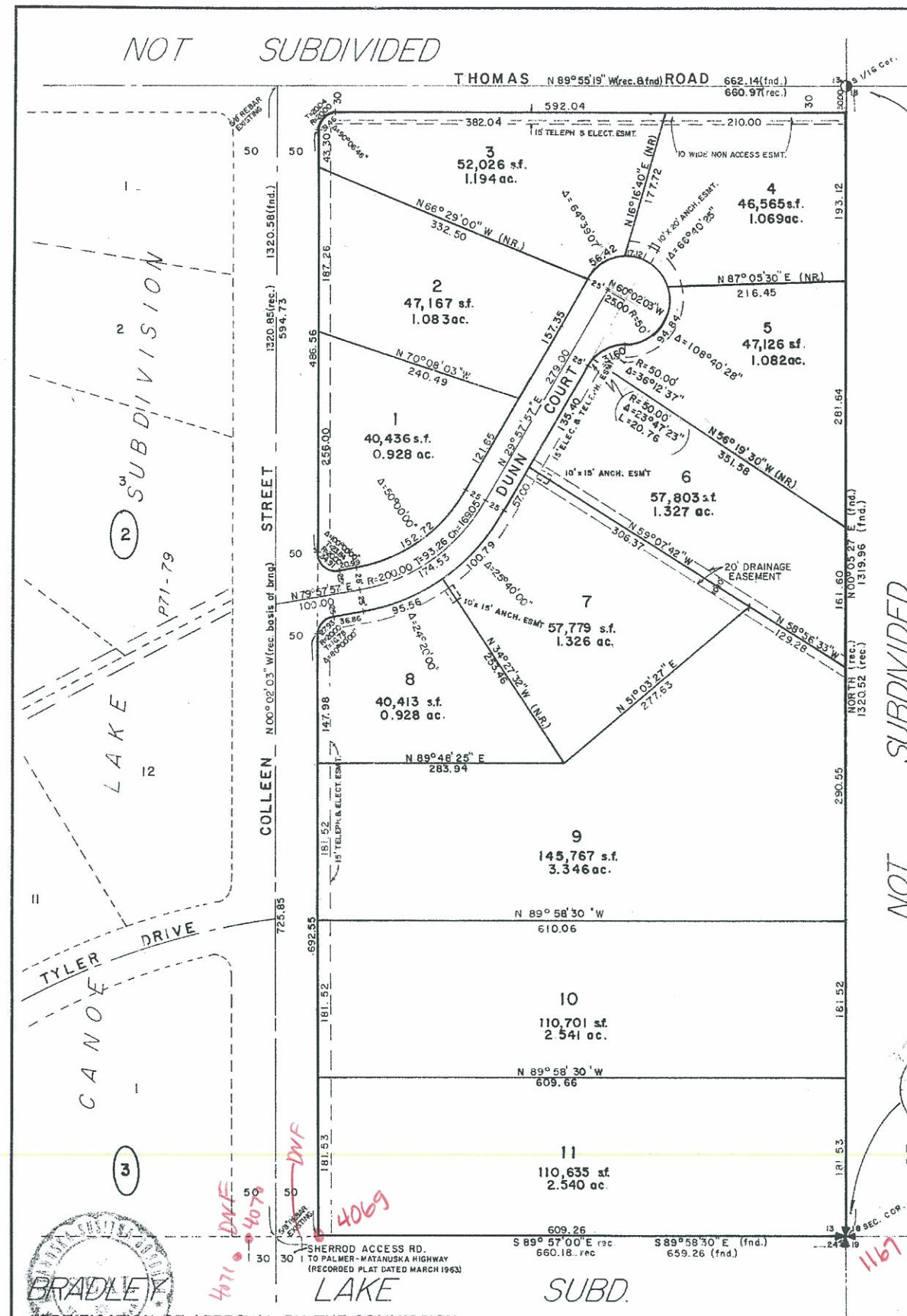
PLANNING DIRECTOR
ATTEST: PLATTING CLERK

A PLAT OF
A.R.R.C. 1996
A RESUBDIVISION OF
TRACTS 1A AND 1B, A.R.R.C. SUBDIVISION No. 2
PLAT No. 88-28
PALMER RECORDING DISTRICT
LOCATED WITHIN THE
SW1/4NW1/4 SEC. 4, T.17N., R.2E., S.3M., AK.
CONTAINING 14.45± ACRES

ALASKA R.M. ENGINEERING
ENGINEERS-PLANNERS-SURVEYORS

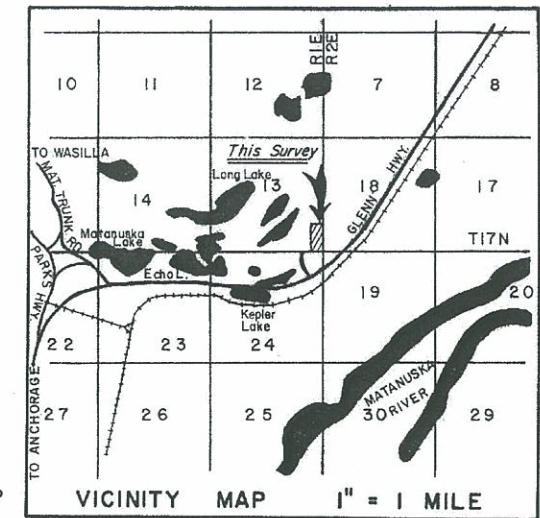
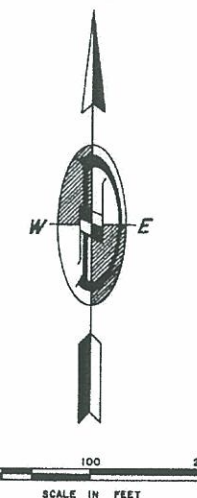
P.O. BOX 2740 PALMER, ALASKA 99645 (907) 745-0222 FAX (907) 748-0222

W.O.# 96-09524 DATE DEC. 1996 SCALE: 1" = 100'
DRAWN BY: ES CHK BY: AS SHEET 1 OF 1



V16
S13
3796-S
1975
BC. MON. FND.

Plat # 79-91
RECORDED - FILED
DATE 7-19-78
4:24 P.M.
MATANUSKA-SUSITNA BOROUGH
PALMER, ALASKA 99545
77093



NOTES

1. Water Supply & Sewage Disposal; No individual water supply system or sewage disposal system shall be permitted on any lot unless such system is located, constructed and equipped in accordance with the requirements, standards and recommendations of the Alaska Dept. of Environmental Conservation. Approval of such system as installed shall be obtained from said authority.
2. School bus service is practical from the Glenn Highway.
3. All lot areas are gross and useable area.
4. Building line; No structure shall be nearer than 25' from the right of way line of any public right of way.
5. Side yard; No structure shall be placed nearer than 10' from any side lot line.
6. No structure may be placed upon any lot which shall have an elevation of the lowest floor, including the basement, of less than 3' above the highest known water elevation.
7. Usable area is defined by M.S.B. Subdivision Regulations, Sec. 16.44.020D.
8. A minimum residential lot shall accommodate only one detached single family residence, plus buildings accessory to the residential use, except as provided in Sec. 16.44.020.

CERTIFICATE OF OWNERSHIP & DEDICATION:

We hereby certify that we are the owners of the property shown and described hereon and that we hereby adopt this plat of subdivision with our free consent, and dedicate all streets, alleys, walks, porks and other open spaces to public or private use as shown on this Plat.

Date: 7/19/78, 1978

E.L. TYLER
PO BOX 1473
PALMER, AK.

VERA TYLER
same

NOTARY'S ACKNOWLEDGEMENT:

Subscribed and sworn to before me this 6 day of April, 1978

NOTARY FOR ALASKA

My commission expires Dec 31, 1984

CERTIFICATE OF PAYMENT OF TAXES:

We hereby certify that all current taxes, through December 31, 1978 against the property included in the subdivision or resubdivision hereon have been paid.

July 19, 1978 Rose Sands
Tax Collection Official

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a registered professional land surveyor and that this plat represents the survey made by me or under my direct supervision, and that the monuments shown thereon actually exist as located. The error of closure for field traverses shall not be greater than 1 part in 5,000.

Date: 7-19-78, 1978

Registered land surveyor

CERTIFICATION OF APPROVAL BY THE COMMISSION

I hereby certify that the Subdivision Plat shown hereon has been found to comply with the Subdivision Regulations of the Matanuska-Susitna Borough Planning Commission and that said plat has been approved by the Commission by Plat Resolution No. 2002 dated May 22, 1978 and that the plat shown hereon has been approved for recording in the office of the Recorder in the Recording District in which the plat is located.

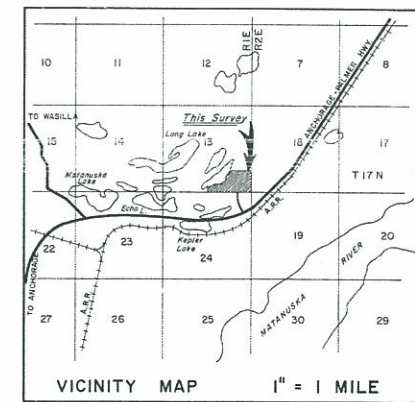
ATTEST: Planning Clerk
Chairman/Planning Director
Matanuska-Susitna Borough Planning Commission

- LEGEND:
- + GLO or BLM BC monument existing.
 - ⊙ BC monument set by others existing.
- All others are 5/8"x30" rebar.

CANOE LAKE SUBDIVISION UNIT NO 2
PR # 78-57

CURVE DATA						
CURVE NUMBER	RADIUS	CHORD LENGTH	DELTA	ARC LENGTH	TANGENT LENGTH	CURVE NUMBER
1	20	28.31	90° 06' 44"	31.46	20.04	1
2	20	28.26	89° 53' 16"	31.36	19.96	2
3	20	28.13	89° 35' 24"	28.48	17.26	3
4	950	168.39	07° 23' 02"	122.42	81.30	4
5	950	193.08	08° 27' 16"	193.49	97.11	5
6	950	131.83	07° 57' 27"	131.94	66.08	6
7	890	152.96	09° 51' 34"	153.15	76.76	7
8	950	142.87	08° 37' 29"	143.00	71.64	8
9	920	708.15	44° 06' 08"	690.80	372.66	9
10	950	146.56	09° 26' 48"	146.72	73.53	10
11	950	214.07	12° 56' 17"	214.52	107.72	11
12	890	125.76	08° 17' 46"	126.87	64.55	12
13	890	59.84	03° 51' 12"	59.86	29.94	13

CURVE DATA						
CURVE NUMBER	RADIUS	CHORD LENGTH	DELTA	ARC LENGTH	TANGENT LENGTH	CURVE NUMBER
14	950	74.92	04° 31' 10"	74.94	37.49	14
15	545	89.90	09° 27' 43"	90.00	45.10	15
16	545	149.53	15° 46' 10"	150.00	75.48	16
17	545	141.40	14° 04' 28"	141.80	71.30	17
18	20	25.34	78° 37' 12"	27.44	16.35	18
19	850	106.95	07° 12' 49"	107.02	53.58	19
20	820	321.27	22° 35' 38"	323.36	163.81	20
21	850	164.74	11° 07' 20"	165.00	82.76	21
22	790	231.27	16° 50' 02"	232.11	116.90	22
23	20	31.28	02° 52' 55"	35.91	25.09	23
24	50	52.42	03° 13' 34"	55.18	30.78	24
25	390	195.42	29° 48' 00"	197.64	101.11	25



CERTIFICATE OF OWNERSHIP & DEDICATION:

We hereby certify that we are the owners of the property shown and described hereon. We hereby request approval of this plat, showing such easements for public utilities, roadways and alleys dedicated by us for public use.

Date: Sept 23, 1971.

Jack Tyler Jim Thomas
JACK TYLER JIM THOMAS
Box 4R
Anchorage, Alaska

NOTARY'S ACKNOWLEDGEMENT:

Subscribed and sworn to before me this

23rd day of Sept, 1971.

Ruby J. Frankfort
NOTARY FOR ALASKA

My commission expires 6-30-74

CERTIFICATE OF PAYMENT OF TAXES:

I hereby certify that all current taxes against this property included in the resubdivision have been paid through December 31, 1971.

Stanis Siki
TAX COLLECTOR
Matanuska-Susitna Borough

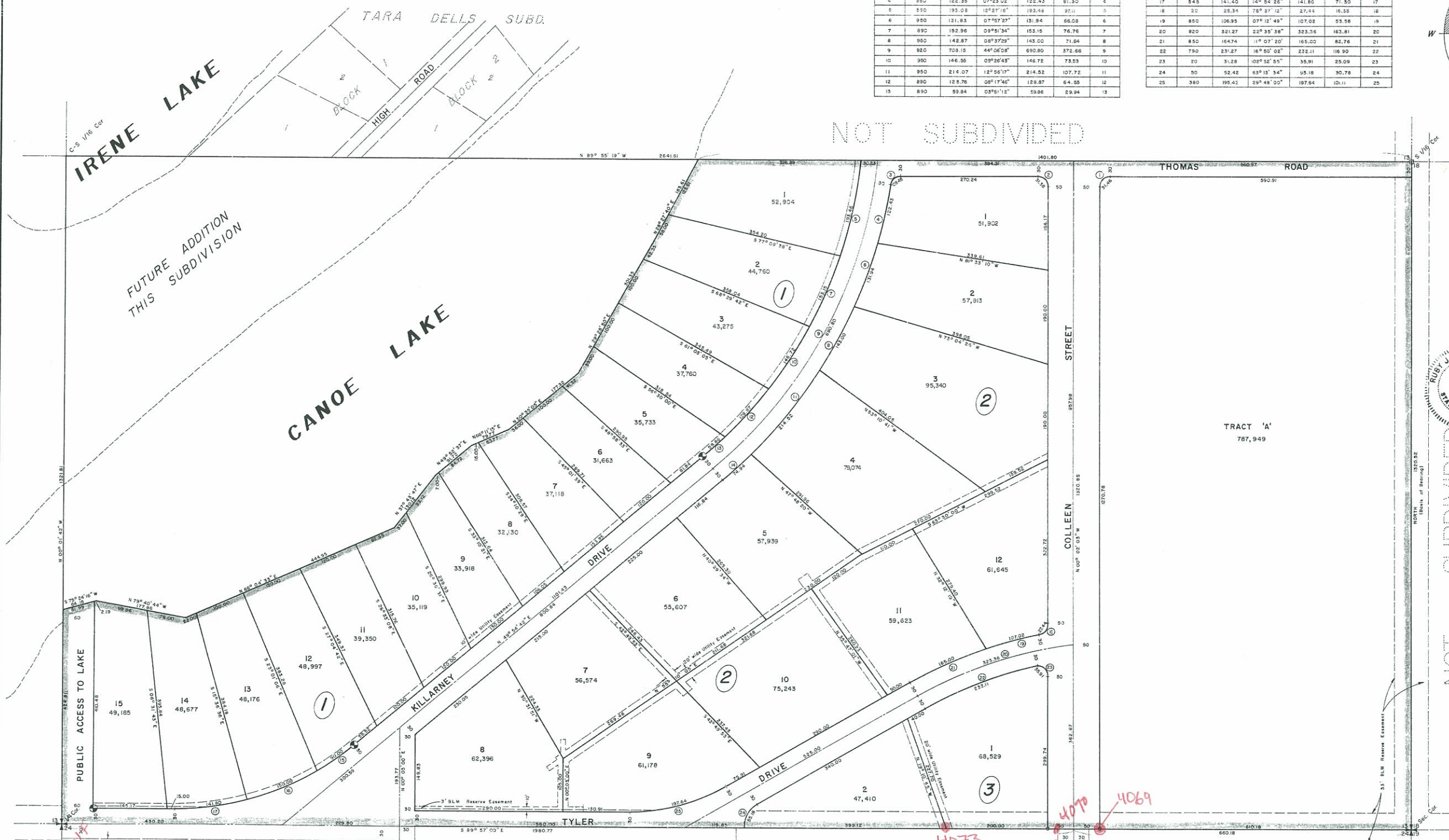
CERTIFICATE OF APPROVAL BY COMMISSION:

I hereby certify that the subdivision plat shown has been found to comply with the Subdivision Regulations of the Matanuska-Susitna Borough Planning Commission, and the said plat has been approved by the Commission by Plat Resolution No. 71-21, dated August 14, 1971, and that the plat shown hereon has been approved for recording in the office of the Recorder, Palmer, Alaska.

Dated: September 29, 1971.

John E. May
CHAIRMAN
Matanuska-Susitna Borough

ATTEST: R. Russell
Clerk



NOTES:

1. Water System & Sewage Disposal - No individual water system or sewage disposal system shall be permitted on any lot unless such system is located, constructed and equipped in accordance with the requirements, standards and recommendations of the Alaska Department of Health. Approval of such system as installed shall be obtained from such authority.
2. The lot lines of lots 1-15, Block 1, extend to the shoreline of Canoe Lake. The surveyed meander lines are not intended to be a boundary.
3. No buildings will be allowed within 150' of the shoreline on lots 1-15, Block 1.

LEGEND:

- ✚ BLM BC Monument Existing
 - Hub and Tack Existing
 - 3/4" Iron Pipe Existing
 - ⊙ D/O BC Monument set this survey
- All other corners are 5/8"x 30" Rebar set this survey

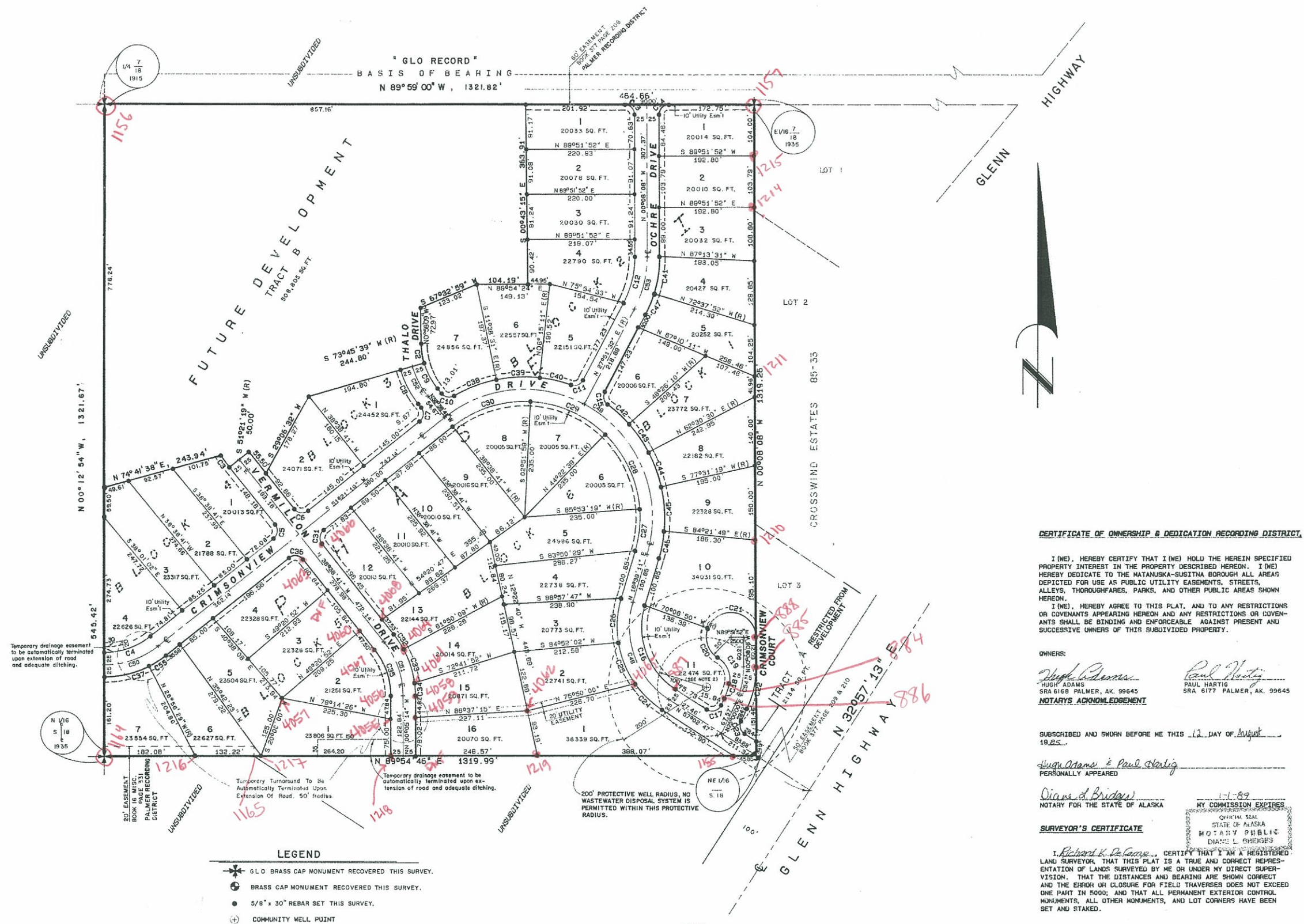
Plat # 71-79 SURVEYOR'S CERTIFICATE:

I, the undersigned registered surveyor, hereby certify that a land survey has been completed by me or under my direct supervision and that corners and monuments have been located and established and that the dimensions shown hereon are true and correct.

Date: Sept 23, 1971



Revision	Date	Description	By
PLAT OF			
CANOE LAKE SUBDIVISION			
LOCATED WITHIN			
S 1/2 SE 1/4 SEC. 13, T.17N., R.1E., S.M., ALASKA			
CONTAINING 61.758 ACRES			
DICKINSON-OSWALD & PARTNERS			
ENGINEERS - SURVEYORS			
800 CORDOVA STREET			
ANCHORAGE, ALASKA			
DRAWN BY - RAS	DATE - 5-17-71	WO. 4531	GRID Palmer
CHECKED BY - MPO	SCALE - 1" = 100'	FILE NO. 62-72	



NOTES

1) THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.

2) LOT 11 BLOCK 1 PHASE I OF THIS PLAT IS THE SITE OF THE COMMUNITY WELL SYSTEM; AND, WILL BE EXCLUSIVELY USED AS SUCH UNTIL THE TIME OF A CONNECTION OF THIS SUB-DIVISION'S DESIGNED WATER SYSTEM TO A POSSIBLE FUTURE CITY WATER SYSTEM AT WHICH TIME THE COMMUNITY WELL WILL BE ABANDONED.

3) TRACT B IS RESTRICTED FROM DEVELOPMENT UNTIL
IT CAN BE BROUGHT INTO COMPLIANCE WITH
NATASHA-SUSITNA BOROUGH SUBDIVISION ORDINANCE

4) ALL LOTS HAVE 100% USABLE AREA UNLESS OTHERWISE

CERTIFICATE OF APPROVAL BY THE
ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION

THIS SUBDIVISION HAS BEEN REVIEWED IN ACCORDANCE WITH
18AA072.095 AND IS APPROVED, SUBJECT TO ANY MUTED REST-
RICTIONS.

Shawn E. Septon
for Paul Pinard District Supervisor
SIGNATURE TITLE

DATE October 10, 1985

CERTIFICATE OF PAYMENT OF TAXES

I CERTIFY THAT ALL CURRENT BOROUGH TAXES AND SPECIAL ASSESSMENTS THROUGH December 31 1985 AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

Mary G. Lutz October 14, 1945
BOROUGH TAX COLLECTION OFFICIAL DATE

PLANNING DIRECTOR CERTIFICATE OF APPROVAL

I CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SITKINA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING BOARD / PLATTING BOARD OF APPEAL BY PLAT RESOLUTION NO. BS-103 DATED 6-22 19 88 AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE RECORDING DISTRICT IN WHICH THE PLAT IS LOCATED.

Oct 14 1985 R. J. K. K.
CHAIRMAN / PLANNING DIRECTOR

ATTEST: Margaret M. Smith PLATTING CLERK

OWNERS:

Hugh Adams
HUGH ADAMS
SRA 6168 PALMER, AK. 99645
NOTARYS ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 12 DAY OF August
1985.

Hugh Adams & Paul Hartig
PERSONALLY APPEARED

Diane L. Bridges
NOTARY FOR THE STATE OF ALASKA

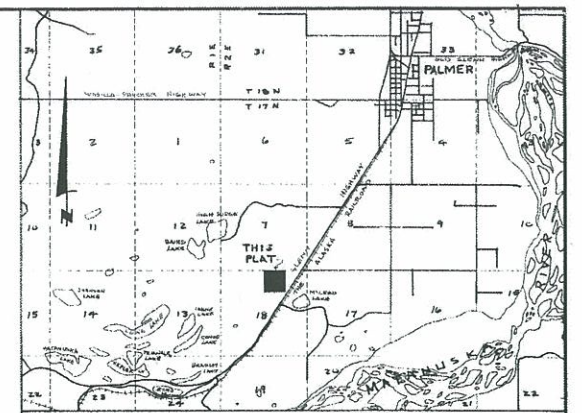
SURVEYOR'S CERTIFICATE

I, Richard K. DeGroot, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECT, AND THE ERROR OR CLOSURE FOR FIELD TRAVERSES DOES NOT EXCEED ONE PART IN 5000; AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED.

2071-5 10-30-84
REGISTERED LAND SURVEYOR NO. DATE

RESTRICTIVE CONVENANTS

RESTRICTIVE COVENANTS WERE RECORDED 10/15/85
IN BOOK 439 AT PAGE 104 PALMER RECORDING DISTRICT,
PALMER, ALASKA.



VICINITY MAP				SCALE 1" = 1 MILE			
CURVE#	RADIUS	DELTA	LENGTH	TANGENT	CHORD	BEARING	CHORD
2	150.00	010°16' 12"	39.98	20.11	S 08°36' 51" E		39.86
3	328.00	00°58'12 40"	28.56	14.79	N 36°02' 07" W		28.50
4	150.00	010°32' 12"	39.98	N 70°18' 36" E			39.73
5	20.00	09°00'00 00"	31.42	20.00	S 06°21' 19" E		20.08
6	20.00	09°00'00 00"	31.42	20.00	S 83°38' 41" E		20.28
7	20.00	09°00'00 00"	31.42	20.00	S 88°23' 19" E		20.28
8	200.00	02°29'24 18"	58.76	39.16	S 27°02' 19" E		77.71
9	150.00	02°22'24 18"	58.76	29.71	S 27°26' 33" E		58.28
10	20.00	081°30' 55"	28.45	17.24	S 79°24' 09" E		26.11
11	20.00	081°30' 55"	28.45	17.24	N 88°37' 00" E		26.11
12	20.00	07°59' 51"	31.36	19.85	N 83°03' 39" W		28.25
13	20.00	09°00'09 09"	31.47	20.00	S 44°56' 27" W		28.32
14	20.00	09°00'00 00"	28.43	17.24	S 12°53' 56" E		26.21
15	150.00	02°39'41 18"	58.76	41.24	S 20°14' 42" E		79.92
17	20.00	07°57' 13"	34.19	22.99	N 73°58' 36" E		30.18
18	150.00	01°05' 55' 25"	28.60	14.34	N 18°32' 18" E		28.55
19	50.00	07°25'09 52"	62.98	36.44	N 22°00' 21" W		58.89
20	50.00	07°25'09 52"	62.98	40.47	N 22°00' 21" W		62.81
21	50.00	15°08'58 42"	136.51	283.25	N 88°07' 29" E		98.48
22	200.00	02°58'08 13"	87.75	44.59	S 12°28' 58" W		87.04
23	20.00	08°29'02 47"	28.64	17.40	N 80°01' 24" E		26.25
24	20.00	02°13'36 26"	75.32	46.18	N 46°18' 36" E		74.98
25	200.00	02°58'08 13"	90.36	46.28	N 22°24' 33" E		90.18
26	200.00	02°56'02 05"	90.88	46.24	N 03°38' 08" E		90.10
27	238.00	02°04'45 32"	85.17	43.05	N 06°46' 15" E		84.70
28	238.00	041°30' 40 00"	170.26	89.06	N 24°52' 01" W		166.56
29	238.00	041°30' 40 00"	170.26	89.06	N 66°01' 06" E		166.56
30	238.00	041°30' 40 00"	170.26	59.06	S 72°06' 39" W		166.56
31	20.00	09°00'00 00"	31.42	20.00	S 06°21' 19" W		20.28
32	200.00	01°02'28 50"	36.88	18.34	S 33°24' 16" E		36.53
33	200.00	02°04'45 32"	75.51	36.56	N 03°38' 08" E		74.98
34	200.00	00'71'18 19"	28.50	12.77	S 03°34' 23" E		25.48
35	150.00	03°38'33 27"	100.94	52.47	N 09°21' 58" W		99.00
36	20.00	09°00'00 00"	31.42	20.00	N 83°38' 41" W		20.28
37	20.00	02°45' 43"	92.19	47.51	N 78°18' 36" E		92.45
38	285.00	01°38'31 06"	92.11	46.46	N 69°08' 56" E		91.71
39	285.00	01°75'53 42"	89.01	44.87	N 67°18' 20" E		88.55
40	285.00	01°39'07 17"	65.27	32.78	N 77°46' 31" E		65.13
41	250.00	02°17'50 34"	76.36	39.79	S 08°37' 37" E		75.16
42	285.00	01°20'54 30"	90.10	36.16	S 44°34' 33" E		90.04
43	285.00	01°49'04 20"	70.00	35.18	N 34°39' 40" E		69.82
44	285.00	01°55'00 49"	74.68	37.56	S 19°59' 05" E		74.47
45	285.00	01°09'06 46"	74.68	45.49	S 03°38' 08" E		74.77
46	285.00	01°11'04 00"	54.80	27.48	N 11°08' 14" W		54.71
47	250.00	01°02'29 24"	45.77	22.96	S 22°36' 50" W		45.71
48	175.00	07°39'41 58"	225.10	131.15	N 20°11' 48" N		209.90
49	260.00	14°57'17 16"	839.54	453.15	N 33°15' 33" E		489.34
50	175.00	03°28'25 27"	117.38	60.99	N 70°34' 13" E		115.19
51	175.00	03°38'33 27"	117.77	61.21	N 09°21' 58" W		115.56
52	175.00	02°22'24 18"	88.43	54.88	N 27°26' 33" W		88.00
53	225.00	02°27'58 19"	199.00	136.09	N 13°02' 00" E		188.64
54	170.00	02°58'08 13"	78.78	39.02	N 12°25' 58" E		78.16
55	200.00	01°14'42 12"	40.85	20.50	S 12°17' 25" E		40.78

CERTIFICATE OF OWNERSHIP & DEDICATION RECORDING DISTRICT.

I (WE), HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MATANUSKA-SUSTINA BOROUGH ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THOROUGHFARES, PARKS, AND OTHER PUBLIC AREAS SHOWN HEREON.

I (WE), HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTIONS OR COVENANTS APPEARING HEREON AND ANY RESTRICTIONS OR COVENANTS SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

OWNERS:

Hugh Adams
HUGH ADAMS
SRA 6168 PALMER, AK. 99645
NOTARYS ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 12 DAY OF August
1985.

Hugh Adams & Paul Hartig
PERSONALLY APPEARED

Diane L. Bridges
NOTARY FOR THE STATE OF ALASKA

SURVEYOR'S CERTIFICATE

I, Richard K. DeGroot, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THAT SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECT, AND THE ERROR OR CLOSURE FOR FIELD TRAVERSES DOES NOT EXCEED ONE PART IN 5000; AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED.

WATER SUPPLY AND SEWAGE DISPOSAL

NO INDIVIDUAL WATER SUPPLY OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION WHICH GOVERN THOSE SYSTEMS.

PLAT OF
CRIMSONVIEW PHASE I.

LOCATED WITHIN
NW 1/4 NE 1/4 SECTION 18, T. 17 N., R. 2 E., S.M.
CONTAINING 1,744,210 SQ. FT. 40.04 ACRES MORE OR LESS

DeCamp - Brown & Associates, Inc.
Registered Land Surveyors
P. O. BOX 871905

Wasilla, Alaska 99687					(907) 376-3206	
PROJECT#	DISK#	FILE#	PREPARED BY:	CHK'D BY:	FIELD BOOK	DATE:
84-062	2	6	RUL		III	NOV. 1984
					SHEET	OF

SCALE	DRAWING	LOWER LEFT		UPPER RIGHT	
1"=	ROTATION	NORTHING	EASTING	NORTHING	EASTING
100'					

CERTIFICATE OF OWNERSHIP, LOT 1

We certify that we are the owners of the property shown and described in this plan and that we adopt this plan of subdivision by my free consent.

Brad D. Zwaite Member, Evergreen Investments, LLC
P.O. Box 921970
Big Lake, Alaska 99562

William L. Kramer Member, Evergreen Investments, LLC
P.O. Box 921783
Big Lake, Alaska 99562

NOTARY ACKNOWLEDGMENT

Subscribed and sworn to before me this 17th day of SEPTEMBER, 2005, for Brad D. Zwaite,
Notary Public for the State of Alaska.
My commission expires: 2-10-09

NOTARY ACKNOWLEDGMENT

Subscribed and sworn to before me this 17th day of SEPTEMBER, 2005, for William L. Kramer,
Notary Public for the State of Alaska.
My commission expires: 2-10-09

DEED OF TRUST BENEFICIARIES

Alaska USA Federal Credit Union
P.O. Box 196615
Anchorage, AK 99519

SEE AFFIDAVIT

Corporate Officer Signature _____

Title _____

Print Name _____

NOTARY ACKNOWLEDGMENT

Subscribed and sworn to before me this _____ day of _____, 20____, for _____

Notary Public for the State of Alaska.
My commission expires: _____

CERTIFICATE OF OWNERSHIP, LOT 2

We certify that we are the owners of the property shown and described in this plan and that we adopt this plan of subdivision by my free consent.

SEE AFFIDAVIT

Leonard Kelly
821 N Street
Suite 206
Anchorage, Alaska 99501

NOTARY ACKNOWLEDGMENT

Subscribed and sworn to before me this _____ day of _____, 20____, for _____

Notary Public for the State of Alaska.
My commission expires: _____

CERTIFICATE OF PAYMENT OF TAXES

I hereby certify that all taxes and special assessments through Dec, 2004, against the property, included in the subdivision or resubdivision, hereon have been paid.

Steward 9-23-05
Tax Collection Official
Matanuska-Susitna Borough

CERTIFICATE OF PAYMENT OF TAXES

I hereby certify that all taxes and special assessments through SEPTEMBER 12, 2005, against the property, included in the subdivision or resubdivision, hereon have been paid.

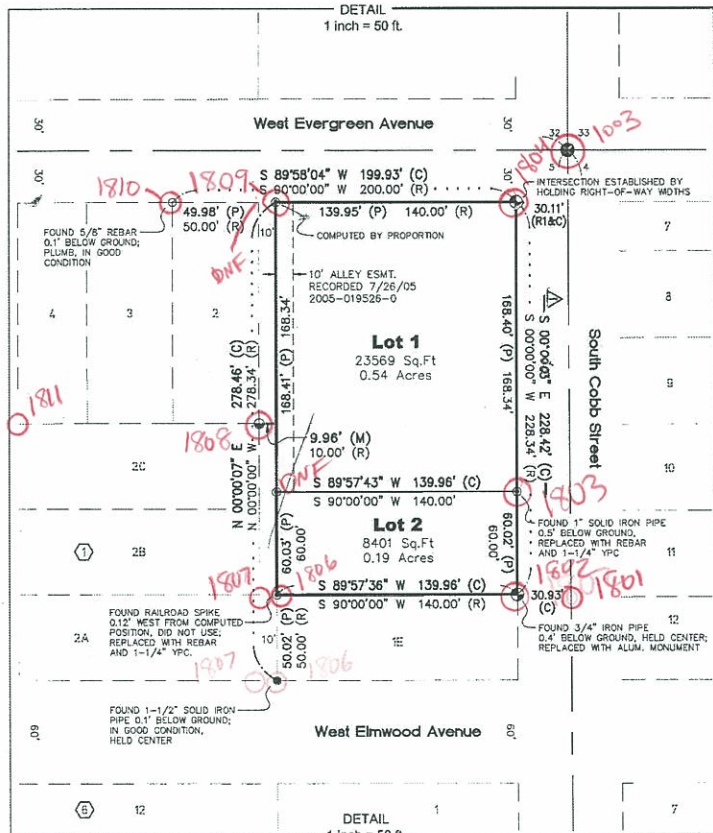
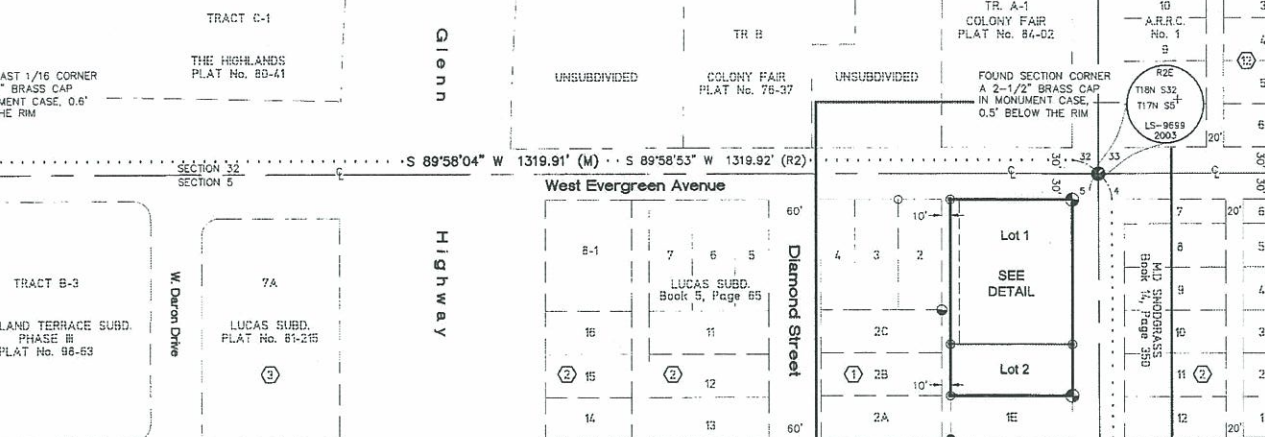
Thomas Healy 9/12/05
Tax Collection Official
City of Palmer

PLANNING AND LAND USE DIRECTOR'S CERTIFICATE

I certify that this subdivision plat has been found to comply with the land subdivision regulations of the Matanuska-Susitna Borough, and that the plat has been approved by the planning authority by plat resolution number 2005-179-SUB dated JUNE 16, 2005, and that this plat has been approved for recording in the office of the recorder in the Palmer Recording District, Third Judicial District, State of Alaska, in which the plat is located.

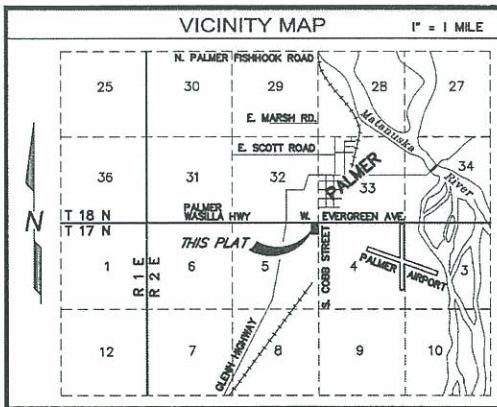
M. Murphy O'Brien 9-23-05
Planning and Land Use Director
Attest:

Marilyn McLevin
Platting Clerk



SURVEYOR'S CERTIFICATE

I, Ron C. Heidemann, No. 10352-S, hereby certify that I am a registered professional land surveyor in the state of Alaska and that this plat represents a survey made by me or under my direct supervision, and that the monuments shown on the plat have been set, and that all dimensional and other details are true and correct to the best of my knowledge.



LEGEND

- Found 2-1/2" brass cap, see description
- Found 1-1/4" yellow plastic cap, flush with ground
- Found 5/8" rebar, see description
- Found 1-1/2" solid iron pipe, see description
- Typical markings on 2-1/2" alcap monument on 2-1/2" x 30" aluminum pipe set this survey.
- Typical markings on 1-1/4" yellow plastic cap set this survey
- Computed point, nothing set or found
- Computed
- Measured
- Proportioned
- Record information per Book 5 Page 65, Lucas Subd.
- Record information per Plat No. 70-24, Replat of Blocks 5-6-7 Lucas Subd.
- Record information per Plat No. 84-204, Tract A-1, C-1 & C2 of Colony Fair Subd.
- Record information per Plat No. 71-86, Lucas Subd., Addt. No. 1
- Record information per Plat No. 85-184, Bedrock Subd.

NOTES

- There may be federal, state, and local requirements governing land use. It is the responsibility of the individual parcel owner to obtain a determination whether such requirements apply to the development of parcels shown herein.
- Blanket Easement granted to Matanuska Electric Assoc. per Book 29, Page 182, dated July 28, 1959 and Book 39 Page 277 dated Oct 6, 1961.
- All PC's, PCC's, PT's, and lot corners created by this plat are monumented with plastic survey cap set on a 5/8" rebar unless otherwise noted.
- Lots are serviced by the City of Palmer water and sewer. No on lot water supply and waste water disposal systems are allowed.

2010-69
Plat #
Palmer
Rec Dist
9-10
Date
9/12/05
Time
3:19 PM

2005-138
PALMER REC DIST
Date
9/13/05
Time
3:25 PM
Requested By
MSB
Address

AMENDED PLAT

PLAT OF:

Evergreen Center Subdivision Lots 1 & 2

A RESUBDIVISION OF LOT 1, 1A, 1B, 1C & 1D, BLOCK 1, LUCAS SUBDIVISION (BOOK 5 PAGE 65) LOCATED WITHIN THE NE 1/4 SECTION 5, T17N, R2E, S.M., ALASKA, PALMER RECORDING DISTRICT CONTAINING 0.73 ACRES±



STEINER DESIGN & CONSTRUCTION SERVICES, LLC
HC 34 BOX 2097, WASILLA, AK 99654
(907) 357-5609



SCALE: 1"=100' DRAWN: RH FB: H05-03 DATE: 9/1/05
GRID: PA12 W.O. 2005-3 DWG: EVERGREEN-CENTER-PP SHEET: 1 OF 1

- LEGEND**
- PRIMARY MONUMENT SET THIS SURVEY
 - FOUND IRON PIPE-HOT IRON
 - SET #5 X 30" REBAR W/PLASCAP 2000 LS-7727
 - FOUND REBAR, 5/8" DIA. UNLESS NOTED OTHERWISE
 - (R-1) RECORD PLAT 71-36
 - (R-2) RECORD PLAT 03-104
 - (R-3) RECORD 2071-S
 - (M) MEASURED
 - (C) COMPUTED
 - (HK) HOT RADIAL
 - UNSURVEYED LINE
 - SURVEYED LINE

96-27
APPROVED - 5-30-96
DATE
FILE
BY
RECORDED
5-19-96
2071-S



MOUNTAIN MAP
SECTION 5, T. 17 N., R. 2 E., S.M., AK.
SCALE 1 INCH = 300 FEET
CITY OF PALMER ALASKA



PLAT APPROVAL

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. 2071-S DATED 5-30-96 AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

DATE: 5-30-96
PLATTING GENERATOR: [Signature]
ATTEST: [Signature]
PLATTING CLERK

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH DECEMBER 31, 1995 AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION SHOWN HEREON HAVE BEEN PAID.

DATE: 5-28-96
CITY OF PALMER TAX COLLECTION OFFICIAL: [Signature]

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH DECEMBER 31, 1995 AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION SHOWN HEREON HAVE BEEN PAID.

DATE: 5-28-96
CITY OF PALMER TAX COLLECTION OFFICIAL: [Signature]

NOTES

THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.

THESE LOTS ARE SERVED BY CITY OF PALMER WATER AND SEWER FACILITIES. CONNECTION TO THOSE SYSTEMS IS REQUIRED, ON LOT WELLS AND SEPTIC SYSTEMS ARE PROHIBITED ON THESE LOTS.

ACCESS FROM ALL LOTS TO THE GLENN HIGHWAY AND SOUTH COLONY WAY IS RESTRICTED TO EXISTING PERMITTED DRIVEWAYS. NO ADDITIONAL ACCESS TO THE GLENN HIGHWAY OR SOUTH COLONY WAY WILL BE PERMITTED.

CERTIFICATE OF APPROVAL BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION

WASTEWATER DISPOSAL
THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION HAS REVIEWED PLANS FOR THIS SUBDIVISION'S WASTEWATER DISPOSAL, AND APPROVED THIS SUBDIVISION FOR PLATTING.

DATE: 5/14/96
OFFICIAL: [Signature]

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION BY OUR FREE CONSENT AND DEDICATE ALL RIGHTS OF WAY TO THE MATANUSKA-SUSITNA BOROUGH, AND GRANT ALL EASEMENTS TO THE USE SHOWN.

Edward Maddux Cheryl Maddux Date: 5-7-96

1727 Cambridge Way
Santa Maria, CA 93454

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO before me this 7th day of May, 1996, by Edward Maddux and Cheryl Maddux, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION BY OUR FREE CONSENT AND DEDICATE ALL RIGHTS OF WAY TO THE MATANUSKA-SUSITNA BOROUGH, AND GRANT ALL EASEMENTS TO THE USE SHOWN.

MATANUSKA SUSITNA BOROUGH Date: 5-7-96

350 E. Dohilo
Palmer AK 99645

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO before me this 7th day of May, 1996, by [Signature], known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE TRUE & CORRECT TO THE BEST OF MY KNOWLEDGE.

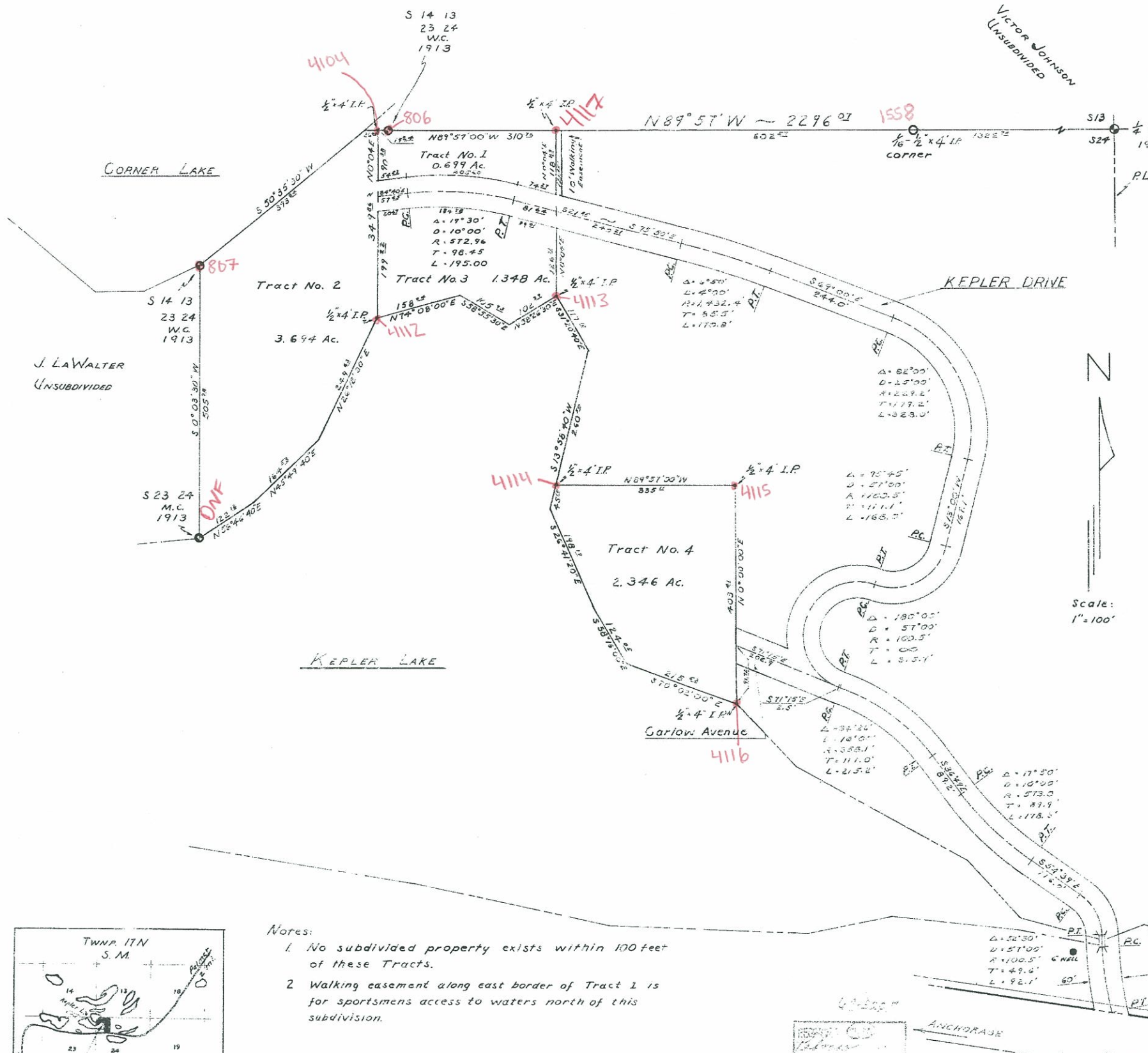
DATE: 5-23-96
JAMES C. CULVER

MOUNTAIN CONSTRUCTION & ENGINEERING
Professional Land Surveyors
PO Box 427
Palmer AK 99645
907-746-5300

Glacier View Subdivision
A SUBDIVISION OF TRACTS 2 AND 3, LUCAS SUBDIVISION ADDITION NO. 1 PLAT FILING NO. 71-86, FILED 11-29-71
LYING WITHIN SW 1/4, S. 5, T. 17 N., R. 2 E., S.M., AK
AND CONTAINING 14.63 ACRES, MORE OR LESS
PALMER RECORDING DISTRICT THIRD JUDICIAL DISTRICT STATE OF ALASKA

DWN. BY SS	SURV. 11-85	PROJ. NO.
DATE 4-06-96	F.B. 93204	93204
CHK. BY JC	DRAWING SCALE 1" = 50'	SHEET 1 OF 1
DATE 4-06-96		
DWG. DESC.		

FINAL PLAT



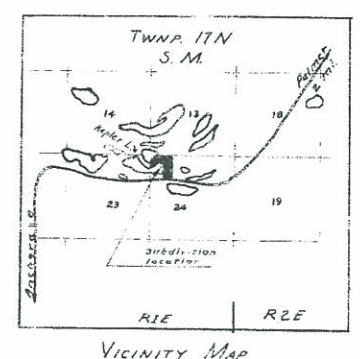
CERTIFICATE OF ENGINEER
I hereby certify that I am a registered professional civil engineer and that this plat represents the survey made by me or under my direct supervision, and that the monuments shown thereon actually exist as located, and that all dimensional and other details are correct.
May 12, 1966
SEAL: *Allen Linn*

CERTIFICATE OF OWNERSHIP AND DEDICATION
We hereby certify that we are the owners of the property, shown and described hereon and that we hereby adopt this plan of subdivision with our free consent, and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as shown on this plat.
April 23, 1967
Witness: *David C. Kiefer* *David C. Kiefer*
Witness: *Shirley L. Kiefer* *Shirley L. Kiefer*
Witness: *William K. Kiefer* *William K. Kiefer*
Witness: *Barbara K. Kiefer* *Barbara K. Kiefer*

CERTIFICATION OF APPROVAL BY THE COMMISSION
I hereby certify that the Subdivision Plat shown hereon has been found to comply with the Subdivision Regulations of the Matanuska-Susitna Borough Planning Commission, and that said Plat has been approved by the Commission by Plat Resolution No. 1-1 dated April 12, 1967, and that the Plat shown hereon has been approved for recording in the office of the Recorder, Palmer, Alaska.
September 21, 1967
ATTEST: *Paul H. Kiefer*
Chairman
Matanuska-Susitna Borough Planning Commission

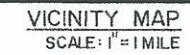
- Notes:**
1. No subdivided property exists within 100 feet of these Tracts.
 2. Walking easement along east border of Tract 1 is for sportsmen's access to waters north of this subdivision.

Description:
in the NW portion of the NW One-Quarter of Section 24, T11N, R1E, Seward Meridian, situate in the Palmer Recording Precinct, State of Alaska, consisting of Tracts 1, 2, 3 and 4, aggregating 8.087 acres, more or less, and access roadway dedication containing 4.07 acres, more or less.



1. NO STRUCTURE OR FOOTING SHALL BE LOCATED CLOSER THAN 75' FROM THE HIGH WATER MARK OF A WATERCOURSE OR BODY OF WATER.
2. NO PART OF A SUBSURFACE SEWAGE DISPOSAL SYSTEM SHALL BE CLOSER THAN 100' FROM ANY BODY OF WATER OR WATERCOURSE.
3. NO HABITABLE STRUCTURE MAY BE PLACED UPON ANY LOT WHICH SHALL HAVE AN ELEVATION OF THE LOWEST FLOOR, INCLUDING A BASEMENT OF LESS THAN TWO FEET ABOVE THE HIGHEST KNOWN WATER ELEVATION AT THE LOCATION OF THE STRUCTURE.
4. NO BUILDING SHALL BE PLACED WITHIN 25' OF ANY PUBLIC RIGHT OF WAY.
5. NO STRUCTURE FOOTING SHALL BE LOCATED NEARER THAN 10' FROM ANY SIDE OR REAR LOT LINE.
6. SCHOOL BUS SERVICE IS PRACTICAL FROM THE GLENN HIGHWAY.
7. WATER SUPPLY & SEWAGE DISPOSAL - NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON LOT A UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED, AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS, AND RECOMMENDATIONS OF THE STATE OF ALASKA WHICH GOVERN THOSE SYSTEMS.
8. NO INSTALLATION OR USE OF WASTEWATER SYSTEMS SHALL BE ALLOWED WITHIN PARCEL B.
9. NO RESIDENTIAL OR COMMERCIAL DEVELOPMENT SHALL BE ALLOWED WITHIN PARCEL B.
10. NO DIRECT VEHICULAR ACCESS TO PARCEL B WILL BE ALLOWED FROM THE GLENN HIGHWAY AND NO MOTORIZED VEHICLE TRAFFIC WAYS WILL BE ALLOWED WITHIN PARCEL B.

1	N 85° 56' 19" E	11.55
2	N 55° 27' 59" E	49.03
3	S 88° 30' 16" E	74.20
4	S 75° 01' 22" E	145.70
5	N 87° 49' 31" E	115.63
6	S 55° 52' 32" E	127.52
7	S 73° 49' 18" E	189.69
8	N 89° 23' 21" E	160.17
9	S 73° 12' 04" E	315.93
10	N 83° 10' 29" E	159.72
11	N 85° 46' 30" E	30.00



We hereby agree to this plat, and to any restriction or covenant appearing hereon and any such restriction or covenant shall be binding and enforceable against present and successive owners of this subdivided property.

PERSONALLY APPEARED *Lois G. Kepler*
DAVID G. KEPLER LOIS G. KEPLER
Marilyn J. McQuinn my commission expires:
Notary Acknowledgement 4-15-85

I certify that the subdivision plot shown herein has been found to comply with the land subdivision regulations of the Matanuska-Susitna Borough, and that the plot has been approved by Platting Board/Platting Board of Appeals by Plat Resolution No. 82-82, dated July 23, 1982, and that the plot shown herein has been approved for recording in the office of the Recorder in the Recording District in which the plot is located.

December 21, 1982.

Attest:

Philip J. Hart
Platting Clerk

Klaus Oprea
Chairman / Planning Director
Matanuska-Susitna Borough

Platting Board

I hereby certify that all current taxes, through December 31, 1988, against the property, included in the subdivision or resubdivision, hereon have been paid.

SURVEYOR'S CERTIFICATE

I, Jim Rodgers, certify that I am a registered land surveyor, that this plat is a true and correct representation of lands surveyed by me or under my direct supervision; that the distances and bearings are shown correctly and the error of closure for field traverses does not exceed one part in 5,000; and that all permanent exterior control monuments, oil or other monuments, and lot corners have been set and staked.



OWNER: DAVID & LOIS KEPLER 51 RT B BOX 7810 PALMER, ALASKA 99645		SURVEYOR: James B. Rodgers 619 Warehouse Ave. Suite 210 Anchorage, AK 99501	
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF PARKS ANCHORAGE, ALASKA			
KEPLER SUBDIVISION NO. 2 A PORTION OF NW 1/4 SEC. 24, T.17N., R.1E. SM., ALASKA			
TOTAL AREA: 5.68 Ac.			
DATE SURVEYED: MAY 1982		APPROVED: <i>Judith E. Margus</i>	
DRAWN BY: <i>R. K. A. Halsey</i>		APPROVAL RECOMMENDED: <i>Jim Rodgers</i>	
SCALE: 1" = 100'	CHECKED:	FILE NO.	SHEET NO. 1 OF 1

☒ EXISTING B.C., G.L.O. MONUMENT, RECOVERED THIS SURVEY
☒ EXISTING D.O.T. MONUMENT, RECOVERED THIS SURVEY
☐ BERNTSEN 3" ALUMINUM DIV. OF PARKS MONUMENT, SET THIS SURVEY

THE PURPOSE OF THIS PLAT IS TO DELINEATE LAND
TO BE PURCHASED BY THE STATE OF ALASKA TO
ESTABLISH A NONDEVELOPED AREA BORDERING KEPLER
LAKE. THERE WILL BE NO TRAFFICWAYS DEVELOPED WITH-
IN THE PARCEL FOR VEHICULAR USE AND NO DRIVEWAY
ACCESS WILL BE REQUIRED.

Plant
82-172
RECORDED - FILED 10⁹⁰
Palmer REC. DIST.
DATE 12/21 IN 82
TIME 3:06 P.M.
Requested by
Address MATANUSKA - SUSANNA HUNDO
BOX 8
address PALMER, ALABAMA 36035

GLACIER VIEW SUBD.
PLAT FILE No. 96-27 TRACT 2-A

LOT 4
BLOCK 2

LOT 1
1.38 Acres

EXISTING
BUILDING

WEST FERN AVENUE

7A
LUCAS SUBD. REPLAT
PLAT FILE NO. 70-245
6A 6

LOT 1
BEDROCK SUBD.
PLAT FILE No. 85-184

UNSUBDIVIDED

W. GERANIUM AVE.

M. D. SNODGRASS SUBD.
(BK 14, PG 350)
15 14 13 12 11 10
BLOCK 6

SOUTH COBB STREET

NOTES:

THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO DETERMINE WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.

THIS PROPERTY IS SERVED BY CITY OF PALMER WATER AND SEWER FACILITIES. NO INDIVIDUAL WATER AND SEWAGE DISPOSAL SYSTEMS ARE PERMITTED.

LEGEND

- 5/8" X 30" REBAR W/PLASCAP RECOVERED THIS SURVEY.
- ⊗ 1" IRON PIPE RECOVERED THIS SURVEY

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Professional Land Surveyor in the State of Alaska and that this plat represents a survey made by me or under my direct supervision, and that the monuments shown thereon actually exist as described, and that all dimensional and other details are true and correct to the best of my knowledge.

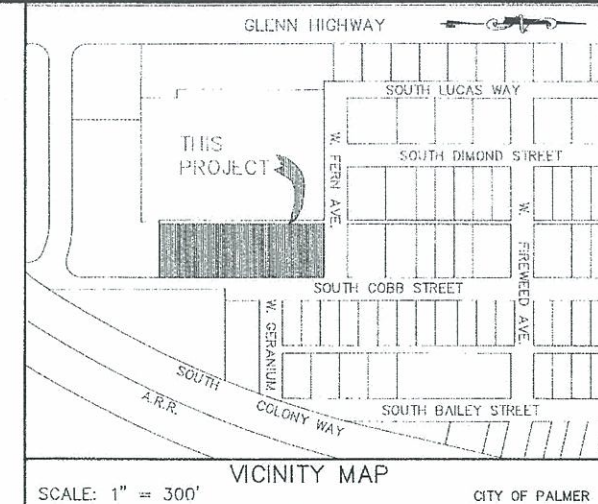
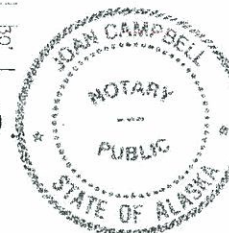
11/03/2000 *Harry M. Campbell, Jr.*
Date Registered Professional Land Surveyor



CERTIFICATE OF PAYMENT OF TAXES:

I certify that all current taxes and special assessments, through 11/6, 2000, against the property, included in the subdivision or resubdivision, hereon have been paid.

11/6, 2000
Thomas Kahl
City of Palmer Tax Collection Official



OWNERSHIP CERTIFICATE:

We hereby certify that we are the owners of the property shown and described hereon and that we hereby adopt this plan of subdivision by our free consent.

Palmer Lodge No. 793
Loyal Order of Moose, Inc.
P.O. Box 772,
Palmer, AK 99645
Phone 745-4982

Governor *Jim Clark*
President
Jr. Governor *Donald G. Snovel*
Vice-President
Date 11/04/2000

NOTARY'S ACKNOWLEDGEMENT:

Personally appeared *JIM CLARK AND DONALD G. SNOVEL*
Subscribed and sworn to before me this 4th day Nov., 2000.

Joan Campbell
Notary Public for the State of Alaska. 04/08/03
My Commission Expires

CERTIFICATE OF APPROVAL:

I certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations of the Matanuska-Susitna Borough, and that the plat has been approved by Planning Authority by Plat Resolution No. 2000-193-P, dated APRIL 24, 2000, and that the plat shown hereon has been approved for recording in the office of the Recorder in the Palmer Recording District, Third Judicial District, State of Alaska.

11-7, 2000
Andy J. Kille ATTEST: *Marilyn M. Schone*
Planning Director Platting Clerk

CERTIFICATE OF PAYMENT OF TAXES:

I certify that all current taxes and special assessments, through 12-31, 2000, against the property, included in the subdivision or resubdivision, hereon have been paid.

Nov. 7, 2000
James E. C...
Borough Tax Collection Official

LOT 1

2000-99

LOYAL ORDER OF MOOSE

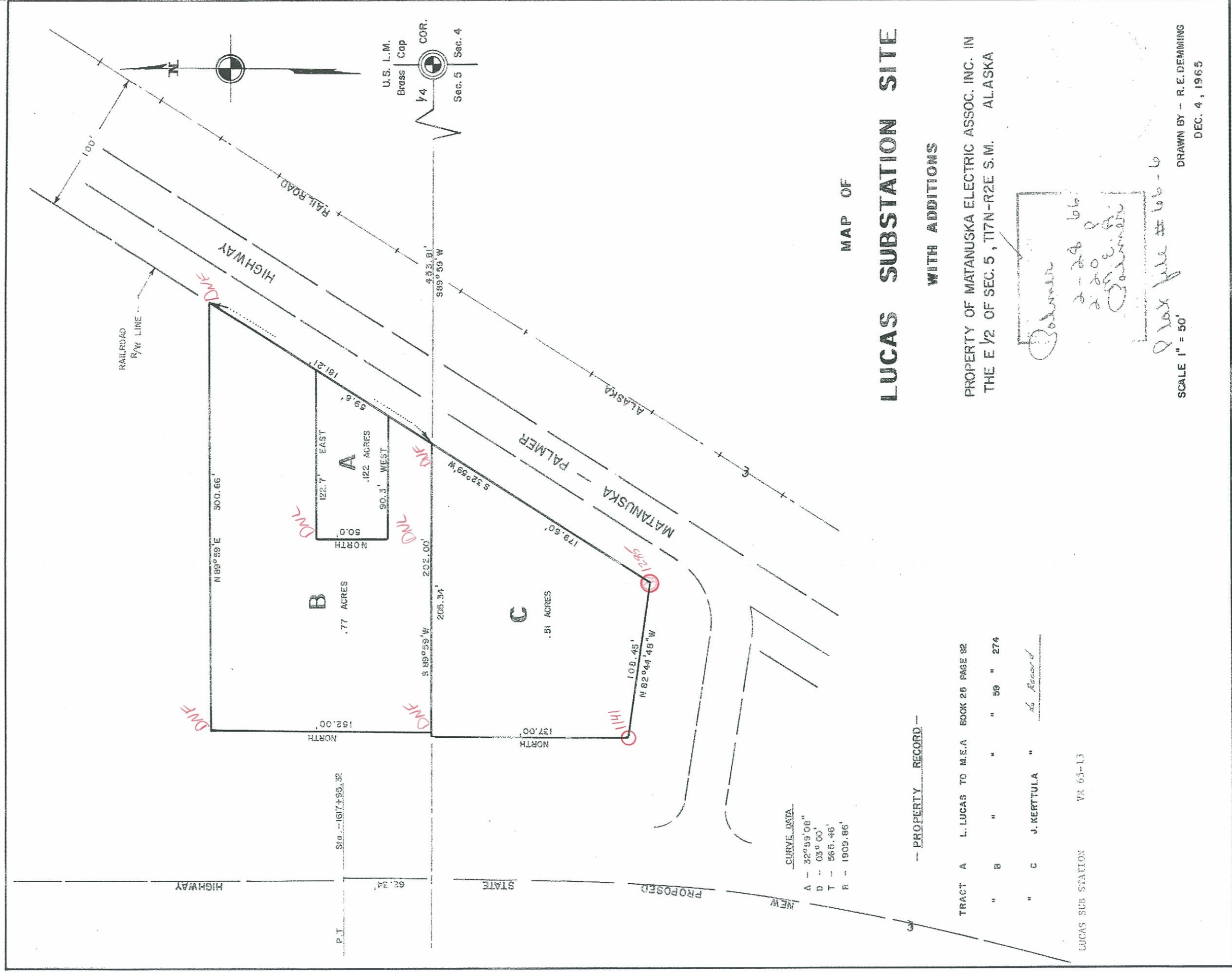
Palmer RECORDS
Date Nov 7 2000
Time 3:45 P
Requested By MSB
Address

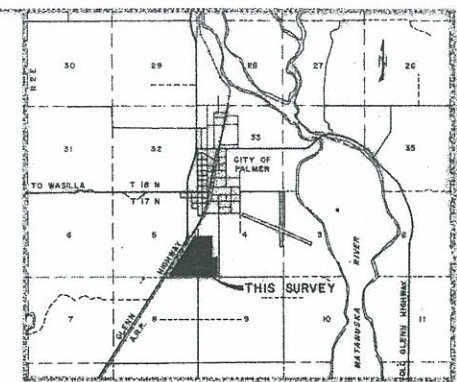
CREATED BY A RESUBDIVISION OF TRACT No. 1
LUCAS ADDITION No.1, Plat File No. 71-86,
and a portion of the SE 1/4 NE 1/4 of Section 5,
T. 17 N., R. 2 E., Seward Meridian, Palmer
Recording District, Third Judicial District,
State of Alaska.

CONTAINING 1.38 ACRES MORE OR LESS

SCALE: 1" = 50'
DATE: March 23, 2000
SHEET 1 of 1
REF. NO. SP0001

CAMPBELL SURVEYING
Harry M. Campbell, Jr.
P.O. Box 721
Palmer, AK 99645





VICINITY MAP
SCALE 1"=1 MILE

CERTIFICATE OF OWNERSHIP AND DEDICATION
I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plat of subdivision with my (our) free consent, and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as shown on this Plat.

Owner - City of Palmer
Jack E. Maza, Mayor
Attested by - City Clerk
Date 4-10-1974

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn before me this 10th day of April, 1974.
Notary for Alaska
My commission expires 8-9-75



CERTIFICATE OF APPROVAL BY THE COMMISSION
I hereby certify that the Subdivision Plat shown hereon has been found to comply with the Subdivision Regulations of the Matanuska-Susitna Borough Planning Commission and that said Plat has been approved by the Commission by Plat Resolution No. 24-11 dated 4-2-74, 1974, and that the Plat shown hereon has been approved for recording in the office of the Recorder, Palmer, Alaska, 4-2-74, 1974.

Clerk
Chairman/Planning Director
Matanuska-Susitna Planning Commission

CERTIFICATE OF REGISTERED ENGINEER OR SURVEYOR
I hereby certify that I am a registered professional civil engineer or land surveyor and that this Plat represents the survey made by me or under my direct supervision, and that the monuments shown thereon actually exist as located, and that all dimensional and other details are correct within the limits of accuracy established by the Matanuska-Susitna Borough.
Registered Engineer or Surveyor
Date 4/27/74

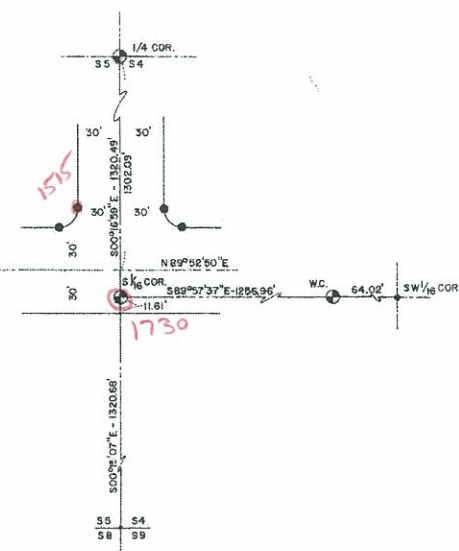
CERTIFICATE OF PAYMENT OF TAXES
I hereby certify that all current taxes, through 1973, against the property included in the subdivision shown hereon, have been paid.
Tax Collection Official
Date April 11, 1974

CONTAINING 129.633 Ac.
PLAT OF
PALMER INDUSTRIAL PARK SUBDIVISION
LOCATED IN
SW 1/4 SEC. 4 & SE 1/4 SEC. 5 T17N-R2E S.M.
BOMHOFF & ASSOCIATES, INC.
Engineering · Planning · Surveying
1020 WEST INTERNATIONAL AIRPORT ROAD
ANCHORAGE, ALASKA

DESIGNED BY	G.C.S.
DRAWN BY	R.T.
CHECKED BY	J.D.V.
SCALE	1"=200'
DATE	MAR. 8, 1974
SHEET	1 OF 1
GRID	



DETAIL A
SCALE 1"=100'



DETAIL B
SCALE 1"=60'

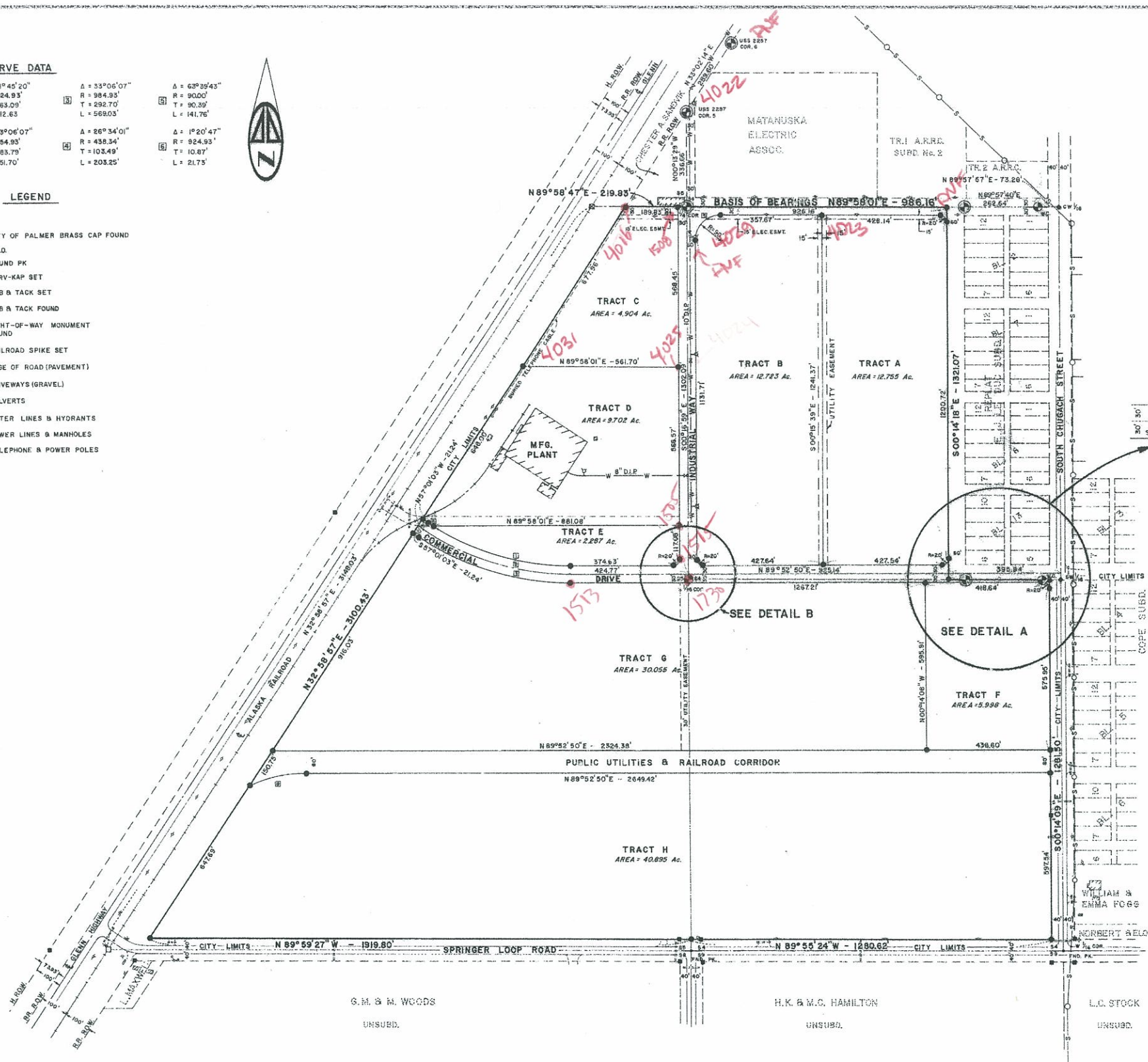


CURVE DATA

1	Δ = 31° 45' 20"	Δ = 33° 06' 07"	Δ = 62° 39' 43"
R = 924.93'	R = 924.93'	R = 900.00'	
T = 253.09'	T = 292.70'	T = 90.39'	
L = 612.63'	L = 569.03'	L = 141.76'	
2	Δ = 33° 06' 07"	Δ = 26° 34' 01"	Δ = 1° 20' 47"
R = 954.93'	R = 438.34'	R = 924.93'	
T = 283.79'	T = 103.49'	T = 10.87'	
L = 551.70'	L = 203.25'	L = 21.75'	

LEGEND

- CITY OF PALMER BRASS CAP FOUND
- GLD.
- FOUND PK
- SURV-KAP SET
- HUB & TACK SET
- HUB & TACK FOUND
- RIGHT-OF-WAY MONUMENT FOUND
- RAILROAD SPIKE SET
- EDGE OF ROAD (PAVEMENT)
- DRIVEWAYS (GRAVEL)
- CULVERTS
- WATER LINES & HYDRANTS
- SEWER LINES & MANHOLES
- TELEPHONE & POWER POLES



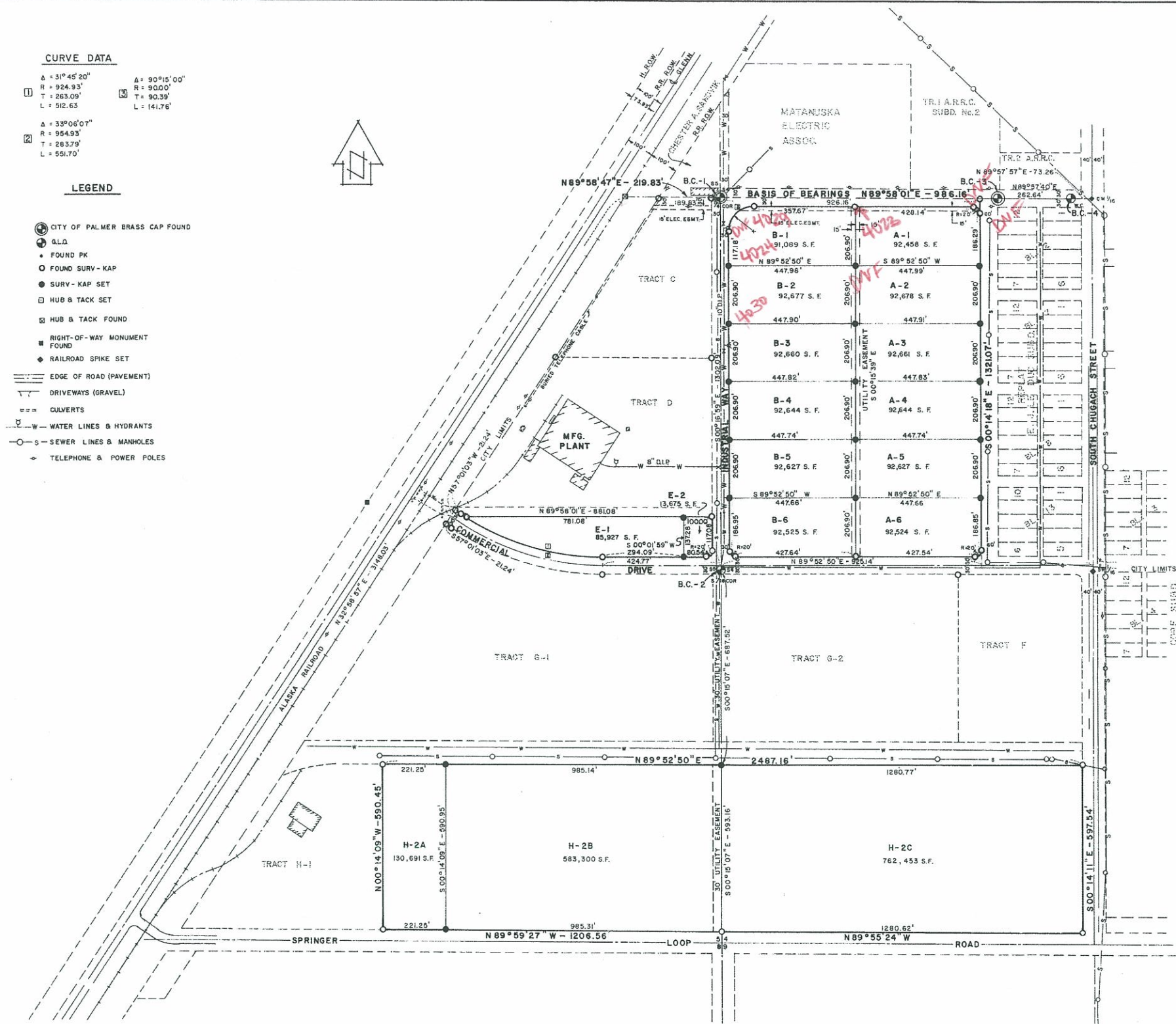
Plat # 74-19
RECORDED - 11822.00
Palmer
APR 11 1974
REC-586165

CURVE DATA

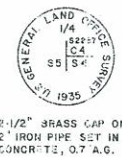
1	$\Delta = 31^{\circ}45'20''$ $R = 924.93'$ $T = 263.09'$ $L = 512.63'$	2	$\Delta = 90^{\circ}15'00''$ $R = 900.00'$ $T = 90.39'$ $L = 141.76'$
3	$\Delta = 33^{\circ}06'07''$ $R = 954.93'$ $T = 283.79'$ $L = 591.70'$		

LEGEND

- CITY OF PALMER BRASS CAP FOUND
- GLD
- FOUND PK
- FOUND SURV - KAP
- SURV - KAP SET
- HUB & TACK SET
- HUB & TACK FOUND
- RIGHT-OF-WAY MONUMENT FOUND
- RAILROAD SPIKE SET
- EDGE OF ROAD (PAVEMENT)
- DRIVEWAYS (GRAVEL)
- CULVERTS
- WATER LINES & HYDRANTS
- SEWER LINES & MANHOLES
- TELEPHONE & POWER POLES



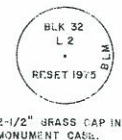
B.C.-1



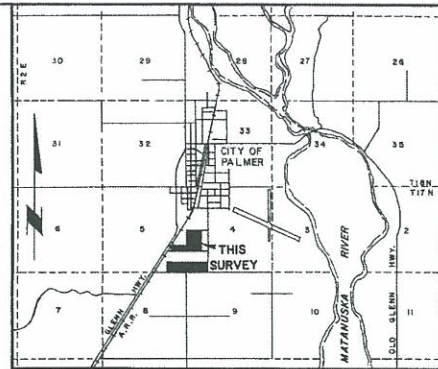
B.C.-2



B.C.-3



B.C.-4



VICINITY MAP
SCALE: 1" = 1 MILE

PETITION FOR REPLAT: CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE MAJORITY OF THE LAND AFFECTED BY THE REPLAT SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS REPLAT WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS SHOWN ON THIS REPLAT.

William C. Smith March 3, 1977
OWNER CITY OF PALMER DATE
James J. Kelley 3.3.77
ATTESTED BY - DATE

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 3rd DAY of March, 1977

Carolyn J. Anderson
NOTARY PUBLIC FOR THE STATE OF ALASKA
Oct. 23, 1978
MY COMMISSION EXPIRES

CERTIFICATION OF APPROVAL BY THE COMMISSION

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION, AND THAT SAID PLAT HAS BEEN APPROVED BY THE COMMISSION BY PLAT RESOLUTION NO. 77-16 DATED March 21, 1977, AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORD IN THE OFFICE OF THE RECORDER, PALMER, ALASKA.

April 6, 1977
James J. Kelley
CHAIRMAN/PLANNING DIRECTOR
MATANUSKA-SUSITNA BOROUGH
PLANNING COMMISSION

CERTIFICATION OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES, THROUGH 1976, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, SHOWN HEREON HAVE BEEN PAID.

April 6, 1977
James J. Kelley
TAX COLLECTION OFFICIAL

RESTRICTIVE COVENANTS

RESTRICTIVE COVENANTS WERE RECORDED 2-26-76, AT THE PALMER RECORDING DISTRICT IN BOOK III, PAGES 592, 593 & 594.

CONTAINING 61.660 AC.

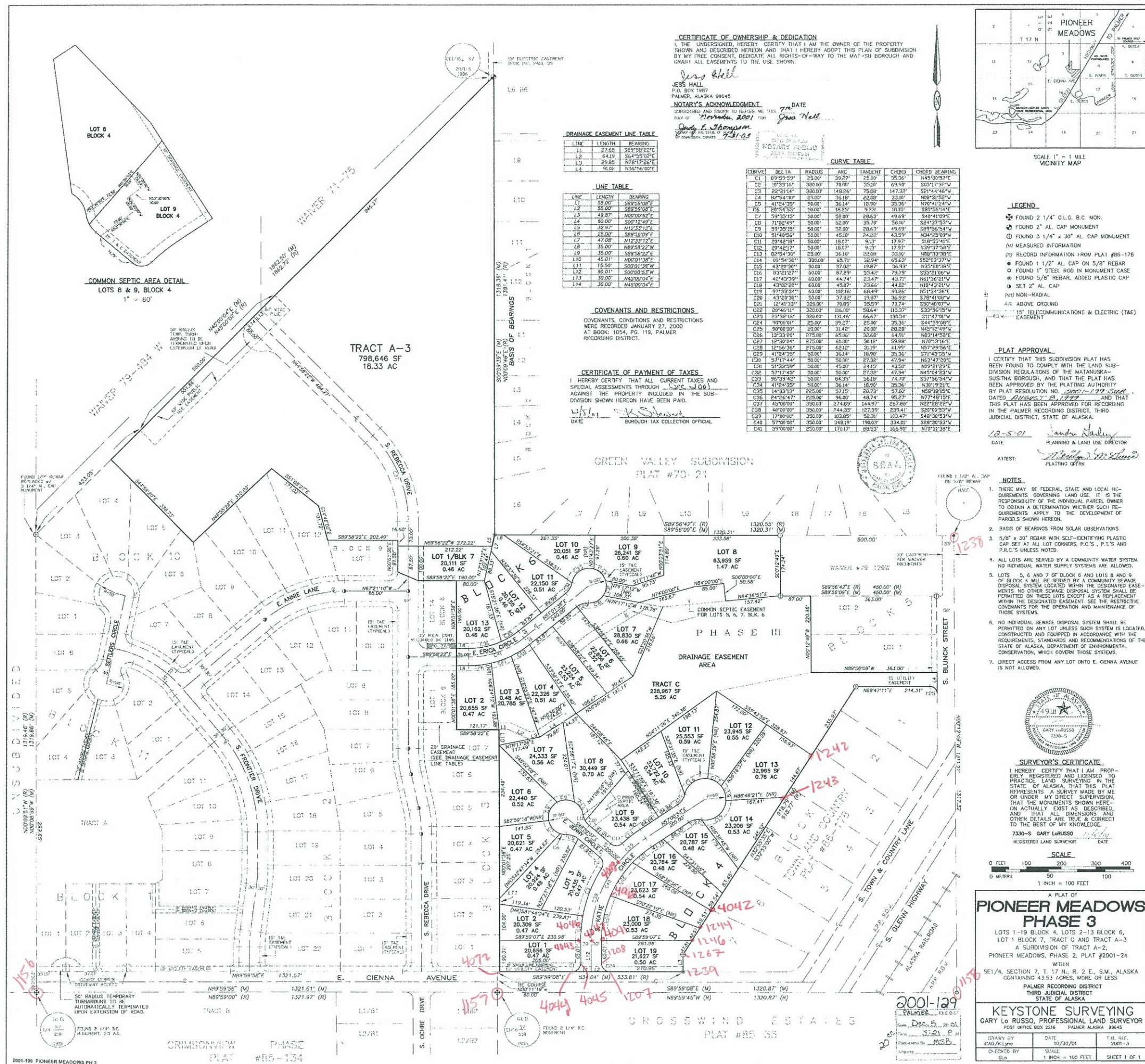
A REPLAT OF
TRACTS A, B, E & H-2
IN THE
PALMER INDUSTRIAL PARK SUBDIVISION
LOCATED IN
SW 1/4, SEC. 4 & SE 1/4, SEC. 5, T17N, R23E, M.
BOMHOFF & ASSOCIATES, INC.
Engineering • Planning • Surveying
1020 WEST INTERNATIONAL AIRPORT ROAD
ANCHORAGE ALASKA

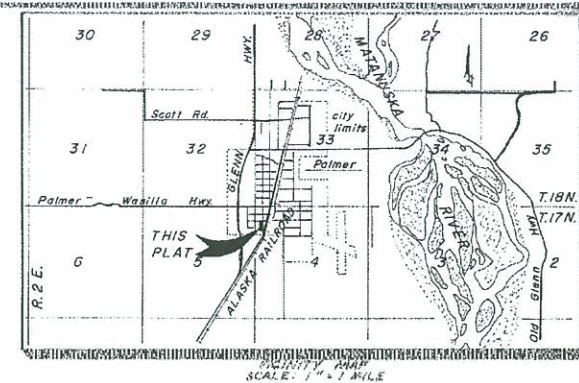
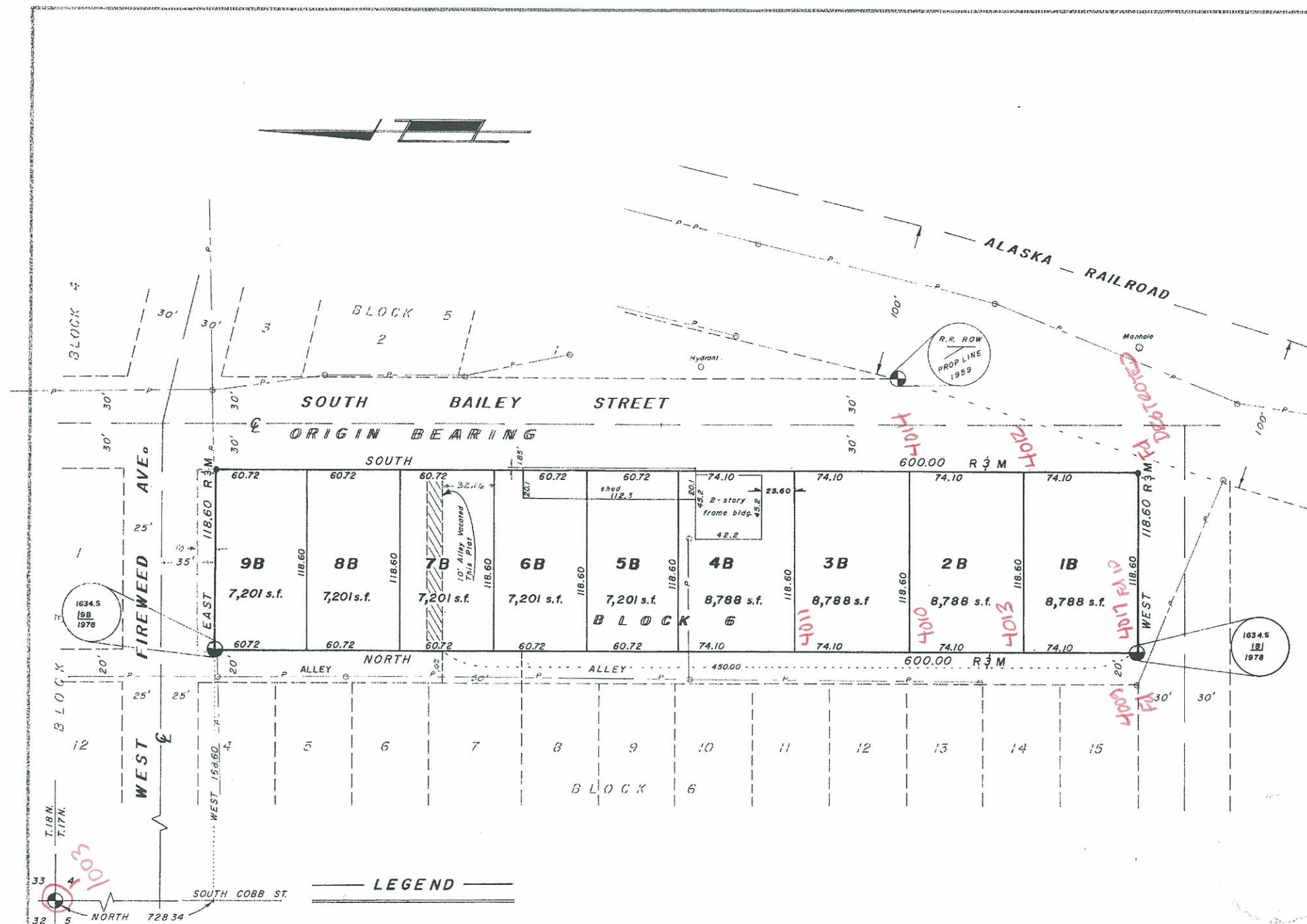
DESIGNED BY	J.T.F.
DRAWN BY	R.F.
CHECKED BY	E.K.M.
SCALE	1" = 200'
DATE	JUNE, 1976
SHEET	1 OF 1
PROJ. NO.	1340

CERTIFICATE OF REGISTERED LAND SURVEYOR

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THIS PLAT REPRESENTS THE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN THEREON ACTUALLY EXIST AS LOCATED. THE ERROR OF CLOSURE FOR FIELD TRAVERSES SHALL NOT BE GREATER THAN 1 PART IN 5000.

March 2, 1977
E.K.M.
REGISTERED LAND SURVEYOR





CERTIFICATE OF OWNERSHIP AND DEDICATION

We hereby certify that we are the owners of the property shown and described herein and that we hereby accept this plat of subdivision with our true consent, and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as shown on this plat.

Wayne W. Lofgren
Palmer, AK 99645

Kathleen J. Lofgren
Palmer, AK 99645

NOTARYS ACKNOWLEDGEMENT

Subscribed and sworn to before me this 29th day of January, 1978.

My Commission Expires 7-15-81

Notary for the State of Alaska

CERTIFICATE OF PAYMENT OF TAXES

I hereby certify that all current taxes through December 31, 1978 against the property included in the subdivision or resubdivision shown herein have been paid.

Tax Collection Official

CERTIFICATE OF APPROVAL BY THE COMMISSION

I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations of the Matanuska-Susitna Borough Planning Commission and that said plat has been approved by the Commission by Resolution No. 78-125 dated 1-23-78, and that the plat shown herein has been approved for recording in the office of the Recorder in the Recording District in which the plat is located.

Attest: 12-29, 1978

Planning Clerk

CERTIFICATE OF REGISTERED LAND SURVEYOR

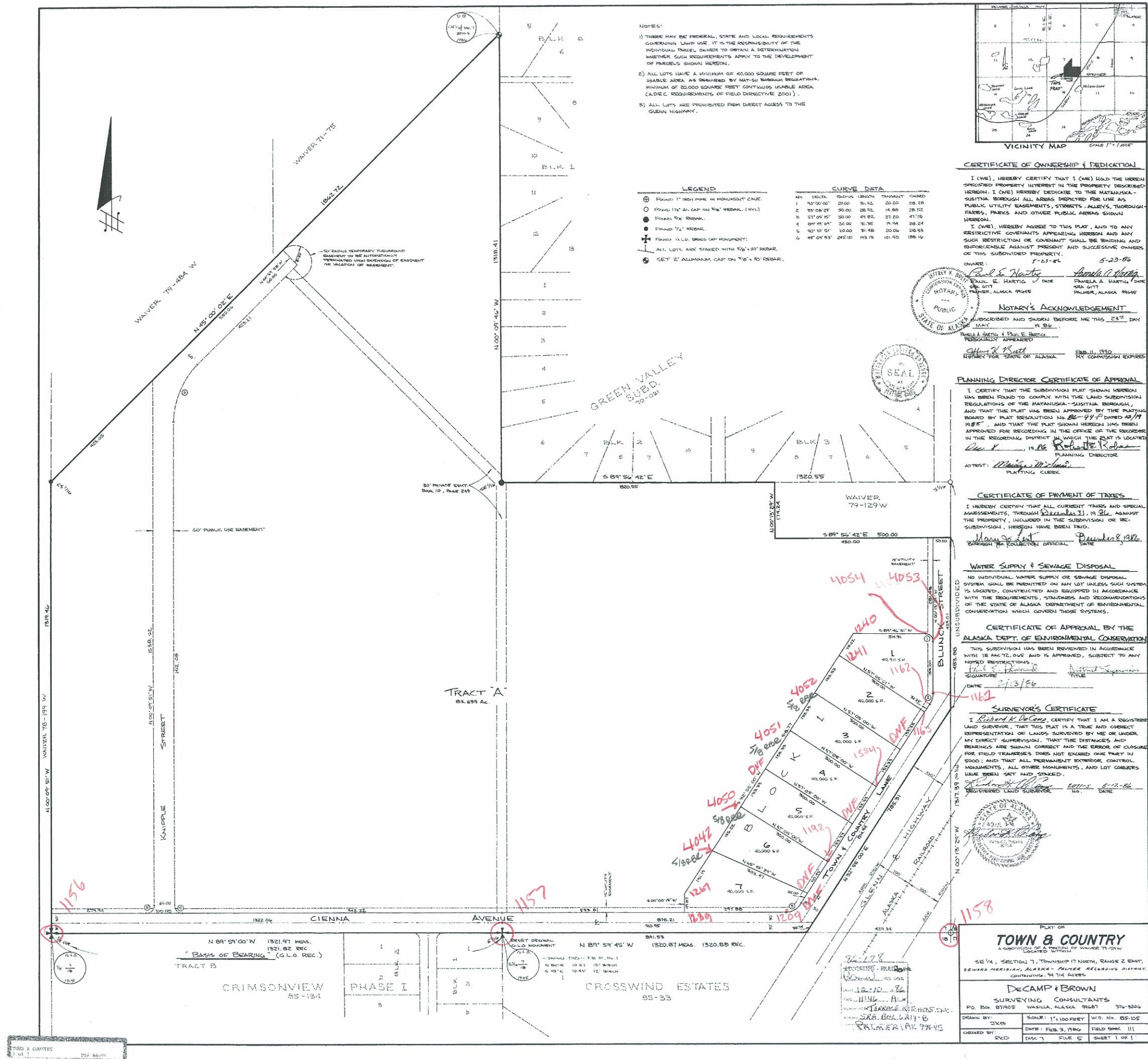
I hereby certify that I am a registered professional land surveyor and that this plat represents the survey made by me or under my direct supervision, and that the monuments shown thereon actually exist as located. The error of closure for field traverses shall not be greater than 1 part in 5,000.

Nov. 6, 1978

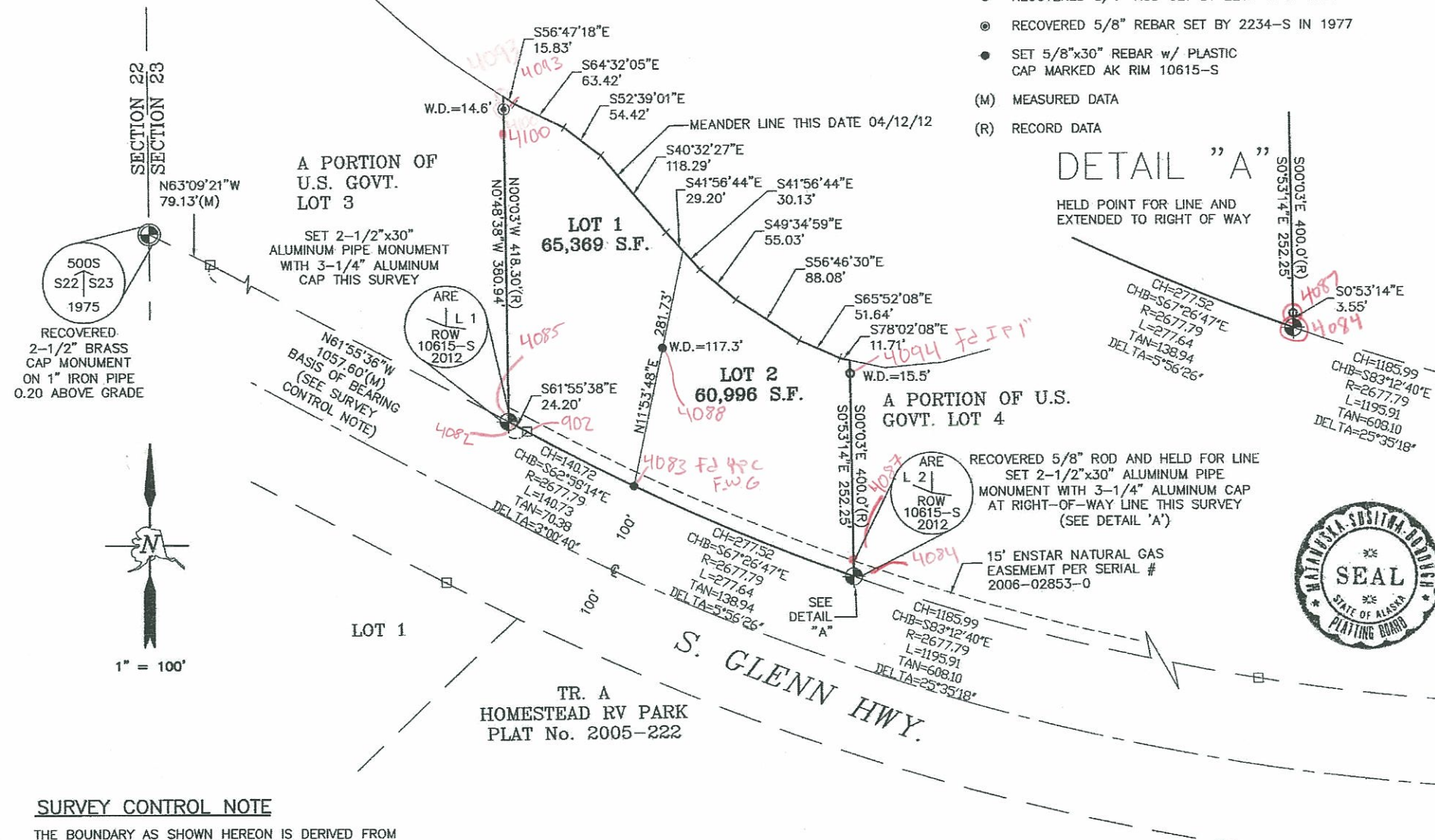
Registered Land Surveyor, 1654-S

Contains 1.63 Acres, more or less.

REPLAT OF	
PORTION OF	
BLOCK 6, M.D. SNODGRASS SUB.	
Located in	
Sec. 4, T. 17 N., R. 2 E., S. M., ALASKA	
WARREN FISCUS LAND SURVEYING INC.	
SURVEYING	PLANNING
P.O. Box 290, Palmer, Alaska	
DATE February 1978	SCALE 1" = 50'
DRAWN BY: RFS	SHEET 1 of 1 SHEETS



MATANUSKA LAKE

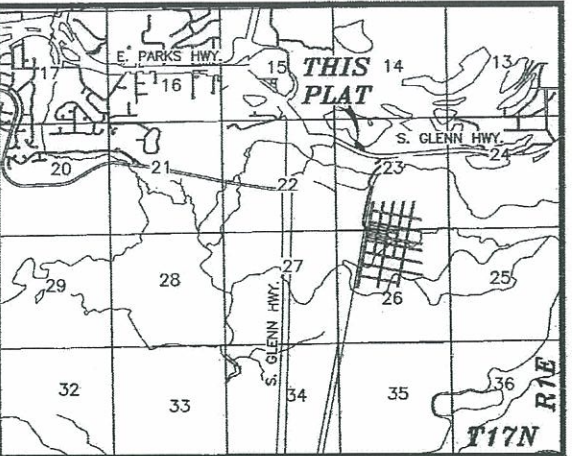


SURVEY CONTROL NOTE

THE BOUNDARY AS SHOWN HEREON IS DERIVED FROM A RETRACEMENT OF A SURVEY PERFORMED BY GARY DRASKY IN 1977. BASIS OF BEARING DERIVED FROM A 2 HOUR GPS STATIC SURVEY USING SURVEY GRADE GPS EQUIPMENT AND POST PROCESS BY OPUS.

NOTES

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL OWNER SHALL OBTAIN A DETERMINATION WHETHER THESE REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN ON THE PLAT TO BE RECORDED.
2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION.
3. RECORD DATA SHOWN HEREON IS DERIVED FROM STATUTORY WARRANTY DEED, RECORDING SERIAL No. 2008-005079-0, PALMER RECORDING DISTRICT.



VICINITY MAP
SCALE: 1" = 1 MILE
TAX MAP: WA09, WA10, WA15, WA16

CERTIFICATE OF OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION BY OUR FREE CONSENT.

SEE ATTACHED AFFIDAVIT

RONALD A. MACLURE
4576 S. GLENN HWY.
PALMER, AK. 99645

SEE ATTACHED AFFIDAVIT

ROBIN M. MACLURE
4576 S. GLENN HWY.
PALMER, AK. 99645

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF ____, 20__ FOR ____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES ____

PLANNING & LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION No. 2012-52-SUB, DATED JULY 5, 2012, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THE PLAT IS LOCATED.

S. Glenn Hwy. (actual) 7/30/12
PLANNING AND LAND USE DIRECTOR DATE

ATTEST: *Marlene M. Lurie*
PLATTING CLERK

A PLAT OF
VALLEY GATEWAY SUBDIVISION
A SUBDIVISION OF A PORTION OF U.S. GOVT. LOTS 3 & 4 AS DESCRIBED IN STATUTORY WARRANTY DEED RECORDED AT 2008-005079-0, LOCATED WITHIN SECTION 23, T17N, R1E, SEWARD MERIDIAN, ALASKA. THIRD JUDICIAL DISTRICT, PALMER RECORDING DISTRICT
CONTAINING 2.90± ACRES

ALASKA RIM ENGINEERING, INC.
P.O. Box 2749, PALMER, AK 99645
9131 E. FRONTAGE ROAD, SUITE 1
PH: (907)745-0222 : FAX: (907)745-0222
EMAIL: alaskarim@alaskarim.com : WEB: www.alaskarim.com

ARE
Engineers • Planners • Surveyors

W.O. 1200058 DATE: JULY 2012
DRAWN BY: KJA SCALE: 1" = 100'
FILE: 1200058 FINAL SHEET 1 OF 1