

VICINITY MAP		SCALE 1" = 1 MILE		CHORD	
CURVE#	RADIUS	DELTA	LENGTH	TANGENT	CHORD
2	150.00	015°16'12"	39.98	20.11	S 08°36'11" E 39.86
3	325.00	008°12'40"	28.26	14.79	N 26°02'07" W 28.55
4	150.00	036°25'47"	100.61	52.28	N 70°34'13" E 98.73
5	20.00	090°00'00"	31.42	20.00	N 06°21'19" E 28.28
6	20.00	090°00'00"	31.42	20.00	S 83°38'41" E 28.28
7	20.00	090°00'00"	31.42	20.00	N 06°21'19" E 28.28
8	200.00	022°24'18"	78.21	38.61	N 27°26'32" W 77.71
9	150.00	022°24'18"	58.66	29.71	S 27°26'32" E 58.28
10	20.00	081°30'55"	28.45	17.24	S 79°24'09" E 26.11
11	20.00	081°30'55"	28.45	17.24	N 08°37'00" E 26.11
12	200.00	027°09'41"	97.72	49.86	N 13°51'42" E 96.75
13	20.00	089°50'51"	31.36	19.95	N 45°03'33" W 28.25
14	20.00	090°00'09"	31.47	20.05	S 44°56'27" W 28.32
15	20.00	081°30'55"	28.45	17.24	S 12°53'56" E 26.11
16	150.00	073°41'58"	192.94	112.42	S 20°11'48" E 179.92
17	20.00	097°07'13"	34.19	22.99	N 73°58'36" E 30.18
18	150.00	073°41'58"	28.60	14.34	N 19°32'18" E 28.55
19	50.00	072°09'52"	62.98	36.44	N 22°00'21" W 58.89
20	50.00	077°26'26"	68.04	40.47	N 19°06'04" W 62.91
21	50.00	159°08'42"	138.61	283.25	S 80°07'29" E 98.48
22	200.00	025°08'13"	87.75	44.59	S 12°25'58" W 87.04
23	20.00	082°02'47"	28.64	17.40	S 16°01'24" E 26.25
24	200.00	021°36'25"	75.42	38.15	N 46°14'35" W 74.98
25	200.00	026°03'28"	98.36	46.28	N 22°24'39" W 90.18
26	200.00	026°02'05"	90.88	46.54	N 03°38'08" E 90.10
27	235.00	020°45'52"	85.17	43.05	N 06°16'15" E 84.70
28	235.00	041°30'40"	170.26	89.06	N 24°52'01" W 166.56
29	235.00	041°30'40"	170.26	89.06	N 66°22'41" W 166.56
30	235.00	041°30'40"	170.26	89.06	S 72°06'39" W 166.56
31	20.00	090°00'00"	31.42	20.00	S 06°21'19" W 28.28
32	200.00	010°28'50"	36.58	18.34	S 33°24'16" E 36.53
33	200.00	020°46'18"	72.51	36.66	S 17°46'42" E 72.11
34	200.00	007°18'19"	25.50	12.77	S 03°44'23" E 25.48
35	150.00	038°33'27"	100.94	52.47	N 19°21'58" W 99.05
36	20.00	090°00'00"	31.42	20.00	N 83°38'41" W 28.28
37	200.00	028°43'35"	93.29	47.51	N 76°25'18" E 92.45
38	285.00	018°03'06"	92.11	46.46	N 69°08'16" E 92.45
39	285.00	017°53'42"	89.01	44.87	N 87°18'20" E 88.55
40	285.00	013°07'17"	65.27	32.78	S 77°41'11" E 65.13
41	250.00	017°30'16"	76.38	38.49	S 08°37'00" W 76.08
42	285.00	012°05'34"	60.15	30.19	S 47°36'37" E 60.04
43	285.00	014°04'20"	70.00	35.18	S 34°31'40" E 69.82
44	285.00	018°00'49"	74.68	37.56	S 19°59'05" E 74.47
45	285.00	018°06'52"	90.10	45.43	S 03°25'15" E 89.73
46	285.00	011°01'00"	54.80	27.48	S 11°08'41" W 54.71
47	250.00	022°24'18"	45.77	22.95	S 10°22'50" W 45.71
48	175.00	073°41'58"	225.10	131.15	N 20°11'48" W 208.90
49	260.00	145°17'52"	859.34	832.15	N 55°59'45" W 498.34
50	175.00	038°25'47"	117.38	60.99	N 70°34'13" E 115.19
51	175.00	038°25'47"	117.38	60.99	N 19°21'58" W 115.58
52	175.00	022°24'18"	88.43	34.68	N 27°26'32" W 88.00
53	225.00	027°09'41"	109.83	56.08	N 13°51'42" E 108.84
54	175.00	025°08'13"	76.78	39.02	N 12°25'58" E 76.16
55	200.00	011°42'12"	40.85	20.50	N 57°12'25" E 40.78

CERTIFICATE OF OWNERSHIP & DEDICATION RECORDING DISTRICT

I (WE), HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MATANUSKA-SUSITNA BOROUGH ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THOROUGHFARES, PARKS, AND OTHER PUBLIC AREAS SHOWN HEREON.

I (WE), HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTIONS OR COVENANTS APPEARING HEREON AND ANY RESTRICTIONS OR COVENANTS SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

OWNERS:
Hugh Adams
HUGH ADAMS
SRA 6168 PALMER, AK. 99645

Paul Hartig
PAUL HARTIG
SRA 6177 PALMER, AK. 99645

NOTARYS ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN BEFORE ME THIS 12 DAY OF August 1985.

Hugh Adams & Paul Hartig
PERSONALLY APPEARED

Diane L. Bridges
NOTARY FOR THE STATE OF ALASKA

SURVEYOR'S CERTIFICATE

I, *Richard K. DeCamp*, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF LANDS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE DISTANCES AND BEARING ARE SHOWN CORRECT AND THE ERROR OR CLOSURE FOR FIELD TRAVERSES DOES NOT EXCEED ONE PART IN 5000; AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED.

PLANNING DIRECTOR CERTIFICATE OF APPROVAL

I CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING BOARD / PLATTING BOARD OF APPEALS BY PLAT RESOLUTION NO. *85-102-P* DATED *6-22-85*, 1985, AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE RECORDING DISTRICT IN WHICH THE PLAT IS LOCATED.

Attest: *Roberta Palmer* PLATTING CLERK

REGISTERED LAND SURVEYOR

Richard K. DeCamp
2011-5 10-30-84
NO. DATE

RESTRICTIVE COVENANTS

RESTRICTIVE COVENANTS WERE RECORDED *10/15/85* IN BOOK *231* AT PAGE *104*, PALMER RECORDING DISTRICT, PALMER, ALASKA.

WATER SUPPLY AND SEWAGE DISPOSAL

NO INDIVIDUAL WATER SUPPLY OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION WHICH GOVERN THOSE SYSTEMS.

PLAT OF
CRIMSONVIEW PHASE I

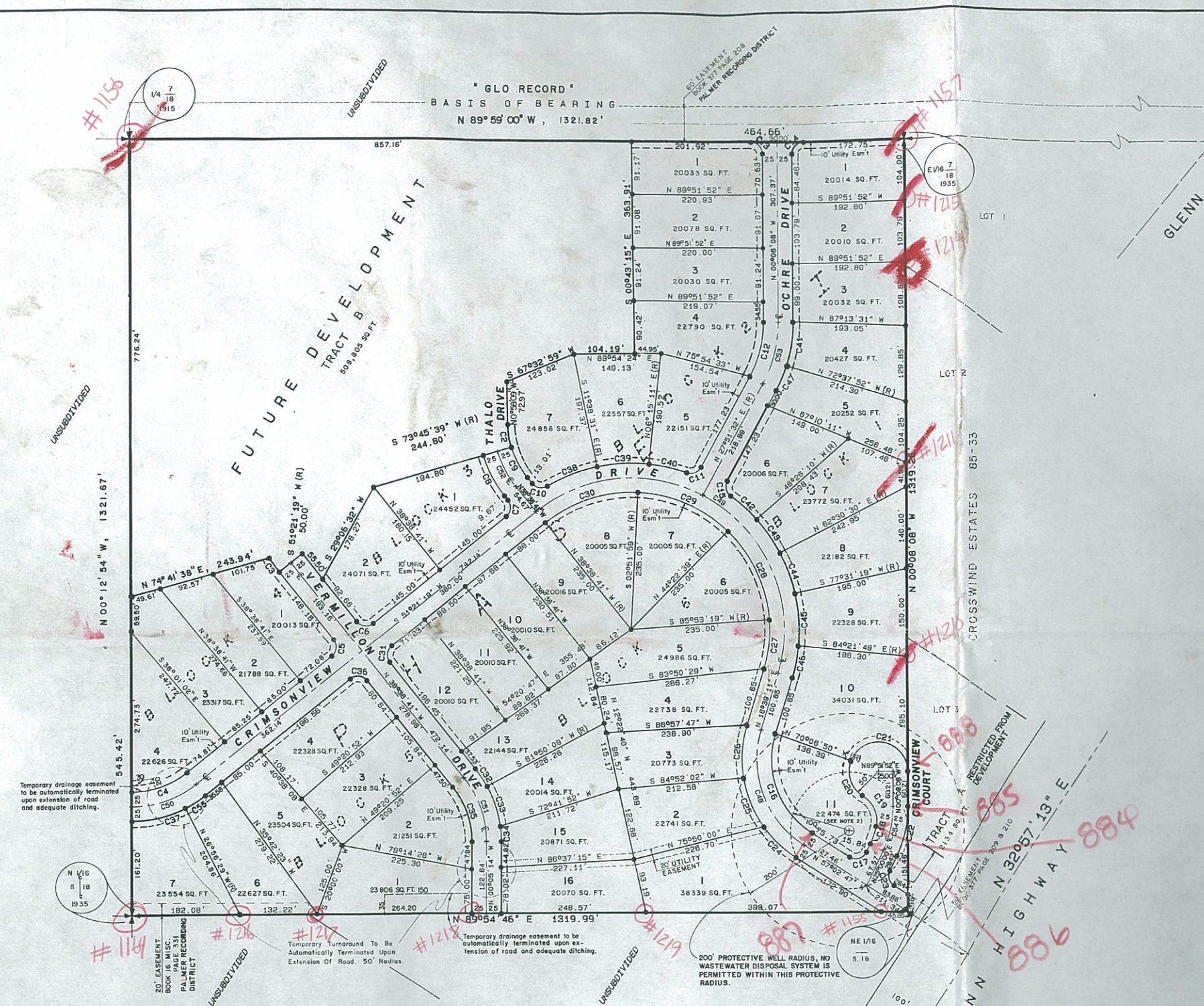
LOCATED WITHIN
NW 1/4 NE 1/4 SECTION 18, T. 17 N., R. 2 E., S.M.
CONTAINING 1,744, 210 SQ. FT. 40.04 ACRES MORE OR LESS

DeCamp - Brown & Associates, Inc.
Registered Land Surveyors
P. O. BOX 871905
Wasilla, Alaska 99687 (907) 376-3206

PROJECT# *84-062* DISK# *2* FILE# *6* PREPARED BY: *RAL* CHK'D BY: *III* FIELD BOOK: *III* DATE: *NOV 1984*

SHEET *OF*

SCALE	DRAWING	LOWER LEFT	UPPER RIGHT
1" = 100'	ROTATION	NORTHING EASTING	NORTHING EASTING



LEGEND

- GLASS BRASS CAP MONUMENT RECOVERED THIS SURVEY.
- BRASS CAP MONUMENT RECOVERED THIS SURVEY.
- 5/8" x 30" REBAR SET THIS SURVEY.
- COMMUNITY WELL POINT

NOTES

- THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
- LOT 11 BLOCK 1 PHASE I OF THIS PLAT IS THE SITE OF THE COMMUNITY WELL SYSTEM; AND, WILL BE EXCLUSIVELY USED AS SUCH UNTIL THE TIME OF A CONNECTION OF THIS SUBDIVISION'S DESIGNED WATER SYSTEM TO A POSSIBLE FUTURE CITY WATER SYSTEM AT WHICH TIME THE COMMUNITY WELL WILL BE ABANDONED.
- TRACT B IS RESTRICTED FROM DEVELOPMENT UNTIL IT CAN BE BROUGHT INTO COMPLIANCE WITH MATANUSKA-SUSITNA BOROUGH SUBDIVISION ORDINANCE
- ALL LOTS HAVE 100% USABLE AREA UNLESS OTHERWISE NOTED.

CERTIFICATE OF APPROVAL BY THE ALASKA DEPT. OF ENVIRONMENTAL CONSERVATION

THIS SUBDIVISION HAS BEEN REVIEWED IN ACCORDANCE WITH 18AAC72.065 AND IS APPROVED, SUBJECT TO ANY NOTED RESTRICTIONS.

Shawn S. Siston
for *Paul Pinard*
SIGNATURE

District Supervisor
TITLE

DATE *October 10, 1985*

CERTIFICATE OF PAYMENT OF TAXES

I CERTIFY THAT ALL CURRENT BOROUGH TAXES AND SPECIAL ASSESSMENTS THROUGH *December 31, 1985* AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

Mary Jo Lantz
BOROUGH TAX COLLECTION OFFICIAL

DATE *October 14, 1985*