

CURVE DATA

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CH.BEARING
C1(R)	320.00'	108.80'	209.75'	37°33'18"	206.01'	N 18°42'28"W
(NT)C1(M)	320.00'	108.81'	209.77'	37°33'30"	206.03'	N 18°42'24"W
C2(R)	40.00'	40.02'	62.86'	90°02'04"	56.59'	N 82°30'09"W
(NT)C2(M)	40.00'	39.89'	62.72'	89°50'28"	56.49'	N 82°33'43"W
C3(R)	1809.86'	361.41'	713.44'	22°35'09"	708.83'	S 41°12'37"W
(NT)C3(M)	1809.86'	361.39'	713.40'	22°35'04"	708.79'	S 41°15'15"W
C4	1809.86'	30.92'	61.83'	1°57'27"	61.83'	S 45°28'28"W
C5	1809.86'	29.57'	59.13'	1°52'19"	59.13'	S 43°33'36"W
C6	30.00'	33.58'	50.50'	96°26'33"	44.74'	S 03°09'29"E
C7	30.00'	28.08'	45.15'	86°13'17"	41.00'	S 87°14'45"W
C8	320.00'	51.47'	102.06'	18°16'26"	101.63'	S 60°30'58"E
C9	350.00'	92.81'	181.44'	29°42'07"	179.41'	S 60°07'51"E
C10	380.00'	85.42'	168.05'	25°20'18"	166.68'	S 62°18'46"E
C11	50.00'	33.48'	59.00'	67°36'31"	55.64'	N 76°32'33"E
C12	60.00'	127.02'	135.54'	129°25'47"	108.50'	N 72°32'49"W
C13	60.00'	90.39'	118.18'	112°51'01"	99.98'	N 48°35'35"E
C14	1809.86'	200.80'	399.97'	12°39'43"	399.15'	S 38°17'34"W
C15	1809.86'	96.33'	192.47'	6°05'35"	192.38'	S 49°29'59"W

LINE TABLE

COURSE	BEARING	DISTANCE
L1	N 15°01'05"E	30.00'
L2	S 74°58'55"E	72.30'
L3	S 74°58'55"E	72.30'
L4(R)	N 37°29'07"W	24.39'
L4(M)	N 37°20'03"W	24.39'

NOTES

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF THE PARCELS SHOWN HEREON.
2. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS.
3. RECORD INFORMATION WAS TAKEN FROM MOOSE RIDGE SUBDIVISION, PLAT NO. 2004-74.
4. NO DIRECT VEHICULAR ACCESS TO KNIK GOOSE BAY ROAD IS ALLOWED EXCEPT FOR DIRECT PUBLIC ACCESS DIRECTLY ACROSS FROM S. SETTLERS BAY DRIVE.
5. THERE IS LESS THAN ONE PERCENT CHANCE THAT ANY PART OF THE PLATTED AREA WILL BE INUNDATED BY THE BASE FLOOD EVENT IN ANY GIVEN YEAR, BASED ON FEMA MAPPING.

LEGEND

- FOUND 5/8" REBAR WITH 1" PLASTIC CAP STAMPED "AKRIM 2234-S"
- ├ SET 5/8" X 30" REBAR WITH 1" PLASTIC CAP STAMPED "LS-6091"
- (R) RECORD DIMENSION PER PLAT NO. 2004-74
- (M) MEASURED DIMENSION THIS SURVEY
- (NT) DENOTES A NON-TANGENTIAL CURVE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE MONUMENTS SHOWN ON THE PLAT ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.



CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH December 31, 2003, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

11/3/08
DATE

Chapman Clark
TAX COLLECTION OFFICIAL (BOROUGH)

CERTIFICATE OF OWNERSHIP AND DEDICATION

I CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ADOPT THIS PLAN OF SUBDIVISION OF MY FREE CONSENT, DEDICATE ALL RIGHTS-OF-WAY TO THE MATANUSKA-SUSITNA BOROUGH, AND GRANT ALL EASEMENTS TO THE USE SHOWN.

SPINELL HOMES, INC.
1900 WEST NORTHERN LIGHTS BLVD.
SUITE 200
ANCHORAGE, ALASKA, 99517

Charles L. Spinelli - PRESIDENT

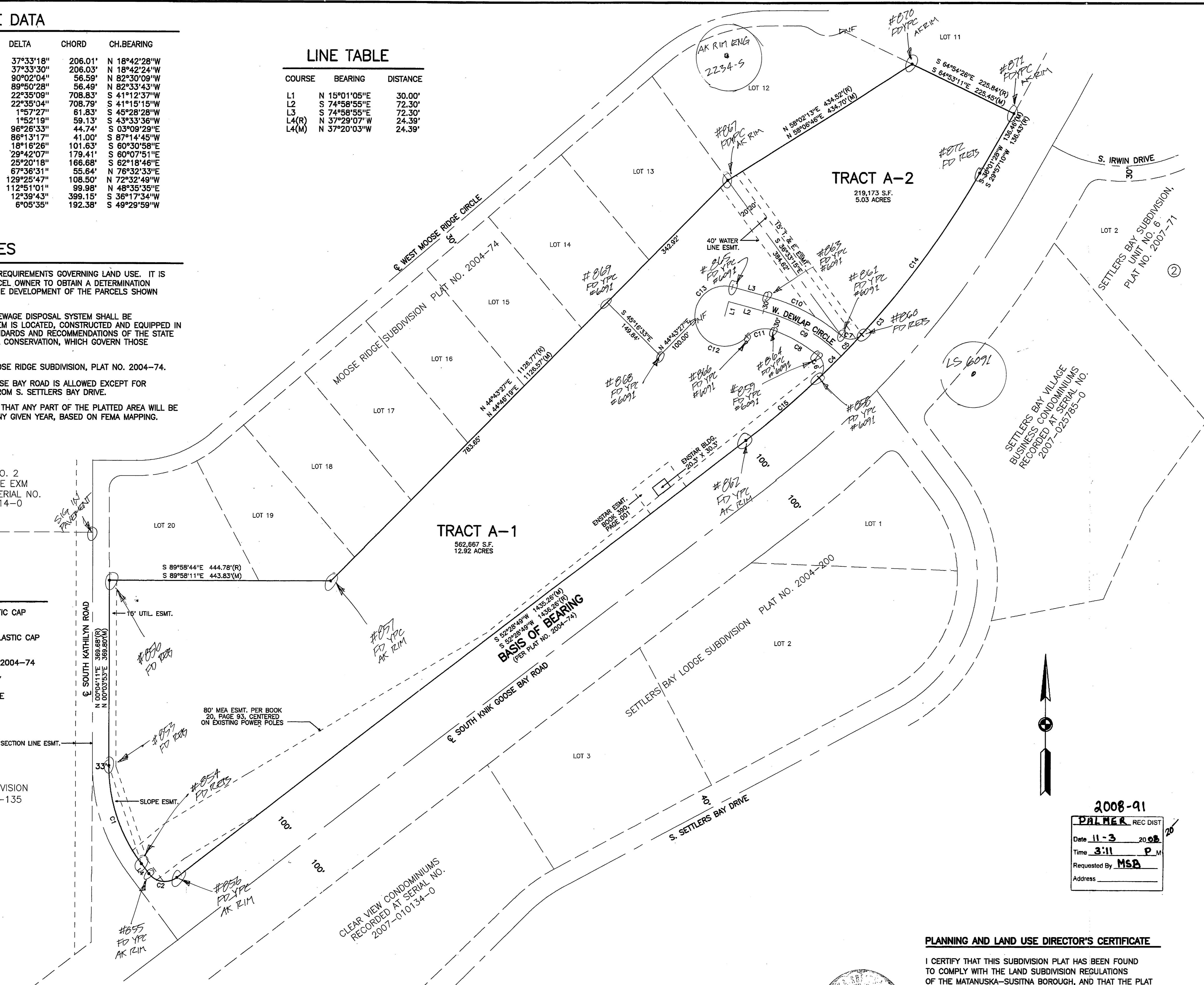
NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF October, 2008.

FOR: Charles Spinelli

8-21-09
MY COMMISSION EXPIRES

Lamela M. Woodman
NOTARY FOR THE STATE OF ALASKA



2008-91
PALMER REC DIST
Date 11-3 2008
Time 3:11 P.M.
Requested By MSD
Address _____

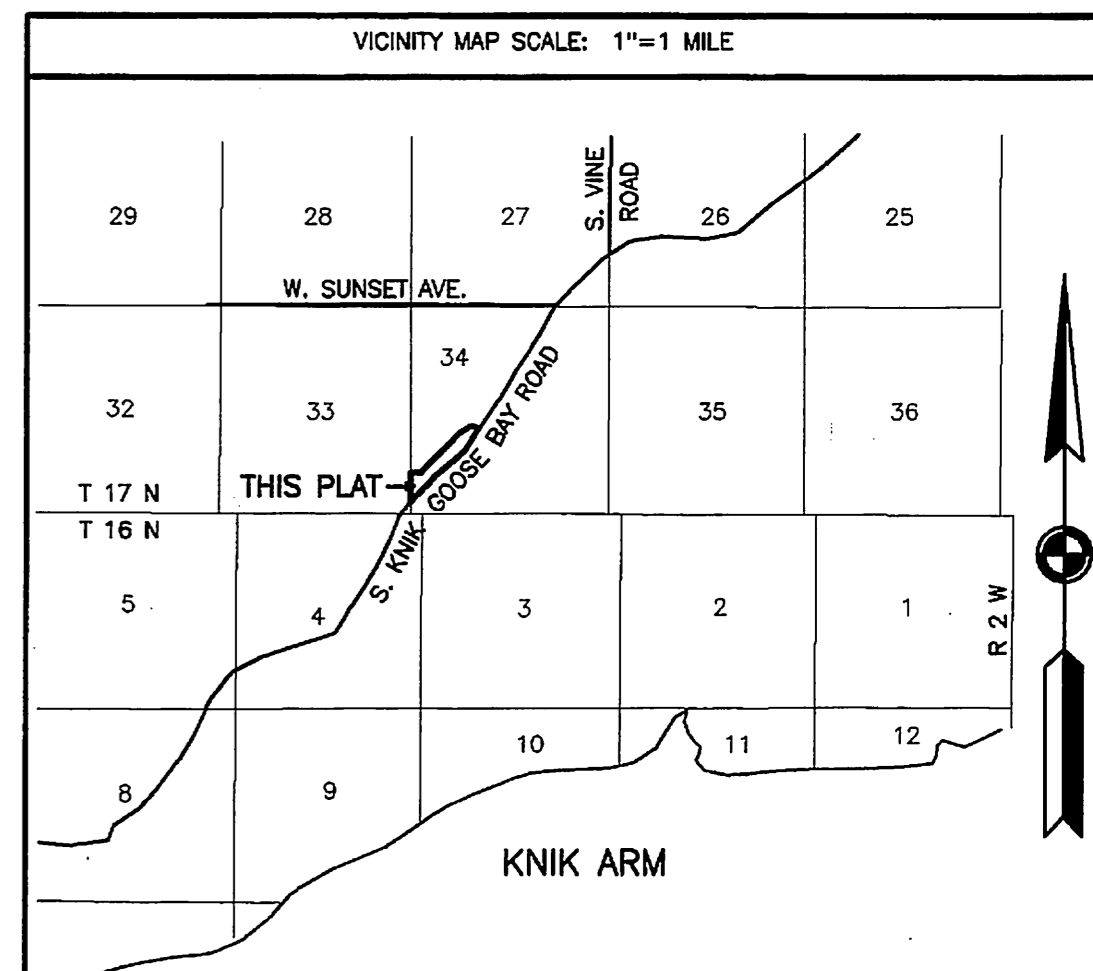
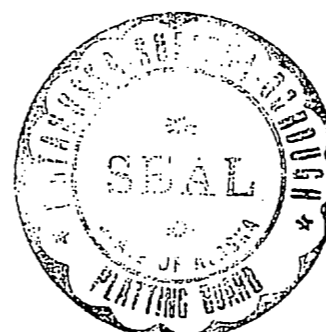
PLANNING AND LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NUMBER 2008-109-SUB, DATED SEPTEMBER 21, 2008, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THIS PLAT IS LOCATED.

11/3/08
DATE

Mark Wynn
PLANNING AND LAND USE DIRECTOR

Marlene McShane
ATTEST: PLATTING CLERK



MOOSE RIDGE SUBDIVISION TRACTS A-1 & A-2

A SUBDIVISION OF TRACT A, MOOSE RIDGE SUBD., PLAT NO. 2004-74, PALMER RECORDING DISTRICT, LOCATED WITHIN THE SW 1/4 SEC.34, T17N, R2W, SM, AK, CONTAINING 17.95 ACRES, MORE OR LESS.

GASTALDI LAND SURVEYING, LLC
2000 E. DOWLING ROAD, SUITE 8
ANCHORAGE, ALASKA 99507
907-248-5454

GRID: WASILLA	SCALE: 1"=100'	DATE: 8/21/2008	BK: 07-02 PG. 29
DRAWN: V.E.	FILE NO.: MRSPLAT	CHECKED BY: J.A.G.	CASE NO.: 2008-187