

STATE	YEAR	PROJECT DESIGNATION	SHEET NO.	TOTAL SHEETS
ALASKA	2012	CM-0001(282) AKSAS 55659	A4	A4

HORIZONTAL CONTROL						
Point	Station	Offset	Northing	Easting	Elevation	Description
3	88+76.44	196.29 RT	347118.7734	380855.0948	306.39	Fd Rbr/PC[DOT]: GH-3
18	102+15.22	234.97 RT	347860.9318	381957.4855	314.95	Set Rbr/PC[DOT]: GHSCB-18
19	103+22.03	55.91 LT	348163.5633	381877.7453	309.86	Set Rbr/PC[DOT]: GHSCB-19
20	109+72.45	15.46 RT	348530.9435	382415.6433	317.67	Set Rbr/PC[DOT]: GHSCB-20
5	116+42.94	251.56 RT	348849.5695	383044.0498		Fd Rbr/PC[DOT]: GH-5
6	140+75.25	191.70 RT	350671.9354	384657.9708		Fd Rbr/PC[DOT]: GH-6
553	26+29.49	591.20 RT	343824.9384	375088.0481		GPS Fd BC/Conc: GPS OPM DGL
554	402+14.00	7.04 LT	369113.2760	400361.5550		GPS Fd BC/Conc[DOT]: OPHIGL
551	414+50.45	447.50 LT	369911.8237	400083.4353		GPS Fd BC[NGS]: Station Hiland
552	504+41.11	1.94 LT	377846.5326	402720.6401		GPS Fd Plug/Conc[DOT]: Station Chug
555	666+68.92	59.72 LT	389521.4774	406868.9972		GPS Fd BC/Rod[NGS]: Station Armstrong
556	924+32.61	255.50 LT	407629.8353	420527.3776		GPS Fd BC/Rod[NGS]: Station Peter

VERTICAL CONTROL						
Point	Station	Offset	Northing	Easting	Elevation	Description
601	27+37	1635 RT	342320	374780	252.18	Fd BC[MOA]: GAAB 10
701	103+50.86	170.39 RT	348001	382038	329.48	Fd BC/Conc: TBM Ship

USE SAME
POINT NO'S.
601 & 553

MONUMENTS					
Point	Station	Offset	Northing	Easting	Description
1005	336+87.64	8.84 LT	364874.9185	396539.7333	Fd Al. Pipe: C11 L1-A ASLS 88-211
1004	349+64.49	12.25 LT	365526.6767	397621.3741	Fd AM[3943]: C8 L1-A ASLS 88-211
1003	350+95.94	12.88 RT	365485.0566	397753.7783	Fd BC[3943]: C7 L1-A ASLS 88-211
1002	353+90.24	5.54 LT	365618.5930	398019.3369	Fd Rbr: C6 L1-A ASLS 88-211
1001	610+16.92	4.46 LT	385219.2174	403606.6908	Fd Rbr/AC[5144]: NW L1 B1 Cronquist Acres

HORIZONTAL CONTROL STATEMENT

Coordinate System:
This project is located entirely within the Anchorage Bowl 2000 adjustment, a U.S. Survey Foot local surface grid coordinate system developed by the Alaska Department of Transportation.

Basis of Coordinates:
The Basis of Coordinates is NGS Station O'Malley, located near the intersection of the New Seward Highway and O'Malley Road. Said station has Anchorage Bowl 2000 coordinates of 303,939.2310 N, 353,362.5446 E.

Basis of Bearings:
The Basis of Bearings is a local plane bearing between NGS Station O'Malley and NGS Station Loop 2 USE RM 3 1964. NGS Station Loop 2 USE RM 3 1964 bears N 01°43'26.4"E a distance of 49,488.45 U.S. Survey Feet from NGS Station O'Malley. NGS Station Loop 2 USE RM 3 1964 has Anchorage Bowl 2000 coordinates of 353,405.2778 N, 354,851.3982 E.

Translation Parameters:
To convert the local coordinates to NAD83 (92) State Plane Foot coordinates, translate using +2,296,868.6878 N, +1,312,517.4905 E, and scale using 0.9998910192.

VERTICAL CONTROL STATEMENT

MSL 1929 NGVD, MOA 1972 adjustment, as determined by level loops performed by AK DOT between the following benchmarks:

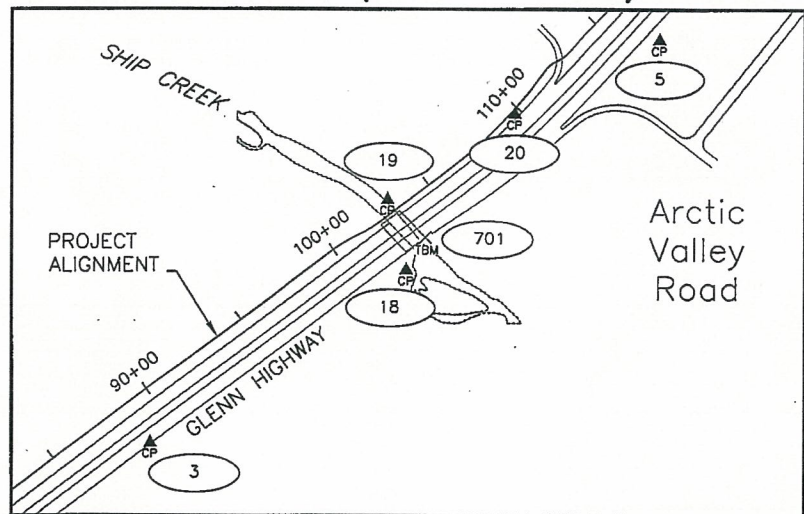
MOA BM GAAB 10, a brass cap and bolt set vertically and facing north on the northwest corner of a Kentucky Fried Chicken restaurant, has an elevation of 252.18 feet (elevation on bolt).

All elevations on control points and benchmarks need to be field verified before they are used.

NOTES

- 1) Project control coordinates shown on this sheet were established by using least-squares adjusted, conventional closed-traverse and Static GPS techniques.
- 2) All dimensions and coordinates shown are in U.S. Survey Feet unless otherwise noted. 39.37 Feet = 12 Meters.
- 3) This survey was completed in October 2002, July 2009, and March 2012.
- 4) Background base mapping is for orientation purposes only.

DETAIL "A" (SCALE 1" = 400')



1750 0 1750 3500 7000
U.S. SURVEY FEET

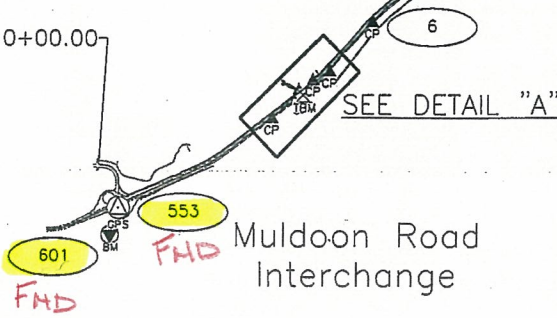
Legend

- GPS Control Point
- Control Point
- Temporary Benchmark
- Vertical Benchmark
- Miscellaneous Property Corner
- Primary Property Corner

Whether listed or not, ALL monuments or property markers, corners, or accessories, which will be disturbed or buried, shall be referenced and re-established in their original position (A.S. 19.10.260) and recorded (A.S. 34.65.040).

It is the Project Engineer's responsibility to notify the Department's Survey Manager before termination of traffic control to allow department surveyors to safely check and/or reset any survey monuments which may have been disturbed.

BP STA. 10+00.00

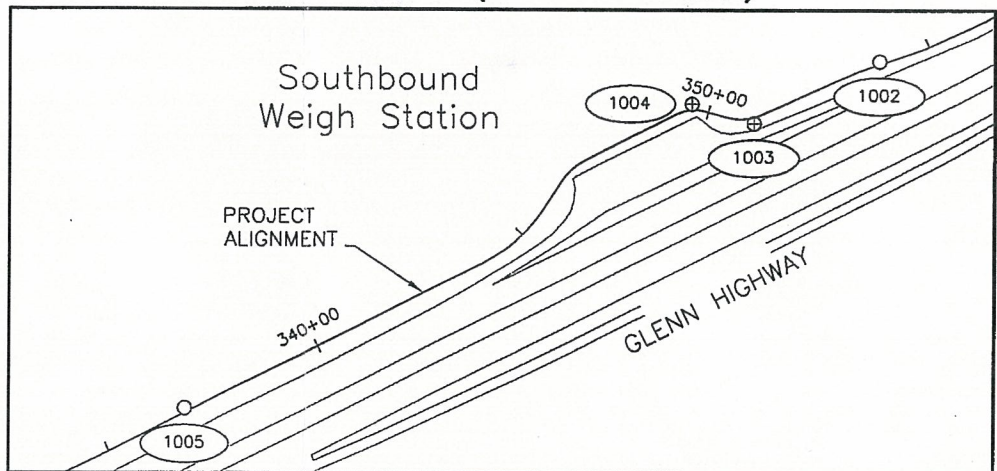


Surveyor's Certificate

I hereby certify that I am properly Registered and Licensed to practice Land Surveying in the State of Alaska, and that this drawing represents a survey made by me or under my direct supervision, and that the monuments shown hereon actually exist as described, and that all dimensions and other details are correct to the extent shown hereon.

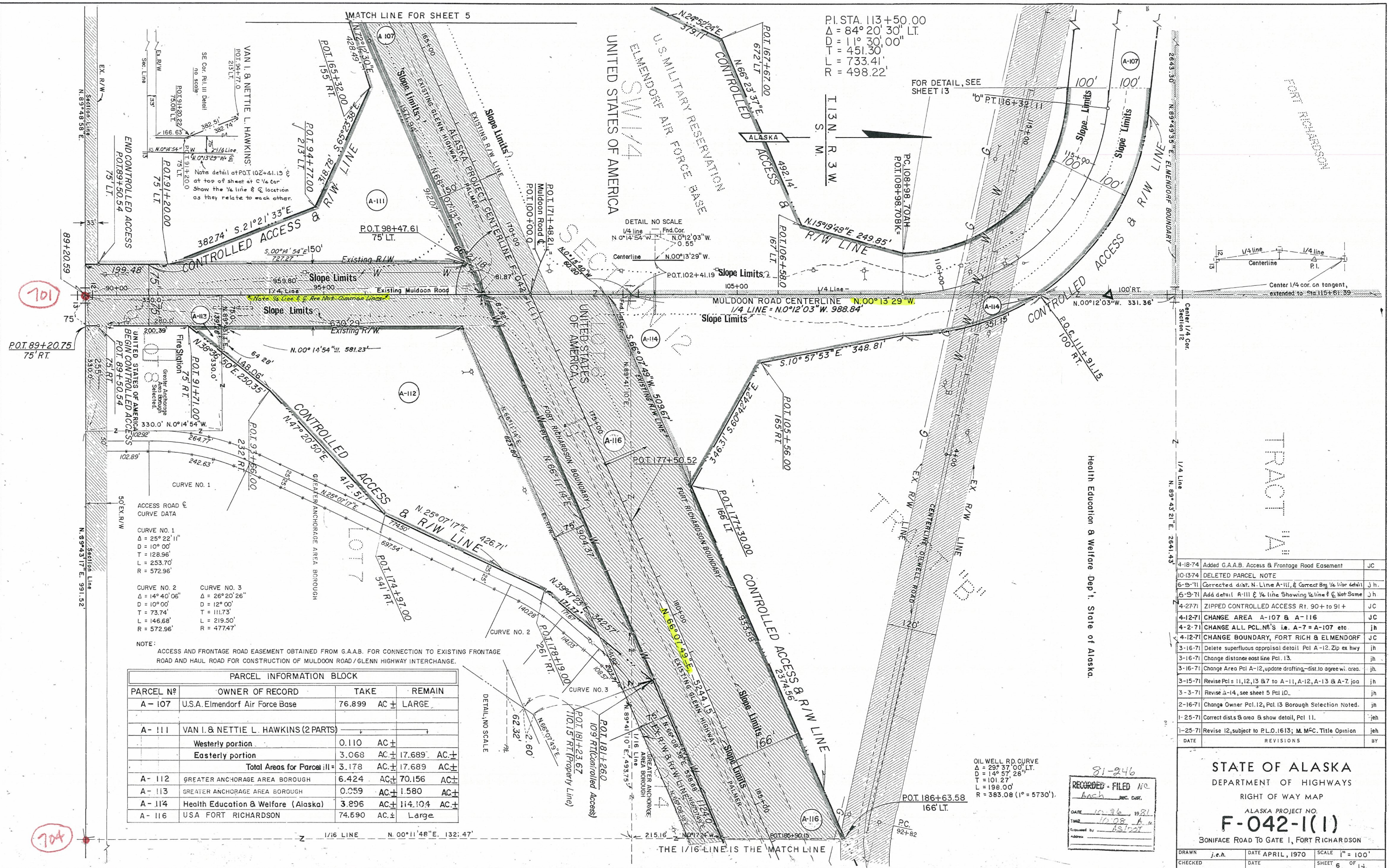
Anthony P. Boneto
Anthony P. Boneto LS-10393 Date 4/17/12

DETAIL "B" (SCALE 1" = 200')



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
&
PUBLIC FACILITIES
Survey Control Sheet

CM-0001(282) AKSAS 55659			
GLENN HIGHWAY PATH REHABILITATION: MULDOON ROAD TO NORTH BIRCHWOOD			
DRAWN	TWT	DATE	SCALE
CHECKED	APB	DATE	SHEET
		April 2012	1" = 3500'
		April 2012	1 OF 1



4-18-74	Added G.A.A.B. Access & Frontage Road Easement	JC
10-13-74	DELETED PARCEL NOTE	
6-9-71	Corrected dist. N. Line A-111, & Correct Bg. 1/4 line detail	Jh.
6-9-71	Add detail A-111 & 1/4 line Showing 1/4 line & Not Same	Jh.
4-27-71	ZIPPED CONTROLLED ACCESS RT. 90+ to 91+	JC
4-12-71	CHANGE AREA A-107 & A-116	JC
4-2-71	CHANGE ALL PCL. N'S i.e. A-7 = A-107 etc.	Jh.
4-12-71	CHANGE BOUNDARY, FORT RICH & ELMENDORF	JC
3-16-71	Delete superfluous appraisal detail Pcl A-12, Zip ex hwy	Jh.
3-16-71	Change distance east line Pcl. 13.	Jh.
3-16-71	Change Area Pcl A-12, update drafting-dist. to agree w/ area.	Jh.
3-15-71	Revise Pcl's 11, 12, 13 & 7 to A-11, A-12, A-13 & A-7 joo	Jh.
3-3-71	Revise A-14, see sheet 5 Pcl 10.	Jh.
2-16-71	Change Owner Pcl. 12, Pcl. 13 Borough Selection Noted.	Jh.
1-25-71	Correct dist. & area & show detail, Pcl. 11.	Jeh.
1-25-71	Revise 12, subject to P.L.O. 1613; M. McC. Title Opinion	Jeh.
DATE	REVISIONS	BY

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS

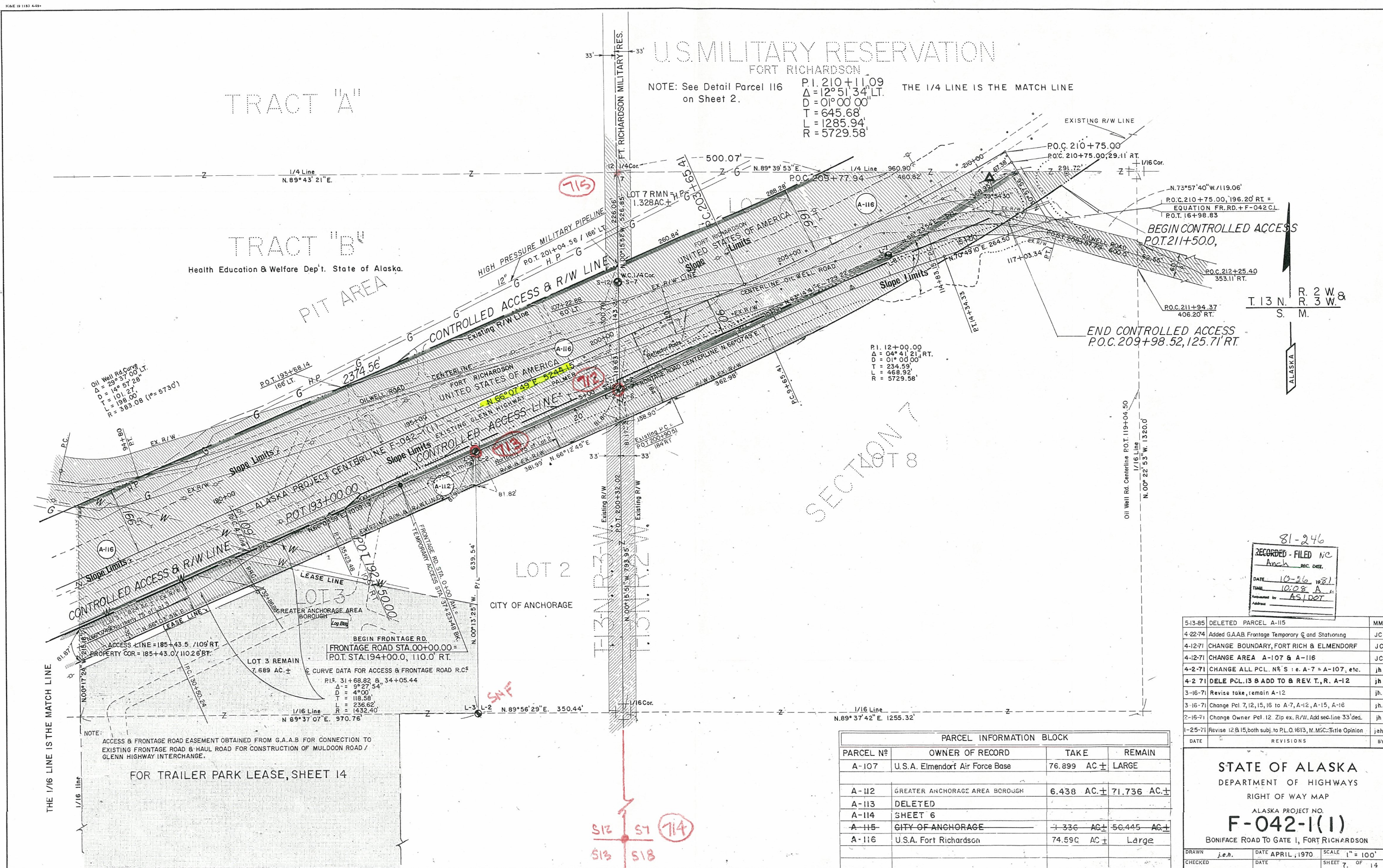
RIGHT OF WAY MAP

ALASKA PROJECT NO.

F-042-1(1)

BONIFACE ROAD TO GATE 1, FORT RICHARDSON

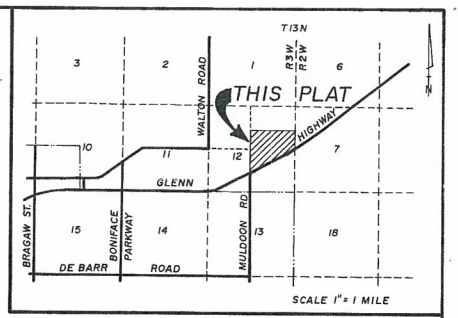
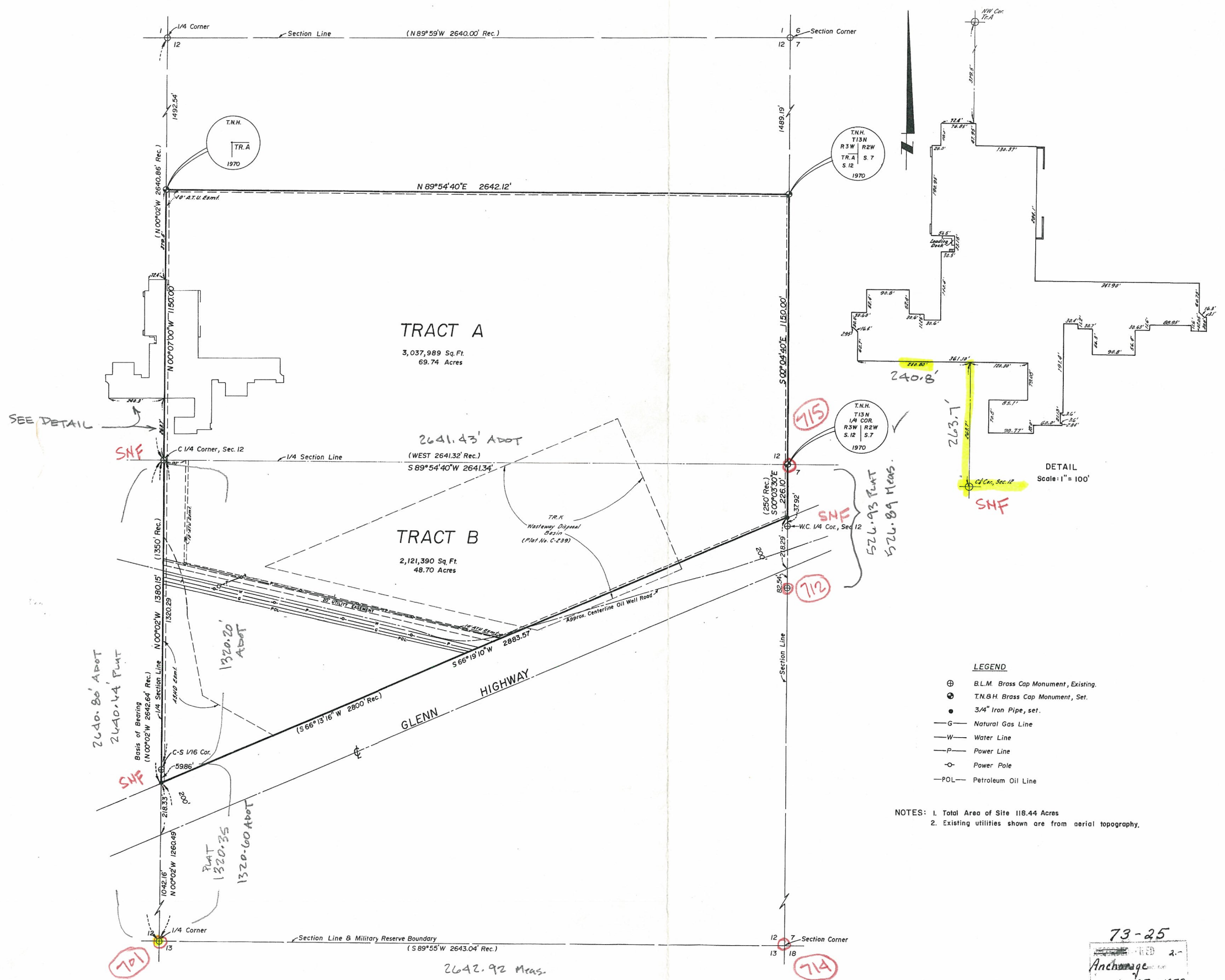
DRAWN	j.e.h.	DATE	APRIL, 1970	SCALE	1" = 100'
CHECKED		DATE		SHEET	6 OF 14



5-13-85	DELETED PARCEL A-115	MM
4-22-74	Added GAAB Frantoge Temporary C and Stationing	JC
4-12-71	CHANGE BOUNDARY, FORT RICH & ELMENDORF	JC
4-12-71	CHANGE AREA A-107 & A-116	JC
4-2-71	CHANGE ALL PCL. N ^o S : e. A-7 = A-107, etc.	jh
4-2-71	DELE PCL. 13 & ADD TO & REV. T., R. A-12	jh
3-16-71	Revise take, remain A-12	jh.
3-16-71	Change Pcl 7, 12, 15, 16 to A-7, A-12, A-15, A-16	jh.
2-16-71	Change Owner Pcl 12 subj. to P.L.O. R/W. Add sec.line 33's dec.	jh
1-25-71	Revise 12 & 15, both subj. to P.L.O. 1613, M. MFC. Title Opinion	jh
DATE	REVISIONS	

PARCEL INFORMATION BLOCK			
PARCEL N°	OWNER OF RECORD	TAKE	REMAIN
A-107	U.S.A. Elmendorf Air Force Base	76.899 AC ±	LARGE
A-112	GREATER ANCHORAGE AREA BOROUGH	6.438 AC ±	71.736 AC
A-113	DELETED		
A-114	SHEET 6		
A-115	CITY OF ANCHORAGE	1.336 AC ±	50.445 AC
A-116	U.S.A. Fort Richardson	74.59C AC ±	Large

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY MAP
ALASKA PROJECT NO.
F-042-1(1)
BONIFACE ROAD TO GATE 1, FORT RICHARDSON



SURVEYOR'S CERTIFICATE

I, the undersigned registered surveyor, hereby certify that a land survey has been completed by me or under my direct supervision and that corners and monuments have been located and established and that the dimensions shown hereon are true and correct.

January 9, 1973
Date

[Signature]
Surveyor

CERTIFICATE OF OWNERSHIP AND DEDICATION

We hereby certify that we are the owners of the property shown and described hereon. We hereby request approval of this plat, showing such easements for public utilities, roadways and alleys dedicated by us for public use.

Greater Anchorage Area Borough
Owner

Date

Mary Nettleton
MARY NETTLETON
CLERK

John R. Roderick
JOHN R. RODERICK
MAYOR

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 22 day of January, 1973.

Mary Nettleton
Notary Public for Alaska

My commission expires 6-25-75

PLAT APPROVAL

Plat approved by the Borough Planning Commission this 21st day of June, 1972.

[Signature]
Authorized Official

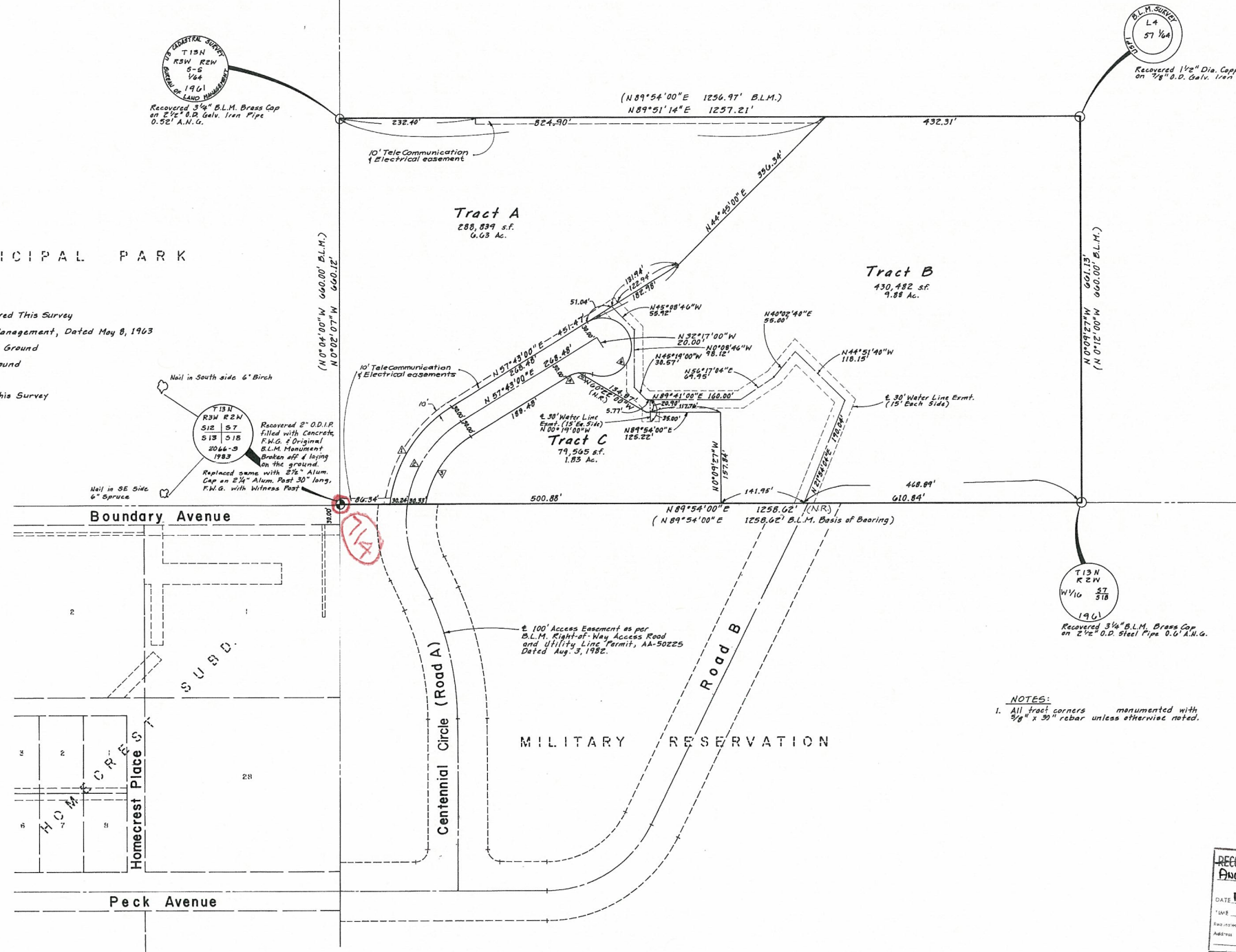
PLAT OF			
E.L. "BOB" BARTLETT SCHOOL SITE			
Located in NE 1/4 and SE 1/4, Sec. 12, T13N, R3W, S14E, AK			
TRYCK, NYMAN & HAYES CONSULTING ENGINEERS & LAND SURVEYORS ANCHORAGE, ALASKA			
Field Book	A-207	Date	January 9, 1973
Drawn	L.N.S.	Scale	1"=200'
Checked		Job	2870
		Grid	1041 1141

Curve	Delta	Radius	Length	Chord	Tangent	Chd. Brng.
1	51°04'58"	230.00	209.04	198.34	109.91	N 32°10'31"E
2	59°04'01"	200.00	174.77	169.26	93.40	N 32°41'00"E
3	48°41'18"	170.00	144.46	140.15	76.92	N 33°22'21"E
4	26°22'08"	90.00	23.01	22.81	11.71	N 70°54'04"E
5	20°45'40"	90.00	23.35	23.14	11.89	N 82°32'02"W
6	233°07'48"	50.00	283.44	69.44	100.00	N 5°43'07"W



MUNICIPAL PARK

- Legend**
- Monuments Recovered This Survey
 - B.L.M. Bureau of Land Management, Dated May 8, 1963
 - F.N.G. Flush w/ Natural Ground
 - A.N.G. Above Natural Ground
 - (N.K.) Not Radial
 - ⊙ Monuments Set This Survey



NOTES:
1. All tract corners monumented with 3/4" x 30" rebar unless otherwise noted.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (we), hereby certify that I (we) hold the herein specified property interest in the property described hereon. I (we) hereby dedicate to the Municipality of Anchorage all areas depicted for use as public utility easements, streets, alleys, thoroughfares, parks, and other public areas shown hereon. There shall be reserved adjacent to the dedicated streets shown hereon, a slope reservation easement sufficient to contain cut and fill slopes of 1.5 feet horizontal for each 1 foot vertical (1.5 to 1) of cut or fill for the purpose of providing and maintaining the lateral support of the constructed streets. There is reserved to the grantors, their heirs, successors and assigns, the right to use such areas at any time upon providing and maintaining other adequate lateral support, as approved by the Municipality.

I (we) hereby agree to this plat, and to any restriction or covenant appearing hereon and any such restriction or covenant shall be binding and enforceable against present and successive owners of this subdivided property.

OWNER:
Roy M. Huhndorf, President
Cook Inlet Region Incorporated
Roy M. Huhndorf - President
2525 C Street
Anchorage, Alaska

NOTARY ACKNOWLEDGEMENT:
Subscribed and sworn to before me this 14th day of October, 1982.
Personally appeared Roy M. Huhndorf
My Commission Expires 2-5-85 *Everett M. Rasmussen*
Notary Public



SURVEYOR'S CERTIFICATE
I, Lowell Fritzer, professional land surveyor do hereby certify that the plat of Glenn Heights Subd. is a true and correct representation of lands actually surveyed and that the distances and bearings are shown correctly and that all permanent exterior control monuments, all other monuments, and lot corners have been set and staked, or if final completion is assured by subdivision agreement, they will be set as specified in said subdivision agreement. Lot corners to be set by Dec. 1, 1983.
Monuments to be set by N.A.

PLAT APPROVAL
Plat approved by the Municipal Platting Authority
this 20th day of MARCH, 1984.
[Signature]
Authorized Official

ACCEPTANCE OF DEDICATION
The Municipality of Anchorage hereby accepts for public uses and for public purposes the real property dedicated on this plat including, but not limited to the easements, rights-of-way, alleys, roadways, thoroughfares and parks shown hereon.
Dated at Anchorage, Alaska this 14th day of March, 1984.
Attest: *[Signature]*
Municipal Clerk

TAX CERTIFICATION
All real property taxes levied by the Municipality of Anchorage on the area shown on this plat have been paid.
Date 12-15-83 *[Signature]*
Authorized Official
APPROVAL
Platting Officer [Signature] Date 3-27-84
Municipal Engineer [Signature] 1-9-84

84-84
RECORDED - FILED 10
ANCHORAGE REC DIST.
DATE March 30 1984
TIME 1:10 P
Recorded by Municipality
Address of Anchorage

VICINITY MAP SCALE: 1" = 1 Mile

Plat of
TRACTS A, B AND C
GLENN HEIGHTS SUBDIVISION
A Subdivision of the S/2 SW/4 SW 1/4 Sec. 7, T13N, R2W, S.M. Ak.

Containing 0 Lots, 3 Tracts & 19.08 Acres

TRIAD
ENGINEERING PLANNING
& SURVEYING
6937 Old Seward Hwy.

Drawn D.H.G. File No. W.O. No. 82-168 Bk 8238 Pg 1-9
Grid 1142 Scale 1"=100' Date Nov. 1982 3-6526



(84-84)FO

1984-4516

MORTGAGE HOLDER

Jan Sieberts
JAN SIEBERTS, SR VICE PRES.
NATIONAL BANK OF ALASKA
P.O. BOX 600
ANCHORAGE, AK, 99503

NOTARY ACKNOWLEDGEMENT

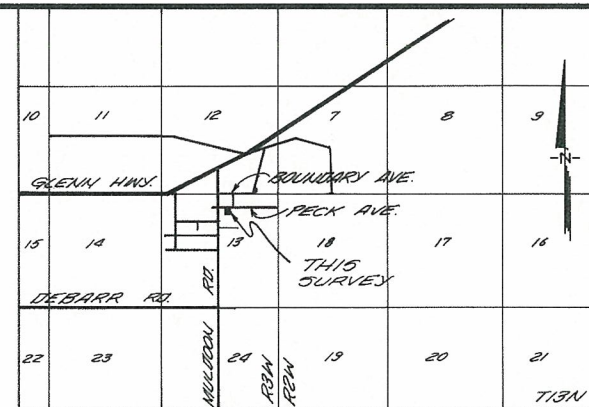
SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY
OF Oct. 1983.
Linda K. New
NOTARY PUBLIC
MY COMMISSION EXPIRES 10-2-87

TAX CERTIFICATION

ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE ON
THE AREA SHOWN ON THIS PLAT HAVE BEEN PAID.
10-14-83
DATE
Barry J. Standa
AUTHORIZED OFFICIAL

APPROVALS

SIGNATURES DATE
PLATTING OFFICER: *J. W. ...* 12-2-83
MUNICIPAL ENGINEER: *...* 12-2-83



VICINITY MAP
SCALE 1"=1MI.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE), HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY
INTEREST IN THE PROPERTY DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE
MUNICIPALITY OF ANCHORAGE ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY
EASEMENTS, STREETS, ALLEYS, THOROUGHFARES, PARKS, AND OTHER PUBLIC AREAS
SHOWN HEREON. THERE SHALL BE RESERVED ADJACENT TO THE DEDICATED STREETS
SHOWN HEREON, A SLOPE RESERVATION EASEMENT SUFFICIENT TO CONTAIN CUT AND
FILL, SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1)
OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL
SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR
HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME
UPON PROVIDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED
BY THE MUNICIPALITY.

I (WE) HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTION OR COVENANT APPEARING
HEREON AND ANY SUCH RESTRICTION OR COVENANT SHALL BE BINDING AND ENFORCEABLE
AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

Louis E. Mayo

LOUIS E. MAYO
E. 4847 QUEENS CT.
ANCHORAGE, AK. 99504

Al L. Heusser Mayo

AL L. HEUSSER MAYO
E. 4847 QUEENS CT.
ANCHORAGE, AK. 99504

NOTARY ACKNOWLEDGEMENT For *Louis E. & Al L. Heusser Mayo*
SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF Oct 1983

Aug 10, 1986
MY COMMISSION EXPIRES

M. Stovall
NOTARY PUBLIC

CONTAINS 0.87 ACRES

PLAT OF
LOT 40C
HOW-HOW SUBD. ADD. NO. 1

A SUBDIVISION OF
LOT 40A, HOW-HOW SUBD. (83-59)
AND

B.L.M. LOT 41, LOCATED IN THE NE 1/4, SEC. 13,
T13N, R3W, S.M., AK., EXCEPTING THE SOUTH
65' (BK. 775, PG. 36) & THE WEST 50' (BK. 80,
PG. 763, 3/11/76) THERE OF.

S&S ENGINEERS, INC.

7125 OLD SEWARD HWY.
ANCHORAGE, ALASKA 99502

DESIGNED BY: *WV*

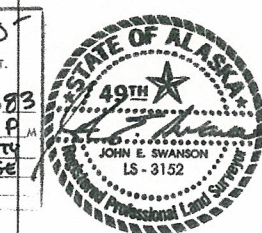
DRAWN BY: *S*

CHECKED BY: *WV*

SCALE 1"=100'

DATE 5-9-83 JOB NO. 2522

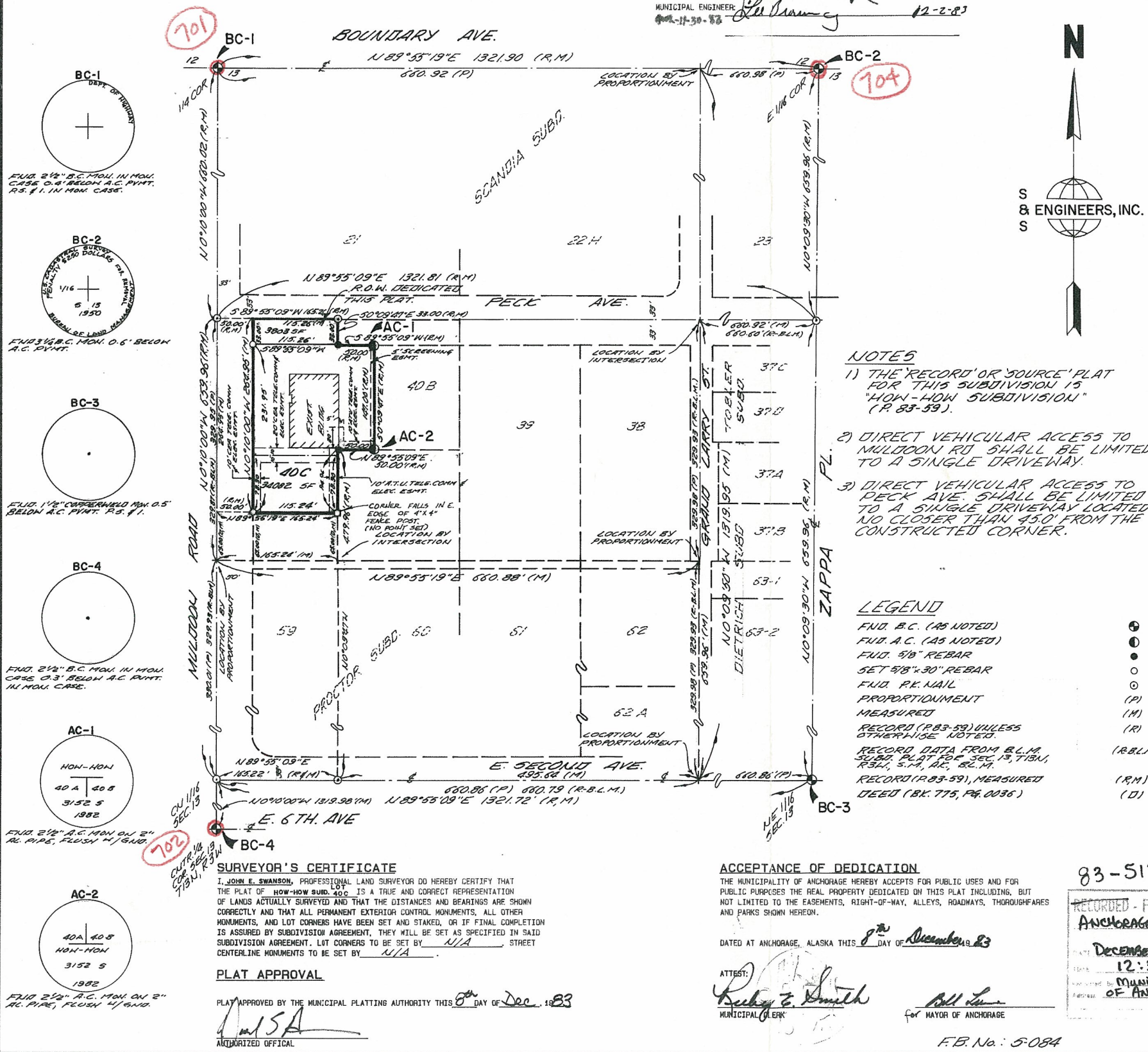
SHEET 1 OF 1 GRID 1241



S-7061

1983-2183

(83-513)FO



NOTES

- 1) THE 'RECORD' OR 'SOURCE' PLAT FOR THIS SUBDIVISION IS "HOW-HOW SUBDIVISION" (P. 83-59).
- 2) DIRECT VEHICULAR ACCESS TO MULDOON RD SHALL BE LIMITED TO A SINGLE DRIVEWAY.
- 3) DIRECT VEHICULAR ACCESS TO PECK AVE. SHALL BE LIMITED TO A SINGLE DRIVEWAY LOCATED NO CLOSER THAN 450' FROM THE CONSTRUCTED CORNER.

LEGEND

- FUD. B.C. (AS NOTED)
- FUD. A.C. (AS NOTED)
- FUD. 5/8" REBAR
- SET 5/8" X 30" REBAR
- FUD. P.K. MAIL
- PROPORTIONMENT MEASURED
- RECORD (P. 83-59) UNLESS OTHERWISE NOTED.
- RECORD DATA FROM B.L.M. SUBD. PLAT FOR SEC. 13, T13N, R3W, S.M., AK., B.L.M.
- RECORD (P. 83-59), MEASURED DEED (BK. 775, PG. 0036)

ACCEPTANCE OF DEDICATION

THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT INCLUDING, BUT NOT LIMITED TO THE EASEMENTS, RIGHT-OF-WAY, ALLEYS, ROADWAYS, THOROUGHFARES AND PARKS SHOWN HEREON.

DATED AT ANCHORAGE, ALASKA THIS 8th DAY OF December 1983

ATTEST:
Ruby E. Smith
MUNICIPAL CLERK

Bill Lu
MAYOR OF ANCHORAGE

F.B. No.: 5-084

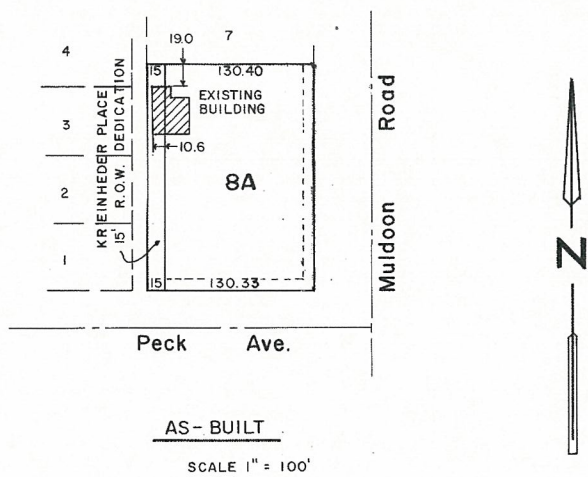
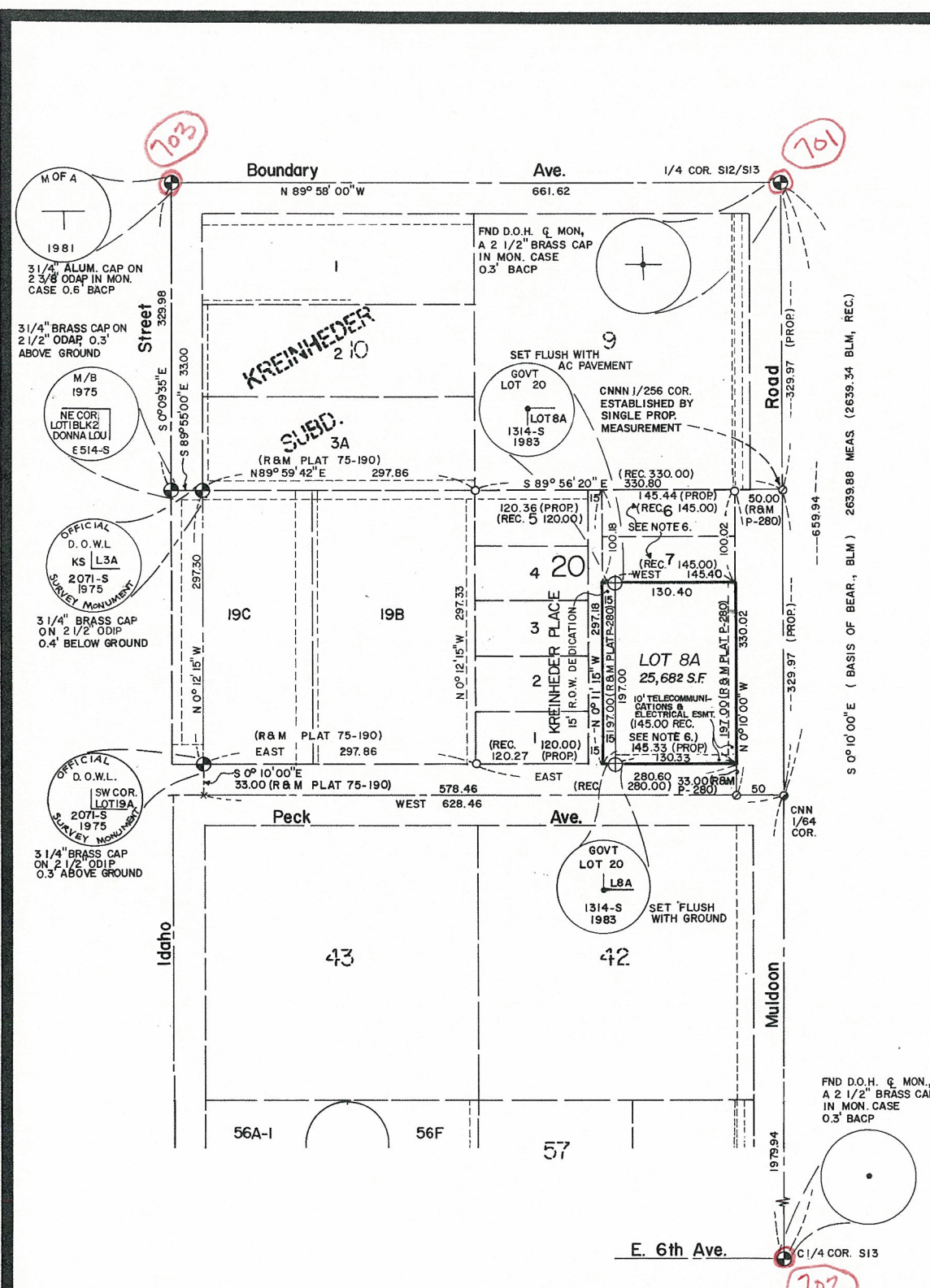
SURVEYOR'S CERTIFICATE

I, JOHN E. SWANSON, PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT THE PLAT OF HOW-HOW SUBD. ADD. NO. 1 IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED AND THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED, OR IF FINAL COMPLETION IS ASSURED BY SUBDIVISION AGREEMENT, THEY WILL BE SET AS SPECIFIED IN SAID SUBDIVISION AGREEMENT. LOT CORNERS TO BE SET BY N/A STREET CENTERLINE MONUMENTS TO BE SET BY N/A

PLAT APPROVAL

PLAT APPROVED BY THE MUNICIPAL PLATTING AUTHORITY THIS 8th DAY OF Dec 1983

WISA
AUTHORIZED OFFICIAL



CERTIFICATE OF OWNERSHIP and DEDICATION

I (we), hereby certify that I (we) hold the herein specified property interest in the property described hereon. I (we) hereby dedicate to the Municipality of Anchorage all areas depicted for use as public utility easements, streets, alleys, thoroughfares, parks, and other public areas shown hereon. There shall be reserved adjacent to the dedicated streets shown hereon, a slope reservation easement sufficient to contain cut and fill slopes of 1.5 feet horizontal for each 1 foot vertical (1.5 to 1) of cut or fill for the purpose of providing and maintaining the lateral support of the constructed streets. There is reserved to the grantors, their heirs, successors and assigns, the right to use such areas at any time upon providing and maintaining other adequate lateral support, as approved by the Municipality.

I (we) hereby agree to this plat, and to any restriction or covenant appearing hereon and any such restriction or covenant shall be binding and enforceable against present and successive owners of this subdivided property.

OWNER: C B S REAL ESTATE COMPANY, INC.
171 MULDOON RD.
ANCHORAGE, AK 99504

BY: *[Signature]*
TITLE: PRESIDENT

NOTARY ACKNOWLEDGEMENT
Personally appeared and subscribed and sworn to before me this
22ND day of JUNE, 1983

Carla Hogue 7/22/83
NOTARY PUBLIC My Commission Expires

NOTES

1. LOT 8A SHALL HAVE ONLY ONE ACCESS ONTO MULDOON ROAD, LOCATED AT LEAST 150 FT. FROM THE SE COR. OF LOT 8A.
2. DISTANCES WITHOUT DECIMALS ARE TO THE EXACT FOOT.
3. ALL LOT CORNERS, EXCEPT AS SHOWN, ARE SET 5/8" x 30" REBAR.
4. THE EXISTING BUILDING SHOWN ENCROACHING IN KREINHEDER PLACE WILL BE REMOVED BY THE OWNER BY DECEMBER 31, 1983.
5. ORIGIN PLAT FOR LOT 8 IS P-280, ORIGIN PLAT FOR LOT 9A & SOUTH 61 FT. OF LOT 10 IS 67-128
6. THE EXCESS DISTANCES ON THE NORTH LINE AND SOUTH LINE OF GOVT. LOT 20 ARE PROPORTIONED IN ACCORDANCE WITH RECORD DISTANCES AS SHOWN ON PLAT 67-128 AND MUNI. OF ANCH. 100 SCALE GRID MAP NO. 1240. THESE DISTANCES ARE NOT GIVEN ON THE ORIGINAL PLAT P-280

Legend

- FOUND PRIMARY MONUMENT
- ⊕ SET PRIMARY MONUMENT: 2 1/2" AL. CAP ON 2" I.D. x 30" A.P.
- SET 5/8" x 30" REBAR
- ⦿ FOUND PK NAIL IN ASPHALT PAVEMENT
- ⊙ SET PK NAIL IN ASPHALT PAVEMENT
- × SET TEMPORARY NAIL

SURVEYOR'S CERTIFICATE

I, ERNEST A. MARTH, professional land surveyor do hereby certify that the plat of LOT 8A OF GOVT. LOT 20 is a true and correct representation of lands actually surveyed and that the distances and bearings are shown correctly and that all permanent exterior control monuments, all other monuments, and lot corners have been set and staked, or if final completion is assured by subdivision agreement, they will be set as specified in said subdivision agreement. Lot corners to be set by Monuments to be set by

PLAT APPROVAL

Plat approved by the Municipal Platting Authority this 17th day of August, 1983

[Signature]
Authorized Official



ACCEPTANCE OF DEDICATION

The Municipality of Anchorage hereby accepts for public uses and for public purposes the real property dedicated on this plat including, but not limited to the easements, rights-of-way, alleys, roadways, thoroughfares and parks shown hereon.

Dated at Anchorage, Alaska this 17th day of August, 1983.

Attest:

[Signature]
Municipal Clerk

[Signature]
Mayor of Anchorage

TAX CERTIFICATION

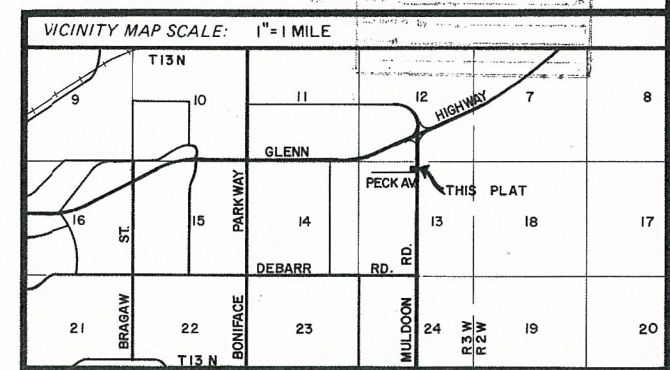
All real property taxes levied by the Municipality of Anchorage on the area shown on this plat have been paid.

Date 7-11-83 *[Signature]*
Authorized Official

APPROVALS

Platting Officer *[Signature]*
Municipal Engineer *[Signature]*
W.B.C. 8-22-83
Environmental Protection

Date 8-11-83
8-23-83
8-24-83



PLAT OF
LOT 8A of GOVT. LOT 20
A RESUBDIVISION OF LOTS 8, 9A & THE SOUTH 61 FT. OF
LOT 10 OF GOVT. LOT 20, SEC 13, T13N, R3W, S.M., AK
(PLAT P-280 AND PLAT 67-128)
LOCATED IN
NW1/4, SEC. 13, T13N, R3W, SEWARD MERIDIAN, ALASKA

ALASKA TECH 203 WEST 15th AVENUE ANCHORAGE, AK 99503			
Grid 1240	Scale 1" = 100'	Date 23 MAY 1983	Book 83-05 Page
Drawn BJP/LB	File No.	W O No. 83-03	SHEET 1 OF 2
AREA OF SUBDIVISION		0.657 ACRES	

11	City of Anch.	Water, E. 17'
	City of Anch. & C.E.A.	W. 5' Util. Esmt. of E. 22'
10	G.A.A.B.	Sewer, E. 10' of N. 150'
	C.E.A.	Util.
7 & 8	City of Anch.	Water, E. 17'
	C.E.A.	Util.
6	" " "	" "
5	City of Anch.	Util.
PARCEL	GRANTEE	TYPE

EASEMENTS

PARCEL NO.	OWNER	TAKE	REMAIN
11	C.B.S. Real Estate Co. Inc.	5048 Sq Ft	83264 Sq Ft
10	DELETED		
9	DELETED		
8	RAPID SERVICE INC.	1020 " "	7200 " "
7	DELETED		
6	C.E.S. Real Estate Co. Inc.	3942 " "	28711 " "
5	WARREN HUNTER CARR	1105 " "	7488 " "
4	LEO & ELIZABETH M. EVORA	1700 " "	11520 " "
3	BLAINE N. & MINNIE V. PANNETT	3348 " "	22686 " "

PARCEL INFORMATION BLOCK

3-4-77	Extended B.L.M. Lot Lines To C.Lines Of Streets	J C
6-3-76	Added Street Approaches	J F
1-5-76	REVISED TOPO. NORTH HALF LOT 21	E F
12-27-75	COURT DECISION, DELETED PCL. 7 & 10	E F
5-22-75	Added Pals. P-5, P-6 & P-30	J C
5-13-75	Revised Pals. 7 & 8	RDM
12-16-74	Changed Owner & Rem. Pcl. 8	J C
12-12-74	Changed Rem. Pcl. 7	J C
11-26-74	Added Easement Block	J C
8-21-74	Deleted Pcl. 9	D.M.
1-25-74	Changed Names Pcl. 6, 9, & 11	D.M.
DATE	REVISIONS	BY

STATE OF ALASKA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY MAP
ALASKA PROJECT NO.
F-044-1(6) A08062
MULDOON ROAD

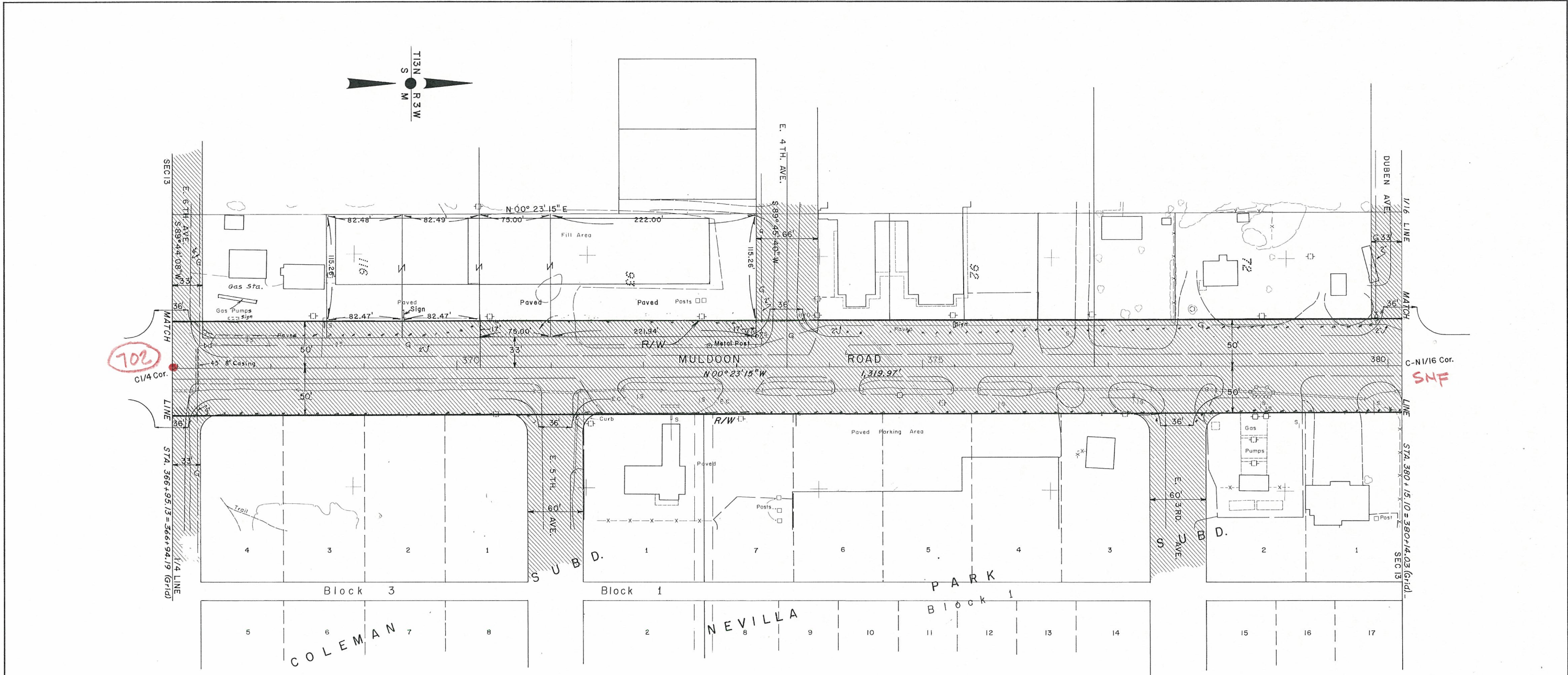
DRAWN	J C	DATE	JULY, 1973	SCALE	1" = 50'
CHECKED		DATE		SHEET	12 OF 13

Drawn by

A-08062

C-N 1/16 Cor.
SNF

83-142
RECORDED-FILED NO.
Anchorage
DATE 5-3-83
TIME 3:06 P.
Inscribed by Dept. of Transportation



PARCEL	GRANTEE	TYPE
EASEMENTS		

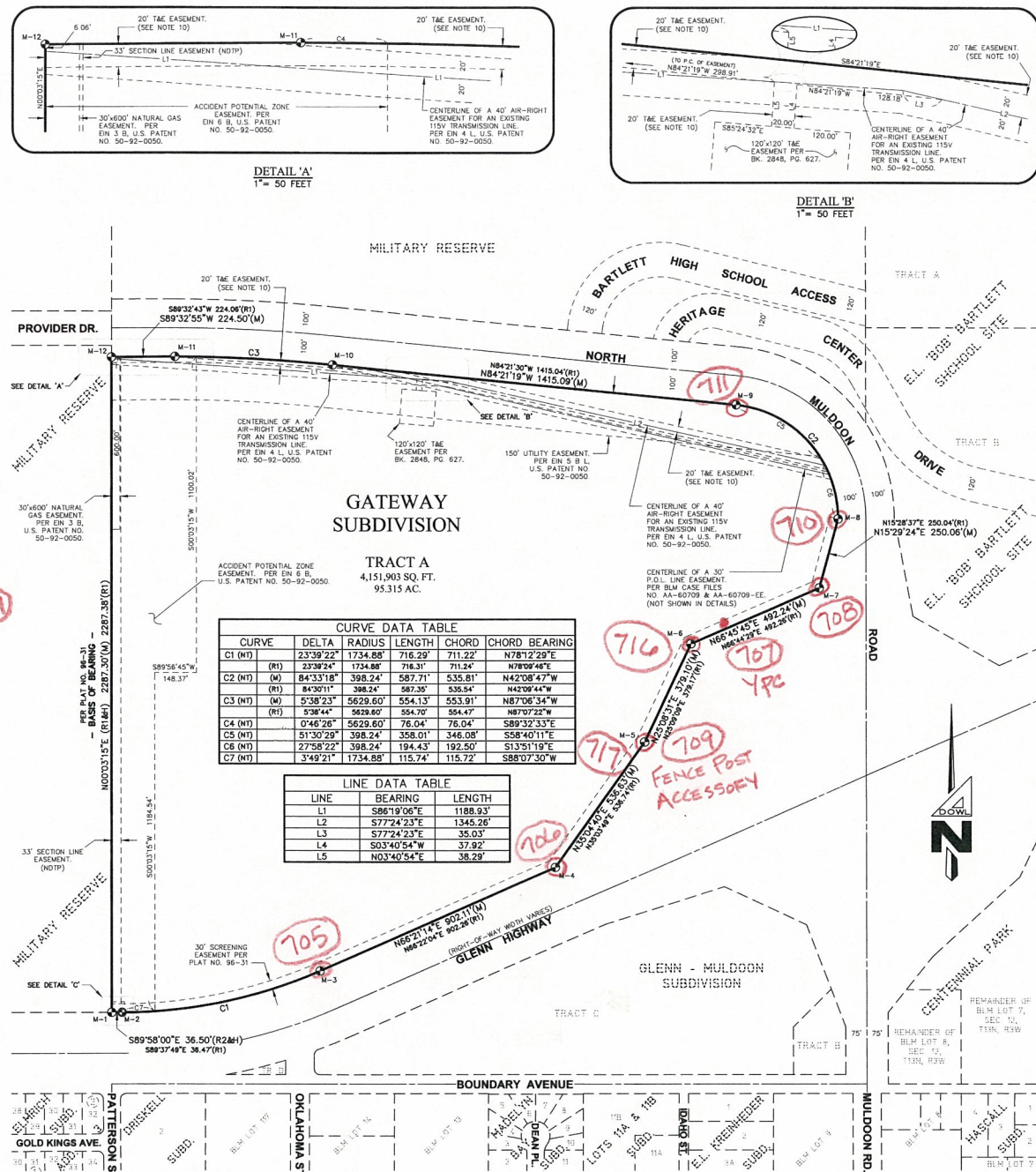
83-142
 RECORDED-FILED NO.
 Anchorage, Alaska
 DATE 5-3-83
 TIME 3:06 P.
 DEPT. OF TRANSPORTATION

DATE	REVISIONS	BY
10-26-77	REMOVE PARCEL P-2	R.H.
3-4-77	Extended B.L.M. Lot Lines To C.Lines Of Streets	J.C.
6-3-76	Added Street Approaches	J.F.
2-6-76	Changed Pumps-Gas Sta. Lot 116	J.C.
2-5-76	Document Rec'd. 2-5-76-Lts. 93&116-50' R/W	J.C.
11-27-74	Added Easement Block	J.C.
11-19-74	Changed Pcl. 2 - P-2	J.C.
6-24-74	Changed Name Pcl. 2	D.M.

STATE OF ALASKA		
DEPARTMENT OF HIGHWAYS		
RIGHT OF WAY MAP		
ALASKA PROJECT NO.		
F-044-1(6) A08062		
MULDOON ROAD		
DRAWN J.C.	DATE JULY, 1973	SCALE 1"=50'
CHECKED	DATE	SHEET 11 OF 13

MONUMENT DESCRIPTION DETAILS

- M-1**
TIN 3331-S
E.E.S.
1984
FOUND A 2" DIA. ALUMINUM CAP STAMPED AS SHOWN, ON A 5/8" DIA. REBAR, 1.00' BELOW GRADE. GOOD CONDITION. -HELD-
- M-2**
DOWL
G.S.
P.C.
TRACT A
R.O.W.
8716-S
2007
SET A 3-1/4" DIA. ALUMINUM CAP STAMPED AS SHOWN, ON A 3-1/2" DIA. x 30" ALUMINUM PIPE FLUSH WITH GRADE, WITH DEEP-1 MAGNETS INSERTED WITHIN.
- M-3**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP3 S12
T13N R33W
1988
FOUND A 3-1/4" DIA. BRASS CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. IRON POST, 0.40' BELOW GRADE. GOOD CONDITION. -HELD-
- M-4**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP3 S12
T13N R33W
1988
FOUND A 3-1/4" DIA. BRASS CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. IRON POST, 0.10' BELOW GRADE. GOOD CONDITION. -HELD-
- M-5**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP4 S12
T13N R33W
1988
NOTE: A 3" DIA. STEEL FENCE POST IN CHAIN LINK FENCE LINE, PROTRUDING 7.0' ABOVE GRADE, STAMPED AP4 ON SOUTHEASTERLY FACE, 6" DOWN FROM THE TOP. POST MARKS THE PROPERTY CORNER, BEARS: N09°33'17"W 0.57'.
- M-6**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP6 S12
T13N R33W
1988
FOUND A 3-1/4" DIA. BRASS CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. IRON POST, 0.30' BELOW GRADE. GOOD CONDITION. -HELD-
- M-7**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP7 S12
T13N R33W
1988
FOUND A 3-1/4" DIA. BRASS CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. IRON POST, FLUSH WITH GRADE. GOOD CONDITION. -HELD-
- M-8**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP7 S12
T13N R33W
1988
FOUND A 3" DIA. STEEL FENCE POST IN CHAIN LINK FENCE LINE, PROTRUDING 7.0' ABOVE GRADE, STAMPED AP7 ON NORTHERLY FACE, 6" DOWN FROM THE TOP. POST MARKS THE PROPERTY CORNER. GOOD CONDITION. -HELD-
- M-9**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP9 S12
T13N R33W
1988
FOUND A 3-1/4" DIA. BRASS CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. IRON POST, 0.25' BELOW GRADE. GOOD CONDITION. -HELD-
- M-10**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
AP9 S12
T13N R33W
1988
NOTE: A 2" DIA. ALUMINUM CAP (LS 3331) ON A 5/8" DIA. REBAR, PROTRUDING 0.10' ABOVE GRADE, BEARS: N44°42'5"W 0.52'.
- M-11**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
PT
S12
T13N R33W
1988
FOUND A 3-1/4" DIA. BRASS CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. IRON POST, 0.40' BELOW GRADE. GOOD CONDITION. -HELD-
- M-12**
U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
PT
S12
T13N R33W
1988
FOUND A 3-1/4" DIA. BRASS CAP STAMPED AS SHOWN, ON A 2-1/2" DIA. IRON POST, FLUSH WITH GRADE. GOOD CONDITION. -HELD-



ACCEPTANCE OF DEDICATION
THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT, INCLUDING BUT NOT LIMITED TO THE EASEMENTS, RIGHTS OF WAY, ALLEYS, ROADWAYS, THOROUGHFARES AND PARKS SHOWN HEREON.

APPROVALS
PLATING OFFICER: [Signature]
MUNICIPAL SURVEYOR: [Signature]
DATED AT ANCHORAGE, ALASKA, THIS 18th DAY OF August, 2007.
MAYOR OF ANCHORAGE: [Signature]
MUNICIPAL CLERK: [Signature]

PLAT APPROVAL
PLAT APPROVED BY THE MUNICIPAL PLATING AUTHORITY THIS 18th DAY OF August, 2007.
AUTHORIZED OFFICIAL: [Signature]

TAX CERTIFICATION
ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE ON THE AREA SHOWN ON THIS PLAT HAVE BEEN PAID IN FULL. APPROVAL IS SOUGHT BETWEEN JANUARY 1 AND THE TAX DUE DATE, THERE IS ON DEPOSIT WITH THE CHIEF FISCAL OFFICER, AN AMOUNT SUFFICIENT TO PAY ESTIMATED REAL PROPERTY TAX FOR THE CURRENT YEAR.
DATE: 8-17-07
AUTHORIZED OFFICIAL: [Signature]

- NOTES**
- ALL FEDERAL AND STATE EASEMENTS/PERMITS/LICENSES REFERENCED BY CASE NUMBERS OR PATENTS, AND ALL EASEMENTS REFERENCED BY BOOK AND PAGE NUMBERS OR SERIAL NUMBERS WERE CREATED BY DOCUMENTS, AND ARE NOT DEDICATED BY THIS PLAT.
 - STREET RIGHT-OF-WAY WIDTHS SHOWN TO THE NEAREST FOOT REPRESENT ACTUAL DIMENSIONS TO THE NEAREST HUNDREDTH OF A FOOT (I.E. 30'-30.00').
 - THE DEVELOPMENT OF THIS SUBDIVISION MAY REQUIRE THE COLLECTION AND TREATMENT OF SURFACE WATER RUNOFF. ANY SURFACE WATER RUNOFF COLLECTION AND TREATMENT SYSTEM WILL REQUIRE THE SUBMITTAL AND APPROVAL OF ENGINEERING PLANS TO THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION OR ITS AUTHORIZED AGENCY.
 - BUFFER LANDSCAPING MEETING THE REQUIREMENTS OF AMC 21.45.125.C.2 SHALL BE INSTALLED AND MAINTAINED WITHIN THE BUFFER LANDSCAPE EASEMENT BY THE PROPERTY OWNER OR HIS/HER DESIGNEE.
 - REFERENCE DEED: U.S. PATENT NO. 50-92-0050, RECORDED IN BOOK 2211, PAGE 509.
 - "TRACT A" IS LOCATED IN SEISMIC ZONE 3, MODERATE GROUND FAILURE SUSCEPTIBILITY.
 - PLAT NO. 96-31 INADVERTENTLY CREATED DUPLICATE EASEMENTS BY NOT REFERENCING THE FOLLOWING EASEMENTS TO THE U.S. PATENT NO. 50-92-0050 THAT HAD ORIGINALLY CREATED THEM. THE EASEMENTS CREATED IN THE PATENT ARE STILL IN EFFECT AND COULD BE RELINQUISHED BY DOCUMENTS IF NEED BE IN THE FUTURE.
 - Duplicate EASEMENTS VACATED BY THIS PLAT:
 - A 150' FOOT UTILITY EASEMENT PER PLAT NO. 96-31.
 - A 30'x600' FOOT GAS EASEMENT PER PLAT NO. 96-31.
 - A 30' AIRCRAFT ACCIDENT POTENTIAL ZONE EASEMENT PER PLAT NO. 96-31.
 - A 40' FOOT AIR-RIGHT EASEMENT PER PLAT NO. 96-31.
 - OTHER EASEMENTS VACATED BY THIS PLAT:
 - A 10' FOOT TAE EASEMENT PER PLAT NO. 96-31.
 - AN EROSION AND SEDIMENT CONTROL PLAN AND AN APPROVED DRAINAGE AND GRADING PLAN SHALL BE APPROVED BY PROJECT MANAGEMENT AND ENGINEERING PRIOR TO OBTAINING ANY BUILDING PERMIT, OTHER THAN A CLEARING PERMIT, INCLUDING A GRUBBING, GRADING OR FILL PERMIT.
 - THE 20' UNDERGROUND ELECTRIC EASEMENT PER PLAT 96-31, HAS BEEN REDEFINED AS A 20' TAE EASEMENT, BY THIS PLAT.
 - AN AVIGATION EASEMENT 800 FEET OR ABOVE IN HEIGHT EXISTS OVER THE ENTIRE AREA OF "TRACT A", PER EASEMENT IDENTIFICATION NUMBER 1B (EN 1 B), U.S. PATENT NO. 50-92-0050. THIS EASEMENT IS FOR AIRSPACE AND THERE WILL BE NO USE ALLOWED WITHIN THE EASEMENT WHICH MIGHT INTERFERE WITH THE TAKING OFF AND LANDING OF AIRCRAFT FROM ELMENDORF AIR FORCE BASE OR WHICH OTHERWISE CONSTITUTES AN AIRPORT HAZARD.
 - THERE IS A BUILDING HEIGHT RESTRICTION OF 200 FEET OVER THE ENTIRE AREA OF "TRACT A", SO AS NOT TO INTERFERE WITH AIRSPACE AND AIRPORT OPERATIONS.
 - A NOISE EASEMENT EXISTS OVER THE ENTIRE AREA OF "TRACT A", PER EASEMENT IDENTIFICATION NUMBER 2B (EN 2 B), U.S. PATENT NO. 50-92-0050. THIS EASEMENT ALLOWS FOR NOISE DISTURBANCE EMANATING FROM THE ELMENDORF AIR FORCE BASE, AND NO USE WILL BE ALLOWED WITHIN THE EASEMENT WHICH INTERFERES WITH THE LANDING AND TAKING OFF OF AIRCRAFT FROM ELMENDORF AIR FORCE BASE OR WHICH OTHERWISE CONSTITUTES AN AIRPORT HAZARD.
 - DIRECT VEHICULAR ACCESS FROM "TRACT A" ONTO THE GLENN HIGHWAY OR THE GLENN HIGHWAY EXIT RAMPS IS PROHIBITED, UNLESS MODIFIED BY A DOT PERMIT.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY SHOWN AND DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MUNICIPALITY ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THOROUGHFARES, PARKS, AND OTHER PUBLIC AREAS SHOWN HEREON. THERE SHALL BE RESERVED ADJACENT TO THE STREETS SHOWN HEREON A SLOPE RESERVATION EASEMENT SUFFICIENT TO CONTAIN CUT AND FILL SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1) OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME UPON PROVIDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED BY THE MUNICIPALITY.

I (WE) HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTION OR COVENANT APPEARING HEREON AND ANY SUCH RESTRICTION OR COVENANT SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

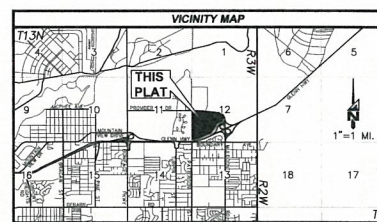
OWNER:
CIRI LAND DEVELOPMENT COMPANY (CLDC)
P.O. BOX 93330
ANCHORAGE, ALASKA, 99509-3330

BY: [Signature]
SIGNATURE: Gregory L. Jones
PRINTED NAME: Gregory L. Jones
TITLE: President

NOTARY ACKNOWLEDGMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF August, 2007, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
[Signature]
PERSONALLY APPEARED: Gregory L. Jones
NOTARY PUBLIC: [Signature]
2-07-08
MY COMMISSION EXPIRES

- LEGEND**
- FOUND MONUMENT (SEE MONUMENT DESCRIPTION DETAILS).
 - SET MONUMENT (SEE MONUMENT DESCRIPTION DETAILS).
 - RECORD INFORMATION PER PLAT NO. 96-31.
 - RECORD INFORMATION PER PLAT NO. 96-31 AND HELD.
 - RECORD INFORMATION AND HELD PER THE BUREAU OF LAND MANAGEMENT (BLM) PLAT OF A DEPENDENT RESURVEY AND SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA. CREATING LOTS 9 AND 10. OFFICIALLY FILED DECEMBER 13, 1989.
 - MEASURED
 - COMPUTED
 - NON-TANGENT
 - TELECOMMUNICATIONS AND ELECTRIC.
 - MONUMENT REFERENCE NUMBER (SEE MONUMENT DESCRIPTION DETAILS).
 - BUREAU OF LAND MANAGEMENT.
 - NOT DEDICATED THIS PLAT.
 - EASEMENT IDENTIFICATION NUMBER.

2007-102
RECORDED-FILED
Anchorage, AK
DATE: 8-27-07
FILED: 8:20 AM
By: [Signature]
M.O.A.



PLAT OF
GATEWAY SUBDIVISION
TRACT A
(WITH EASEMENT VACATION)
A 95.315 ACRE RESUBDIVISION OF TRACTS A & B OF THE ELMENDORF "95" SUBDIVISION, PER PLAT NO. 96-31, FILED IN THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.
LOCATED WITHIN THE SW 1/4, SECTION 12, T13N, R33W, S.M. AK.

DOWL ENGINEERS
4041 B STREET, ANCHORAGE, ALASKA 99503 PH: (907) 562-2000 FAX: (907) 563-3553

DWN: KET
SCALE: 1"=200'
DRAWN: AUG-01-2007
C-P: PNT NO. 00080261

CHK: SEP
FBK: 2008-2002
SURVEYED: SEP-DEC, 2006
MOA CASE FILE: S-11549-1

W.O. D59479
GRID: SW1140
126-62
SHEET 1 OF 1