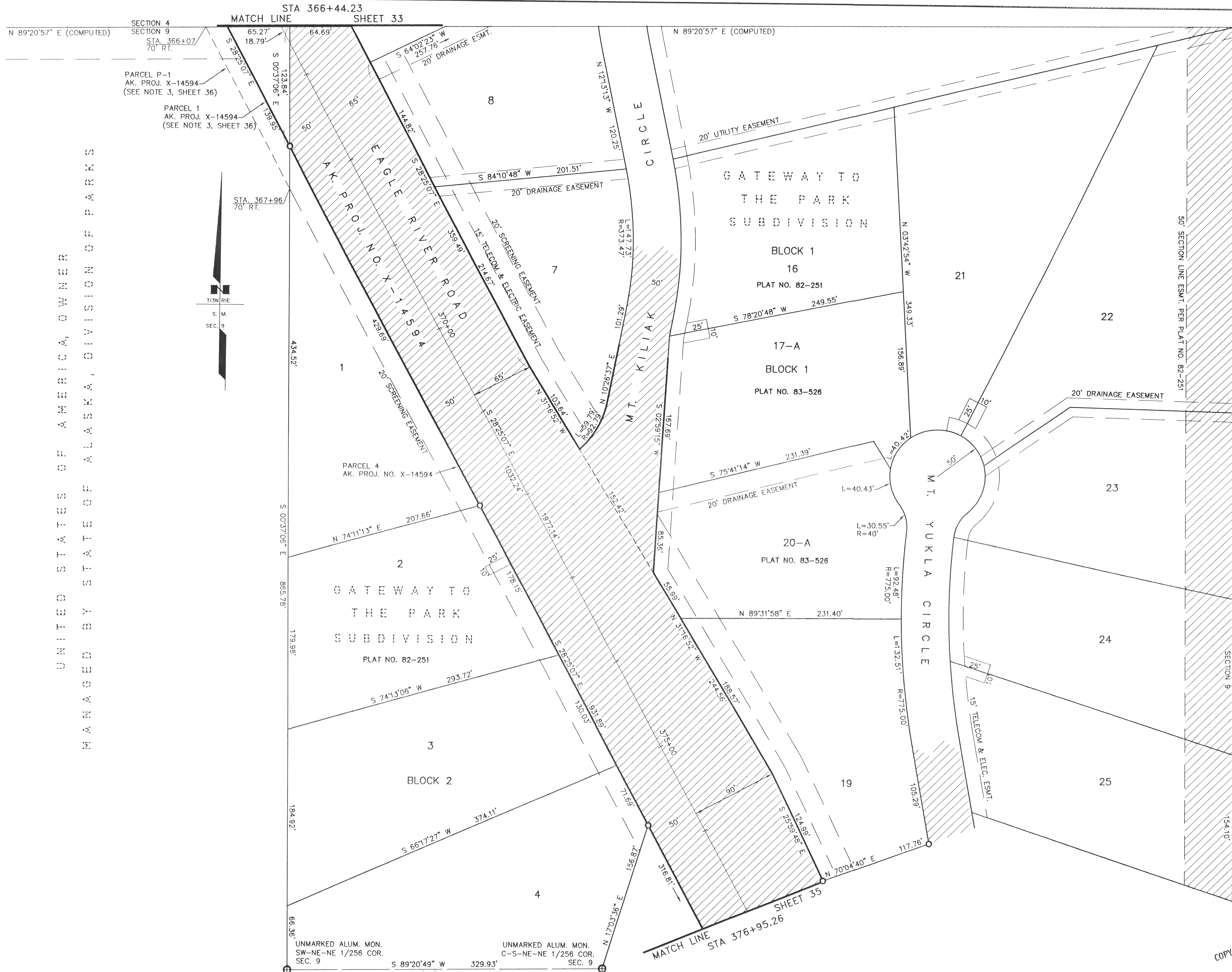
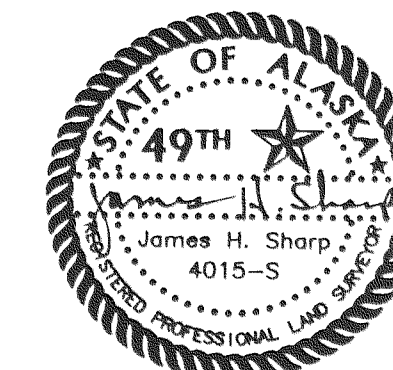
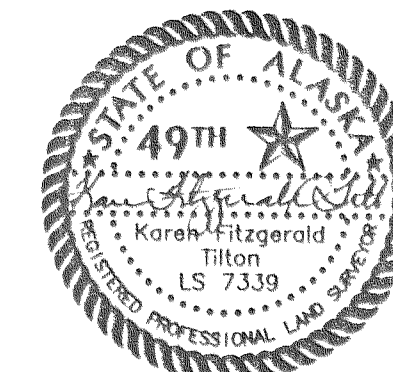




| PROJECT DESIGNATION | SHEET NO. | TOTAL SHEETS |
|---------------------|-----------|--------------|
| STP-0551(3)         | R34       | R39          |



DEPARTMENT LOCATION  
SURVEYORS' CERTIFICATE



CONSULTANT RIGHT-OF-WAY  
SURVEYORS' CERTIFICATE

REFER TO SHEET 36 FOR GENERAL SURVEY NOTES.  
THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION  
AS DEFINED BY AS 40.15.900(5).

| DATE | REVISIONS | BY |
|------|-----------|----|
|      |           |    |
|      |           |    |
|      |           |    |
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|      |           |    |

|                                                                                                                                                                                                                                   |          |          |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|------------|
| STATE OF ALASKA<br>DEPARTMENT OF TRANSPORTATION<br>&<br>PUBLIC FACILITIES<br>RECORD OF SURVEY - EXISTING RIGHT OF WAY<br>ALASKA PROJECT NO.<br><b>STP-0551(3)</b><br>53943<br><b>EAGLE RIVER ROAD REHABILITATION, MP 5.3-12.6</b> |          |          |            |
| DRAWN                                                                                                                                                                                                                             | KFT      | DATE     | 11/27/2002 |
| CHECKED                                                                                                                                                                                                                           | MHS/ADOT | DATE     | 11/19/2002 |
| SCALE                                                                                                                                                                                                                             |          | 1" = 50' |            |
| SHEET                                                                                                                                                                                                                             |          | 34       | OF 39      |

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