

DESIGNED BY: J.H. L.S. MF
CHECKED BY: J.H. L.S. MF
DATE: 6/24/2020 10:18 AM
SCALE: N/A
TIME: 10:18 AM
DRAWING LOCATION: C:\USERS\JHARTMAN\ONE DRIVE - STATE OF ALASKA\COVID 19 CFHWY00366 HSIP ANCH PED LIGHTING\CH3D19\PLANSET\A_SHEETS\00366_A01NA02_TTL_V19.DWG

STATE OF ALASKA

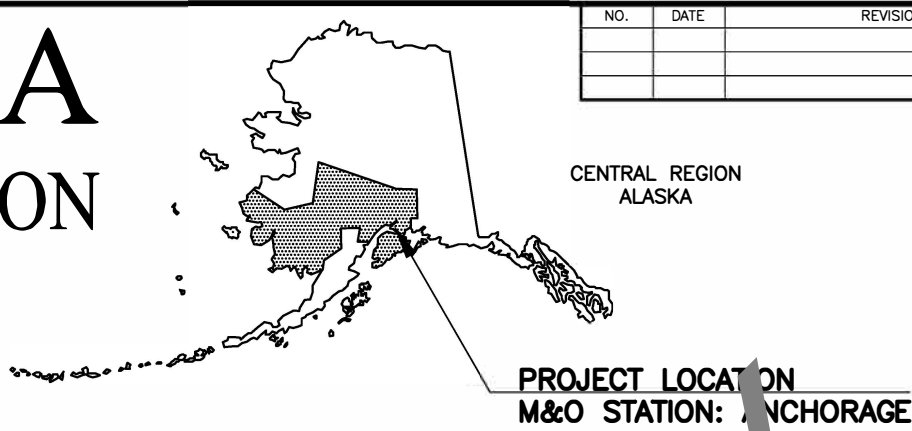
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

PROPOSED HIGHWAY PROJECT

HSIP: ANCHORAGE PEDESTRIAN LIGHTING

PROJECT NO. 0001607/CFHWY00366

PAVING, DRAINAGE, ADA FACILITIES, ILLUMINATION
SIGNALIZATION, SIGNING, AND STRIPING



| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|----------|-------------|-----------|-----------------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | A1 | A4 |
| ROUTE ID | 22812161000 | MILEPOINT | 6.148-6.366 | | | | |
| LATITUDE | 61.193606 | LONGITUDE | -149.913114 | | | | |
| ROUTE ID | 1020000X000 | MILEPOINT | 124.499-124.628 | | | | |
| LATITUDE | 61.194302 | LONGITUDE | -149.868019 | | | | |
| ROUTE ID | 2281107X000 | MILEPOINT | 2.706-3.203 | | | | |
| LATITUDE | 61.180770 | LONGITUDE | -149.830758 | | | | |
| ROUTE ID | 2281205X000 | MILEPOINT | 2.087-2.400 | | | | |
| LATITUDE | 61.211767 | LONGITUDE | -149.733517 | | | | |

| PROJECT SUMMARY | | |
|-----------------|--------|-----------|
| ROADWAY | WIDTH | LENGTH |
| MINNESOTA DRIVE | 93 FT | 0.3 MILES |
| SEWARD HIGHWAY | 101 FT | 0.2 MILES |
| TUDOR ROAD | 66 FT | 0.5 MILES |
| MULDOON ROAD | 66 FT | 0.4 MILES |

| DESIGN DESIGNATIONS | | |
|---------------------|-------------|--------------|
| ROADWAY | AADT (2017) | DESIGN SPEED |
| MINNESOTA DRIVE | 40,653 | 45 MPH |
| SEWARD HIGHWAY | 45,712 | 45 MPH |
| TUDOR ROAD | 31,361 | 45 MPH |
| MULDOON ROAD | 31,774 | 40 MPH |

PS&E REVIEW SET

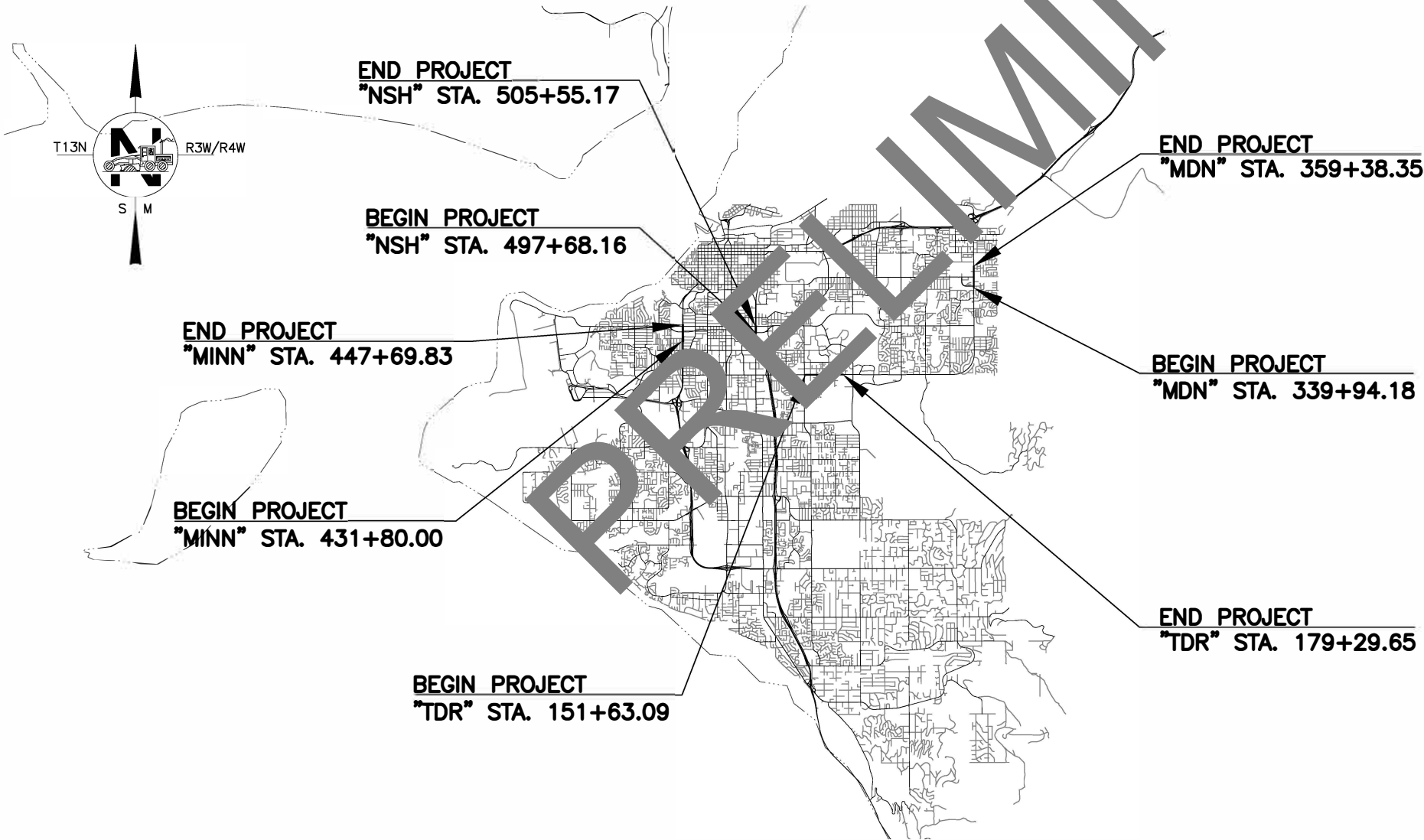
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
4111 AVIATION AVENUE, ANCHORAGE, AK 99502
(907)269-0590

APPROVED:

REGIONAL PRECONSTRUCTION ENGINEER DATE

CONCUR:

REGIONAL CONSTRUCTION ENGINEER DATE



| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | A2 | A4 |

GENERAL NOTES:

- ALL CONSTRUCTION SHALL BE CONTAINED WITHIN THE RIGHT-OF-WAY. NO EXCESS MATERIAL SHALL BE DISPOSED OF WITHIN THE RIGHT-OF-WAY, UNLESS SPECIFICALLY CALLED FOR IN THE PLANS OR DIRECTED BY THE ENGINEER.
- THE ROW LINES SHOWN WERE DRAWN ON THE PLANS USING INFORMATION FROM DOT&PF, PLATTED SUBDIVISIONS, AND SURVEYED MONUMENTS ON THE GROUND. THE ROW LINES WERE INSERTED USING A COMMON COORDINATE SYSTEM.
- ALL PAVEMENT CUTS SHALL BE MADE WITH A SAW OR ALTERNATE METHOD APPROVED BY THE ENGINEER.
- PLACE 4" TOPSOIL AND SEED ON ANY AREAS DISTURBED BY CONSTRUCTION AND AS DIRECTED BY THE ENGINEER.
- THE EXISTING INFORMATION SHOWN IN THE PLANS IS FROM AS-BUILTS AND HAS BEEN PARTIALLY FIELD VERIFIED. FIELD CONDITIONS MAY NOT BE ACCURATELY REPRESENTED AND/OR MAY HAVE CHANGED. ADJUST INSTALLATIONS AS DIRECTED BY THE ENGINEER.
- ADJUST ALL PAVEMENT PENETRATIONS TO FINAL GRADE PRIOR TO TOP LIFT OF PAVING.
- CONSTRUCT CURB RAILS TO AVOID IMPACTING SIGNAL POLE FOUNDATIONS. DO NOT COVER SIGNAL POLE FOUNDATION BOLTS AND BASE FLANGES WITH TOP PAVING.
- ALL TYPE "A" INLET BOXES SHALL HAVE MINIMUM 18" SUMPS.

| INDEX | |
|-----------|--|
| SHEET NO. | DESCRIPTION |
| A1 | TITLE SHEET |
| A2 | SHEET LAYOUT, INDEX, AND GENERAL NOTES |
| A3 | LEGEND |
| A4 | SURVEY CONTROL SHEET(S) |
| B1 | TYPICAL SECTIONS |
| C1 | ESTIMATE OF QUANTITIES |
| D1-D2 | SUMMARY TABLES |
| E1-E4 | DETAIL SHEETS |
| H1-H64 | ILLUMINATION, SIGNALIZATION, SIGNING, AND STRIPING |

THE FOLLOWING ALASKA STANDARD PLANS APPLY TO THIS PROJECT:

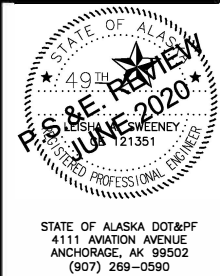
D-20.05, D-23.01, D-26.04
I-21.11, I-22.11
S-00.11, S-23.00
T-23.00, T-52.21, T-54.10

ABBREVIATIONS:

"ASP" - ALASKA STANDARD PLAN
"S/O" - STATION/OFFSET
"MINN" - MINNESOTA ROAD
"NSH" - NEW SEWARD HIGHWAY
"TDR" - TUDOR ROAD
"MDN" - MULDOON ROAD

SPECIFICATION:

CONSTRUCT THE IMPROVEMENTS COVERED BY THESE PLANS IN ACCORDANCE WITH THE ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES 2020 STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE PROJECT SPECIAL PROVISIONS.



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

**SHEET LAYOUT, INDEX, AND
GENERAL NOTES**

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

ROADWAY

| EXISTING | PROPOSED |
|---|-------------|
| EDGE OF PAVEMENT | |
| LIMIT OF CUT SLOPE & FILL SLOPE | CUT FILL |
| GRAVEL EDGE | |
| SIDEWALK AND PATH/TRAIL | |
| CONCRETE CURB & GUTTER | |
| CONCRETE CURB CUT | |
| PARALLEL CURB RAMP PERPENDICULAR CURB RAMP | |
| UNIDIRECTIONAL CURB RAMP & MID-BLOCK CURB RAMP | |
| DETECTABLE WARNING TILE | |
| BRIDGE | |
| TUNNEL | |
| GUARDRAIL | |
| END & PARALLEL END SECTIONS | |
| ROADWAY OBLITERATION | |
| FENCE | |
| STONE FENCE | |
| NOISE BARRIER | |
| RETAINING WALL | |
| HEADWALL & WINGWALL | |
| BOTTOM OF DITCH | |
| SPECIAL DITCH | |
| FLAT BOTTOM DITCH | |
| BERM | |
| RIPRAP | |
| BOULDER OR BOULDERS | |
| PRIVATE SIGN, MAILBOX | |
| POST, BOLLARD | |
| WORK BY OTHER PROJECTS | |

UTILITIES

| EXISTING | PROPOSED |
|--|--|
| STORM DRAIN | SD |
| STORM DRAIN MANHOLE, CLEANOUT | SD CO |
| CURB INLET CATCH BASIN FIELD INLET CATCH BASIN | F1 |
| PIPE CULVERT WITH END SECTION | |
| SANITARY SEWER | SS |
| SANITARY SEWER MANHOLE, CLEANOUT | SS CO |
| SEPTIC VENT, SEWER SERVICE CONNECTION | |
| WATER | W |
| FIRE HYDRANT, VALVE OR RISER | |
| WELL, WATER SERVICE CONNECTION | |
| NATURAL GAS | G |
| OIL OR GASOLINE PIPELINE | O |
| TANKS (ABOVE GROUND, UNDERGROUND) | U |
| ELECTRIC | OE (OVERHEAD) UE (UNDERGROUND) OE&OT (OVERHEAD) |
| UTILITY POLE, POLE WITH LUMINAIRE | |
| GUY POLE, GUY WIRE ANCHOR | GP |
| TRANSMISSION TOWER (WOOD, STEEL) | |
| ELECTRIC PEDESTAL, TRANSFORMER | |
| ELECTRIC MANHOLE, METER | |
| ELECTRIC OUTLET, LANDSCAPE LIGHT | |
| TELEPHONE | OT (OVERHEAD) UT (UNDERGROUND) UT&TV (UNDERGROUND) |
| TELEPHONE MANHOLE, PEDESTAL | |
| FIBER OPTIC | FO |
| FIBER OPTIC MANHOLE | |
| CABLE TV | OTV (OVERHEAD) UTV (UNDERGROUND) |
| CABLE TV PEDESTAL, SATELLITE | |
| UNDERGROUND DUCT, CONDUIT, MANHOLE (ELECTRIC, TELEPHONE, FIBER OPTIC) | |
| VENT | |

TRAFFIC

| EXISTING | PROPOSED |
|---|------------------|
| LOAD CENTER | |
| STATE TRAFFIC, MOA TRAFFIC, & BEACON CONTROLLER ARROW INDICATES DOOR LOCATION | |
| TYPE 1A, II, III, IV JUNCTION BOX | |
| FIBER OPTIC VAULT | F/O |
| ELECTROLIER | |
| HIGHTOWER | HT# |
| SIGNAL POLE WITH MASTARM | 14 |
| PEDESTRIAN PUSH BUTTON & SIGNAL | |
| VEHICULAR SIGNAL | |
| VEHICULAR SIGNAL LEFT & RIGHT | |
| OPTICAL, CAMERA, RADAR, AND DETECTOR | CAM# RADAR# GPS# |
| LOOP DETECTOR | |
| COMMUNICATION ANTENNA | |
| MASTARM BEACON | |
| RAILROAD & SCHOOL ZONE BEACON | |
| LOOP DETECTOR CONDUIT | |
| SIGNAL CONDUIT | TR |
| LIGHTING CONDUIT | LTG |
| SIGNAL & LIGHTING CONDUIT | T/L |
| CONDUIT BORING | |
| INTERCONNECT | I/C |
| SIGN POST | |

PAVEMENT MARKINGS

| PROPOSED |
|--|
| TRAFFIC PROJECT CENTERLINE |
| 8" & 4" WHITE SOLID STRIPE |
| 4" WHITE SKIP STRIPE 10' STRIPES AND 30' SPACES |
| 8" WHITE LANE GUIDE SKIP LANE CONTINUATION OR TURN SKIP 1' STRIPES AND 3' SPACES |
| 8" & 4" YELLOW SOLID STRIPE |
| 4" YELLOW SKIP STRIPE 10' STRIPES AND 30' SPACES |
| STRIPING CHANGE STATION INTERVAL |
| 2' CROSSWALK OR STOPBAR |
| LADDER CROSSWALK LAYOUT 2' WIDE RUNGS WITH 2' SPACES ALIGNED TO AVOID TIRE PATHS |
| TYPICAL PAINTED MEDIAN |

TOPOGRAPHY

| EXISTING | PROPOSED |
|---|-----------|
| LAKE OR POND, WETLANDS | LAKE/POND |
| TREE (CONIFER/DECIDUOUS) TREELINE (EDGE OF VEGETATION) | |
| PLANTER | |
| BUILDING OR FOUNDATION | |
| CONTOUR, MAJOR OR MINOR | 520 |
| DRAINAGE FLOW | |
| CREEK (CENTERLINE) | |
| RIVER (EDGE OF WATER) | |

| NO. | DATE | REVISION |
|-----|------|----------|
| | | |
| | | |
| | | |

| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|---------------------|------|-----------|--------------|
| ALASKA | 0001607/CFHWY00366 | 2020 | A3 | A4 |

RIGHT-OF-WAY

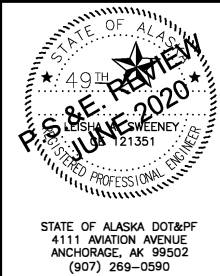
| RECOVERED | SET THIS PROJECT |
|-----------------------------------|------------------|
| FEDERAL GOV'T SURVEY MONUMENT | |
| GOV'T CONTROL STATION | |
| PRIMARY MONUMENT (BRASS/AL CAP) | |
| MISC SECONDARY CORNER | |
| PRIMARY CENTERLINE MONUMENT | |
| SECONDARY CENTERLINE MONUMENT | |
| RANDOM CONTROL MONUMENT | |
| PRIMARY GPS CONTROL POINT | |
| HORIZONTAL CONTROL POINT | |
| SECONDARY CONTROL POINT | |
| VERTICAL BENCHMARK | |
| TEMPORARY BENCHMARK | |
| TOWNSHIP AND RANGE LINES | T13N R3W |
| SECTION LINE | T12N |
| 1/4 SECTION LINE | |
| 1/16 SECTION LINE | |
| CORPORATE or CITY LIMITS | |
| EXISTING RIGHT-OF-WAY | |
| RIGHT-OF-WAY OR EASEMENT REQUIRED | |
| PROJECT RIGHT-OF-WAY LINE | |
| EXISTING RIGHT-OF-WAY EASEMENT | |
| EXISTING PROPERTY LINE | |
| CONTROLLED ACCESS LINE | |
| EXISTING UTILITY EASEMENT | |
| PROPOSED UTILITY EASEMENT | |
| EXISTING CENTERLINE | |
| RAILROAD CENTERLINE | |
| TEMPORARY CONSTRUCTION EASEMENT | |
| TEMPORARY CONSTRUCTION PERMIT | |



| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | A4 | A4 |

SHEET RESERVED FOR
SURVEY CONTROL

PRELIMINARY

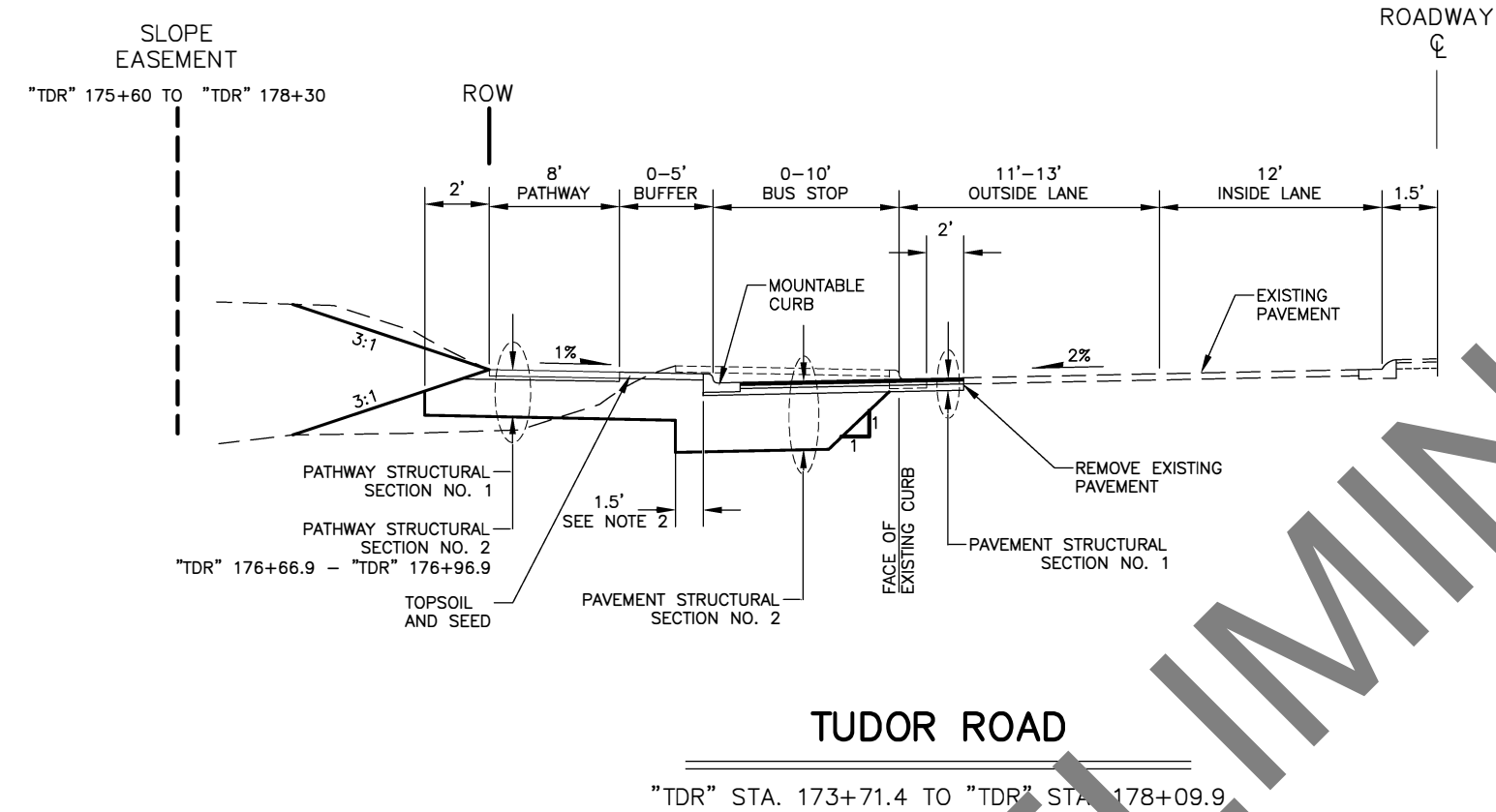


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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
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HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

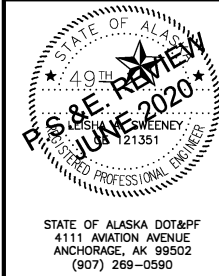
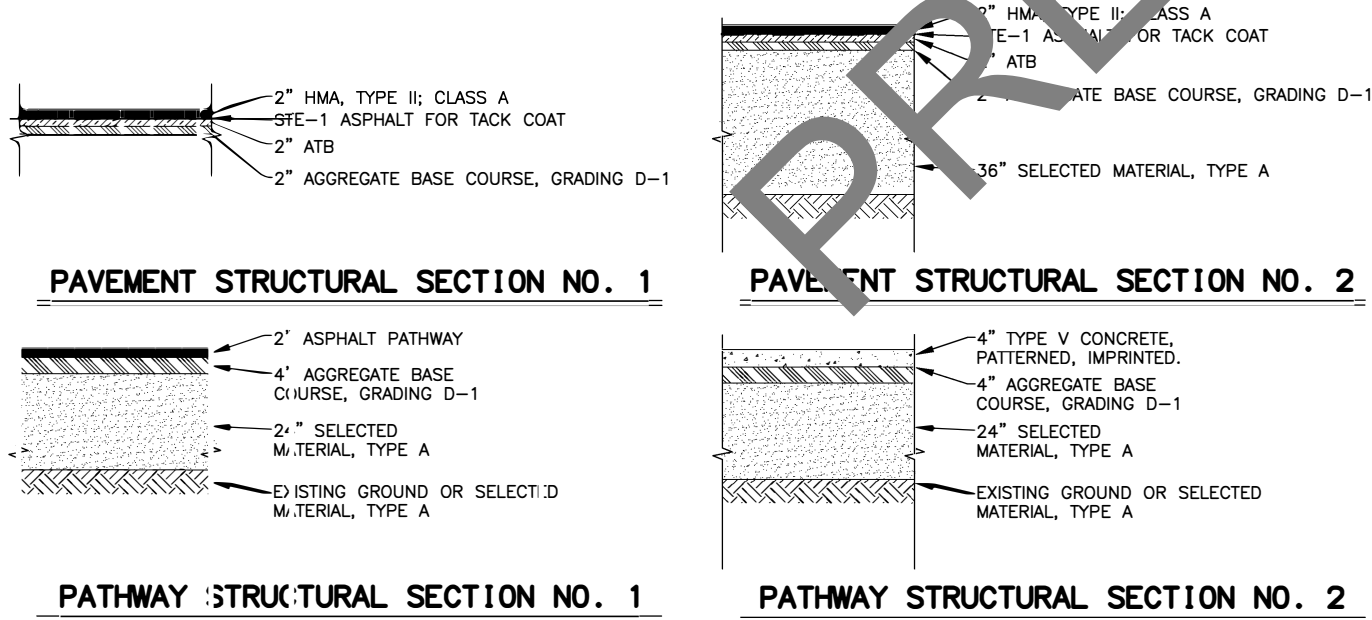
SURVEY CONTROL SPACED
HOLDER SHEET

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | B1 | B1 |



NOTE:

1. FINISHED PAVEMENT GRADE SHALL BE A 1/4" ABOVE THE GUTTER PAN.
2. STRUCTURAL SECTION 2 TO EXTEND 1.5' OFFSET FROM CURB BACK, REGARDLESS OF PRESENCE OF BUFFER SPACE.



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

**TYPICAL SECTIONS – TUDOR
ROAD BUS STOP**

| ESTIMATE OF QUANTITIES | | | |
|------------------------|---|----------|----------------|
| ITEM NO. | ITEM DESCRIPTION | PAY UNIT | TOTAL QUANTITY |
| | | | |
| 202.0002.0000 | REMOVAL OF PAVEMENT | S.Y. | 2,300.0 |
| 202.0003.0000 | REMOVAL OF SIDEWALK | S.Y. | 60.0 |
| 202.0009.0000 | REMOVAL OF CURB AND GUTTER | L.F. | 1,900.0 |
| | | | |
| 203.0003.0000 | UNCLASSIFIED EXCAVATION | C.Y. | 1,450.0 |
| | | | |
| 301.0001.00D1 | AGGREGATE BASE COURSE, GRADING D-1 | TON | 550.0 |
| | | | |
| 306.0001.0000 | ATB | TON | 200.0 |
| 306.0002.5228 | ASPHALT BINDER, GRADE PG 52-28 | TON | 4.0 |
| 306.0002.6440 | ASPHALT BINDER, GRADE PG 64-40 | TON | 5.0 |
| | | | |
| 401.0001.002A | HMA, TYPE II; CLASS A | TON | 60.0 |
| 401.0004.5228 | ASPHALT BINDER, GRADE PG 52-28 | TON | 50.0 |
| | | | |
| 408.2001.00VH | HMA, TYPE VH | TON | 40.0 |
| 408.2004.6440 | ASPHALT BINDER, GRADE PG 64-40 | TON | 50.0 |
| | | | |
| 603.0001.0018 | CSP 18 INCH | L.F. | 10.0 |
| | | | |
| 604.0004.0000 | ADJUST EXISTING MANHOLE | EACH | 1 |
| 604.0005.000A | INLET, TYPE A | EACH | 2 |
| | | | |
| 606.2005.0000 | ESSENTIAL REPLACEMENT PARTS | L.S. | ALL REQ'D |
| 606.2006.0000 | ESSENTIAL REPLACEMENT PARTS - INSTALLATION | C.S. | ALL REQ'D |
| 606.2007.000B | CRASH CUSHION, PERMANENT REUSABLE | EACH | 2 |
| | | | |
| 608.0001.0004 | CONCRETE SIDEWALK, 4 INCHES THICK (MINNESOTA DR.) | S.Y. | 60.0 |
| 608.0006.0000 | CURB RAMP | EACH | 3 |
| 608.2002.0000 | ASPHALT PATHWAY | TON | 170.0 |
| 608.2013.E004 | CONCRETE, TYPE V, 4 INCHES THICK, COLORED AND PATTERN IMPRINTED, (BUS STOP) | S.Y. | 30.0 |
| | | | |
| 609.0002.0001 | CURB AND GUTTER, TYPE I | L.F. | 1,050 |
| | | | |
| 614.0001.0000 | CONCRETE BARRIER | L.F. | 3 |
| | | | |
| 615.0001.0000 | STANDARD SIGN | S.F. | 37.0 |
| | | | |
| 618.0002.0000 | SEEDING | LB. | 10.0 |
| 618.0003.0000 | WATER FOR SEEDING | M.GAL. | 4.0 |
| | | | |
| 620.0001.0000 | TOPSOIL | S.Y. | 450.0 |
| | | | |
| 627.0010.0000 | ADJUSTMENT OF VALVE BOX | EACH | 3 |
| | | | |
| 640.0001.0000 | MOBILIZATION AND DEMOBILIZATION | L.S. | ALL REQ'D |
| | | | |
| 641.0001.0000 | EROSION, SEDIMENT AND POLLUTION CONTROL ADMINISTRATION BY DIRECTIVE | L.S. | ALL REQ'D |
| 641.0005.0000 | TEMPORARY EROSION, SEDIMENT AND POLLUTION CONTROL BY DIRECTIVE | C.S. | ALL REQ'D |
| 641.0006.0000 | WITHHOLDING | C.S. | ALL REQ'D |
| 641.0007.0000 | SWPPP MANAGER | L.S. | ALL REQ'D |
| | | | |
| 642.0001.0000 | CONSTRUCTION SURVEYING | L.S. | ALL REQ'D |
| 642.0003.0000 | THREE PERSON SURVEY PARTY | HR. | 40 |
| | | | |

| ESTIMATE OF QUANTITIES | | | |
|------------------------|--|----------|----------------|
| ITEM NO. | ITEM DESCRIPTION | PAY UNIT | TOTAL QUANTITY |
| | | | |
| 643.0002.0000 | TRAFFIC MAINTENANCE | L.S. | ALL REQ'D |
| 643.0003.0000 | PERMANENT CONSTRUCTION SIGNS | L.S. | ALL REQ'D |
| 643.0023.0000 | TRAFFIC PRICE ADJUSTMENT | C.S. | ALL REQ'D |
| 643.0025.0000 | TRAFFIC CONTROL | C.S. | ALL REQ'D |
| 643.0032.0000 | FLAGGING | C.S. | ALL REQ'D |
| | | | |
| 644.0001.0000 | FIELD OFFICE | L.S. | ALL REQ'D |
| 644.2004.0000 | ENGINEERING COMMUNICATIONS | C.S. | ALL REQ'D |
| | | | |
| 645.0001.0000 | TRAINING PROGRAM, 1 TRAINEES/APPRENTICES | LH | 500 |
| | | | |
| 646.0001.0000 | CPM SCHEDULE | L.S. | ALL REQ'D |
| | | | |
| 647.2002.0000 | BACKHOE, 1 CY BUCKET, 75 HP MIN, 15 FT DEPTH | C.S. | ALL REQ'D |
| | | | |
| 660.0003.0000 | HIGHWAY LIGHTING SYSTEM COMPLETE | L.S. | ALL REQ'D |
| 660.2003.0000 | TRAFFIC SIGNAL SYSTEM MODIFICATION, NEW SEWARD HWY & BENSON BLVD | L.S. | ALL REQ'D |
| 660.2005.0000 | JUNCTION BOX, TYPE 2 | EACH | 1 |
| 660.2005.001A | JUNCTION BOX, TYPE 1A | EACH | 3 |
| | | | |
| 661.0001.0000 | LOAD CENTER, TYPE 1 | EACH | 3 |
| 661.0002.0000 | LOAD CENTER, TYPE 1A | EACH | 1 |
| 661.0005.0000 | MODIFY LOAD CENTER | EACH | 2 |
| | | | |
| 670.0010.0000 | METHYL METHACRYLATE PAVEMENT MARKINGS | L.S. | ALL REQ'D |
| | | | |
| 682.2000.0000 | VAC-TRUCK POTHOLE | C.S. | ALL REQ'D |
| | | | |

| TABLE OF ESTIMATING FACTORS | | |
|-----------------------------|------------------------------------|---------------------------------------|
| ITEM NO. | ITEM DESCRIPTION | UNIT |
| | | |
| 301.0001.00D1 | AGGREGATE BASE COURSE, GRADING D-1 | 144 LB./C.F. |
| 306.0001.0000 | ATB | 151 LB./C.F. |
| 306.0002.5228 | ASPHALT BINDER, GRADE PG 52-28 | 5.3% OF TOTAL WEIGHT OF 306.0001 |
| 306.0002.6440 | ASPHALT BINDER, GRADE PG 64-40 | 5.3% OF TOTAL WEIGHT OF 306.0001 |
| | | |
| 401.0001.002A | HMA, TYPE II; CLASS A | 151 LB./C.F. |
| 401.0004.5228 | ASPHALT BINDER, GRADE PG 52-28 | 5.3% OF TOTAL WEIGHT OF 401.0001.002A |
| | | |
| 408.2001.00VH | HMA, TYPE VH | 151 LB./C.F. |
| 408.2004.6440 | ASPHALT BINDER, GRADE PG 64-40 | 5.3% OF TOTAL WEIGHT OF 408.2001.00VH |
| | | |
| 608.2002.0000 | ASPHALT PATHWAY | 151 LB./C.F. |
| | | |
| 618.0003.0000 | WATER FOR SEEDING | 1.0 GAL./S.F. |
| | | |



STATE OF ALASKA
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**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

ESTIMATE OF QUANTITIES

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | D1 | D2 |

| 202.0002.0000 - REMOVAL OF PAVEMENT | | | | |
|-------------------------------------|---------------|---------------|--------------------------|---------|
| SHEET | STATION | | 202.0002.0000 | REMARKS |
| | FROM | TO | REMOVAL OF PAVEMENT (SY) | |
| H23-H24 | "MINN" 431+80 | "MINN" 436+20 | 752 | |
| H24 | "MINN" 436+41 | "MINN" 436+87 | 94 | |
| H24-H25 | "MINN" 439+17 | "MINN" 443+76 | 183 | |
| H36 | "NSH" 504+22 | "NSH" 504+62 | 71 | |
| H43-H44 | "TDR" 160+17 | "TDR" 163+38 | 386 | |
| H46-H47 | "TDR" 172+66 | "TDR" 178+07 | 755 | |
| H53 | "MDN" 343+93 | "MDN" 345+85 | 7 | |
| TOTAL: | | | 2,248 | |
| PAY ITEM QUANTITY: | | | 2,300 | |

| 202.0003.0000, 608.2002.0000, 608.0001.0004 – REMOVAL AND INSTALL OF SIDEWALK | | | | | | |
|---|---------------|---------------|--------------------------|-----------------------|------------------------------------|---------|
| SHEET | STATION | | 202.0003.0000 | 608.2002.0000 | 608.0001.0004 | REMARKS |
| | | | REMOVAL OF SIDEWALK (SY) | ASPHALT PATHWAY (TON) | CONCRETE, SIDEWALK, 4 INCHES THICK | |
| | FROM | TO | | | | |
| H23-H24 | "MINN" 431+80 | "MINN" 436+20 | | 85 | | |
| H24 | "MINN" 436+41 | "MINN" 436+87 | | 11 | | |
| H24-H25 | "MINN" 439+17 | "MINN" 443+76 | | 1 | | |
| H26 | "MINN" 445+11 | "MINN" 445+23 | 6 | | 6 | |
| H36 | "NSH" 504+22 | "NSH" 504+62 | | 4 | | |
| H43-H44 | "TDR" 160+17 | "TDR" 163+38 | | 12 | | |
| H46-H47 | "TDR" 172+66 | "TDR" 178+07 | | 52 | | |
| H53 | "MDN" 343+93 | "MDN" 345+85 | 49 | | 49 | |
| | | | | | | |
| TOTAL: | | | 55 | 165 | 55 | |
| PAY ITEM QUANTITY: | | | 60 | 170 | 60 | |

| 604.0004.0000, 604.0005.000A - MANHOLE & INLET SUMMARY | | | | | |
|--|----------|---------|--|----------------------------|---------|
| SHEET | STATION | OFFSET | 604.0004.0000 | 604.0005.000A | REMARKS |
| | | | ADJUST EXISTING INLET, TYPE A MANHOLE (EA) | INLET, TYPE A MANHOLE (EA) | |
| H44 | 162+59.1 | 36.0 LT | 1 | | |
| H46 | 174+64.9 | 33.2 LT | | 1 | S1-1 |
| H47 | 176+80.4 | 42.0 LT | | 1 | S1-2 |
| PAY ITEM QUANTITY: | | | 1 | 2 | |



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

SUMMARY TABLES

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | D2 | D2 |

| 202.0009.0000, 609.0002.0001 – REMOVAL AND INSTALL OF CURB AND GUTTER | | | | | |
|---|---------------|---------------|---------------------------------|------------------------------|---------|
| SHEET | STATION | | 202.0009.0000 | 609.0002.0001 | REMARKS |
| | | | REMOVAL OF CURB AND GUTTER (LF) | CURB AND GUTTER, TYPE I (LF) | |
| | FROM | TO | | | |
| H23-H24 | "MINN" 431+80 | "MINN" 436+20 | | | |
| H24 | "MINN" 436+41 | "MINN" 436+87 | | | |
| H24-H25 | "MINN" 439+17 | "MINN" 443+76 | 925 | 72 | |
| H26 | "MINN" 445+11 | "MINN" 445+23 | 24 | 24 | |
| H36 | "NSH" 504+22 | "NSH" 504+62 | 16 | 16 | |
| H43-H44 | "TDR" 160+17 | "TDR" 163+38 | 359 | 359 | |
| H46-H47 | "TDR" 172+66 | "TDR" 178+07 | 542 | 542 | |
| H53 | "MDN" 343+93 | "MDN" 345+85 | 30 | 30 | |
| | | | | | |
| TOTAL: | | | 1896 | 1043 | |
| PAY ITEM QUANTITY: | | | 1900 | 1050 | |

| 627.0010.0000 - ADJUSTMENT OF VALVE BOX | | | |
|---|----------------|----------|---------|
| SHEET | STATION | OFFSET | REMARKS |
| H24 | "TDR" 161+95.2 | 44.0' LT | |
| H24 | "TDR" 162+32.4 | 46.8' LT | |
| H25 | "TDR" 163+20.3 | 44.3' LT | |
| TOTAL: | | 3 | |
| PAY ITEM QUANTITY: | | 3 | |

| PIPE SUMMARY - 603.0001.0018 | | | | | | | | | | |
|------------------------------|----------|---------|--------------|---------------|--------|--------|-----------|-------------|-----------|------------------------------|
| SHEET | INLET | | | OUTLET | | | SIZE (IN) | LENGTH (LF) | SLOPE (%) | REMARKS |
| | STATION | OFFSET | INVERT ELEV. | STATION | OFFSET | ELEV. | | | | |
| H47 | 176+80.4 | 42.0 LT | 154.85 | EXISTING PIPE | | 155.08 | 18 | 9.3 | 2.5 | PT 1. TIE INTO EXISTING PIPE |
| | | | | | | | | | | |
| PAY ITEM QUANTITY: | | | | | | | | 10 | | |

| 608.0006.0000 - CURB RAMP | | | | | | |
|---------------------------|--------------|--------|---------------|-----|--------|---------|
| SHEET | STATION | OFFSET | TYPE | ASP | DETAIL | REMARKS |
| H24 | "TDR" 162+45 | 45' LT | DIRECTIONAL | | X | |
| H25 | "TDR" 162+70 | 42' LT | PERPENDICULAR | X | | |
| PAY ITEM QUANTITY: | | | 2 | | | |

| 614.0001.0000 - CONCRETE BARRIER | | | |
|----------------------------------|---------------|---------------|-------------|
| | FROM | TO | LENGTH (LF) |
| H24-H25 | "MINN" 439+39 | "MINN" 445+60 | 22 |
| TOTAL: | | | 4 |
| PAY ITEM QUANTITY: | | | 430 |

| 618.0002.0000 - SEEDING | | | | |
|-------------------------|--------------|--------------|-------------|---------|
| SHEET | STATION | | WEIGHT (LB) | REMARKS |
| | FROM | TO | | |
| H43-H44 | "TDR" 160+17 | "TDR" 163+38 | 0.9 | |
| H46-H47 | "TDR" 172+66 | "TDR" 178+07 | 4.3 | |
| TOTAL: | | | 5.2 | |
| PAY ITEM QUANTITY: | | | 10 | |



STATE OF ALASKA
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**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

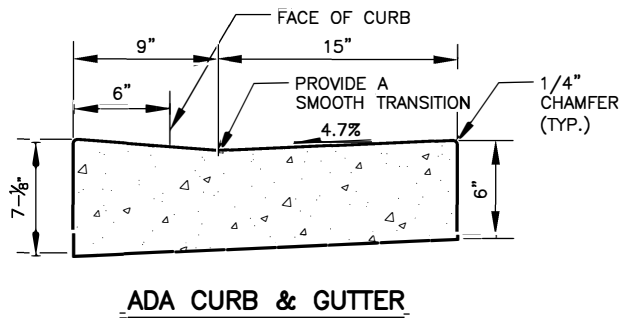
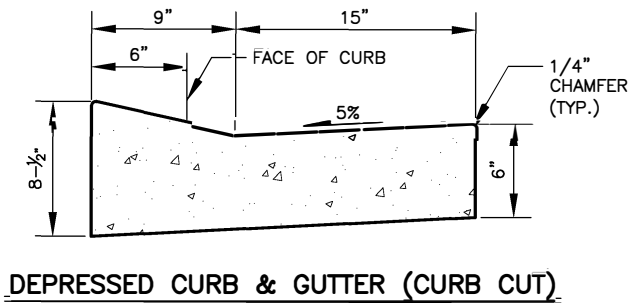
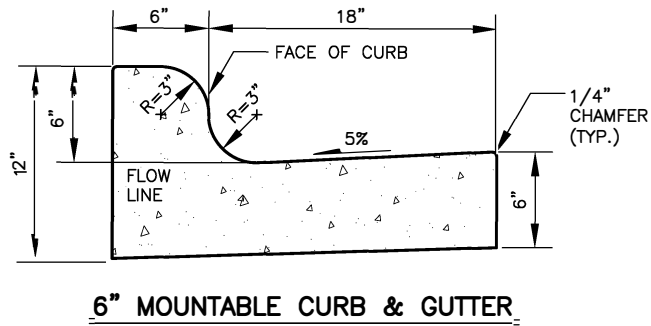
SUMMARY TABLES

DRAWING LOCATION: C:\USERS\ZJHARTMAN\ON DRIVE - STATE OF ALASKA\COVID 19\CFHWY00366 HSIP ANCH PED LIGHTING\CV301\PLANSET\E_SHEETS\E1_CURB&GUTTER.DWG

DESIGNED BY: ZJH
CHECKED BY: LAS
DRAFTED BY: MF

DATE: 6/9/20 10:36 AM
SCALE: N/A
TIME: 10:36 AM

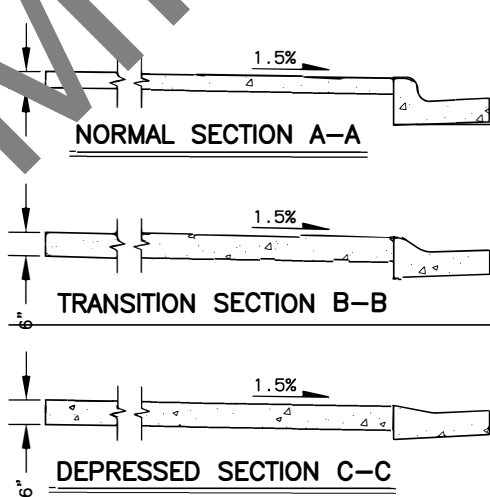
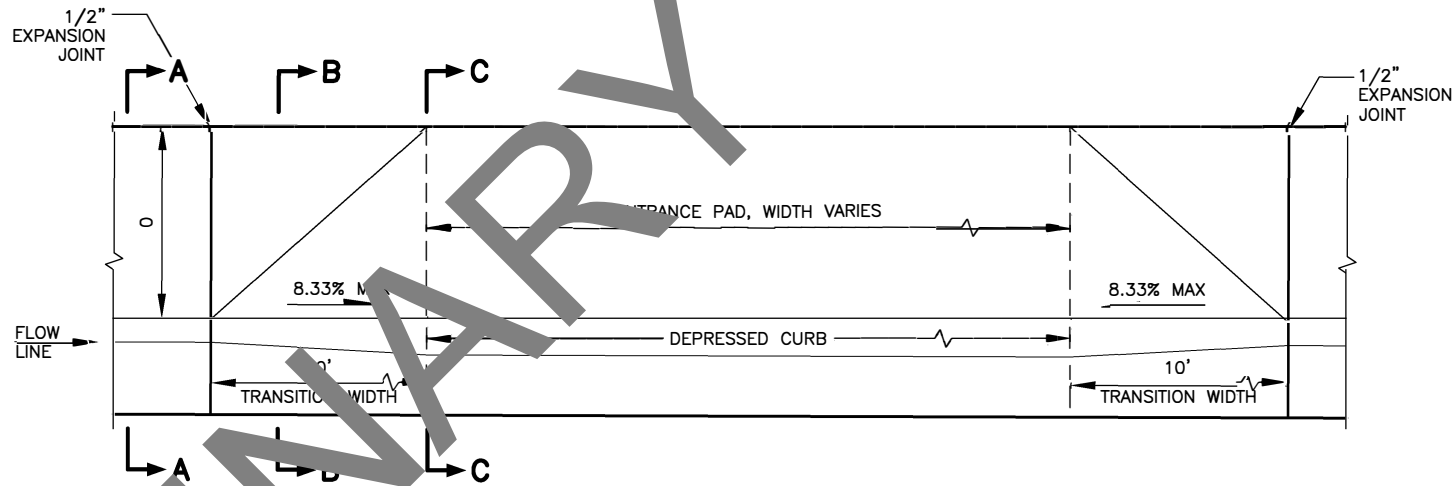
| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | E1 | E4 |



CURB NOTES:

1. MOUNTABLE AND DEPRESSED PANS SHALL MATCH THE ROADWAY CROSS SLOPE IN THE HIGH SIDE OF SUPER ELEVATED AREAS.
2. USE THE ADA CURB & GUTTER FOR ALL CURB RAMPS.

CURBS



CURB CUT NOTES:

1. TRANSITION WIDTH IS SHOWN FOR 6 INCH HIGH CURB & GUTTER.
2. WHERE THE SIDEWALK SLOPE MAKES IT NECESSARY TO LENGTHEN A RAMP RUN TO AVOID EXCEEDING THE ALLOWABLE RAMP SLOPE, DO NOT EXCEED A RAMP LENGTH OF 15 FEET. THE SLOPE RESULTING FROM THAT RUN LENGTH IS ACCEPTABLE, EVEN IF IT EXCEEDS THE MAXIMUM SLOPE SHOWN.
3. CONSTRUCT RAMP RUNS AND LANDINGS OF CONCRETE WHEN CONCRETE SIDEWALK IS PRESENT.
4. PROVIDE A BROOMED FINISH ON CONCRETE RAMP RUNS PERPENDICULAR TO THE RAMP SLOPE.

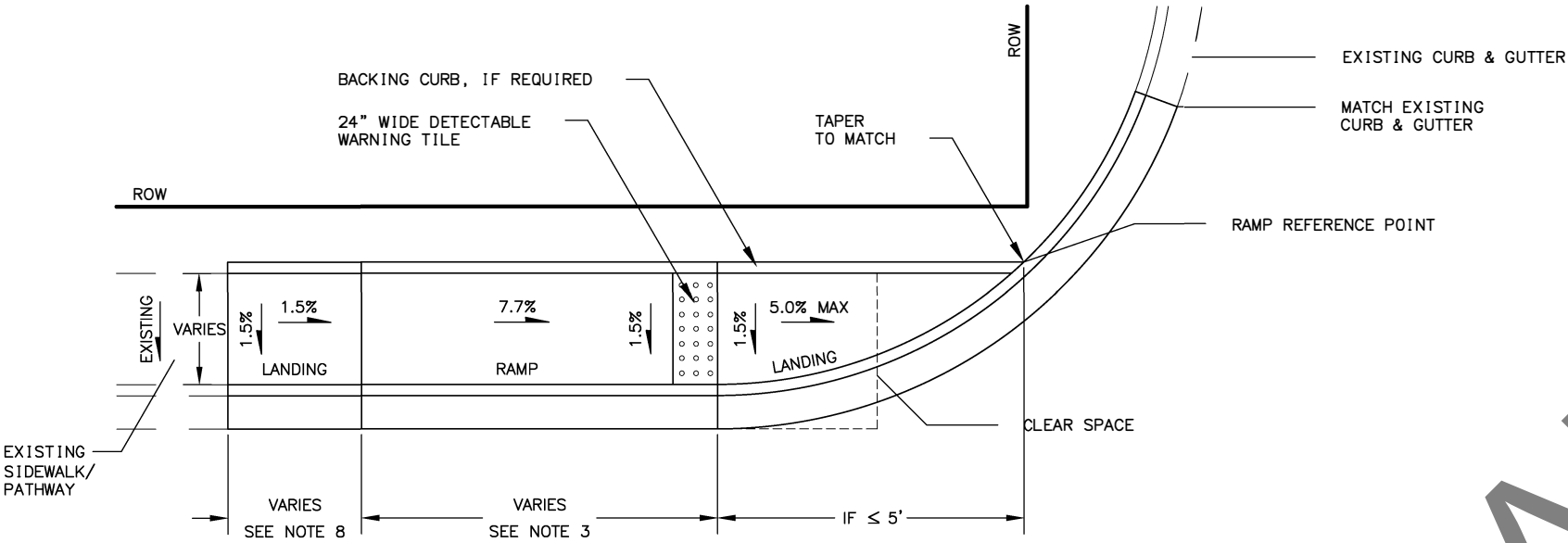
VEHICULAR CURB CUT



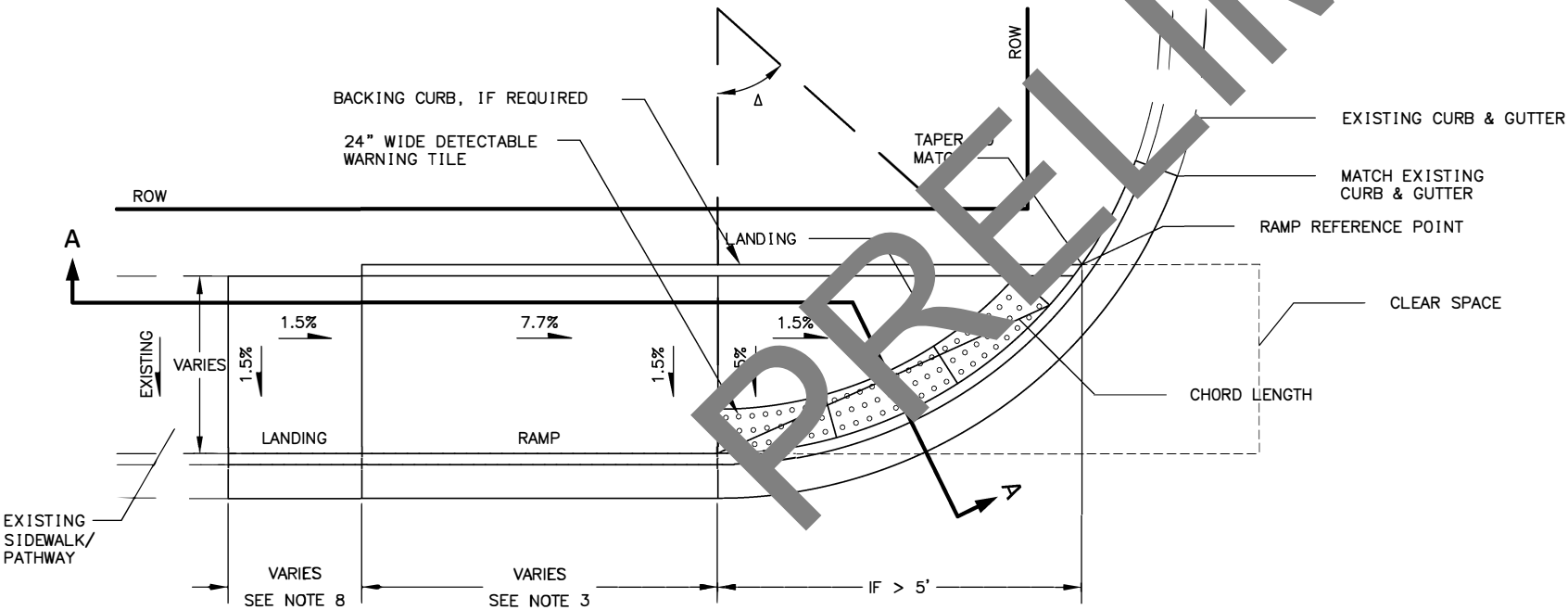
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
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LIGHTING**

CURB & GUTTER DETAIL

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | E2 | E4 |



NARROW SIDEWALK DIRECTIONAL RAMP



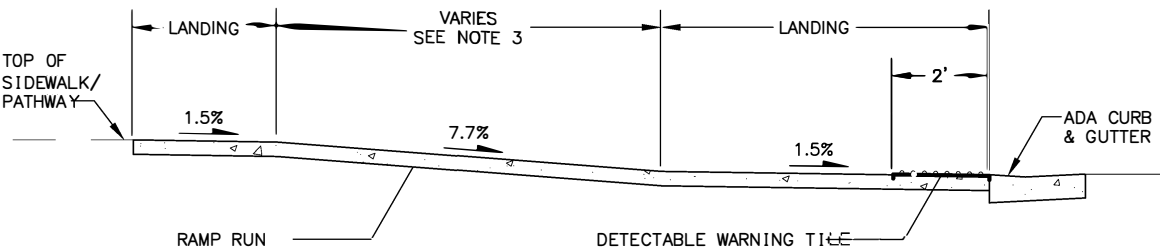
WIDE SIDEWALK DIRECTIONAL RAMP

CONSTRUCTION NOTES:

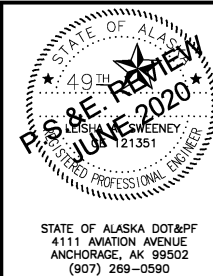
- SEE PLANS FOR RAMP TYPE AT SPECIFIC LOCATION. SEE STRIPING PLANS FOR CROSSWALK LAYOUT.
- CONSTRUCT RAMP RUNS AND LANDINGS OF 4" THICK (MIN.) CONCRETE, REGARDLESS OF WHETHER THE SIDEWALK IS ASPHALT OR CONCRETE.
- CONSTRUCT RAMP SLOPES AT 7.7% (5.0% MIN. AND 8.3% MAX.). IF SITE CONDITIONS WARRANT IT, RAMP LENGTH SHOULD BE INCREASED TO KEEP GRADES UNDER THE 8.3% MAXIMUM, BUT ARE NOT REQUIRED TO EXCEED 15'. THE RESULTING RAMP GRADE AT A 15' RAMP LENGTH IS ACCEPTABLE EVEN IF IT EXCEEDS 8.3%.
- CONSTRUCT SIDEWALK CROSS-SLOPES AT 1.5% (1.0% MIN. AND 2.0% MAX.).
- CONSTRUCT GRADE BREAKS PERPENDICULAR TO RAMP RUNS.
PROVIDE A COARSE BROOM FINISH RUNNING PERPENDICULAR TO THE CURB ON RAMP RUNS AND UPPER LANDINGS AND PARALLEL TO THE CURB ON LOWER LANDINGS.
- 24" DETECTABLE WARNING TILES MEETING SECTION 705.1 OF THE 2006 ADA STANDARDS FOR TRANSPORTATION FACILITIES FOR THE FULL WIDTH OF THE RAMP. ALIGN TRUNCATED DOME PATTERN IN THE PREDOMINANT DIRECTION OF WHEELCHAIR TRAVEL TO PERMIT WHEELS TO ROLL BETWEEN DOMES.
- LENGTH OF LANDING:
a. IF A CONSTRAINT EXISTS AT BACK OF SIDEWALK THAT INHIBITS TURNING, LENGTH OF LANDING IS 60".
b. IF NO CONSTRAINT EXISTS, LENGTH OF LANDING IS 48".

DESIGN NOTES:

- DIRECTIONAL CURB RAMPS ARE TYPICALLY USED WHEN THE SIDEWALK IS AT LEAST 4' WIDE AND ONLY ONE DIRECTION OF TRAVEL IS REQUIRED.
- AVOID DRAINAGE GRATES WITHIN MARKED CROSSWALKS OR, IF CROSSWALKS ARE NOT MARKED, WITHIN THE AREA A STANDARD MARKED CROSSWALK WOULD ENCLOSE. IF A DRAINAGE GRATE IS LOCATED DIRECTLY IN THE PEDESTRIAN ACCESS ROUTE (e.g. A WHEELCHAIR MUST PASS OVER IT), INSTALL A GRATE MEETING THE REQUIREMENTS OF SECTION 302.3 OF THE 2006 ADA STANDARDS.
- BEYOND THE BOTTOM GRADE BREAK, PROVIDE A 4'x4' CLEAR SPACE WITHIN THE WIDTH OF THE PEDESTRIAN STREET CROSSING AND WHOLLY OUTSIDE THE PARALLEL VEHICLE TRAVEL LANE.



SECTION A-A



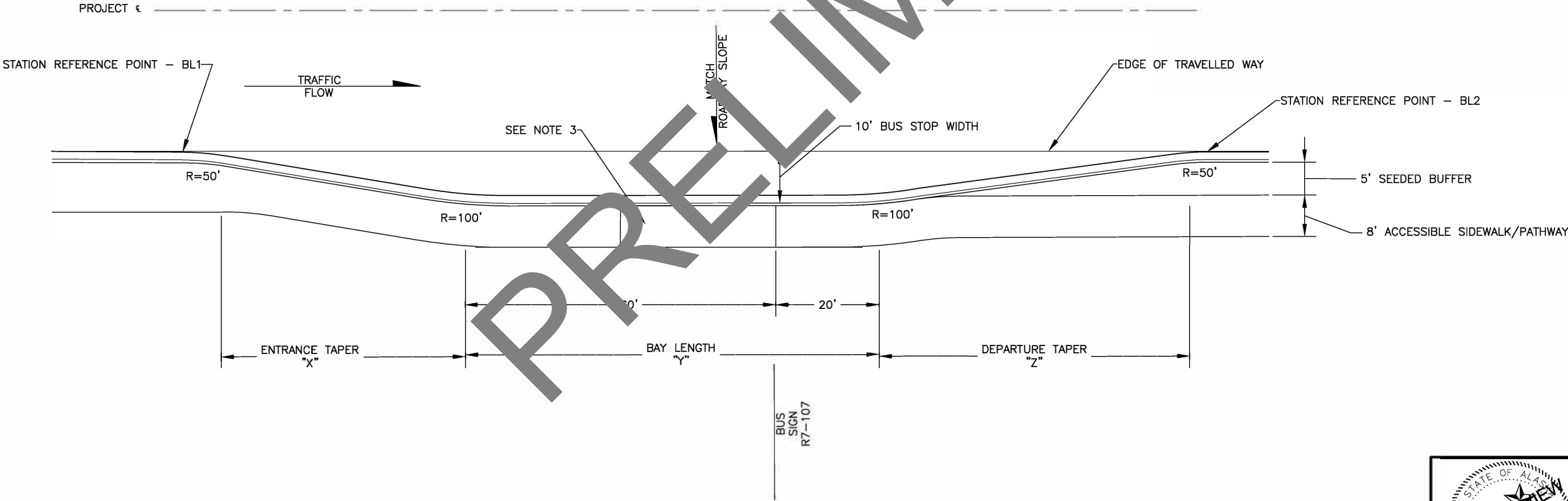
STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

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LIGHTING**

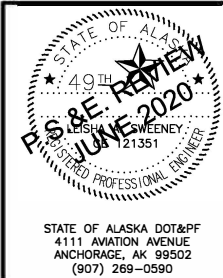
**UNIDIRECTIONAL CURB RAMP
DETAIL**

| BUS TURNOUT DIMENSION | | | | | | |
|-----------------------|--------------------|------|----------------|---------------------|------|-------------|
| PULLOUT TYPE | ENTRANCE TAPER "X" | RATE | BAY LENGTH "Y" | DEPARTURE TAPER "Z" | RATE | DESCRIPTION |
| A | 60' | 6:1 | 80' | 60' | 6:1 | URBAN ROAD |

- BUS TURNOUT NOTES:**
1. CONSTRUCT CURB ANGLES TO THE RADII SHOWN.
 2. PAVE APPROACH BETWEEN BUS STOP AND ACCESS WHEN USED.
 3. ALL BUS STOPS SHALL HAVE, AS A MINIMUM, AN 8' WIDE BY 30' LONG PAVED LOADING AREA FOR WHEELCHAIR LIFT OPERATION AND DISABLED USER ACCESS.
 4. BEGIN BUS TURNOUT STATION BASED ON DIRECTION OF PROJECT STATIONING. STATION REFERENCE POINT IS REFERENCED TO WHERE EDGE OF GUTTER PAN DEVIATES FROM EDGE OF TRAVELLED WAY.
 5. ALL BUS STOPS SHALL COMPLY WITH THE DESIGN REQUIREMENTS OUTLINED IN MUNICIPALITY OF ANCHORAGE (MOA) DESIGN CRITERIA MANUAL (DCM) CHAPTER 7.
 6. SEE H SHEETS FOR BUS STOP SIGNAGE & STRIPING.



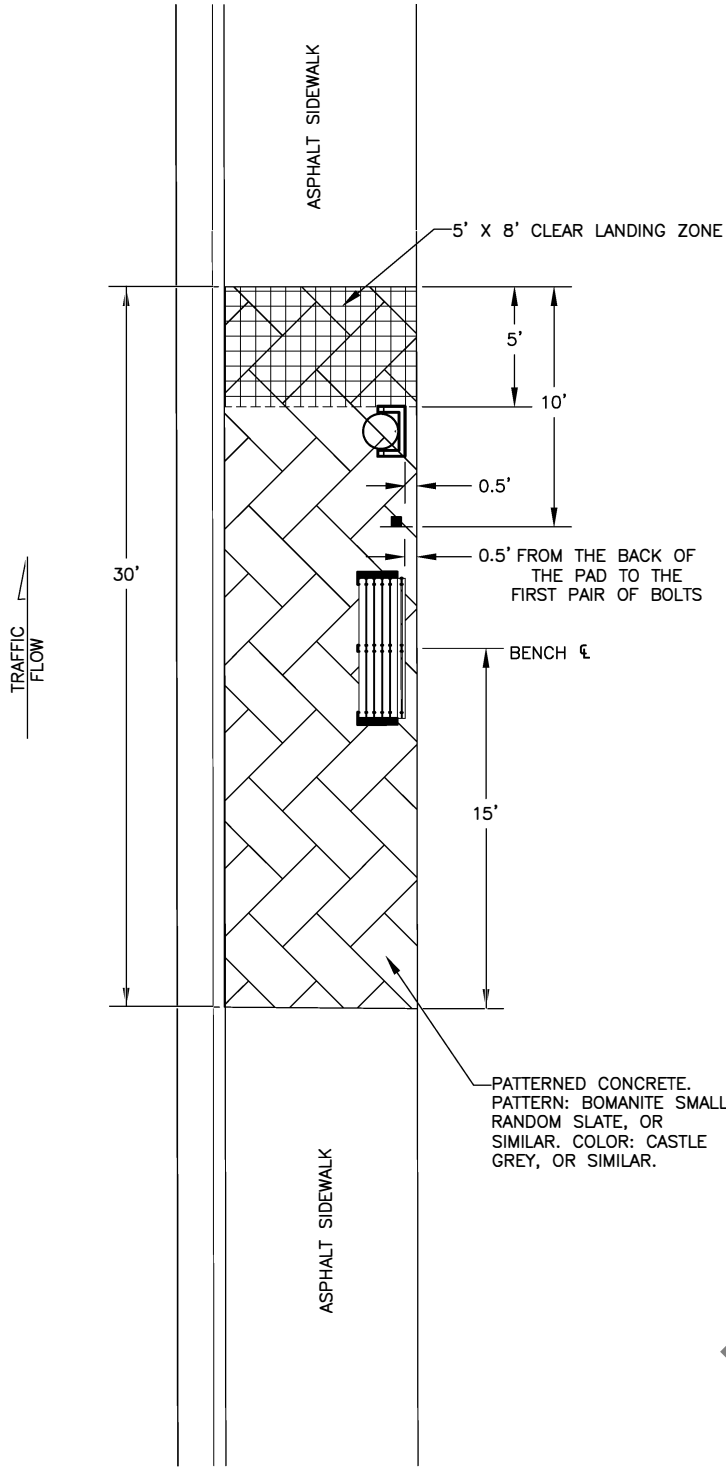
TYPICAL BUS TURNOUT



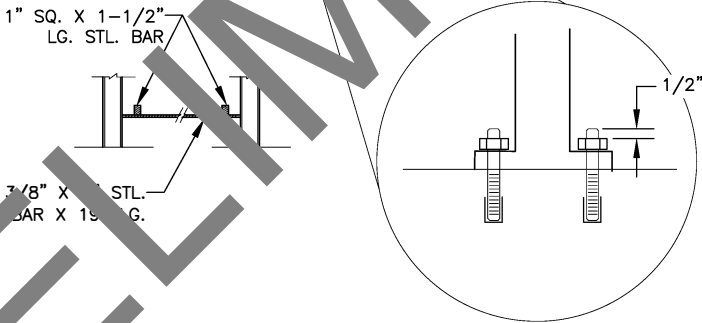
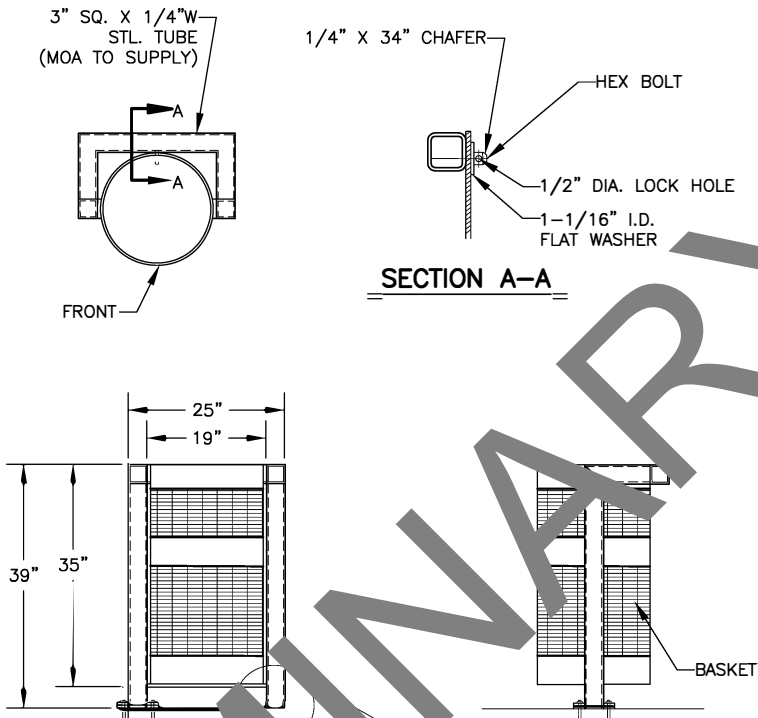
STATE OF ALASKA
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BUS STOP DETAIL

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | E4 | E4 |



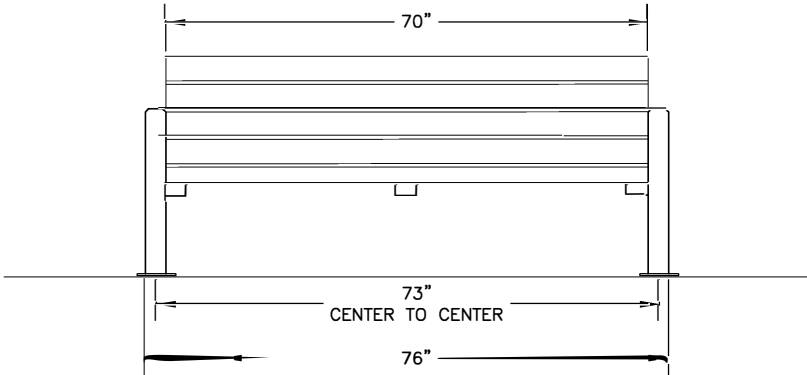
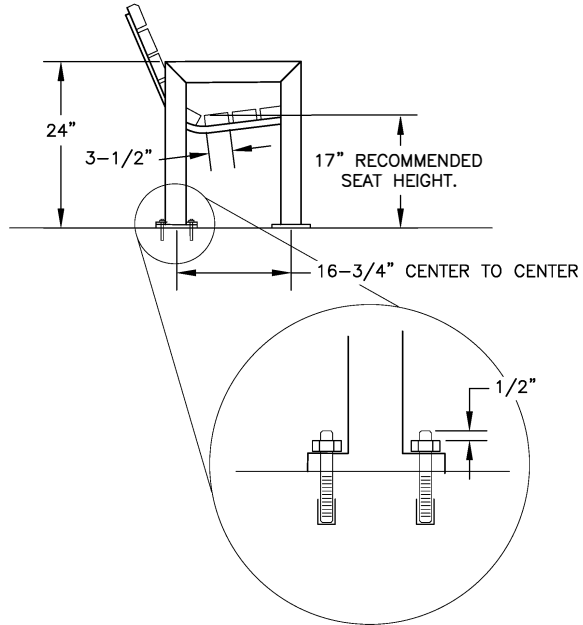
BUS PAD LAYOUT



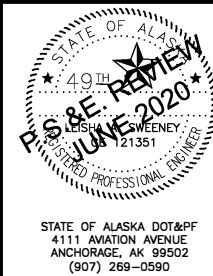
TRASH RECEPTACLE

BUS PAD NOTES:

- MOA TO SUPPLY:
 - DUMOR, INC. SERIES 48 TRASH RECEPTACLE
 - VICTOR STANLEY, INC. PARSONS SERIES, MODEL P-8, SURFACE MOUNTED BENCH.
- CONTRACTOR TO PROVIDE INSTALLATION LABOR AND MATERIALS INCLUDING, BUT NOT LIMITED TO, NUTS, BOLTS, WASHERS, ANCHORS, CONDUIT, AND ELECTRICAL EQUIPMENT.
- ALL BUS STOPS WILL COMPLY WITH THE DESIGN REQUIREMENTS OUTLINED IN MUNICIPALITY OF ANCHORAGE (MOA) DESIGN CRITERIA MANUAL (DCM) CHAPTER 7.

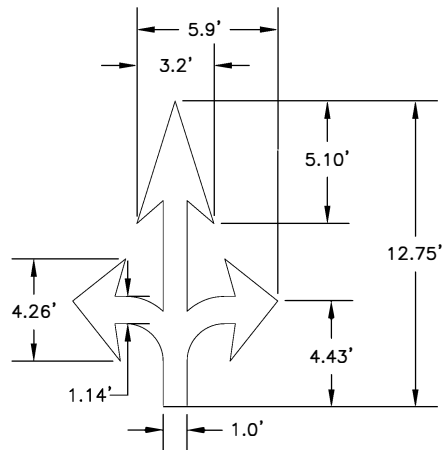


BENCH

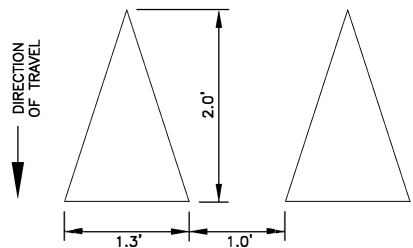


STATE OF ALASKA
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AND PUBLIC FACILITIES
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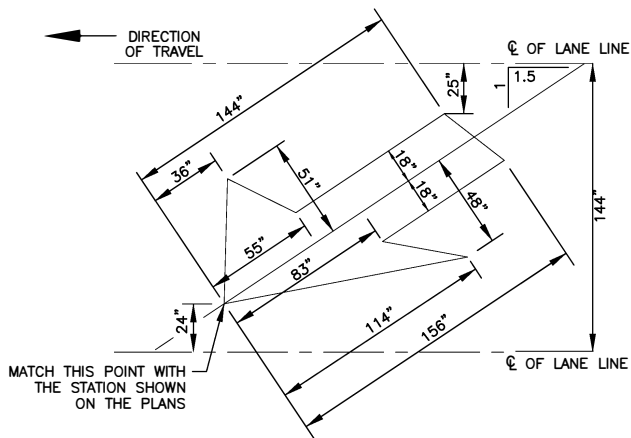
BUS PAD DETAIL



LEFT/THRU/RIGHT ARROW DETAIL



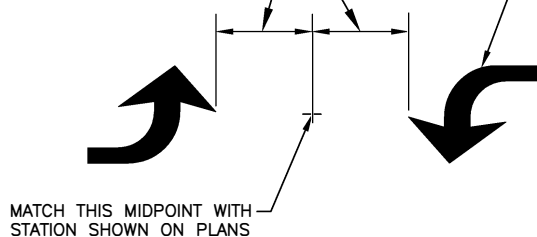
YIELD PAVEMENT MARKINGS DETAIL



LANE DROP ARROW DETAIL

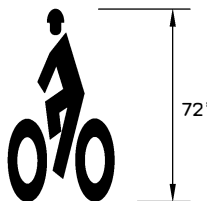
DIMENSION FROM MIDPOINT TO TURN ARROW
SEE OPTIONS TABLE

STANDARD LEFT TURN ARROW
SEE ALASKA STANDARD PLAN T-22 FOR LAYOUT TEMPLATE.



TWO WAY LEFT TURN ARROW DETAIL

| OPTIONS | |
|--------------------|-----------|
| POSTED SPEED | DIMENSION |
| 35 MPH AND LESS | 8 FEET |
| 40 MPH-45 MPH | 12 FEET |
| 50 MPH AND GREATER | 16 FEET |



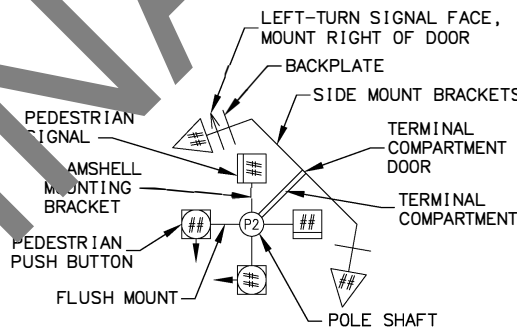
HELMETED MUTCD BIKE SYMBOL
(EXCLUDE ARROW UNLESS SHOWN IN PLANS)

SIGNING & STRIPING NOTES:

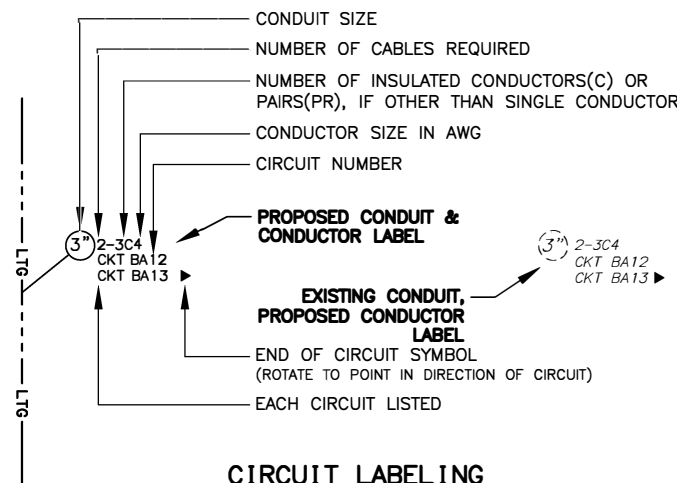
- ALL STATION LOCATIONS FOR SIGN INSTALLATION ARE APPROXIMATE. INSTALL SIGNS AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- USE THE FOLLOWING DEFINITIONS TO DECIPHER THE ABBREVIATED SIGN POST TYPES IN THE SIGN SUMMARY SHEETS.
A. PT MEANS A PERFORATED STEEL TUBE.
B. T MEANS A SQUARE STEEL TUBE.
C. P MEANS A ROUND STEEL PIPE.
D. W MEANS A WIDE FLANGE BEAM.
E. POPL MEANS A POLE PLATE INSTALLED PER ITS ALASKA STANDARD PLAN S-23.
- FABRICATE ALL SIGNS FROM 0.125" THICK ALUMINUM SHEETING, UNLESS STATED ELSEWHERE.
- FOR SIGNS SUPPORTED BY MULTIPLE POSTS, FABRICATE THE POSTS WITH THEIR TOPS LEVEL WITH ONE ANOTHER.
- FOR PERFORATED STEEL TUBE SIGNPOSTS, INSTALL THE CONCRETE FOUNDATION OPTION SHOWN ON STANDARD PLAN S-30. TRIM EACH PT POST TO LIMIT THE LENGTH INSERTED INTO THE FOUNDATION TO 12 INCHES.
- FABRICATE GUIDE SIGNS ACCORDING TO THE SHOP DRAWINGS INCLUDED IN THE APPENDICES OF PART 4, CONTRACT PROVISIONS AND SPECIAL PROVISIONS. TRIM THE CORNERS OF ALL SIGNS TO THE RADIUS SHOWN ON EACH SHOP DRAWING.
- ERECT NEW SIGNS BEFORE REMOVAL OF EXISTING SIGNS WITH SIMILAR MESSAGE. NOTIFY THE ENGINEER A MINIMUM OF 14 DAYS PRIOR TO BEGINNING SIGN REMOVAL AND SALVAGE OR DISPOSAL ACTIVITIES.
- FOR SIGNS SUPPORTED BY MULTIPLE TUBES OR PIPES, LOCATE THE OUTER POSTS ON MAXIMUM SIX FEET CENTERS. INSTALL ADJACENT WIDE FLANGE POSTS ON MINIMUM EIGHT FEET CENTERS.
- SELECTIVE AND HAND CLEARING SHALL BE PERFORMED AT THE DISCRETION OF THE ENGINEER, IN ACCORDANCE WITH SECTION 201, UPSTREAM OF SIGN INSTALLATION LOCATIONS TO ACHIEVE MINIMUM SIGN VISIBILITY REQUIREMENTS. IF NOT INCLUDED AS A SEPARATE ITEM, THIS WORK SHALL BE SUBSIDIARY TO THE SIGN INSTALLATION ITEMS AND WORK.
- FOR ALL FINAL PAVEMENT MARKINGS USE METHYLMETHACRYLATE MATERIALS. LONGITUDINAL, TRANSVERSE AND SYMBOL MARKINGS SHALL BE PAINTED AND GORE STRIPES SHALL BE SURFACE APPLIED AS SPECIFIED IN SECTION 202 OF THE SPECIFICATIONS.
- DIMENSIONS REFER TO THE CENTER OF STRIPE AND THE EDGE OF PAVEMENT OR FACE OF CURB WHEN PRESENT.
- IF THE NEW AND EXISTING PAVEMENT MARKINGS ARE NOT ALIGNED AT MATCH LINE, TRANSITION BETWEEN THE TWO USING A 100:1 TAPER ON THE NEW PAVEMENT.
- WHERE NEW STRIPING IS TO EXTEND BEYOND PAVING LIMITS, REMOVE EXISTING STRIPING IN ACCORDANCE WITH SUBSECTION 202.04 TO THE EXTENT OF STRIPING LIMITS.

ABBREVIATIONS

| | | | |
|--------|---|---------|---------------------------------|
| AWG | AMERICAN WIRE GAUGE | NB | NORTH BOUND |
| CAM | CAMERA | OMNI | OMNI DIRECTIONAL ANTENNA |
| EB | EAST BOUND | P# | TRAFFIC SIGNAL POLE # |
| GND | GROUND | PE | PHOTOELECTRIC CELL |
| HDPE | HIGH DENSITY POLYETHYLENE CONDUIT | PED B | PEDESTRIAN PUSH BUTTON # |
| HEAD | VEHICULAR SIGNAL HEAD | PED1 | PEDESTRIAN SIGNAL HEAD |
| SIG | SIGNAL | PRE # | PREDICTION # |
| I/C | INTERCONNECT | PRE CON | PREDICTION CONFIRMATION LIGHT # |
| INTX | INTERSECTION | | |
| INTX L | INTERSECTION LIGHTING | RMC | RIGID METAL CONDUIT |
| LC | LOAD CENTER | S | SOUTH BOUND |
| LFNC | LIQUIDTIGHT FLEXIBLE NONMETALLIC CONDUIT | | TRAFFIC CONTROLLER |
| LTG | LIGHTING | | |
| MUTCD | MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES | YAG1 | DIRECTIONAL ANTENNA |



POLE SHAFT LEGEND



CIRCUIT LABELING LEGEND

CALL BEFORE YOU DIG!

CONTRACTOR SHALL CALL A MINIMUM OF 3 DAYS IN ADVANCE OF CONSTRUCTION

ALASKA DIGLINE....907-278-3121 OR 800-478-3121

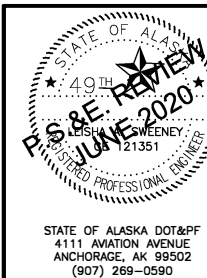
CALL OR GO TO WWW.AKONECALL.COM/STATEWIDE.HTM
FOR MEMBER LIST OF WHO WILL BE NOTIFIED

FOUNDATIONS NOTES:

- STATION & C.L. REFERENCE ARE TO THE CENTER OF THE STRUCTURE, EXCEPT ON LOOPS WHICH ARE TO THE CENTER OF THE TRAILING EDGE OF THE LOOP (EDGE NEAREST INTERSECTION).
- JUNCTION BOX LOCATIONS APPROXIMATE. LOCATE J-BOXES SO THAT THEY ARE LOCATED OUT OF THE PATHWAY, SIDEWALK, CURB RAMPS, AND DRAINAGE COLLECTION AREAS.
- INSTALL LOAD CENTER AND TRAFFIC CONTROLLER FOUNDATIONS WITHIN 1-DEGREE OF PLUMB.
- INSTALL ANCHOR BOLTS IN CAST FOUNDATIONS TO BE WITHIN 1:48 OF PLUMB.
- TOPSOIL AND SEED ANY DISTURBED AREAS.

SIGNAL SYSTEM AND ILLUMINATION NOTES:

- FURNISH THE SIGNAL AND LUMINAIRE MASTARM LENGTHS AND DIMENSIONS SPECIFIED ON THE POLE ELEVATIONS.
- INSTALL DEVICES SUCH THAT THE DIMENSIONS SHOWN TO THE BOTTOM OF THE DEVICES ON THE POLE ELEVATIONS ARE MINIMUMS. VERTICAL DIMENSIONS TO SIGNAL HEADS ARE TO BOTTOM OF THE BACK PLATE.
- INSTALL MAST ARMS PERPENDICULAR TO THE ROADWAY CENTERLINE. ACCEPTABLE VARIANCE IS +/- 1-DEGREE.
- SALVAGE SIGNAL POLE ASSEMBLIES, SIGNS, SIGNAL FACES, AND LUMINAIRES AND DELIVER TO MAINTENANCE AND OPERATIONS WITHIN 48-HOURS OF DECOMMISSIONING. COMPONENTS DAMAGED WHILE IN THE CONTRACTOR'S CUSTODY MUST BE REPLACED AT THE CONTRACTOR'S EXPENSE. REMOVE AND DISPOSE OF FOUNDATIONS.
- SALVAGE EXISTING CONTROLLER CABINET AFTER NEW CONTROLLER CABINET IS IN SERVICE AND DELIVER TO MAINTENANCE AND OPERATIONS WITHIN 48-HOURS OF DECOMMISSIONING.
- REMOVE ABANDONED OR UNUSED TRAFFIC JUNCTION BOXES UNLESS OTHERWISE NOTED.
- NEW SIGNAL HEADS THAT ARE MOUNTED BUT NOT IN OPERATION SHALL BE COVERED WITH A COMMERCIALY AVAILABLE SIGNAL-SHIRT. EACH SIGNAL SHIRT SHALL FEATURE ELASTICIZED OPENINGS THAT FIT OVER THE VISORS AND AT LEAST TWO STRAPS TO SECURE IT TO THE SIGNAL. PROVIDE SHIRTS WITH A LEGEND THAT READS "OUT OF SERVICE" AND A CENTER SECTION THAT ALLOWS AN OPERATOR TO SEE THE INDICATIONS DURING SYSTEM TESTS.
- SIGNAL HEADS ARE TO BE LOCATED PER FIGURE 4D-100, TYPICAL SIGNAL HEAD LOCATIONS, PER THE ALASKA TRAFFIC MANUAL. ACCEPTABLE VARIANCE IS +/- 1-FOOT.
- AIM SIGNALS PER TABLE 660-2, THROUGH-SIGNAL AIMING POINT, OF THE SPECIAL PROVISIONS. SIGNALS SHALL ALSO BE AIMED SO AS NOT TO BE VISIBLE FROM SIDE STREET TRAFFIC. ACCEPTABLE VARIANCE IS +/- 5 DEGREES.
- STREETLIGHT MAINTENANCE RESPONSIBILITY IS AS SHOWN ON FEBRUARY, 2009 MOA STREETLIGHT INVENTORY.
- SALVAGED POLES' DELIVERY LOCATION IS BASED ON THEIR MAINTAINING AGENCY AS SHOWN IN LIGHTING SCHEDULES. DOT&PF POLES SHALL BE DELIVERED TO DOT&PF ANCHORAGE MAINTENANCE AND OPERATIONS YARD OR TO A LOCATION SPECIFIED BY THE ENGINEER. MOA POLES SHALL BE DELIVERED TO THE MOA POLE YARD AT 3RD & ORCA ST.
- WHERE EXISTING JUNCTION BOXES ARE SHOWN TO BE USED WITH NEW ELECTROLIERS, ROUTE NEW RMC CONDUIT FROM THE JUNCTION BOX TO THE ELECTROLIER FOUNDATION.
- WHERE EXISTING ELECTROLIERS ARE POWERED VIA OVERHEAD ELECTRIC LINES, REMOVE & SALVAGE OVERHEAD ELECTRIC LINES AFTER NEW ELECTROLIERS ARE CONNECTED TO POWER AS SHOWN IN PLANS. FINISHED INSTALLATIONS SHALL NOT BE POWERED VIA OVERHEAD ELECTRIC.
- WHERE CONDUIT IS CALLED OUT USING AN EXISTING LABEL LEAVE EXISTING CONDUIT IN PLACE AND PULL NEW CONDUCTORS. MODIFIED LIGHTING CIRCUITS SHALL HAVE NEW CONDUCTORS PULLED FROM LIGHTING FIXTURE BACK TO LOAD CENTER.
- ALL WORK INVOLVED FOR REMOVAL AND INSTALLATION OF ELECTROLIERS SHALL REMAIN WITHIN DOT&PF RIGHT-OF-WAY.



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HSIP: ANCHORAGE PEDESTRIAN LIGHTING

TRAFFIC LEGEND AND NOTES

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H2 | H64 |

- NOTES:
1. APPLICABLE STATE OF ALASKA DOT&PF ELECTRICAL EQUIPMENT MUST BE LABELED WITH DOT&PF-DEFINED SITE-SPECIFIC PPE LEVELS, AS DEFINED IN NFPA 70E 130.5(H)(3)(c). THE LEVELS ARE: LEVEL 1 (0 TO 4 CAL/CM²), 2 (4.1 TO 8.0 CAL/CM²), 3 (8.1 TO 25.0 CAL/CM²), 4 (25.1 TO 39.9 CAL/CM²), OR WP (WORK PROHIBITED, FOR EQUIPMENT IN WHICH THE CALCULATED ARC FLASH INCIDENT ENERGY IS \geq 40 CAL/CM²).
 2. MINIMUM PPE REQUIREMENTS FOR EACH PPE LEVEL DESCRIBED IN NOTE 1 ARE THE SAME REQUIREMENTS AS DESCRIBED IN NFPA 70E TABLE 130.7(C)(15)(c). THESE PPE REQUIREMENTS ARE TO BE USED AS THE SITE-SPECIFIC PPE LEVELS.

4"

! WARNING

ARC FLASH AND SHOCK HAZARD PRESENT

APPROPRIATE PPE REQUIRED

Arc Flash Boundary

Incident Energy in cal/cm²

Working Distance

Ft

In

Shock Hazard Exposure

Insulating Gloves Class

Shock Hazard

VAC

Limited Approach Boundary

Restricted Approach Boundary

Ft

ENCLOSURE TAG OR NAME

SITE INFORMATION, IF APPLICABLE

DATE CALCULATION WAS PERFORMED

6"

STATIC LEGEND COLOR, BLACK

FILL CALCULATION VALUES AND NOTES WITH BOLD TEXT. VALUE AND NOTE LEGEND COLOR, BLACK

SEE NOTE 1

SEE NOTE 2

WATERMARK IS OPTIONAL. WATERMARK COLOR, GRAY

MAIN BACKGROUND COLOR, WHITE

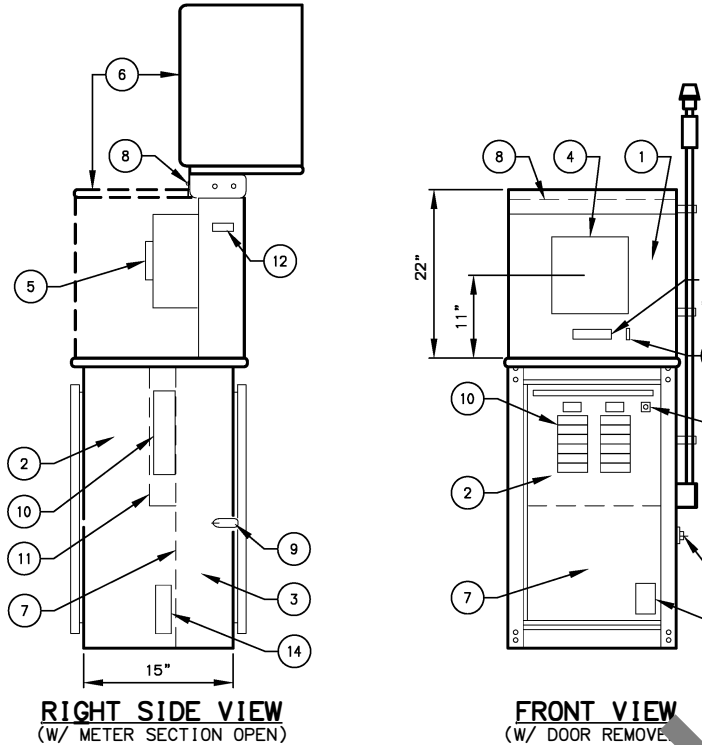
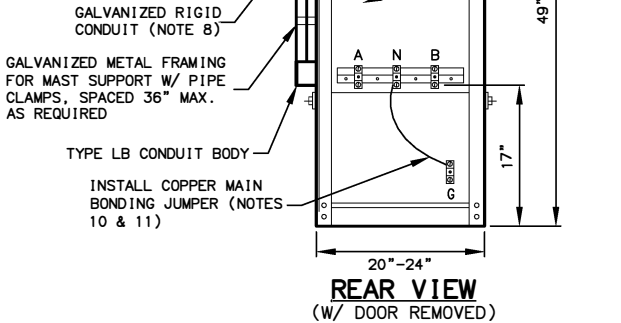
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
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HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

ARC FLASH AND SHOCK HAZARD
LABELING DETAILS

EQUIPMENT LEGEND/DESCRIPTION

1. METERING SECTION
2. LOAD SECTION
3. UTILITY CONNECTION SECTION
4. METER READING WINDOW (8"x8")
5. METER SOCKET W/
TEST-BYPASS/DISCONNECT BLOCK AND
SAFETY SOCKET FACILITIES
6. HINGED METER SECTION COVER
7. DEADFRONT
8. STAINLESS STEEL PIN HINGE
9. PADLOCKING PROVISIONS
10. DISTRIBUTION PANEL
11. ACCESSORY EQUIPMENT MOUNTING AREA
FOR CONTACTOR, SELECTOR SWITCHES,
TERMINAL STRIPS, ETC.
12. SERVICE PULL SECTION
13. SELECTOR SWITCH
14. ENCLOSURE HEATER (WHEN SPECIFIED IN
THE PLANS). APPROX DIMS.: 8"x5"x6"



TYPE 1A CABINET DETAILS

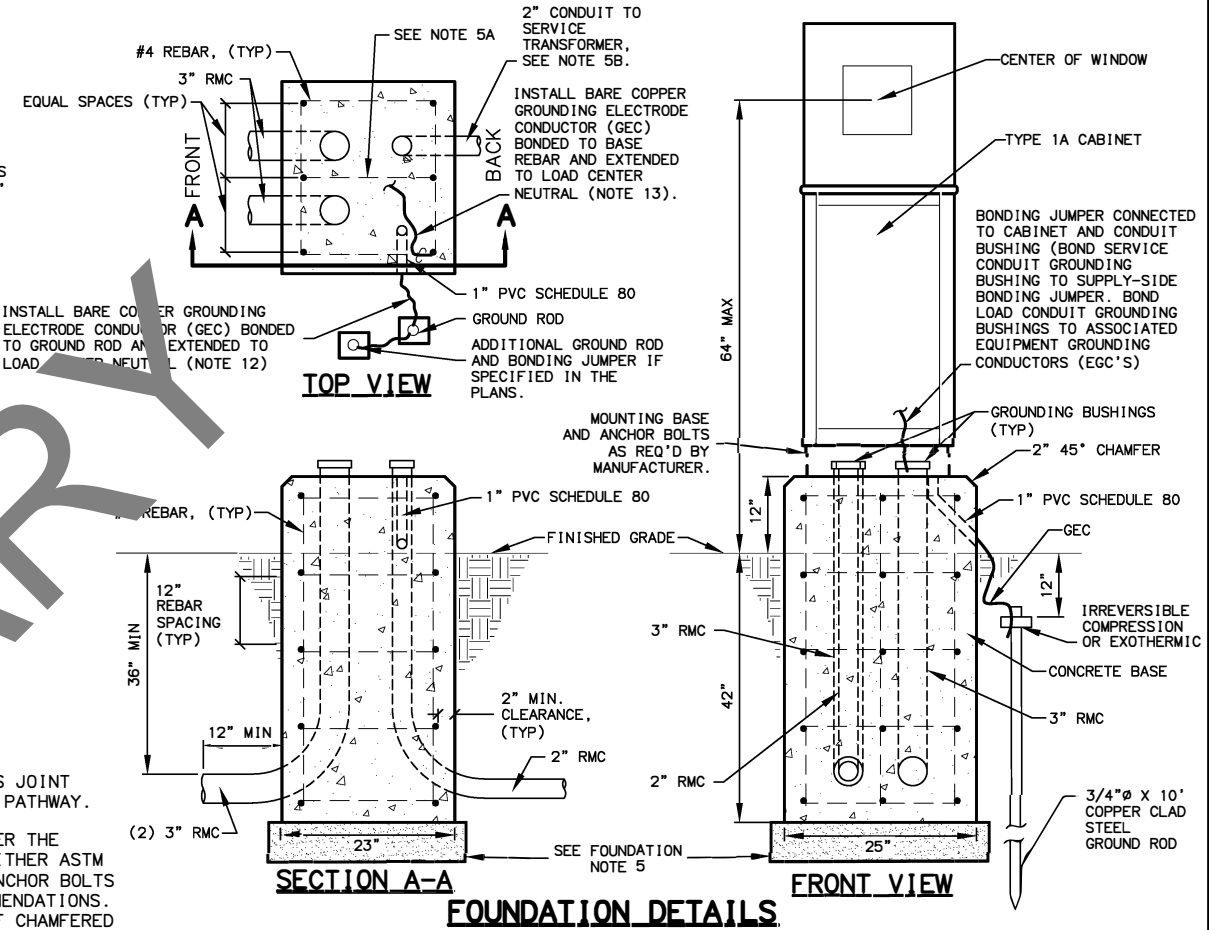
FOUNDATION NOTES:

1. GRADE AWAY FROM THE BASE WITH A MINIMUM SLOPE OF 1/4" PER FOOT. USE PRE-MOULDED BITUMINOUS JOINT BETWEEN THE BASE AND CONCRETE SIDEWALK OR PAVING, WHEN ADJACENT TO A SIDEWALK OR PATHWAY.
2. PROVIDE ANCHOR BOLTS OR EXPANSION ANCHORS IN THE BASE FOR MOUNTING THE CABINET PER THE MANUFACTURER'S SHOP DRAWINGS. ANCHOR BOLTS, NUTS AND WASHERS SHALL CONFORM TO EITHER ASTM A307 OR A449 AND SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153. PROVIDE "J" ANCHOR BOLTS IF REQUIRED TO MOUNT LOAD CENTER CABINET IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. ENSURE 2" MIN. CLEARANCE IS MAINTAINED BETWEEN EDGE OF BOLT HOLE AND BEGINNING OF CHAMFERED EDGE.
3. USE GRADE 60 REINFORCING STEEL CONFORMING TO ASTM A615 AND CLASS "B" CONCRETE CONFORMING TO SECTION 550 OF THE SPECIFICATIONS WHEN CASTING THE BASE.
4. IF THE BASE IS PRECAST, INSTALL TWO 3/4" FERRULE LOOP INSERTS IN TWO SIDES OPPOSITE ONE ANOTHER FOR LIFTING.
5. WHEN INSTALLING THE BASE, EXCAVATE AND INSTALL A DRAIN CONSISTING OF 12" MIN. OF COARSE CONCRETE AGGREGATE, OR OTHER APPROVED NON-FROST SUSCEPTIBLE COMPACTED BACKFILL.

WIRING NOTES:

1. FURNISH ALL EQUIPMENT NOTED IN THE LOAD CENTER SUMMARY, PLUS TWO 20-AMP 2-POLE SPARE CIRCUIT BREAKERS, AND SIZE FOR A MINIMUM OF TWO ADDITIONAL 2-POLE CIRCUIT BREAKERS IN EACH LOAD PANEL. SEE THE LOAD CENTER SUMMARIES FOR LOAD PANEL VOLTAGES, CURRENT RATINGS, SHORT CIRCUIT INTERRUPTING RATINGS, AND THE NAME OF THE SERVING UTILITY.
2. INSTALL GROUNDING HUBS THIRD PARTY CERTIFIED FOR WET LOCATIONS, WHEN ATTACHING CONDUITS TO THE LOAD CENTER PANEL.
3. LABEL ALL CIRCUIT BREAKERS AS TO FUNCTION AND POSITION. LABEL THE SELECTOR SWITCH "LIGHTING" AND ITS POSITIONS "ON-OFF-AUTO".
4. METER BASE SHALL NOT BE MOUNTED ON MOVABLE PANELS OR DOORS.
5. THE LENGTH AND TYPE OF SERVICE ENTRANCE CONDUIT REQUIRED TO BE INSTALLED BY THE CONTRACTOR VARIES BY ELECTRIC UTILITY. REGARDLESS OF ITS LENGTH, INSTALL A PULL ROPE IN THE SERVICE CONDUIT AND A CAP ON THE BURIED END; MARK THE BURIED END WITH A 2"x6" WOOD STAKE. SEE THE LOAD CENTER SUMMARY(IES) IN THE PLANS FOR THE FOLLOWING INFORMATION.
A. STATION AND OFFSET OF THE LOAD CENTER AND POWER SOURCE.
B. WHERE THE SERVICE ENTRANCE CONDUIT IS TO BE TERMINATED BY THE CONTRACTOR.
C. THE TYPE OF SERVICE ENTRANCE CONDUIT (SUCH AS RIGID METAL CONDUIT OR LIQUID-TIGHT FLEXIBLE METAL CONDUIT).
6. STORE A SCHEMATIC DIAGRAM, A CIRCUIT DIRECTORY, AND A MATERIALS LIST THAT INCLUDES THE MANUFACTURER'S NAME AND PART/CATALOG NUMBERS, ALL LAMINATED IN PLASTIC, IN A METAL POCKET ATTACHED TO THE INSIDE OF THE LOAD CENTER. INSTALL THE POCKET ON THE LOAD CENTER DOOR, PROVIDING DRAIN HOLES TO PREVENT WATER ACCUMULATION.
7. SIZE THE DISTRIBUTION PANEL TO ACCOMMODATE THE CIRCUITS SHOWN ON THE LOAD CENTER SUMMARIES AND SPARE CIRCUITS AS DEFINED IN WIRING NOTE 1.
8. INSTALL THE PHOTOELECTRIC CONTROL UNIT ON A 3/4" OR LARGER CONDUIT. LOCATE THE UNIT 18"-24" ABOVE THE TOP OF THE LOAD CENTER. ORIENT THE CONTROL WINDOW FACING NORTH AND/OR AWAY FROM ARTIFICIAL LIGHT SOURCES THAT MAY INTERFERE WITH AMBIENT LIGHT CONTROL. INSTALL A 3C#14 CABLE FROM THE LOAD CENTER TO THE CONDUIT BODY WHERE THE SPLICE TO THE PHOTOCELL RECEPTACLE CABLE SHALL BE MADE. IF PLANS CALL TO MOUNT PHOTOCELL AWAY FROM LOAD CENTER USE A 5C#14 CABLE FROM LOAD CENTER TO RECEPTACLE. PHOTOCELL MUST BE ENCLOSED IN A METALLIC ENCLOSURE.

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WIRING NOTES CONTINUED:

9. SEPARATE THE MAIN CIRCUIT BREAKER FROM THE DISTRIBUTION PANEL
10. INSTALL #6 AWG COPPER MAIN BONDING JUMPER, OR SIZE PER NEC TABLE 250.102 (C) (1), WHICHEVER IS LARGER.
11. INSTALLATION MUST COMPLY WITH NEC 250.24 (C) AND 250.24 (C) EXCEPTION WHEN MORE THAN ONE PANELBOARD IS PRESENT.
12. INSTALL #6 AWG COPPER GROUNDING ELECTRODE CONDUCTOR (GEC), OR SIZE PER NEC TABLE 250.66, WHICHEVER IS LARGER.
13. THE REINFORCING BARS WITHIN THE CONCRETE FOUNDATION MUST BE CONNECTED TOGETHER BY EFFECTIVE MEANS AND WILL BECOME PART OF THE GROUNDING ELECTRODE SYSTEM PER NEC 250.50 AND 250.52(A)(3). INSTALL AN IRREVERSIBLE COMPRESSION GROUNDING CONNECTOR, NRTL-LISTED FOR DIRECT BURIAL IN EARTH AND CONCRETE, TO CONNECT THE REINFORCING BARS TO THE GEC. INSTALL A COPPER GEC, SIZED PER NEC 250.66 BUT NOT SMALLER THAN #6 AWG, BETWEEN THE COMPRESSION CONNECTOR AND THE LOAD CENTER NEUTRAL.
14. INSTALL LABEL(S) ON ENCLOSURE EXTERIOR PER ARC FLASH AND SHOCK HAZARD LABELING DETAIL:
A. TO WARN OF THE POTENTIAL ARC FLASH HAZARD [PER NEC 110.16 AND NFPA 70E], AND
B. TO IDENTIFY THE AVAILABLE FAULT CURRENT [PER NEC 110.24(A)]
15. MAXIMUM METER HEIGHT SHALL NOT EXCEED 64" FROM FINISHED GRADE TO CENTER OF THE METER SOCKET COVER.
16. WHEN SHOWN ON THE PLANS, INSTALL ENCLOSURE HEATER WITH INTEGRAL THERMOSTAT, SET TO ENERGIZE THE HEATER AT TEMPERATURES AT OR BELOW 32-DEG F. SCHNEIDER ELECTRIC CAT. NO. NSYCRP1W230VTVC, NVENT-HOFFMAN CAT. NO. DAH4002B, OR APPROVED EQUAL.



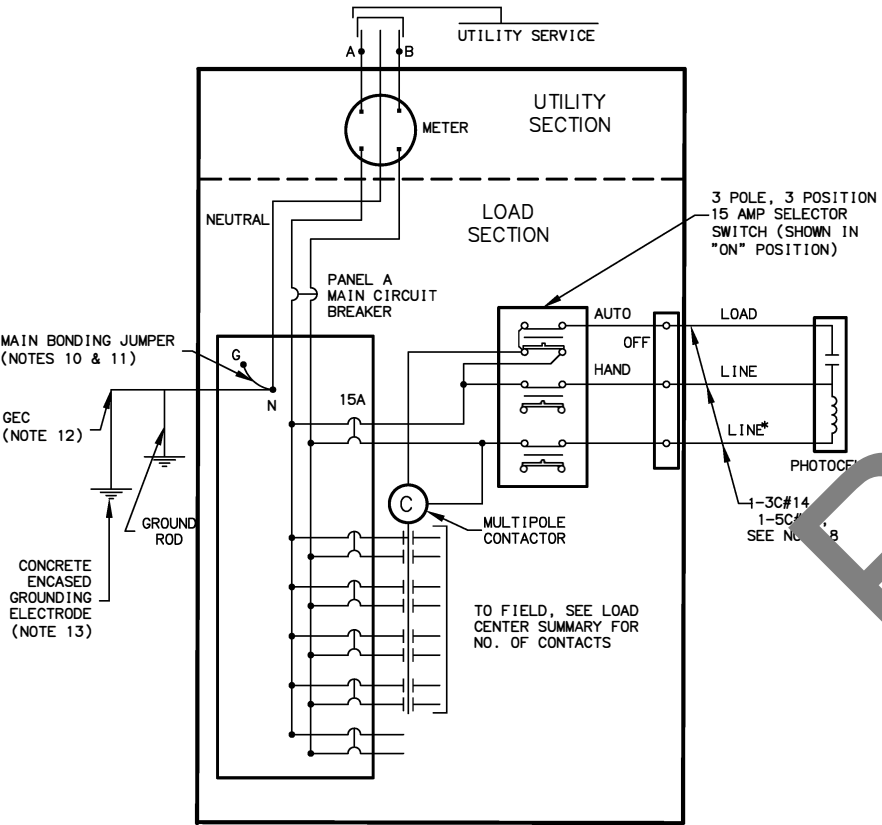
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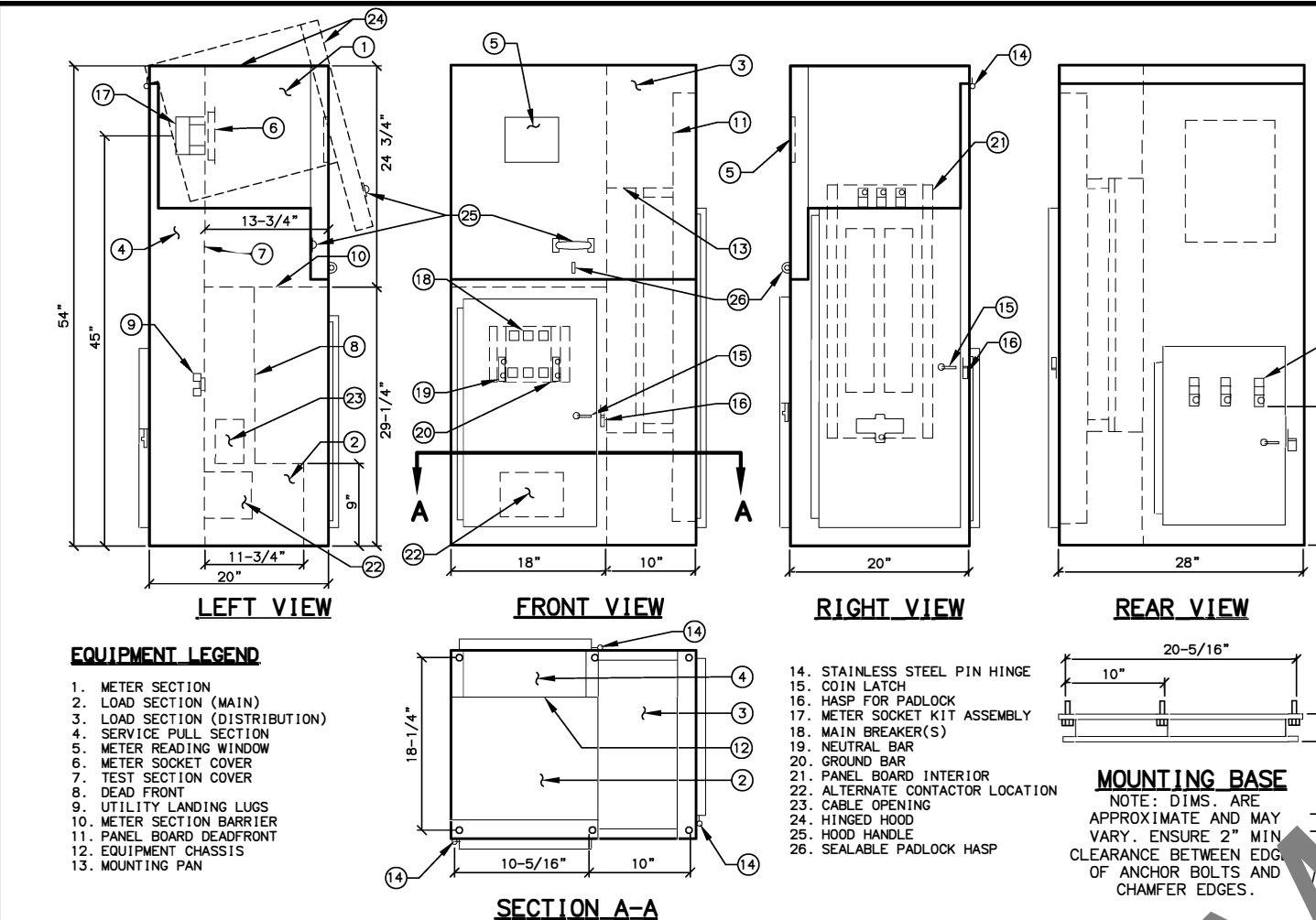
HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

TYPE 1A LOAD CENTER DETAILS

LOAD CENTER ONE LINE DIAGRAM AND
SELECTOR SWITCH WIRING

* GROUND NEUTRAL, IF SERVICE IS 240/480 VOLT SINGLE PHASE OR 277/480 VOLT THREE-PHASE; AND UNGROUNDED LINE, IF SERVICE IS 120/240 VOLT SINGLE PHASE.





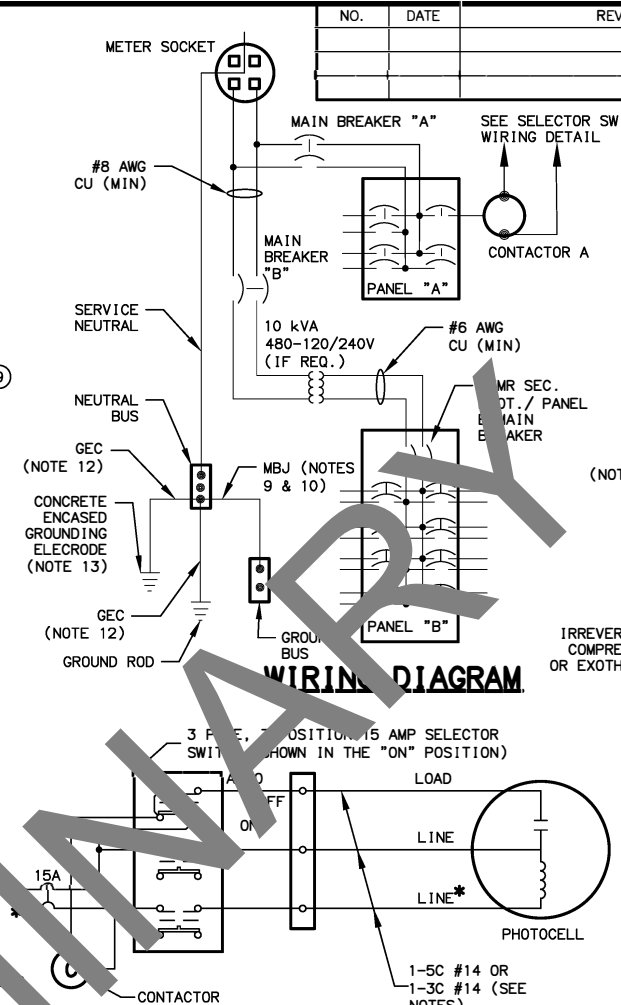
EQUIPMENT LEGEND

1. METER SECTION
2. LOAD SECTION (MAIN)
3. LOAD SECTION (DISTRIBUTION)
4. SERVICE PULL SECTION
5. METER READING WINDOW
6. METER SOCKET COVER
7. TEST SECTION COVER
8. DEAD FRONT
9. UTILITY LANDING LUGS
10. METER SECTION BARRIER
11. PANEL BOARD DEADFRONT
12. EQUIPMENT CHASSIS
13. MOUNTING PAN

14. STAINLESS STEEL PIN HINGE
15. COIN LATCH
16. HASP FOR PADLOCK
17. METER SOCKET KIT ASSEMBLY
18. MAIN BREAKER(S)
19. NEUTRAL BAR
20. GROUND BAR
21. PANEL BOARD INTERIOR
22. ALTERNATE CONTACTOR LOCATION
23. CABLE OPENING
24. HINGED HOOD
25. HOOD HANDLE
26. SEALABLE PADLOCK HASP

MOUNTING BASE

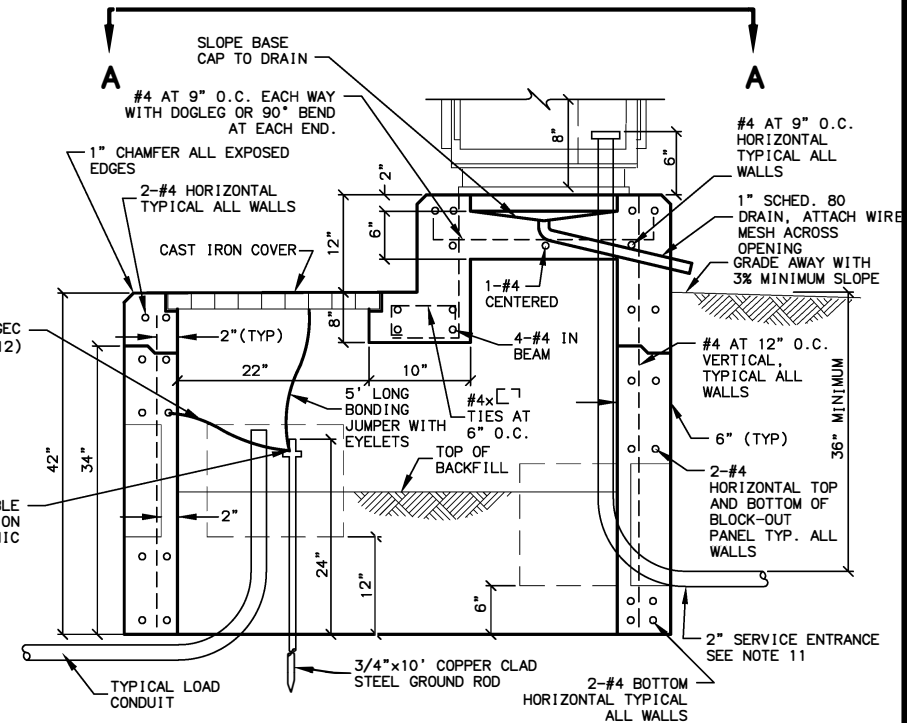
NOTE: DIMS. ARE APPROXIMATE AND MAY VARY. ENSURE 2" MIN. CLEARANCE BETWEEN EDGE OF ANCHOR BOLTS AND CHAMFER EDGES.



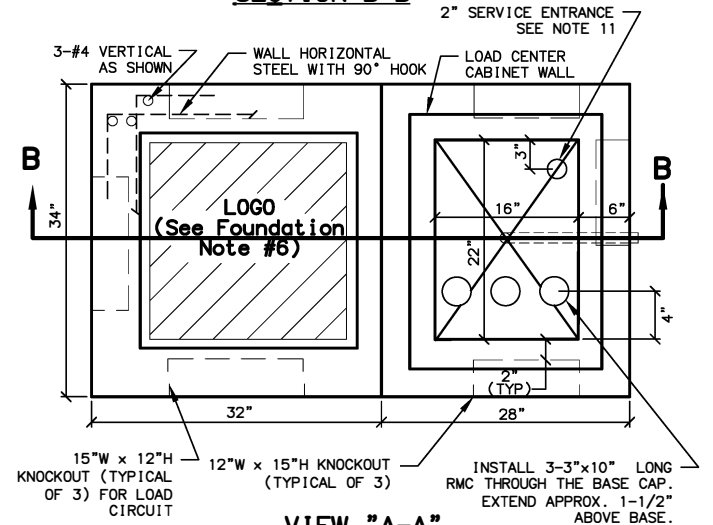
SELECTOR SWITCH WIRING DETAIL

NOTES (CONTINUED):

11. THE LENGTH AND TYPE OF SERVICE ENTRANCE CONDUIT INSTALLED BY THE CONTRACTOR VARIES BY UTILITY. REGARDLESS OF ITS LENGTH, INSTALL A PULL ROPE IN THE SERVICE CONDUIT AND A CAP ON THE BURIED END; MARK THE BURIED END WITH A 2"x 6" WOOD STAKE. SEE THE LOAD CENTER SUMMARIES FOR THE FOLLOWING INFORMATION.
 - A. STATION AND OFFSET OF THE LOAD CENTER AND POWER SOURCE.
 - B. WHERE THE CONTRACTOR TERMINATES THE SERVICE ENTRANCE CONDUIT.
 - C. THE TYPE OF SERVICE ENTRANCE CONDUIT (SUCH AS RIGID METAL CONDUIT OR LIQUID-TIGHT FLEXIBLE METAL CONDUIT).
12. INSTALL #6 AWG COPPER GROUNDING ELECTRODE CONDUCTOR (GEC), OR SIZE PER NEC TABLE 250.66, WHICHEVER IS LARGER.
13. THE REINFORCING BARS WITHIN THE CONCRETE PAD MUST BE CONNECTED TOGETHER BY EFFECTIVE MEANS AND WILL BECOME PART OF THE GROUNDING ELECTRODE SYSTEM PER NEC 250.50 AND 250.52(A)(3). INSTALL AN IRREVERSIBLE COMPRESSION GROUNDING CONNECTOR, NRTL-LISTED FOR DIRECT BURIAL IN EARTH AND CONCRETE, TO CONNECT THE REINFORCING BARS TO THE GEC. INSTALL A BARE COPPER GEC, SIZED PER NEC 250.66 BUT NOT SMALLER THAN #6 AWG, BETWEEN THE COMPRESSION CONNECTOR AND THE LOAD CENTER NEUTRAL.
14. INSTALL LABEL(S) ON ENCLOSURE EXTERIOR PER ARC FLASH AND SHOCK HAZARD LABELING DETAIL:
 - A. TO WARN OF THE POTENTIAL ARC FLASH HAZARD [PER NEC 110.16 AND NFPA 70E], AND
 - B. TO IDENTIFY THE AVAILABLE FAULT CURRENT [PER NEC 110.24(A)].
15. WHEN SHOWN IN THE PLANS, INSTALL ENCLOSURE HEATER WITH INTEGRAL THERMOSTAT, SET TO ENERGIZE THE HEATER AT TEMPERATURES AT OR BELOW 32-DEG F. SCHNEIDER ELECTRIC CAT. NO. NSYCRP1W230VTC, NVENT-HOFFMAN CAT. NO. DAH4002B, OR APPROVED EQUAL.
16. BOND SERVICE CONDUIT GROUNDING BUSHING TO SUPPLY-SIDE BONDING JUMPER. BOND LOAD CONDUIT GROUNDING BUSHINGS TO ASSOCIATED EQUIPMENT GROUNDING CONDUCTORS (EGC'S).



SECTION B-B



VIEW "A-A"

(PLAN VIEW)

TYPE 1 LOAD CENTER BASE

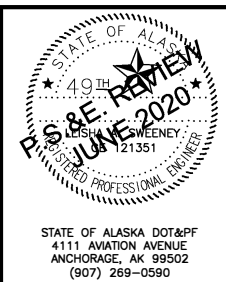
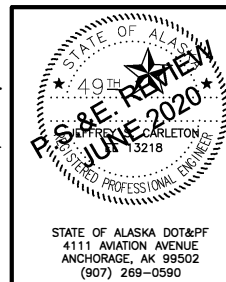
NOTE: STOP HORIZONTAL AND VERTICAL STEEL AT BLOCK-OUT PANELS & OPTIONAL JOINT USING 90° BEND. INSTALL 2 EXTRA #4 HORIZONTAL AND VERTICAL BARS ON ALL SIDES OF EACH KNOCKOUT.

FOUNDATION NOTES:

1. INSTALL THE SURFACE WITH CAST IRON COVER FLUSH WITH THE PAVEMENT, SIDEWALK, OR FINISHED GRADE. GRADE AWAY FROM THE BASE WITH A MINIMUM SLOPE OF 3%. USE A PRE-MOULDED BITUMINOUS JOINT BETWEEN THE BASE AND CONCRETE SIDEWALK OR PAVING.
2. WHEN INSTALLING THE BASE, EXCAVATE TO 60" BELOW FINISHED GRADE AND INSTALL A DRAIN CONSISTING OF 18" OF COARSE CONCRETE AGGREGATE APPROVED BY THE ENGINEER. BACKFILL AROUND THE BASE IN 6" LIFTS WITH SELECTED MATERIAL TYPE "A".
3. BACKFILL INSIDE THE FOUNDATION TO WITHIN 24" OF THE LID AFTER ALL CONDUITS ARE INSTALLED, USING COARSE AGGREGATE. TERMINATE THE ENDS OF ALL LOAD CONDUITS A MINIMUM OF 6" ABOVE THE COARSE CONCRETE AGGREGATE BACKFILL AND A MINIMUM OF 12" BELOW THE LID.
4. PROVIDE ANCHOR BOLTS OR EXPANSION ANCHORS IN THE BASE FOR MOUNTING THE CABINET PER THE MANUFACTURER'S SHOP DRAWINGS. ANCHOR BOLTS, NUTS, AND WASHERS SHALL CONFORM TO EITHER ASTM A307 OR A449 AND SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153.
5. USE GRADE 60 REINFORCING STEEL CONFORMING TO ASTM 615 AND CLASS "A" CONCRETE CONFORMING TO SECTION 501 OF THE SPECIFICATIONS WHEN CASTING THE BASE.
6. FINISH THE BASE ACCESS OPENING WITH A 24" SQUARE IRON FRAME AND COVER WITH PICK HOLE FOR REMOVAL, WEIGHING APPROXIMATELY 280 LBS. PROVIDE COVERS INSCRIBED WITH THE LEGEND "LIGHTING" FOR THOSE LOAD CENTERS WITH STREET LIGHTING CIRCUITS ONLY, AND "TRAFFIC" FOR THOSE LOAD CENTERS WITH A TRAFFIC SIGNAL CIRCUIT.
7. IF THE BASE IS PRECAST, INSTALL TWO 3/4" FERRULE LOOP INSERTS IN TWO SIDES OPPOSITE ONE ANOTHER FOR LIFTING.

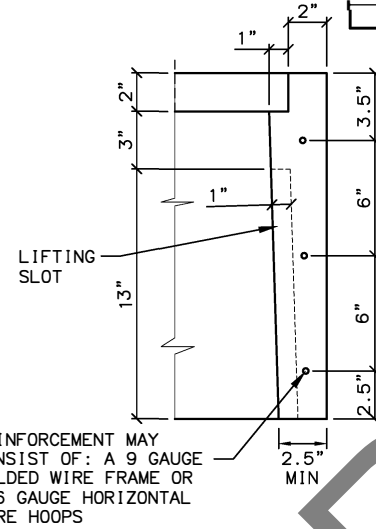
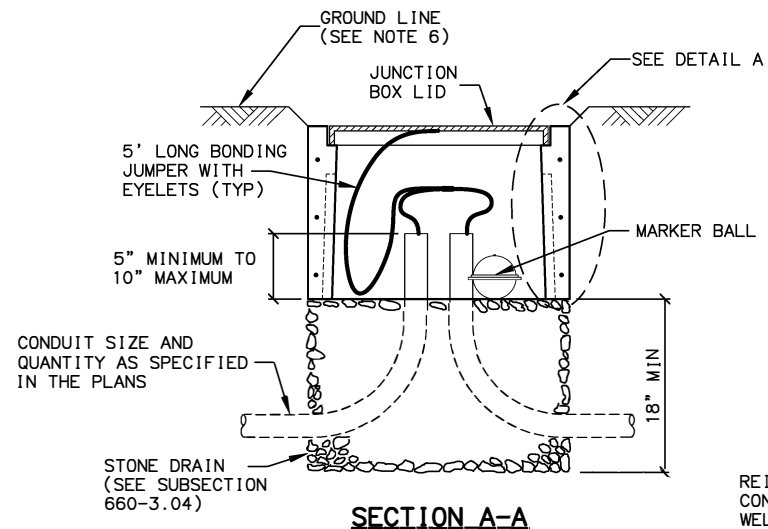
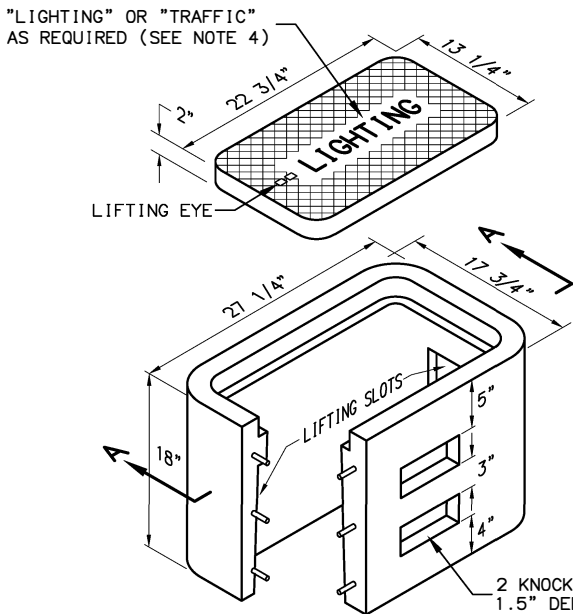
NOTES:

1. FURNISH ALL EQUIPMENT NOTED IN THE LOAD CENTER SUMMARY(IES) IN THE PLANS, PLUS TWO 20-AMP 2-POLE SPARE CIRCUIT BREAKERS, AND SPACE FOR A MINIMUM OF TWO ADDITIONAL 2-POLE CIRCUIT BREAKERS IN EACH LOAD PANEL. SEE THE LOAD CENTER SUMMARIES FOR LOAD PANEL VOLTAGES, CURRENT RATINGS, SHORT CIRCUIT INTERRUPTING RATINGS, AND THE NAME OF THE SERVING UTILITY.
2. INSTALL GROUNDING HUBS THIRD PARTY CERTIFIED FOR WET LOCATIONS WHEN ATTACHING CONDUITS TO THE LOAD CENTER ENCLOSURE.
3. LABEL ALL CIRCUIT BREAKERS AS TO FUNCTION AND POSITION. LABEL THE SELECTOR SWITCH "LIGHTING" AND ITS POSITION "ON-OFF-TO".
4. INSTALL THE PHOTOELECTRIC CONTROL UNIT ON 18-24" ABOVE THE TOP OF THE LOAD CENTER. ORIENT THE CONTROL WINDOW FACING AWAY FROM ARTIFICIAL LIGHT SOURCES THAT MAY INTERFERE WITH AMBIENT LIGHT CONTROL. INSTALL A 30' CABLE FROM THE LOAD CENTER TO THE CONDUIT BODY WHERE THE CONNECTION TO THE PHOTOCELL RECEPTACLE CABLE SHALL BE MADE. IF PLANS CALL TO MOUNT PHOTOCELL AWAY FROM LOAD CENTER USE A 50' CABLE FROM LOAD CENTER TO RECEPTACLE. PHOTOCELL MUST BE ENCLOSED IN A METALLIC ENCLOSURE.
5. METER BASES SHALL NOT BE MOUNTED ON MOVABLE PANELS OR DOORS.
6. LOCATE THE LOAD CENTER AS SHOWN ON THE PLANS.
7. STORE A SCHEMATIC DIAGRAM, A CIRCUIT DIRECTORY, AND A MATERIALS LIST THAT INCLUDES THE MANUFACTURER'S NAME AND PART/CATALOG NUMBERS, ALL LAMINATED IN PLASTIC, IN A METAL POCKET ATTACHED TO THE INSIDE OF THE LOAD CENTER. INSTALL THE POCKET ON THE LOAD CENTER DOOR, PROVIDING DRAIN HOLES TO PREVENT WATER ACCUMULATION.
8. MAXIMUM METER HEIGHT SHALL NOT EXCEED 64" FROM CAST IRON COVER TO CENTER OF THE METER SOCKET COVER.
9. INSTALL #6 AWG COPPER MAIN BONDING JUMPER, OR SIZE PER NEC TABLE 250.102 (C)(1), WHICHEVER IS LARGER.
10. INSTALLATION MUST COMPLY WITH THE NEC 250.24 (C) AND 250.24 (C) EXCEPTION WHEN MORE THAN ONE PANELBOARD IS PRESENT.

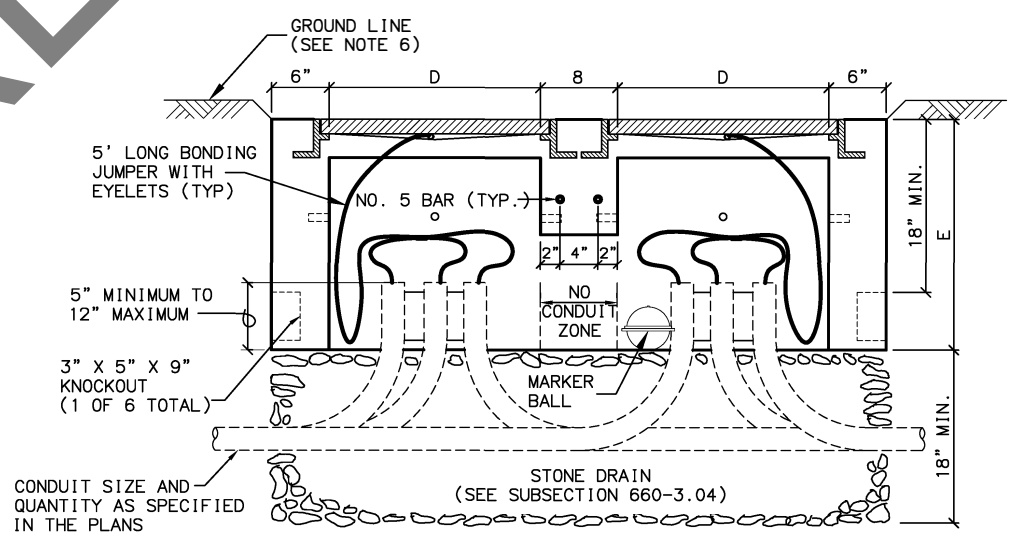
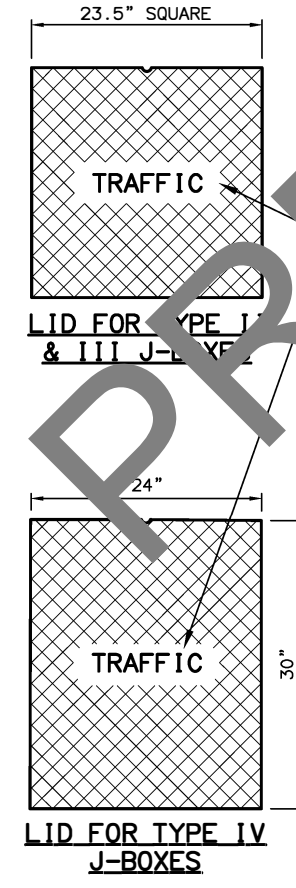
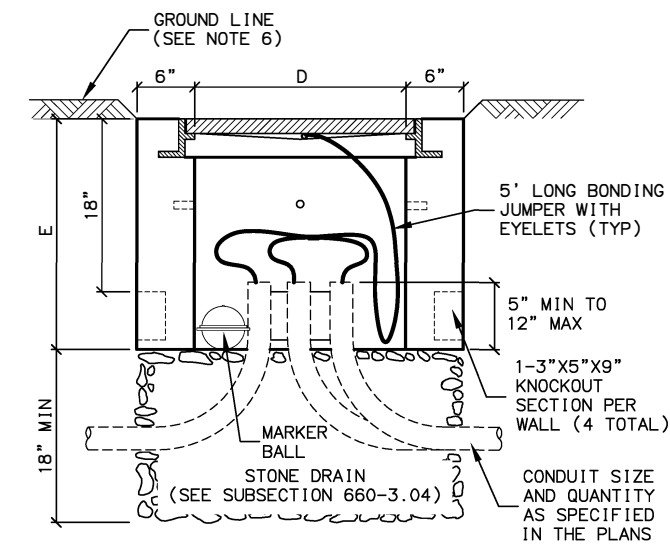
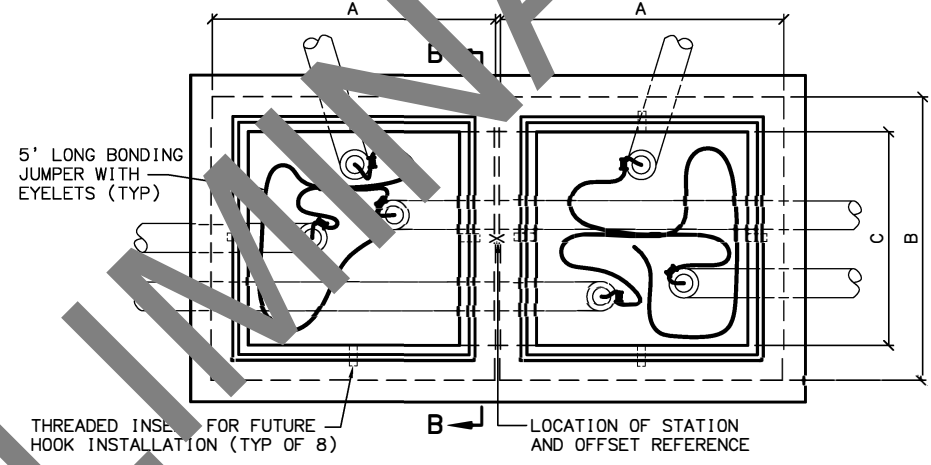
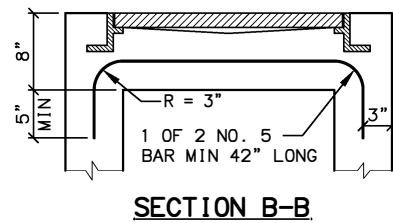
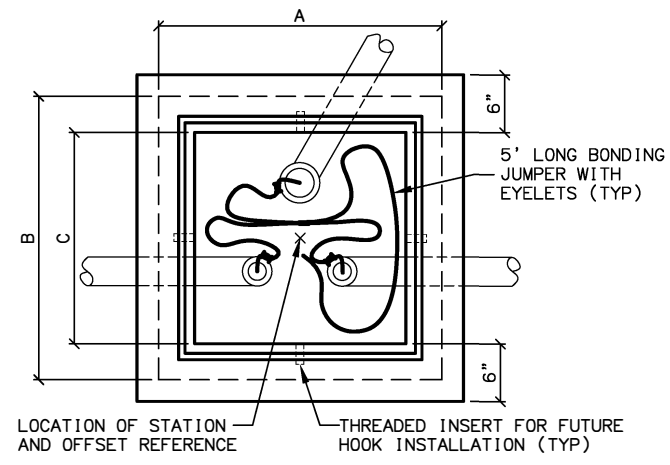


STATE OF ALASKA
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LIGHTING**

**HINGED HOOD TYPE 1 LOAD
CENTER DETAILS**



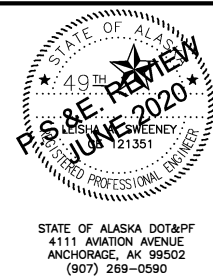
TYPE IA JUNCTION BOX



NOTES:

1. AVOID INSTALLING TYPE IA JUNCTION BOXES IN DRIVEWAYS OR IN LOCATIONS SUBJECT TO USE BY HEAVY TRUCKS. INSTALL JUNCTION BOXES ONLY AT THE LATERAL LOCATIONS ALLOWED IN SUBSECTION 660-3.04.
2. FURNISH TYPE II, III AND IV JUNCTION BOXES WITH CAST IRON FRAMES AND LIDS THAT WEIGH A MINIMUM OF 210 POUNDS AND ARE RATED FOR HEAVY TRAFFIC LOADS IN COMPLIANCE WITH AASHTO M306. FURNISH TYPE IA JUNCTION BOXES WITH CAST IRON LIDS THAT WEIGH A MINIMUM OF 50 POUNDS.
3. CONSTRUCT JUNCTION BOXES ACCORDING TO SECTION 501 USING CLASS A CONCRETE. REINFORCE TYPE IA JUNCTION BOXES AS SHOWN. SYNTHETIC STRUCTURAL FIBER-REINFORCED CONCRETE THAT MEETS ASTM C 1116 AND CONTAINS FIBER IN PROPORTIONS AS RECOMMENDED BY THE FIBER MANUFACTURER MAY BE ADDED FOR STRENGTH.
4. FOR JUNCTION BOXES THAT CONTAIN ILLUMINATION CONDUCTORS EXCLUSIVELY, FURNISH LIDS WITH THE WORD "LIGHTING" INSCRIBED INTO THEM. FOR OTHER JUNCTION BOXES, FURNISH LIDS WITH THE WORD "TRAFFIC" INSCRIBED INTO THEM.
5. UNDER JUNCTION BOXES, INSTALL STONE DRAINS THAT CONSIST OF POROUS BACKFILL MATERIAL CONFORMING TO SUBSECTION 703-2.10.
6. SET THE TOPS OF JUNCTION BOXES WITH THE FOLLOWING DIMENSIONS BELOW THE FINISHED SURROUNDING SURFACE:
 - 1" IN PAVED MEDIANS AND ADJACENT TO PEDESTRIAN FACILITIES
 - 1/4" IN PEDESTRIAN FACILITIES
 - 2" IN ALL OTHER AREAS
7. BOND JUNCTION BOX LIDS TO THE SYSTEM OF EQUIPMENT GROUNDING CONDUCTORS ACCORDING TO SUBSECTION 660-3.06. ATTACH BONDING JUMPERS TO THE JUNCTION BOX LIDS WITH BRASS OR STAINLESS STEEL HARDWARE.
8. INSTALL LOOP DETECTOR TAILS THROUGH ONE OF THE KNOCKOUTS OF TYPE IA JUNCTION BOXES. AFTER SETTING THE BOXES TO GRADE, INSTALL GROUT IN THE GAPS THAT REMAIN IN THE KNOCKOUT.
9. INSTALL A 1/2" THICK PREFORMED BITUMINOUS JOINT MATERIAL AROUND JUNCTION BOXES INSTALLED IN PORTLAND CEMENT CONCRETE WALKWAYS.
10. INSTALL AN ELECTRONIC MARKER BALL IN ALL JUNCTION BOXES PER SUBSECTION 660-3.04.
11. PRIOR TO INSTALLATION MARK ALL JUNCTION BOX LOCATIONS WITH A WIRE STAFF VINYL FLAG. THE FLAG SHALL BE RED IN COLOR AND MINIMUM 4-INCHES TALL BY 5-INCHES WIDE. THE WIRE STAFF SHALL BE 21-INCHES IN LENGTH AND CONSTRUCTED OF MINIMUM 15.5 GAUGE STEEL.
12. WHERE MODIFIED TYPE II JUNCTION BOXES ARE REQUIRED FOR DETECTOR LOOP TAIL INSTALLATIONS, ADD ONE(1) ADDITIONAL 5" DEEP X 3" HIGH X 18" WIDE KNOCKOUT 12" BELOW TOP OF JUNCTION BOX.

| J-BOX DIMENSIONS | | | | | |
|------------------|------------|----------|----------|----------|----------|
| J-BOX TYPE | DIMENSIONS | | | | |
| | A (MAX.) | B (MAX.) | C (MIN.) | D (MIN.) | E (MIN.) |
| II | 29 1/2" | 29 1/2" | 22" | 22" | 24" |
| III | 29 1/2" | 29 1/2" | 22" | 22" | 24" |
| IV | 30" | 36" | 30" | 24" | 30" |

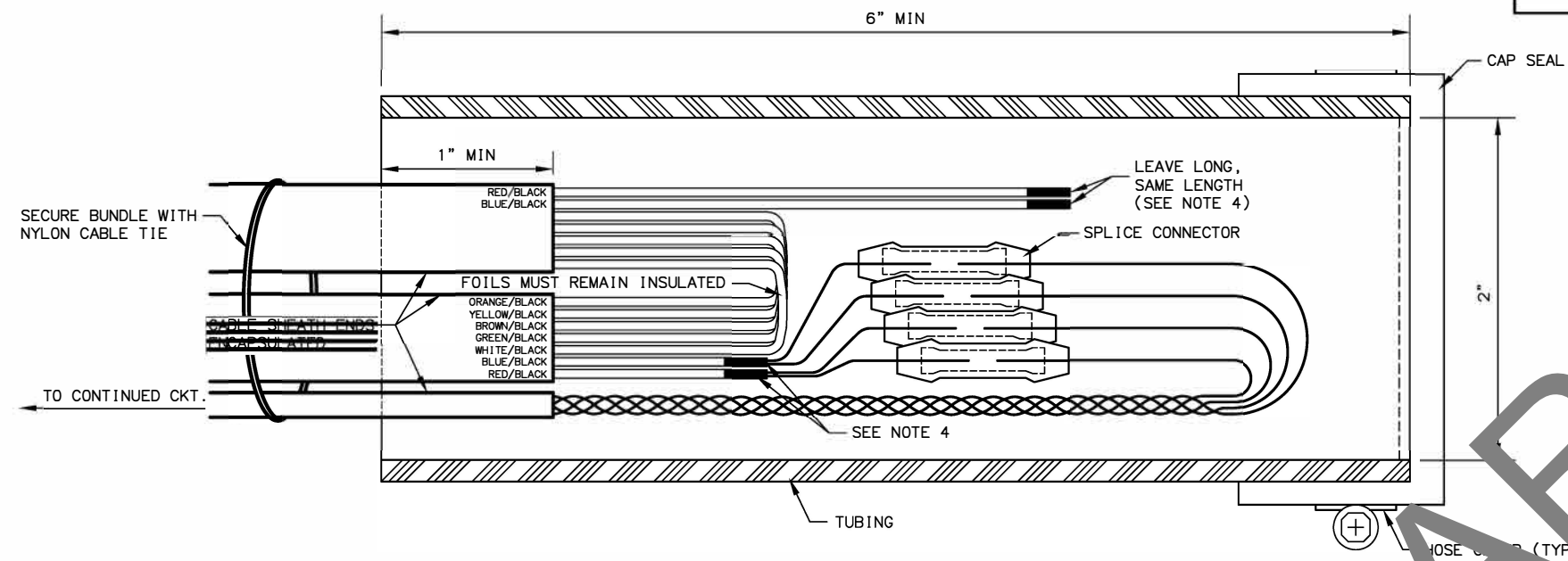


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**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

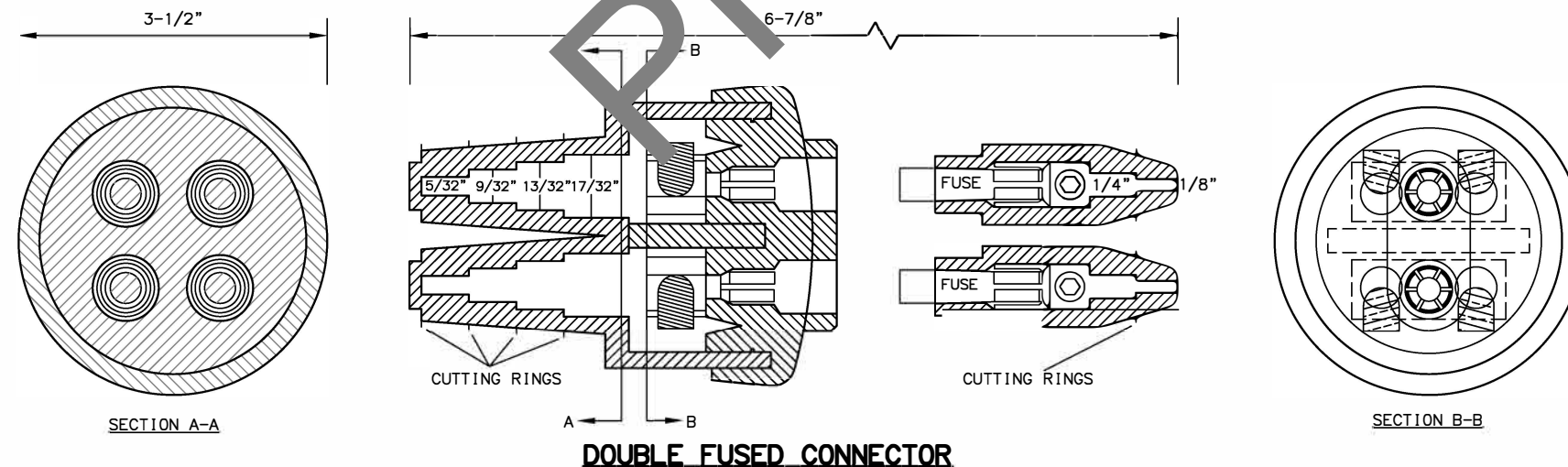
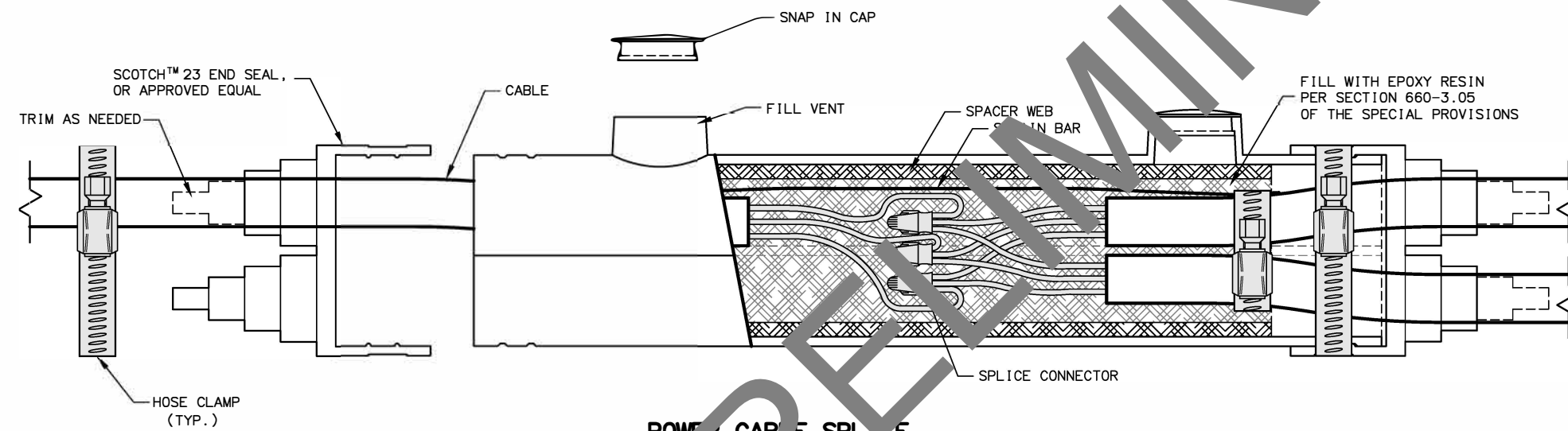
JUNCTION BOX DETAILS

STATE OF ALASKA DOT&P
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

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LOOP LEAD-IN SPLICE



NOTES:

- LOOP LEAD-IN SPLICE
1. FABRICATE LOOP LEAD-IN SPLICE IN THE FIELD AS SHOWN.
 2. CAP SEAL ONE END AND COMPLETELY FILL OPEN END WITH RE-ENTERABLE ENCAPSULATION COMPOUND TO EDGE OF TUBING.
 3. LEAVE A MINIMUM OF 1/2" CLEARANCE BETWEEN THE ENCLOSURE AND THE SPLICE AT BOTH ENDS OF THE TUBING.
 4. EXPOSE FOIL AND DRAIN WIRES, SEAL WITH HEAT SHRINK TUBING (TYP).
 5. INSTALL SPLICE CONNECTORS ACCORDING TO MANUFACTURER'S SPECIFICATIONS.

POWER CABLE SPLICE

6. SECURE CABLE/CONNECTOR BUNDLE WITH HOSE CLAMPS AS SHOWN.

| MATERIAL PROPERTIES | |
|-------------------------------|---|
| LOOP LEAD-IN SPLICE | |
| TUBING | PER SECTION 660-3.05 |
| CAP SEAL | FERNCO QWIK CAP #QC-102, OR APPROVED EQUAL |
| HOSE CLAMP | STAINLESS STEEL |
| SPLICE CONNECTOR | ML56-16, OR APPROVED EQUAL |
| COMPOUND | RE-ENTERABLE ENCAPSULATION |
| POWER CABLE SPLICE | |
| SPLICE KIT | 3M MODEL 78R, OR APPROVED EQUAL |
| SPLICE CONNECTOR | SCOTCHLOCK G, R, OR Y SPRING CONNECTOR, OR APPROVED EQUAL |
| HOSE CLAMP | (4)- STAINLESS STEEL |
| EPOXY RESIN | PER SECTION 660-3.05 |
| DOUBLE FUSED CONNECTOR | |
| DOUBLE FUSED CONNECTOR | SEC-1791-DF-1, OR APPROVED EQUAL |
| FUSES | (2) - COMPATIBLE 10-AMP |

STATE OF ALASKA
49TH REVIEW
LISA A. SWEENEY
121351
JUNE 2020
REGISTERED PROFESSIONAL ENGINEER

STATE OF ALASKA DOT&P
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
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SPLICE DETAILS

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| # | XX/XX/XXXX | TEXT | ALASKA | 0001607/CFHWY00366 | 2020 | H8 | H64 |
| # | XX/X X/ XXX | TEXT | | | | | |
| # | XX/XX/XXXX | TEXT | | | | | |

DESIGN NOTES:

- Design Standard: 2001 Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals with 2006 interim.
- Design Load: 1,000 lbs axial, 2,000 lbs shear, 50,000 ft-lbs moment.
- Construction Standard: Latest edition of the State Of Alaska Standard Specifications for Highway Construction with Special Provisions.

NOTES:

- This foundation is approved for electrolier and breakaway traffic signal applications in cohesionless soils with an N1-60 value of 10 or greater per AASHTO T-206, "Standard Penetration Test" (SPT). This foundation shall not be used if any of the following are encountered; water table above the bottom of foundation, very loose soils, organic soils, cohesive soils (clay), or soils susceptible to frost jacking. If any of these conditions are encountered, stop foundation work and contact the Engineer.
- Place foundation in drilled or excavated hole with centerline of foundation located at the station, offset, and elevation specified in plans. Set foundation to satisfy the conditions depicted in clearance detail.
- Form the foundation in corrugated metal pipe conforming to Subsection 707-2.01 of the Specifications.
- Provide 1.5 extra turns at each end of the spiral reinforcing steel. Reinforcing steel shall not be spliced. Tie vertical reinforcing steel to each intersection of the spiral reinforcing steel.
- Connect ground wire near the top of spiral reinforcing steel with two irreversible connectors as shown. Fasten connectors according to the manufacturers' recommendations including the use of manufacturer specified tools. The ground wire may be bare solid, stranded, or braided copper. Protect ground wire with protective sleeve as shown and fill with silicon sealant.
- Complete all concrete work in conformance with Sections 501, 503, and 660 of the Specifications. Use a tube with a hopper head or other approved device when dropping concrete more than 5 feet per Subsection 501-3.08. Vibrate concrete during placement by mechanical vibration per Subsection 501-3.08. Ensure anchor threads are protected from contact with concrete during pour.
- Backfill and compact according to Section 205, and Subsections 203-3.04 and 660-3.01 of the Specifications. Use select material, Type A or sand slurry as backfill material. Ensure area below foundation meets compaction requirements and is free of loose material and debris prior to concrete work.
- Install all anchors according to the manufacturer's written installation instructions. Anchors shall be installed plumb. Anchors greater than 1:40 out-of-plumb will result in foundation rejection.
- When used for electrolier reduce the foundation depth 1 foot when there is no luminaire arm or the luminaire arm is less than or equal to 12 feet.
- Grade in depth table refers to fill slopes. If foundation is in a cut slope assume flat grade in table. To determine grade in fill slopes, use the most severe grade found within an 8 foot radius of the center of the foundation. Slopes steeper than 1.5:1 require engineered depth calculation.

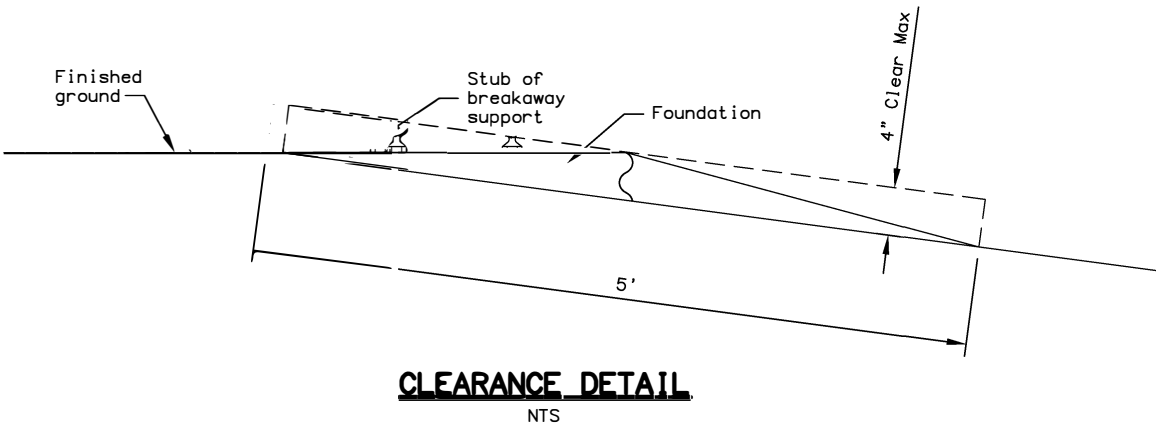
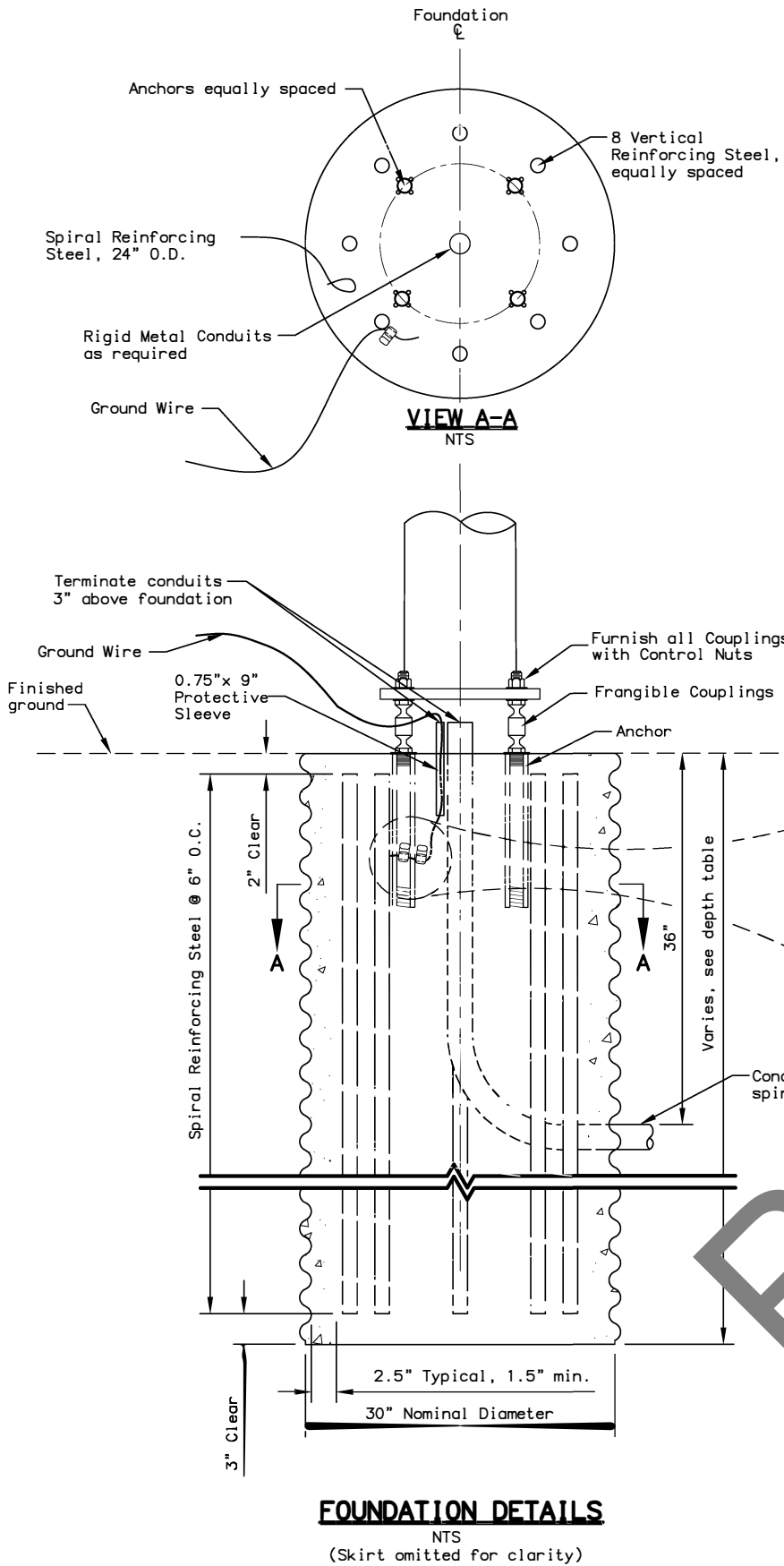
| MATERIAL REQUIREMENTS | | |
|----------------------------|---|---------------------------------|
| Concrete | Class A | f'c = 4000 psi |
| CMP | AASHTO M218 | 14 ga. |
| Vertical Reinforcing Steel | AASHTO M31 #11 | GR 60 |
| Spiral Reinforcing Steel | AASHTO M31 #5 | GR 60 |
| Ground Wire | | #4 awg |
| Frangible Coupling | NCHRP 350 TL3 Frangible Coupling | Vu = 5.5 kips Tu = 43.2 kips |
| Anchor | NCHRP 350 TL3 Frangible Coupling Anchor | |
| Conduit | Sch 40 | RMC |
| Protective Sleeve | Sch 40 | PVC |

| DEPTH TABLE | | |
|----------------|---------------------------|-----------------------------|
| GRADE | FOUNDATION DEPTH | APPLICATION (ft.) |
| | ELECTROLIER * SEE NOTE | BREAKAWAY TRAFFIC SIGNAL |
| Flat to 6:1 | 8 | 6 |
| >=6:1 to 3:1 | 9 | 7 |
| >=3:1 to 1.5:1 | 10 | 8 |

| SAND SLURRY MIX DESIGN | | |
|----------------------------|---|----------------------|
| ITEM | BATCHING QUANTITIES PER CYD BATCH (lbs.) | APPLICABLE SPECS. |
| Portland Cement Concrete | 188 | 701-2.01 |
| Water (52.1 lb/cy) | 435 | 712-2.01 |
| Fine Aggregate (100 lb/cy) | 3041 | 703-2.01 |
| Admixture (Microsilica) | 2.0 oz. | 711-2.02 |
| Total | 3664 | |

| BOLT CIRCLE | |
|---------------------------|----------|
| REGION | DIAMETER |
| Northern Region Projects | 14.5" |
| Central Region Projects | 15.5" |
| Southeast Region Projects | 15.5" |

NOTE TO REVIEWER: THIS SHEET AS PLACEHOLDER. CIDH FOUNDATION TO BE IMPLEMENTED AS EITHER ASP L-30 OR AS DETAIL DEPENDING ON ASP DEVELOPMENT STATUS AT TIME OF ADVERTISEMENT.

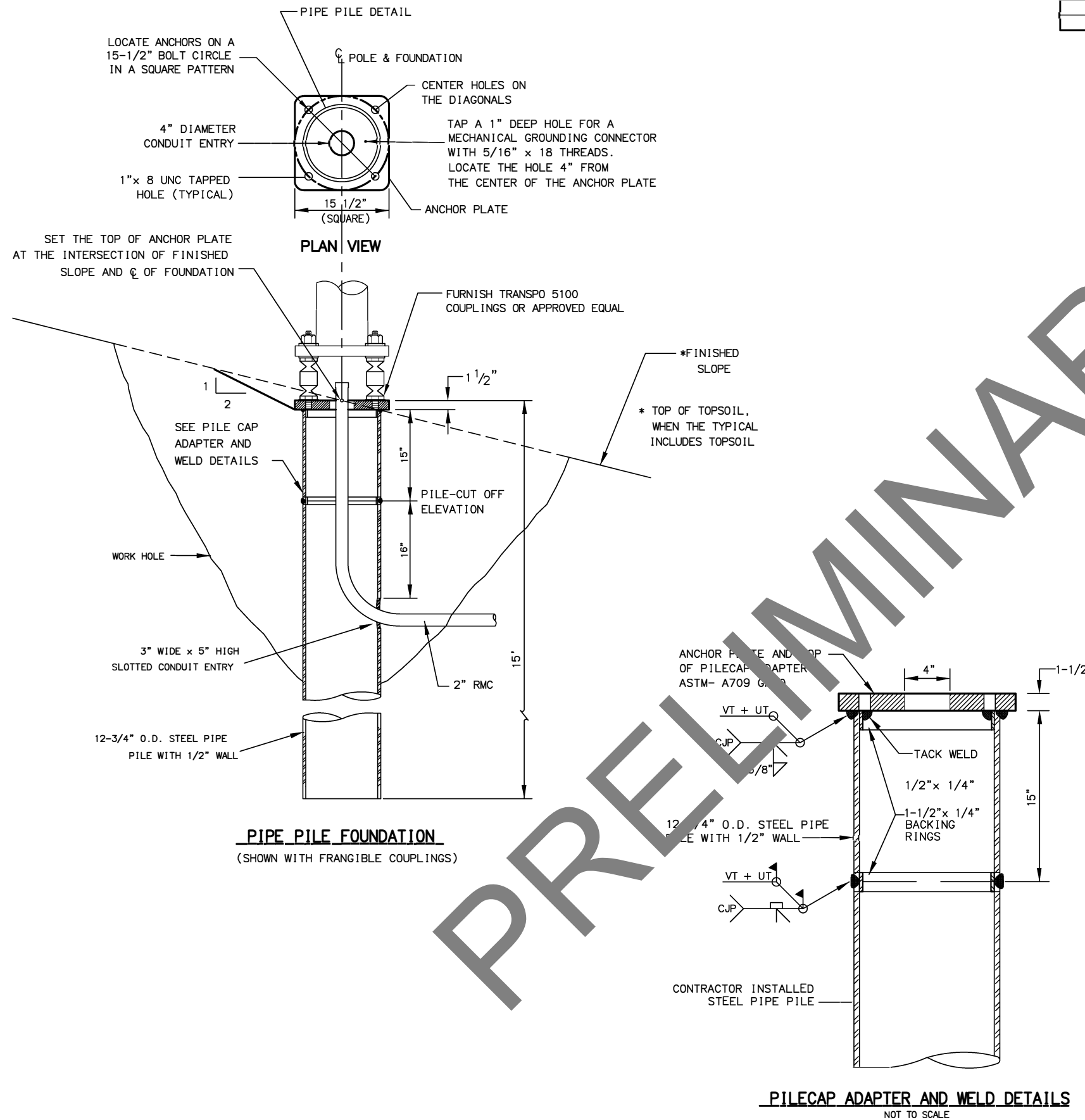


STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
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LIGHTING

CIDH FOUNDATION

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| | | | | | | | |
| | | | | | | | |



DESIGN NOTES:

1. DESIGN STANDARD: 2001 STANDARD SPECIFICATIONS FOR STRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, LUMINAIRE AND TRAFFIC SIGNALS WITH 2006 INTERIM.
2. DESIGN LOADS: 5-KIPS AXIAL, 7.5-KIPS SHEAR, 40-KIP-FT MOMENT.
3. GALVANIZATION OF PILE IS NOT REQUIRED. UNLESS THE GROUND WATER TABLE IS FOUND TO BE, ABOVE 5 FEET, THEN GALVANIZE PILE ACCORDING TO SECTION 505.
4. CHARPY TEST FOR ELECTROLIER POLE PILE FOUNDATIONS ARE NOT REQUIRED.

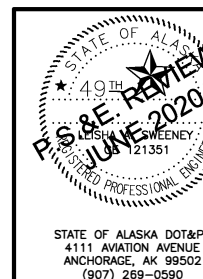
| MATERIAL REQUIREMENTS | | |
|------------------------|------------------------|-------------|
| STRUCTURAL STEEL PLATE | ASTM A709 GRADE 50 | Fy = 50 ksi |
| STEEL PIPE PILE | ASTM A709, GRADE 50 T3 | Fy = 50 ksi |
| | API 5L GRADE X 42 | Fy = 42 ksi |

NOTES:

1. FURNISH STEEL PIPE PILES THAT CONFORM TO THE MATERIAL REQUIREMENTS AND SECTION 660, 715 AND 740 OF THE SPECIFICATIONS. NO SPLICES ARE ALLOWED BELOW THE PILECAP ADAPTER.
2. DRIVE PILES OPEN ENDED. COMPLETE PILE WORK ACCORDING TO SECTIONS 505, 660 AND 715 OF THE SPECIFICATIONS. REMOVE AND REINSTALL PILES OUT OF PLUMB MORE THAN 1:40.
3. FRESH HEAD THE TOP OF PILES IN A LEVEL PLANE AND CUT THE CONDUIT ENTRANCE HOLE AFTER DRIVING THE PILE. NOTE; ONLY MECHANICAL OR PLASMA CUTTER MEANS ARE PERMITTED. OXY-FUEL CUTTING IS PROHIBITED.
4. FURNISH ONLY SHOP FABRICATED PILECAP ADAPTERS. INCLUDE STAMPED ENGINEERING CALCULATIONS, DRAWINGS, MILL CERTIFICATIONS AND WELDING PLANS FOR PILECAP ADAPTERS AND THE PILECAP ADAPTER TO PILE WELD. WELDING SHALL CONFORM TO THE REQUIREMENTS OF THE LATEST EDITION OF THE AWS D1.1, STRUCTURAL WELDING CODE-STEEL AND THE SPECIFICATIONS.
5. WAIT AT LEAST 3 DAYS AFTER BACKFILLING THE WORK HOLE BEFORE ERECTING THE LUMINAIRE POLE.
6. TERMINATE CONDUIT(S) 3" ABOVE THE TOP OF THE ANCHOR PLATE. INSTALL A GROUNDING BUSHING ON THE END OF THE RIGID METAL CONDUIT AND ESTABLISH A BOND WITH THE ANCHOR PLATE.

PILECAP ADAPTER AND WELD DETAILS

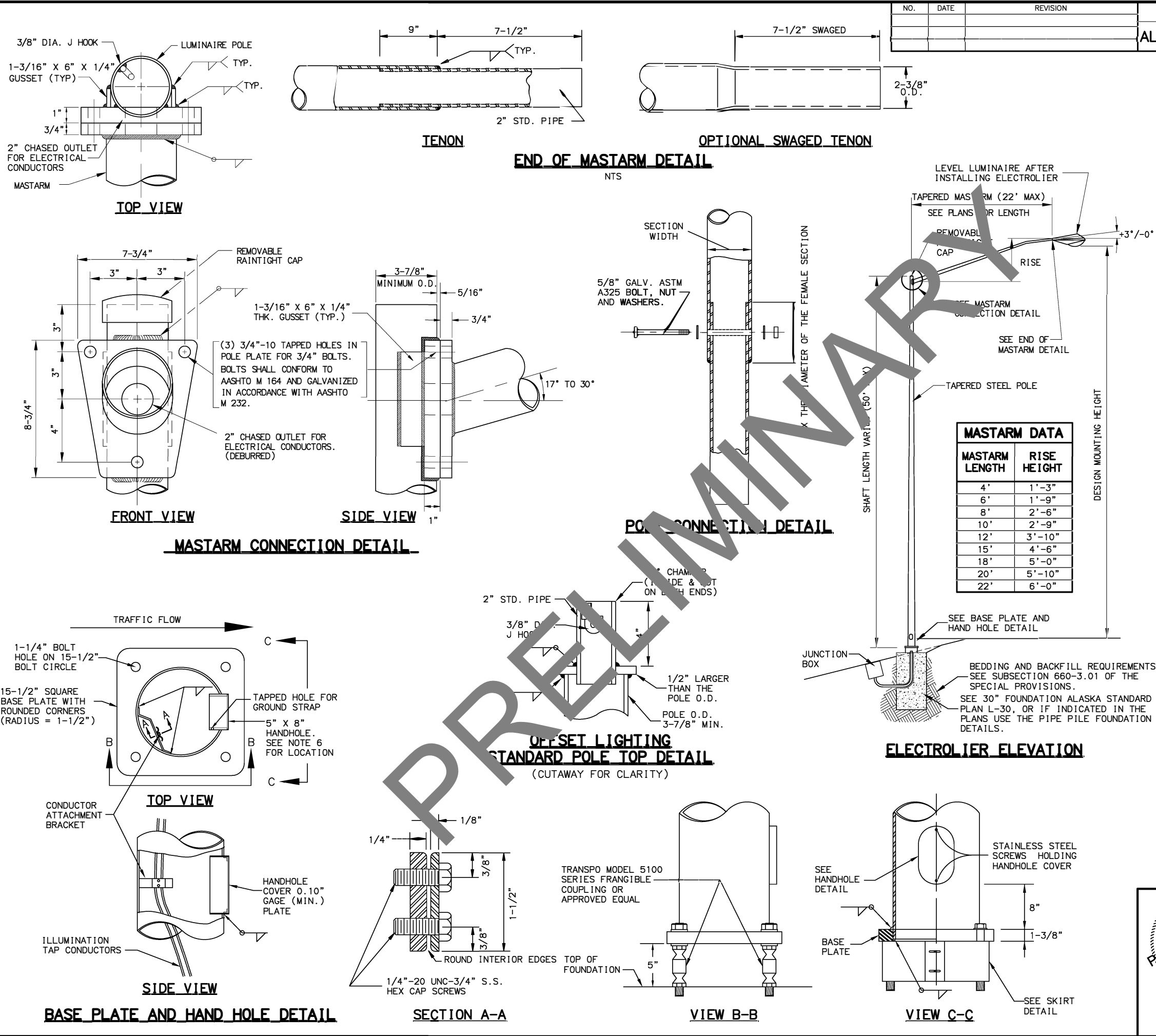
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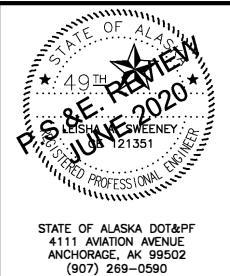
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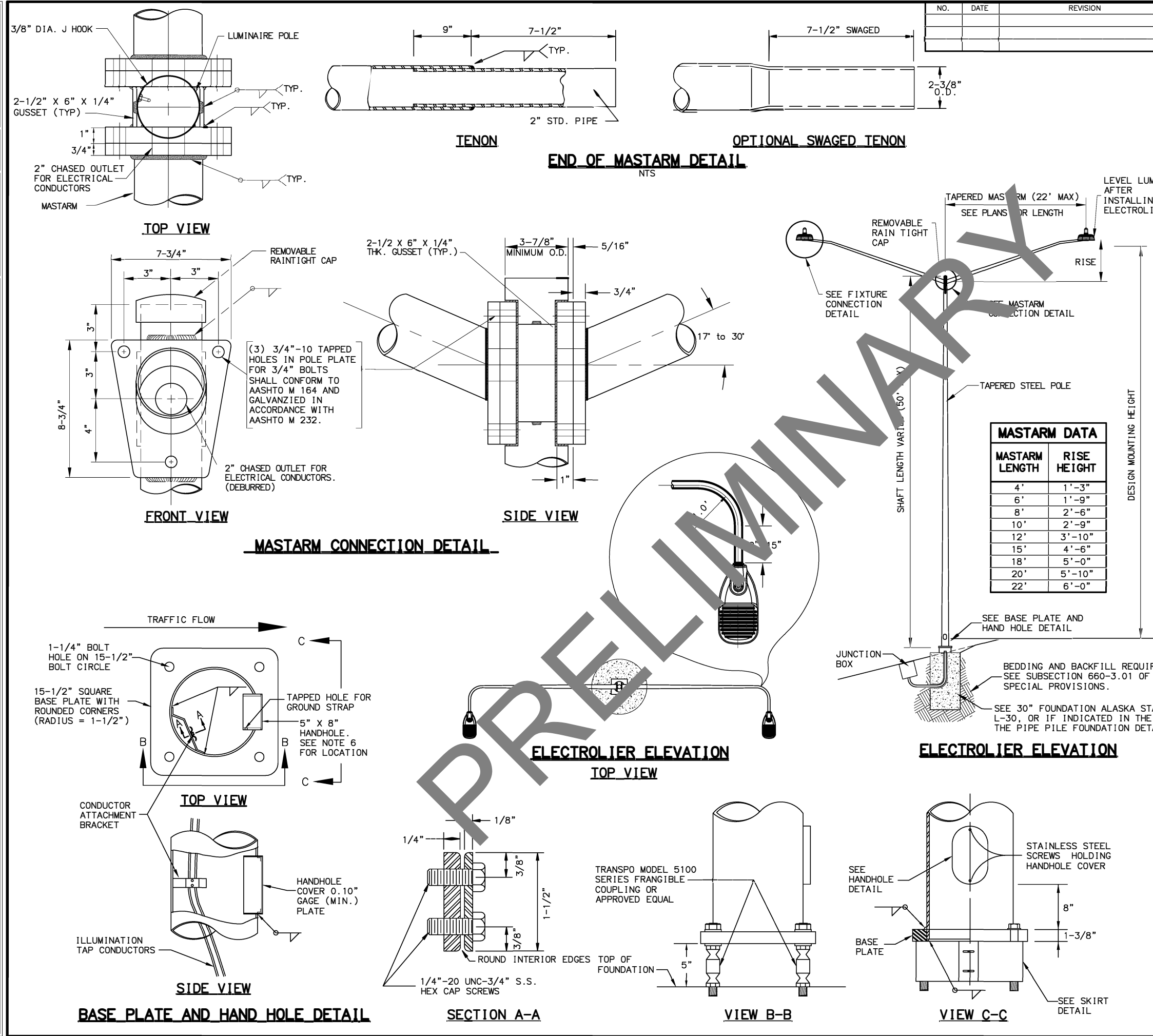
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ELECTROLIER PIPE PILE FOUNDATION AND BREAKAWAY SUPPORT DETAILS

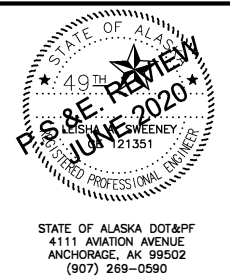


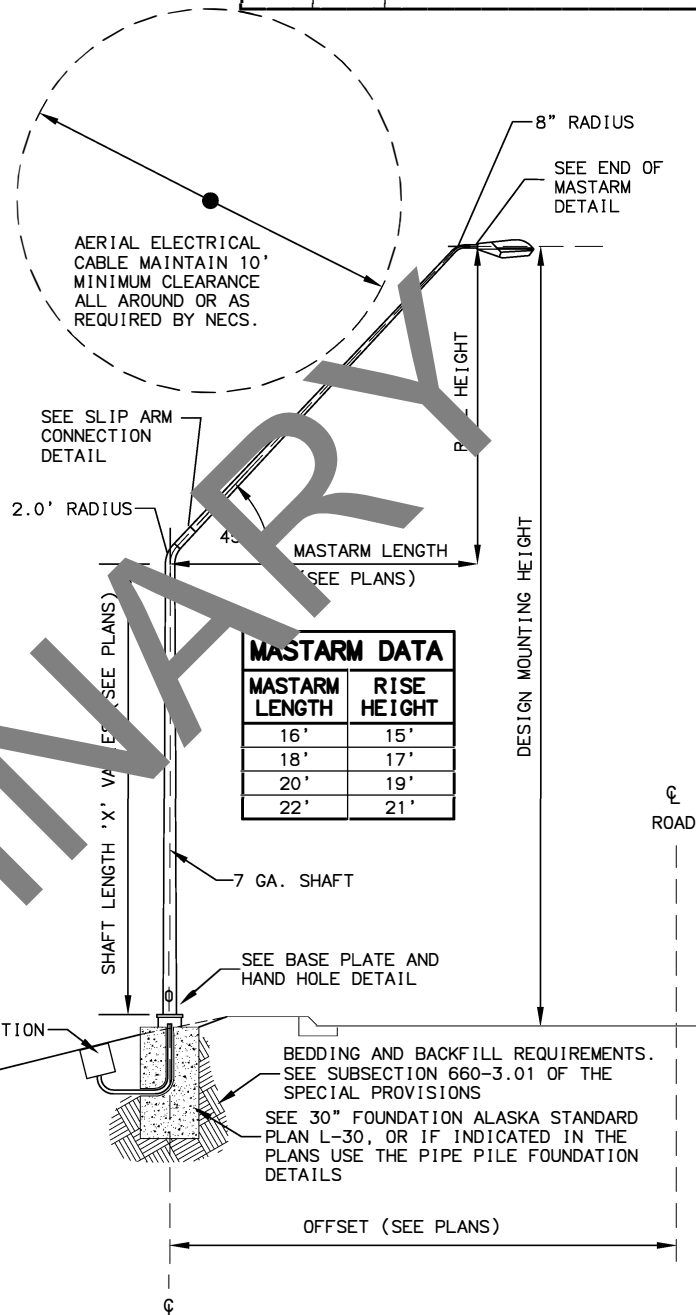
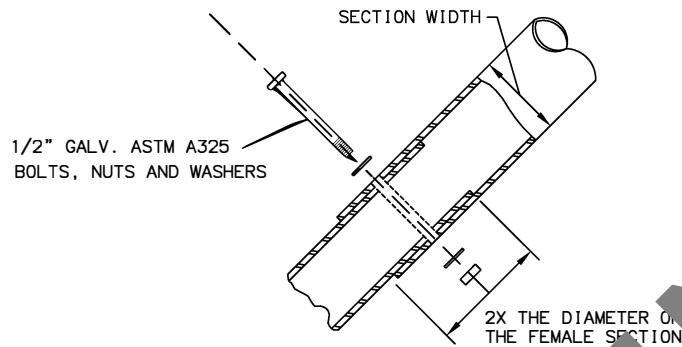
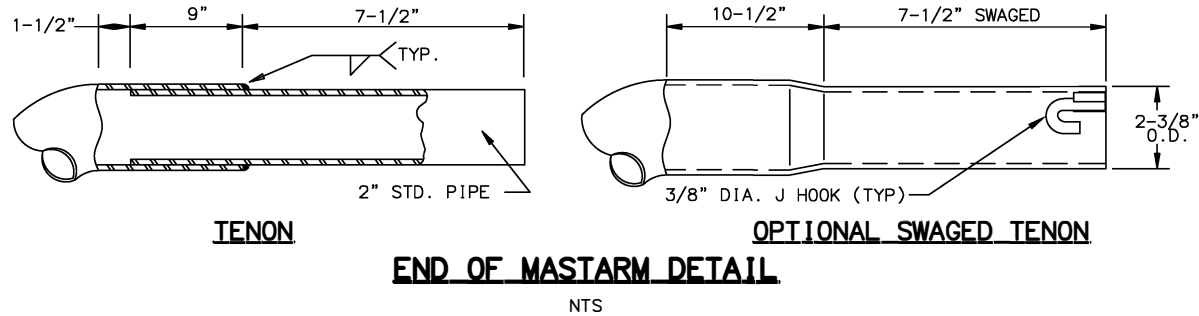
- NOTES:**
- DESIGN AND FABRICATE ALL SHAFTS TO SUPPORT A MASTARM 22 FEET LONG WITH LUMINAIRE. ASSUME EACH LUMINAIRE WEIGHS 55 POUNDS AND HAS AN EFFECTIVE PROJECTED AREA OF 1.2 SQUARE FEET. WITH THIS DEAD LOAD, LIMIT THE ANGULAR ROTATION TO THE POLE TOP 1°40'0" MAXIMUM.
 - WELD SIZE TO BE DETERMINED BY THE MANUFACTURER.
 - MOUNTING HEIGHT, IF SPECIFIED IN THE PLANS, REFERS TO THE HEIGHT OF LUMINAIRE ABOVE THE ROADWAY. ADJUST EACH POLE'S SHAFT LENGTH TO MAINTAIN THIS DIFFERENCE IN ELEVATION WHENEVER SLOPE AND/OR OFFSET VARIES.
 - MINIMUM OUTSIDE DIAMETER AT THE TOP OF POLE EQUALS 3-7/8". POLE DIAMETER SHALL TAPER UNIFORMLY FROM THE TOP OF THE POLE TO THE BASE PLATE, WITH A MAXIMUM TAPER RATE OF 0.14" PER FOOT.
 - APPLY AN ANTI-SEIZING COMPOUND TO ALL THREADED SURFACES, INCLUDING THOSE IN THE ANCHOR PLATE AND ON THE COUPLINGS.
 - MASTARM RISE MAY VARY ±6" FROM THE VALUES LISTED IN THE TABLE.
 - LOCATE THE HANDHOLD AT 90 DEGREES TO THE MASTARM ON THE SIDE OF POLE DOWNSTREAM FROM TRAFFIC FLOW.
 - FURNISH ALL POLES WITH A J-HOOK TO SUPPORT THE ILLUMINATION TAP CONDUCTORS. FURNISH ALL MASTARM POLES WITH A REMOVABLE RAIN TIGHT CAP.
 - MOUNT LIGHTING STANDARDS UPON TRANSPO MODEL NO. 5100 FRANGIBLE COUPLINGS AND TRANSPO TYPE B FEMALE ANCHORS, OR APPROVED EQUAL.
 - INSTALL ALL COMPONENTS OF THE BREAKAWAY SUPPORT SYSTEM IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTIONS.
 - FABRICATE THE SKIRT FROM FOUR PIECES OF 1/16" THICK 3003 H-14 ALUMINUM SHEET. BEND EACH PLATE TO PROVIDE CORNERS WITH A 3/4" RADIUS. ASSEMBLE THE SKIRT WITH #10 X 3/8" SELF TAPPING STAINLESS SCREWS OR POP RIVETS. THE ASSEMBLED SKIRT MEASURES ABOUT 12-3/4" SQUARE.
 - A JUNCTION BOX IS REQUIRED AT EACH NEW ELECTROLIER. INSTALL THE JUNCTION BOX IMMEDIATELY BEHIND THE FOUNDATION APPROXIMATELY 7' FROM POLE UNLESS OTHERWISE SPECIFIED IN THE PLANS.



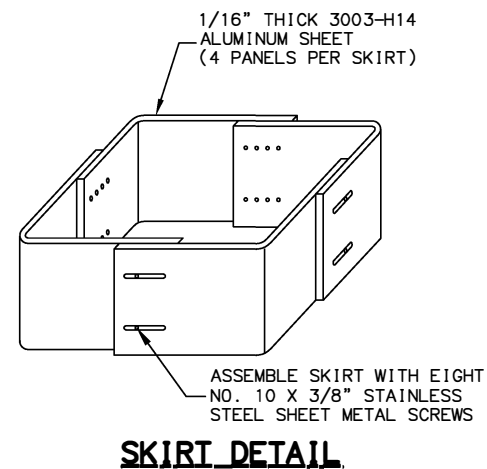
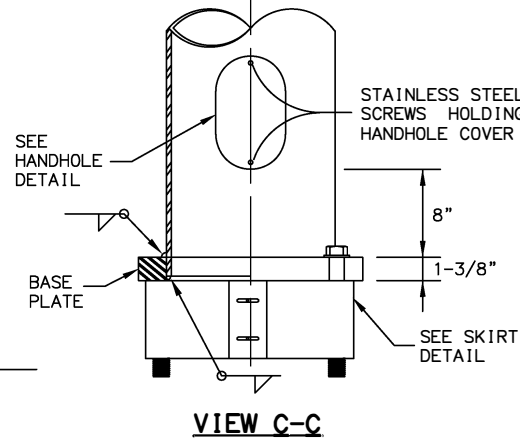
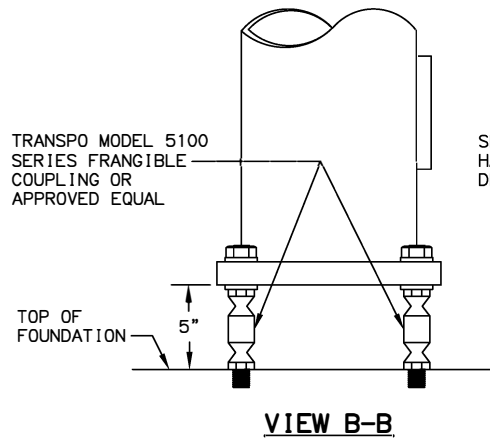
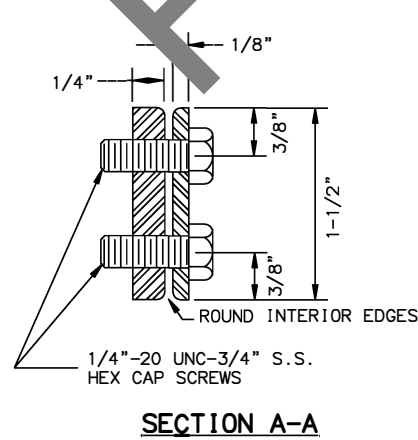
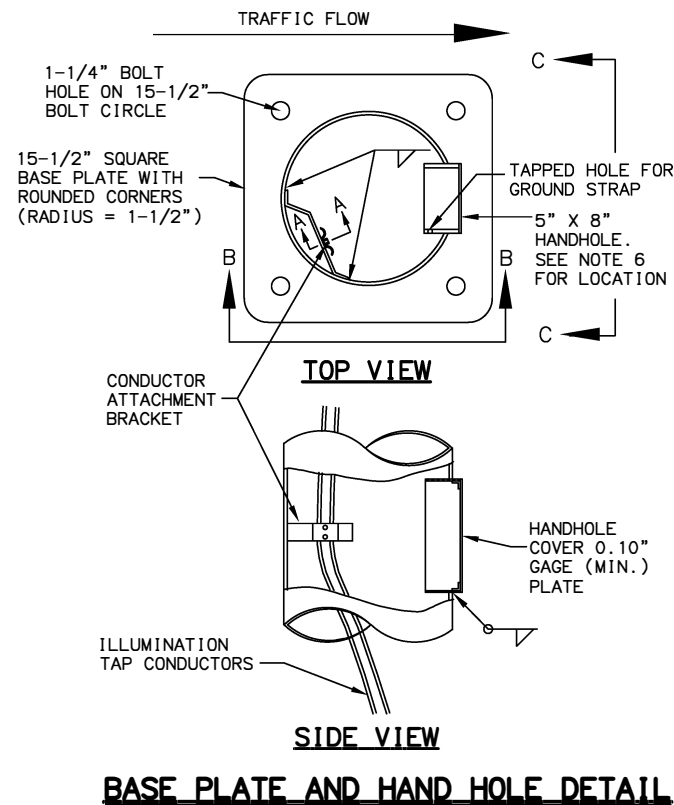


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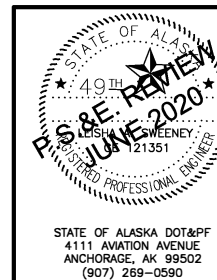




| MASTARM DATA | |
|----------------|-------------|
| MASTARM LENGTH | RISE HEIGHT |
| 16' | 15' |
| 18' | 17' |
| 20' | 19' |
| 22' | 21' |



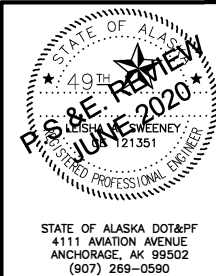
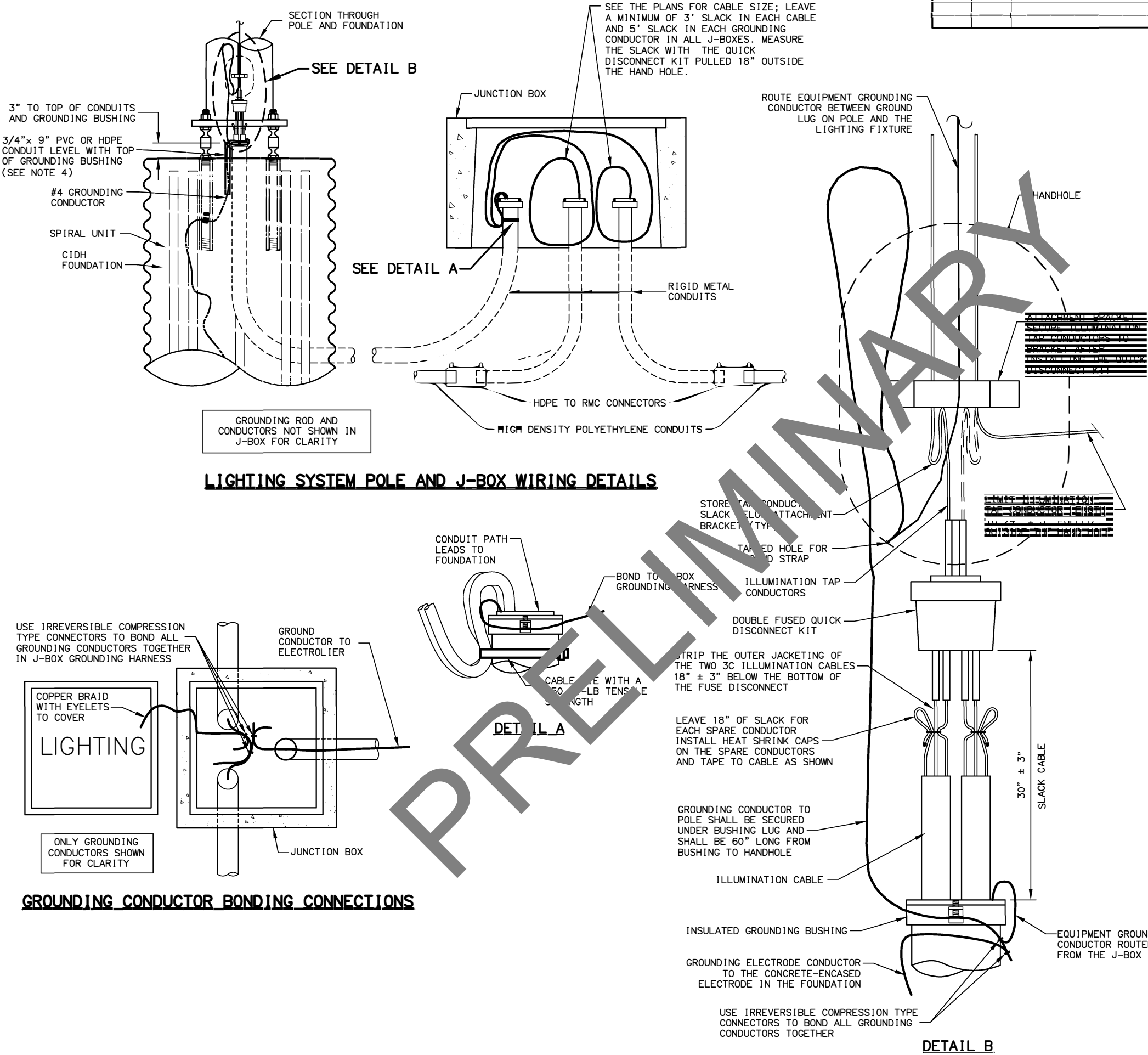
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NOTES:

1. APPLICATION FOR SLIP BASE IS THE SAME EXCEPT FOR BONDING. SEE SUBSECTION 660-3.06 FOR BONDING.
2. LABEL ALL CABLES AND CONDUCTORS IN POLE BASE AND J-BOX. SEE SUBSECTION 660-3.05.
3. MAKE ALL GROUNDING AND BONDING WIRE #8 AWG, EXCEPT IN THOSE CONDUITS THAT CONTAIN CIRCUIT CONDUCTORS LARGER THAN #8 AWG. IN THIS CASE USE WIRE EQUAL IN SIZE TO THE LARGEST CONDUCTOR. THE GROUNDING ELECTRODE CONDUCTOR TO THE CONCRETE-ENCASED ELECTRODE IN THE FOUNDATION SHALL BE #4 AWG.
4. USE LISTED IRREVERSIBLE COMPRESSION TYPE CONNECTORS SIZED FOR EACH APPLICATION AND INSTALLED PER MANUFACTURERS SPECIFICATIONS.
5. PROTECT GROUND WIRE WITH 3/4" PVC OR HDPE CONDUIT TO 6" BELOW TOP OF FOUNDATION FILLED WITH SILICONE SEALANT.



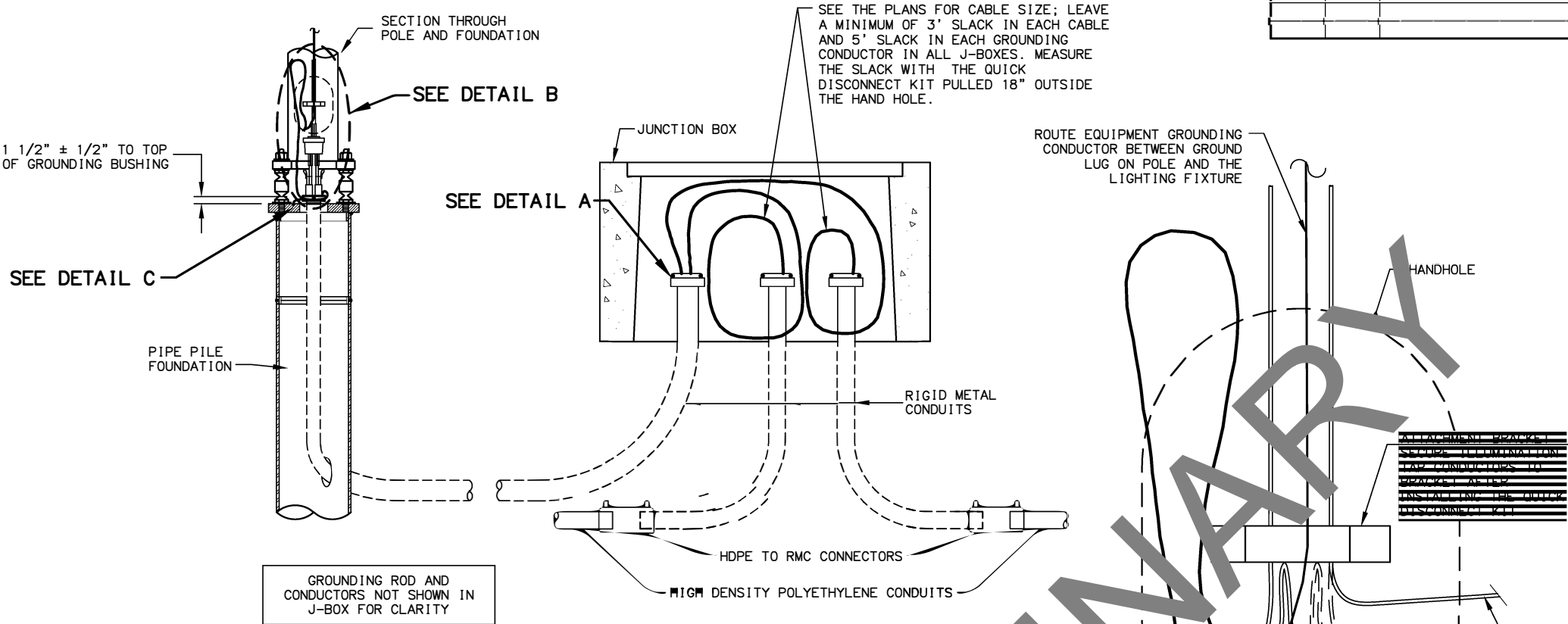
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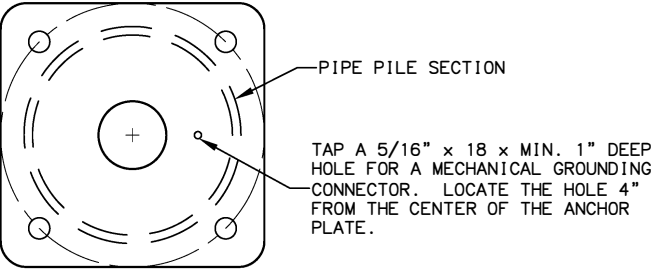
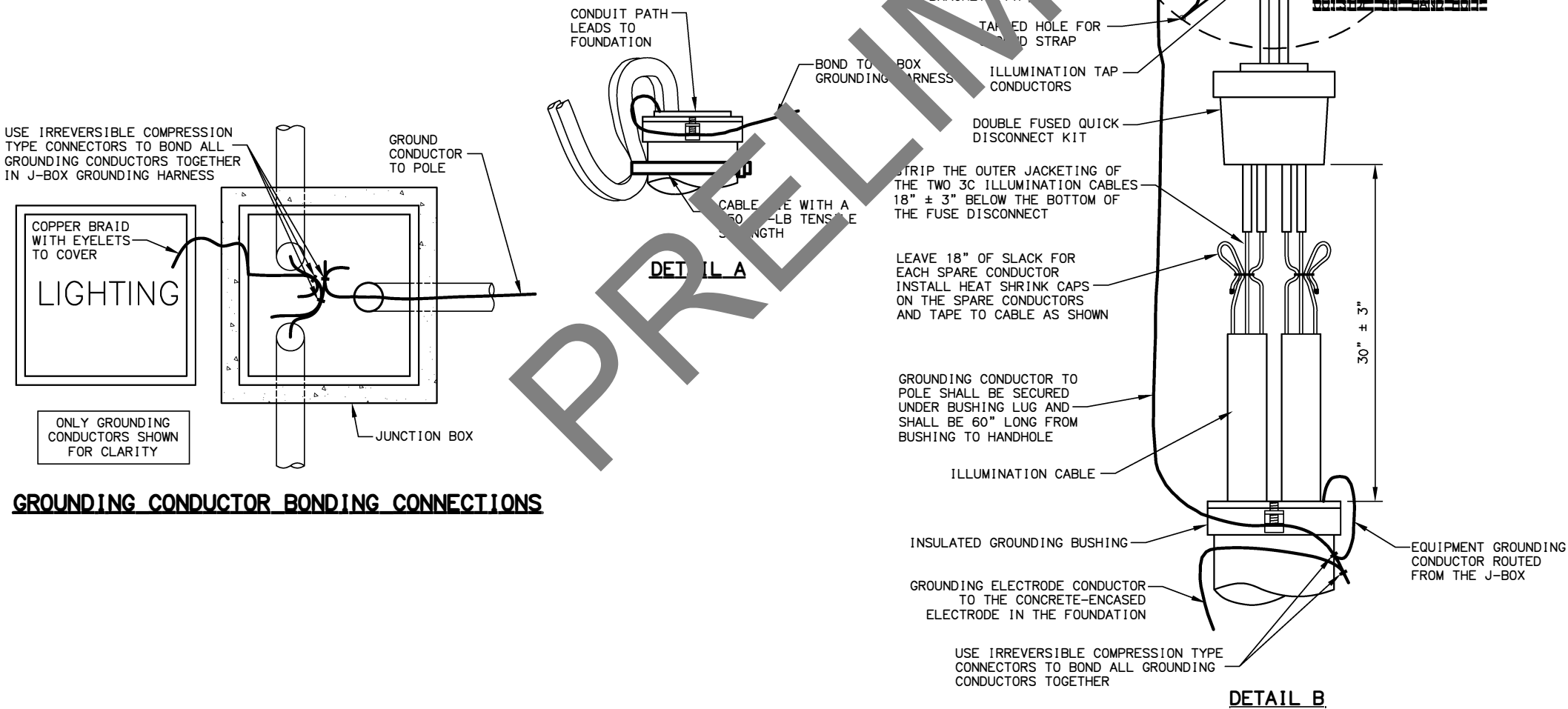
**CIDH FOUNDATION POLE WIRING
AND GROUNDING DETAILS**

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H14 | H64 |

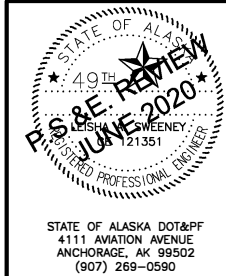
- NOTES:
- APPLICATION FOR SLIP BASE IS THE SAME EXCEPT FOR BONDING. SEE SUBSECTION 660-3.06 FOR BONDING.
 - LABEL ALL CABLES AND CONDUCTORS IN POLE BASE AND J-BOX. SEE SUBSECTION 660-3.05.
 - MAKE ALL GROUNDING AND BONDING WIRE #8 AWG, EXCEPT IN THOSE CONDUITS THAT CONTAIN CIRCUIT CONDUCTORS LARGER THAN #8 AWG. IN THIS CASE USE WIRE EQUAL IN SIZE TO THE LARGEST CONDUCTOR. THE GROUNDING ELECTRODE CONDUCTOR TO THE CONCRETE-ENCASED ELECTRODE IN THE FOUNDATION SHALL BE #4 AWG.
 - USE LISTED IRREVERSIBLE COMPRESSION TYPE CONNECTORS SIZED FOR EACH APPLICATION AND INSTALLED PER MANUFACTURERS SPECIFICATIONS.



LIGHTING SYSTEM POLE AND J-BOX WIRING DETAILS

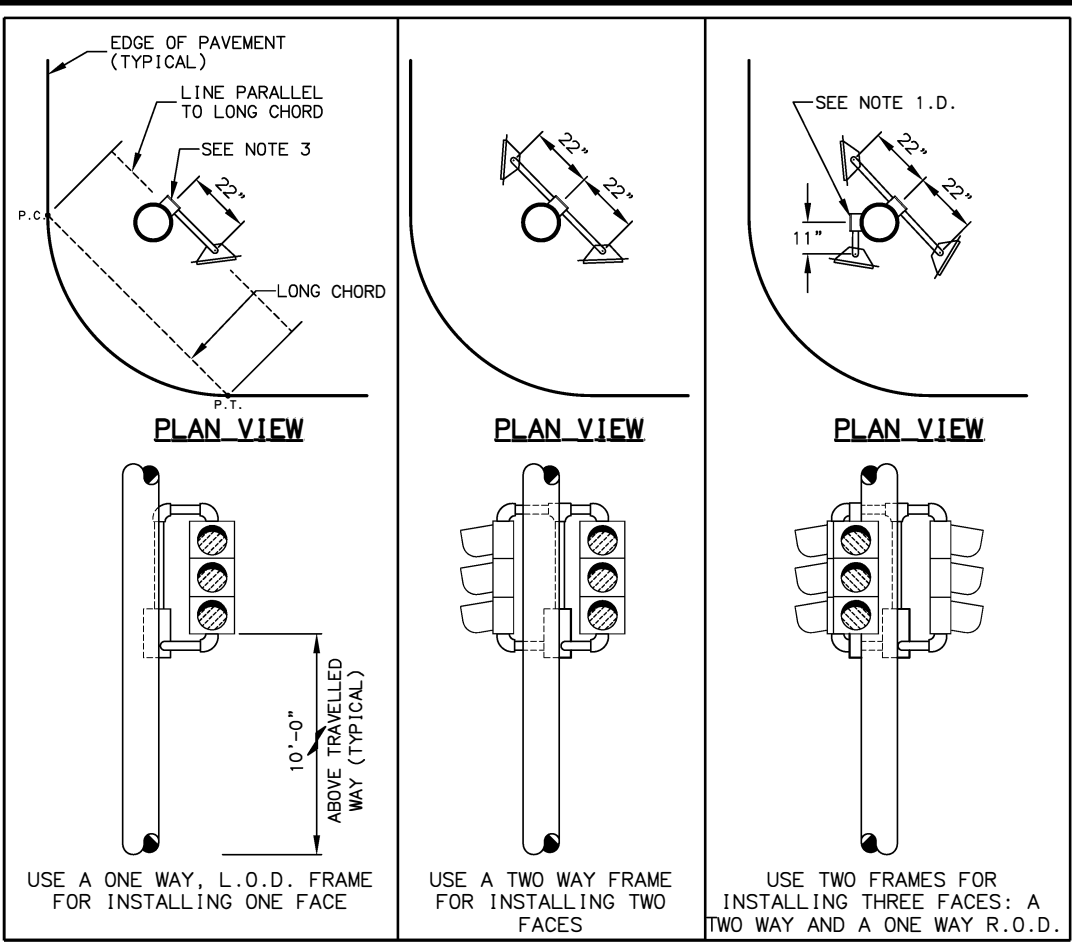


DETAIL C

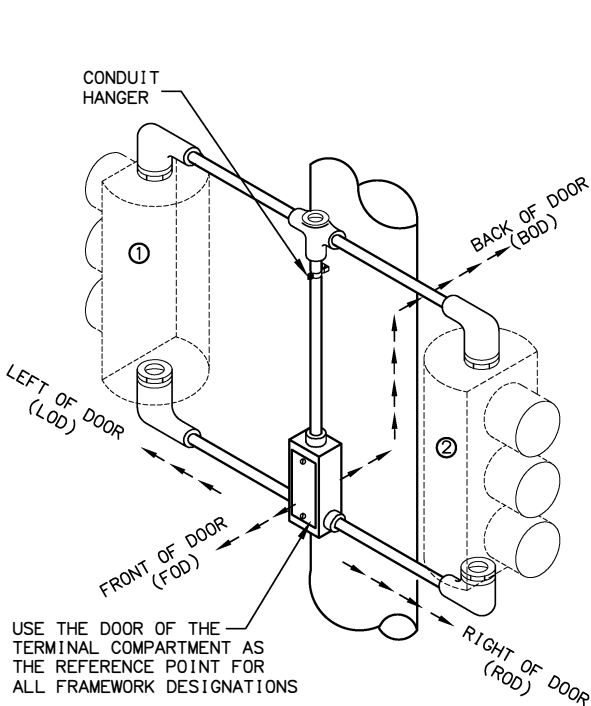


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AND PUBLIC FACILITIES
HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

PIPE PILE FOUNDATION POLE
WIRING AND GROUNDING DETAILS

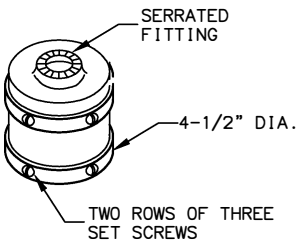


SIDE MOUNTED SIGNAL FRAMES WITH VEHICULAR SIGNALS
(SHOWN WITHOUT BACKPLATES)

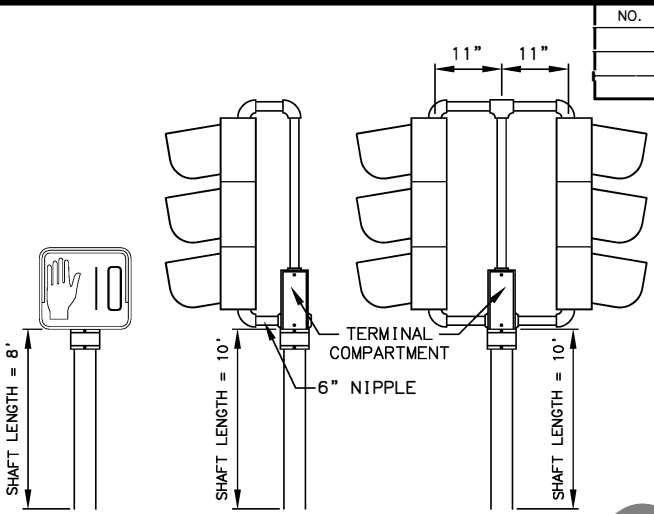


FRAMEWORK DESCRIPTION

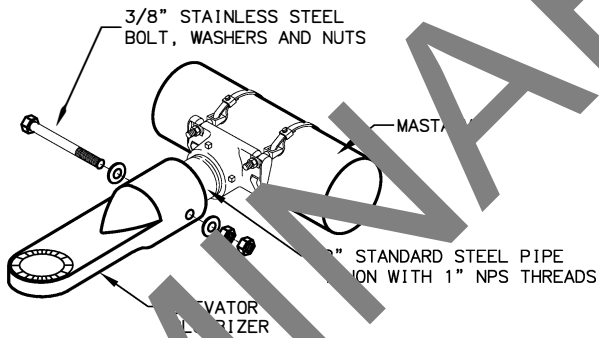
HEAD NO. ① OFFSET L.O.D.
HEAD NO. ② OFFSET R.O.D.



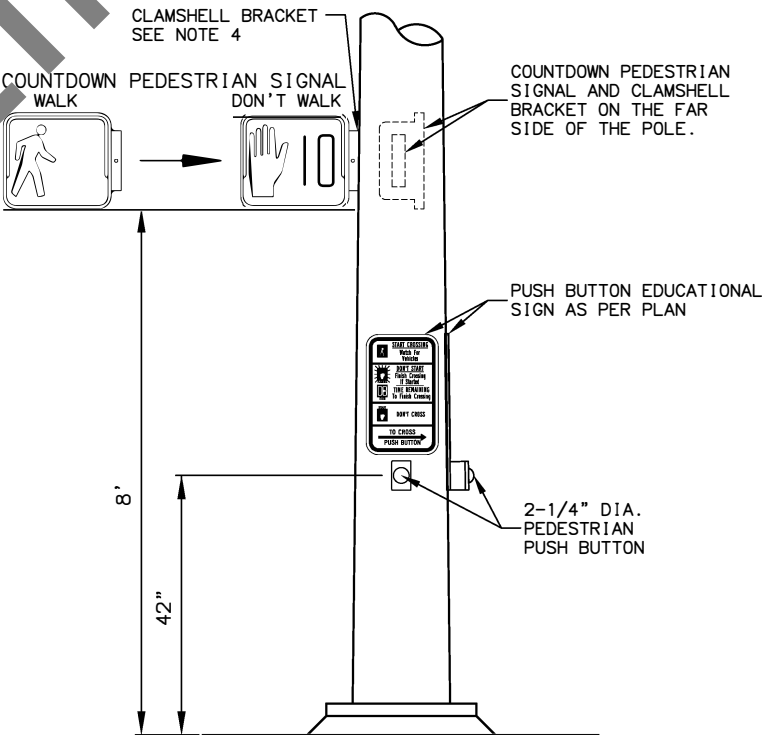
SLIP FITTER
(SEE NOTE 1.B.)



POST MOUNTED SIGNALS
(SHOWN WITHOUT BACKPLATE)



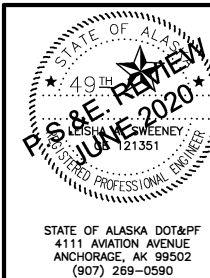
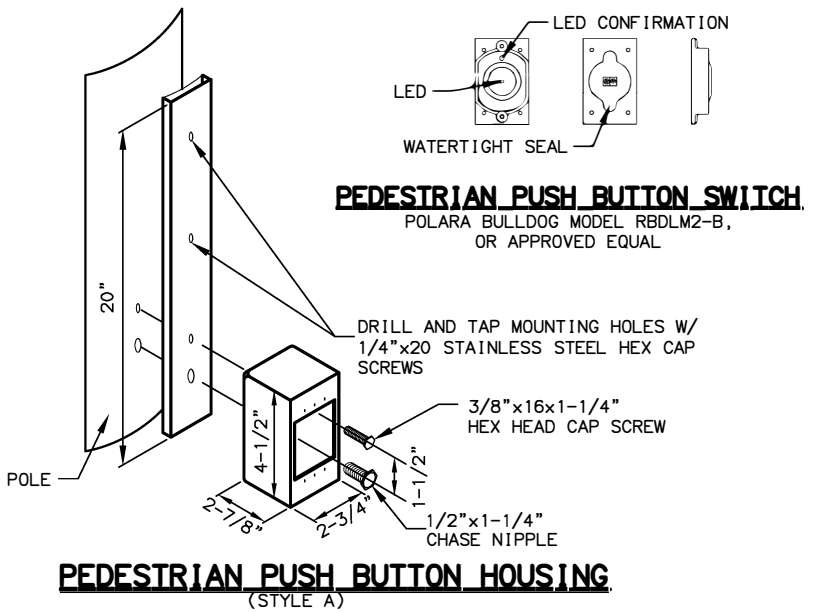
ELEVATOR PLUMBIZER
(SEE NOTE 1.C.)



PEDESTRIAN HARDWARE

NOTES:

1. INSTALL THE SIGNAL FACES SHOWN IN THE PLANS AS DETAILED ON THIS SHEET AND PER ALASKA TRAFFIC MANUAL.
 - A. USE ELEVATOR PLUMBIZERS TO INSTALL FACES ON MASTARMS AND WHENEVER TWO INCH PIPE TENONS ARE SPECIFIED. INSTALL THE PLUMBIZER BETWEEN THE RED AND YELLOW SIGNAL INDICATIONS FOR A THREE SECTION HEAD AND BETWEEN THE TWO YELLOW SIGNAL INDICATIONS FOR A FOUR SECTION HEAD. USE STAINLESS STEEL BAND MOUNT HARDWARE, AB-3007-L AS MANUFACTURED BY PELCO PRODUCTS, INC., OR APPROVED EQUAL TO INSTALL PLUMBIZER TO MASTARMS. PELCO MOUNT SHALL HAVE STAINLESS STEEL OPTION.
 - B. USE SLIP FITTERS TO INSTALL PEDESTRIAN SIGNALS ON THE TOP OF POSTS.
 - C. USE SIGNAL FRAMES TO INSTALL SIGNAL FACES ON THE SIDES OF POLES AND ON THE TOPS OF POSTS.
 - D. USE A SECOND SIGNAL FRAME TO INSTALL THE THIRD FACE WHEN THREE SIDE MOUNTED SIGNAL FACES ARE SHOWN.
 - E. USE CLAMSHLL BRACKETS TO INSTALL ALL PEDESTRIAN SIGNALS, EXCEPT THOSE THAT ARE POST TOP MOUNTED.
 - F. FURNISH ALL SIGNAL FRAMES WITH TERMINAL COMPARTMENTS.
3. INSTALL ONE TERMINAL COMPARTMENT ON THE SIDE OF THE POLE OPPOSITE THE MIDPOINT OF THE RADIUS RETURN. POSITION THE TERMINAL COMPARTMENT AT THE LOCATION WHERE A LINE PARALLEL TO THE LONG CHORD (P.C. TO P.T.) OF THE RADIUS RETURN IS TANGENT TO THE POLE.
4. INSTALL PEDESTRIAN INDICATION TO FACE THE CENTER OF THE FAR SIDE CROSSWALK. ACCEPTABLE VARIANCE IS +/- 1 DEGREE.
5. FIELD DRILL THE HOLES NEEDED FOR ATTACHING ALL SIGNAL HARDWARE. USE HOLE SAWS WHEN DRILL BITS ARE NOT AVAILABLE. TREAT THE BARE STEEL SURFACES IN ACCORDANCE WITH SECTION 660-3.01.8, REPAIRING DAMAGED FINISHES, OF THE STANDARD SPECIFICATIONS.
6. PROVIDE SOLID BACKPLATES SIZED FOR THE NUMBER OF SIGNAL SECTIONS AND MOUNTING TYPE, SO THAT NO LIGHT IS VISIBLE BETWEEN THE BACKPLATE AND THE SIGNAL FACE. FURNISH BACKPLATES FOR DOGHOUSE STYLE SIGNALS THAT FEATURE NOTCHED UPPER CORNERS.
7. ATTACH ALL BACK PLATES USING PLATED STEEL RIVETS WITH LARGE FLANGE BUTTON HEADS. INSTALL 0.187" DIAMETER BY 0.575" LONG RIVETS THAT PROVIDE AT LEAST 530 LBS. AND 670 LBS. SHEAR AND TENSILE STRENGTHS, RESPECTIVELY. BORE OUT THE MOUNTING HOLES IN THE BACK PLATES AND SIGNAL HEADS TO THE DIAMETER RECOMMENDED BY THE RIVET MANUFACTURER.
8. BEFORE INSTALLING THE MACHINE SCREWS THAT SECURE THE VISORS, COAT THE THREADS WITH AN ANTI-SEIZING COMPOUND.



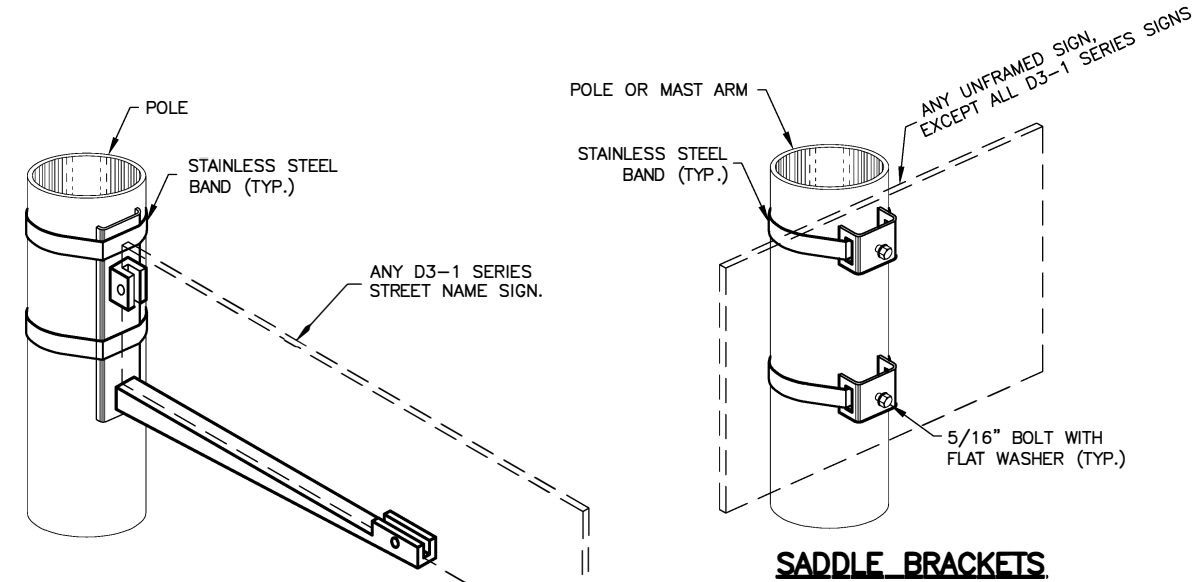
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AND PUBLIC FACILITIES
HSIP: ANCHORAGE PEDESTRIAN LIGHTING

SIGNAL HARDWARE DETAILS

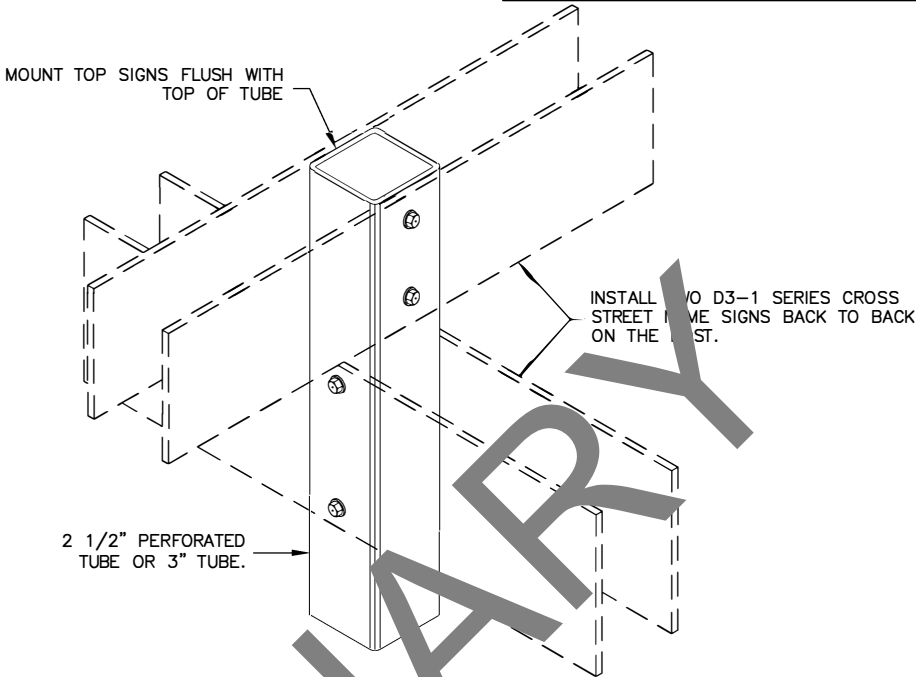
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DESIGNED BY: ZJH
CHECKED BY: JAS
DATE: 6/10/2020 2:25 PM
SCALE: N/A
DRAFTED BY: MF

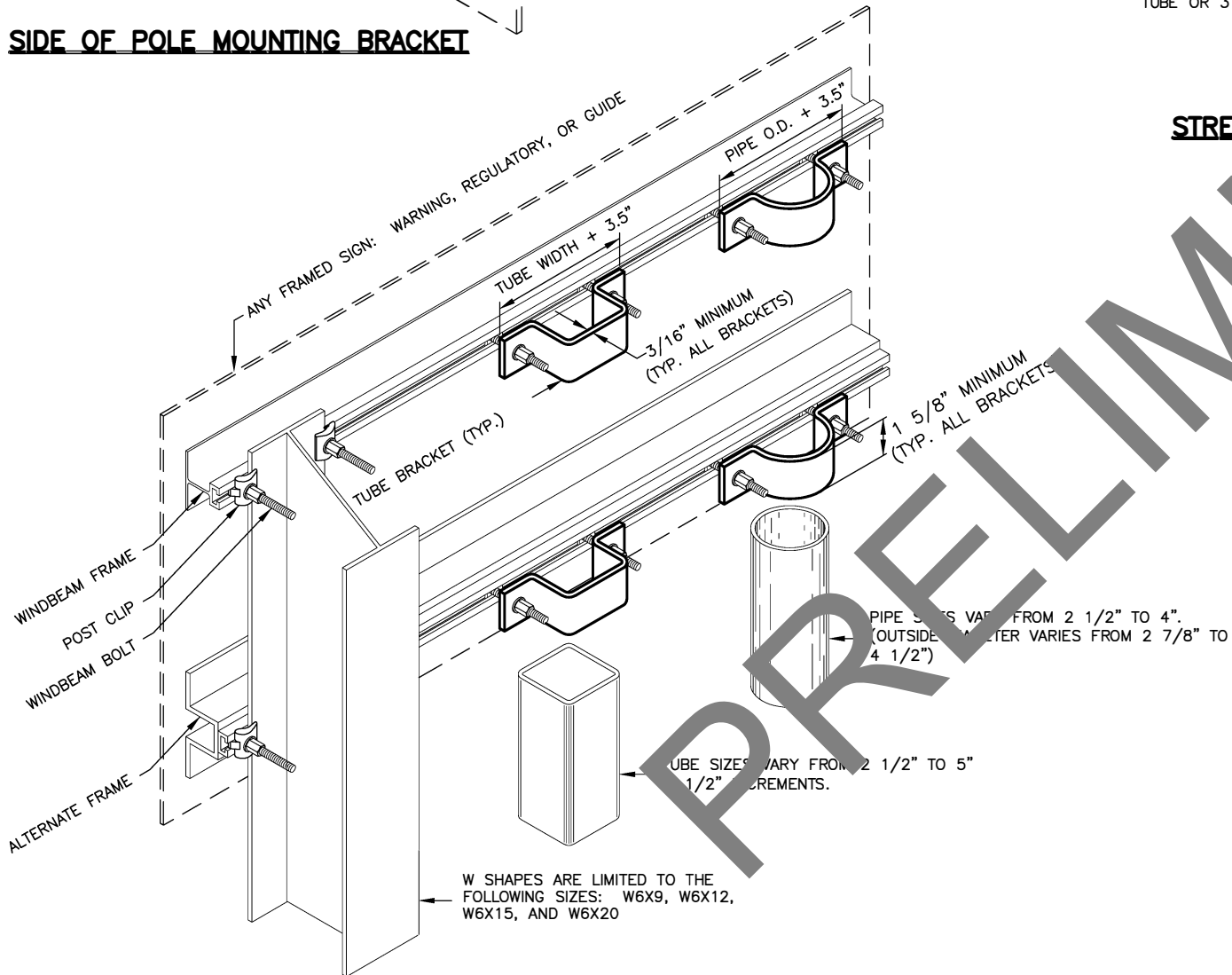
| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
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| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H16 | H64 |



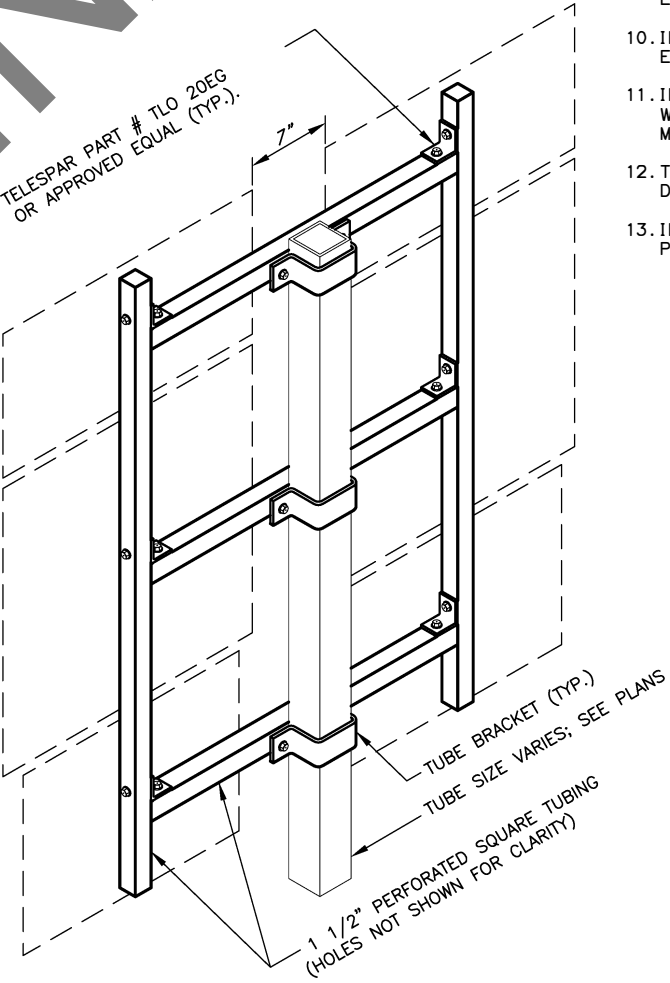
SIDE OF POLE MOUNTING BRACKET



STREET NAME SIGN INSTALLATION



FRAMED SIGN ATTACHMENT BRACKETS

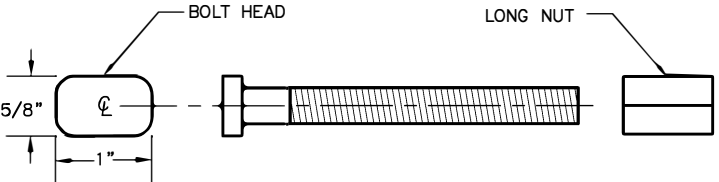


ROUTE MARKER TREE

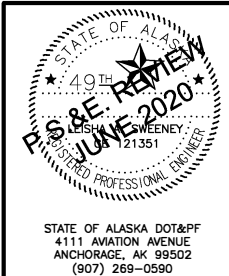
NOTES:

1. EXCEPT FOR POLES AND MASTARMS, ONLY USE TUBES TO SUPPORT SIGNS MOUNTED ON ONE POST.
2. ATTACH SIGNS, FRAMED AND UNFRAMED TO THEIR SUPPORTS WITH ZINC PLATED 3/8" BOLTS, EXCEPT ATTACH UNFRAMED SIGNS TO PERFORATED TUBES WITH ACCESSORY DRIVE RIVETS AND TO SADDLES WITH 5/16" BOLTS.
3. BOLT UNFRAMED SIGNS DIRECTLY TO TUBES IN TWO LOCATIONS, NEAR TOP AND NEAR BOTTOM OF MATING SURFACE. ATTACH THEM TO POLES AND MASTARMS WITH TWO SADDLES.
4. ATTACH BRACKETS TO POLES AND MASTARMS WITH DOUBLE WRAPS OF 3/4" WIDE BY 0.020" THICK STAINLESS STEEL BANDING MATERIAL. TIGHTEN EACH BAND UNTIL IT STOPS MOVING THROUGH THE BUCKLE.
5. ATTACH FRAMED SIGNS TO POSTS WHEREVER THE FRAMES CROSS THE POSTS. AT EACH CROSSING, ATTACH THE SIGN USING TWO POST CLIPS ON W-SHAPE POSTS, A U-SHAPED BRACKET ON PIPES, AND A BRACKET WITH SQUARE CORNERS ON TUBES.
6. THE TUBE BRACKETS USED ON EVEN INCH SIZE TUBES MAY ALSO BE USED ON TUBES 1/2" SMALLER IN SIZE.
7. ONLY USE THE SPECIAL WINDBEAM BOLTS TO ATTACH SIGNS FRAMED WITH THE WINDBEAM FRAMING MATERIAL.
8. ATTACH FRAMED SIGNS TO POLES AND MASTARMS USING POLE PLATES INSTALLED ACCORDING TO ALASKA STANDARD PLAN S-23.
9. FOR ROUTE MARKER TREES, CUT PERFORATED TUBES TO ENSURE TIGHT FITTING JOINTS. ASSEMBLE THE PIECES WITH ACCESSORY ELL-SHAPED ANGLE BRACKETS.
10. INSTALL THE TOP EDGE OF SIGNS 1" ABOVE THE TOPS OF POSTS, EXCEPT FOR THE D3-1 STREET NAME SIGNS.
11. INSTALL THE TOP EDGE OF SIGNS 3" BELOW THE TOP OF POST, WHENEVER THEY ARE MOUNTED BELOW SIGNS SECURED BY POST TOP MOUNTING BRACKETS.
12. THE BRACKET DETAILS SHOWN INDICATE GENERAL DESIGNS ONLY. DESIGNS MAY VARY BY MANUFACTURER.
13. INSTALL WEATHER TIGHT CAPS ON ALL PIPE AND TUBE POSTS, EXCEPT PERFORATED TUBING.

| FASTENER SPECIFICATION TABLE | | |
|------------------------------|----------------------------|-----------------|
| FASTENERS | STEEL | STAINLESS STEEL |
| BOLTS | ASTM A 307 | ASTM F 593 |
| NUTS | REGULAR LOCK ASTM A 563 | ASTM F 594 |
| WASHERS | ASTM A 36 | ASTM A 480 |
| POST CLIPS | | |



3/8" WINDBEAM BOLT AND LONG NUT

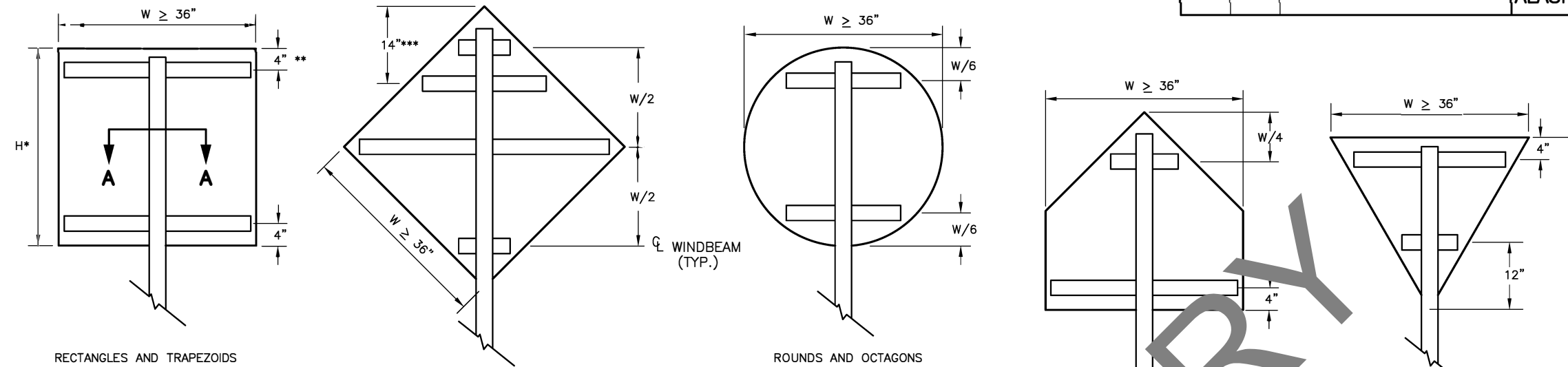


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HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

SIGN ATTACHMENT DETAILS

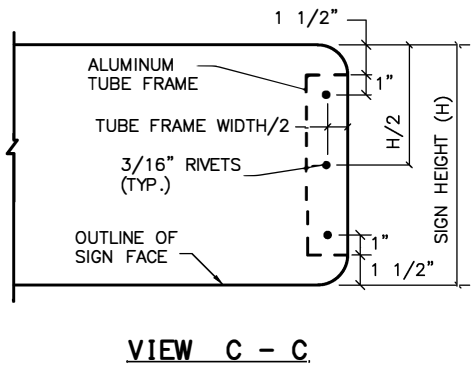
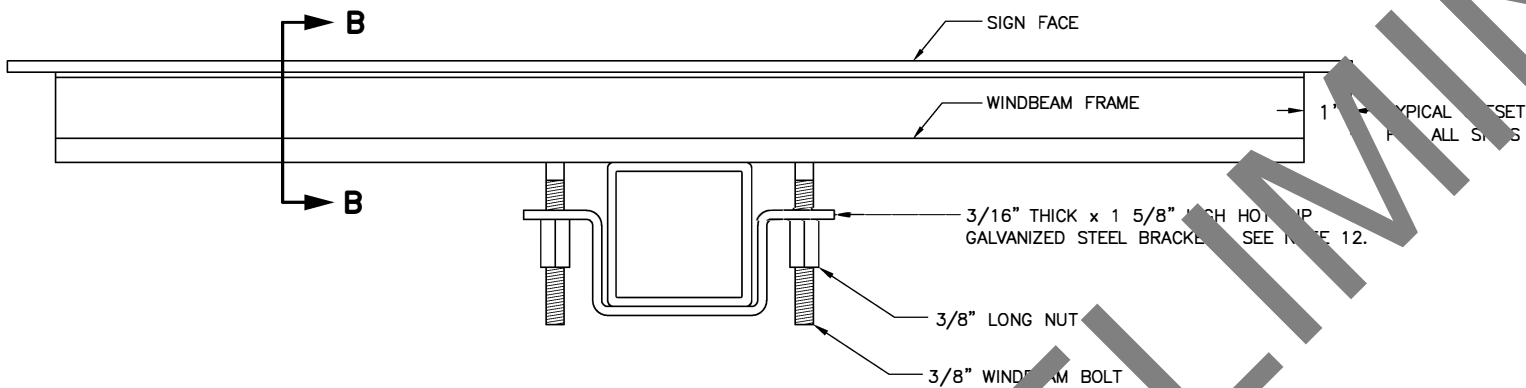
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4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

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|-----|------|----------|--------|---------------------|------|-----------|--------------|
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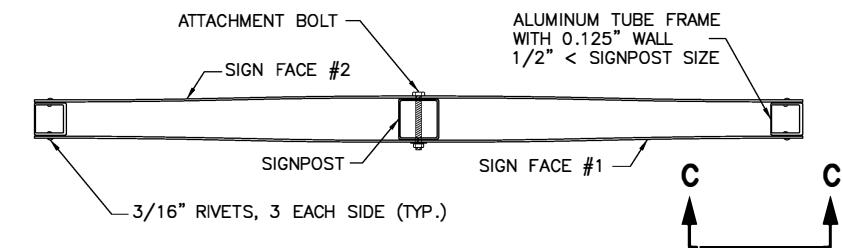


- NOTES:**
- EXCEPT FOR POLES AND MAST ARMS, ONLY USE SQUARE STEEL TUBES TO SUPPORT SIGNS MOUNTED ON SINGLE POSTS.
 - INSTALL WINDBEAM OR ZEE SHAPED FRAMING MEMBERS ON DIAMOND SHAPED SIGNS 36 INCHES AND LONGER ON A SIDE AND ON OTHER SIGNS 36 INCHES WIDE AND WIDER.
 - IN HIGH WIND AREAS, THE PLANS MAY REQUIRE SIGNS SMALLER THAN THOSE LISTED IN NOTE 2 BE FRAMED AS SHOWN HERE IN.
 - THIS DRAWING DEPICTS THE WINDBEAM FRAMING AND ATTACHMENT SYSTEM. ATTACH SIGNS FRAMED WITH ZEE SHAPED FRAMING ACCORDING TO REGIONAL DRAWING "SIGN ATTACHMENT DETAILS", USING "U" SHAPED BRACKETS AND TWO BOLTS WITH NUTS.
 - THE ENGINEER MAY APPROVE OTHER FRAMING MEMBERS. SUBMIT DOCUMENTS THAT DETAIL THE FRAME'S CROSS SECTION AND STRENGTH, AND METHOD OF ATTACHING THE FRAME TO A POST.
 - USE FRAMING MEMBERS MADE FROM ALUMINUM ALLOY 6061-T6.
 - EACH FRAMING MEMBER SHALL BE ONE CONTINUOUS PIECE.
 - ATTACH FRAMING MEMBERS TO THE SIGN PANELS WITH RIVETS OR AN ENGINEER APPROVED, DOUBLE SIDED, HIGH STRENGTH, ADHESIVE TAPE.
 - WITH THE ADHESIVE TAPE, INSTALL TWO RIVETS IN BOTH ENDS OF EACH FRAMING MEMBER, AND ATTACH THE FRAMING MEMBERS TO THE SIGN PANELS ACCORDING TO THE TAPE MANUFACTURER'S WRITTEN INSTRUCTIONS, INCLUDING:
A. THE CLEANING AND HANDLING OF THE SIGN PANELS AND FRAMING MEMBERS.
B. THE APPLICATION OF THE ADHESIVE TAPE.
 - WHEN RIVETS ARE USED TO ATTACH FRAMING MEMBERS, INSTALL 2 RIVETS IN EACH END AND THE BALANCE ON 8" MAXIMUM CENTERS.
 - USE 3/16" DIAMETER RIVETS CONFORMING TO ALUMINUM ALLOY 6061-T6 FOR COLD DRIVEN RIVETS, OR ALUMINUM ALLOY 6061-T43 FOR HOT DRIVEN RIVETS.
 - THE BRACKETS USED ON EVEN INCH SIZE TUBES MAY ALSO BE USED ON TUBES 1/2" SMALLER IN SIZE.

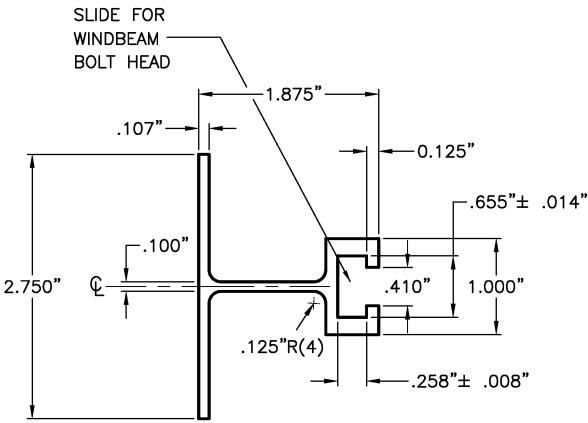
WINDBEAM LOCATIONS FOR EACH SIGN SHAPE
ELEVATION VIEW



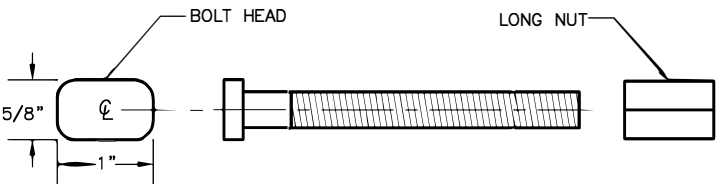
SECTION A - A TYPICAL SIGN ATTACHMENT DETAILS AT EACH WINDBEAM



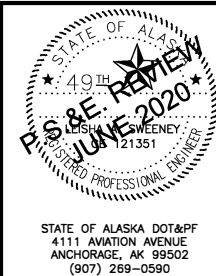
D3-1 STREET NAME SIGN FRAMING DETAIL
PLAN VIEW



SECTION B - B WINDBEAM CROSS SECTION



3/8" WINDBEAM BOLT AND LONG NUT



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HSIP: ANCHORAGE PEDESTRIAN LIGHTING

LIGHT SIGN FRAMING AND ATTACHMENT DETAILS

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|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H18 | H64 |

PROPOSED DUAL LUMINAIRE,
MOA MAINTAINED

PROPOSED DUAL LUMINAIRE,
SOA MAINTAINED

EXISTING LUMINAIRE, TO REMAIN,
MOA MAINTAINED

EXISTING LUMINAIRE, TO REMAIN,
SOA MAINTAINED

PROPOSED FIXTURE REPLACE,
MOA MAINTAINED

PROPOSED FIXTURE REPLACE,
SOA MAINTAINED

MOA TRANSIT PEDESTRIAN LIGHT

PROPOSED LOAD CENTER,
MOA MAINTAINED

PROPOSED LOAD CENTER,
SOA MAINTAINED

EXISTING LOAD CENTER, TO REMAIN,
MOA MAINTAINED

EXISTING LOAD CENTER, TO REMAIN,
SOA MAINTAINED

CONDUIT, PROPOSED,
AS PART OF MOA MAINTAINED CKT

CONDUIT, EXISTING,
AS PART OF MOA MAINTAINED CKT

CONDUIT, PROPOSED,
AS PART OF SOA MAINTAINED CKT

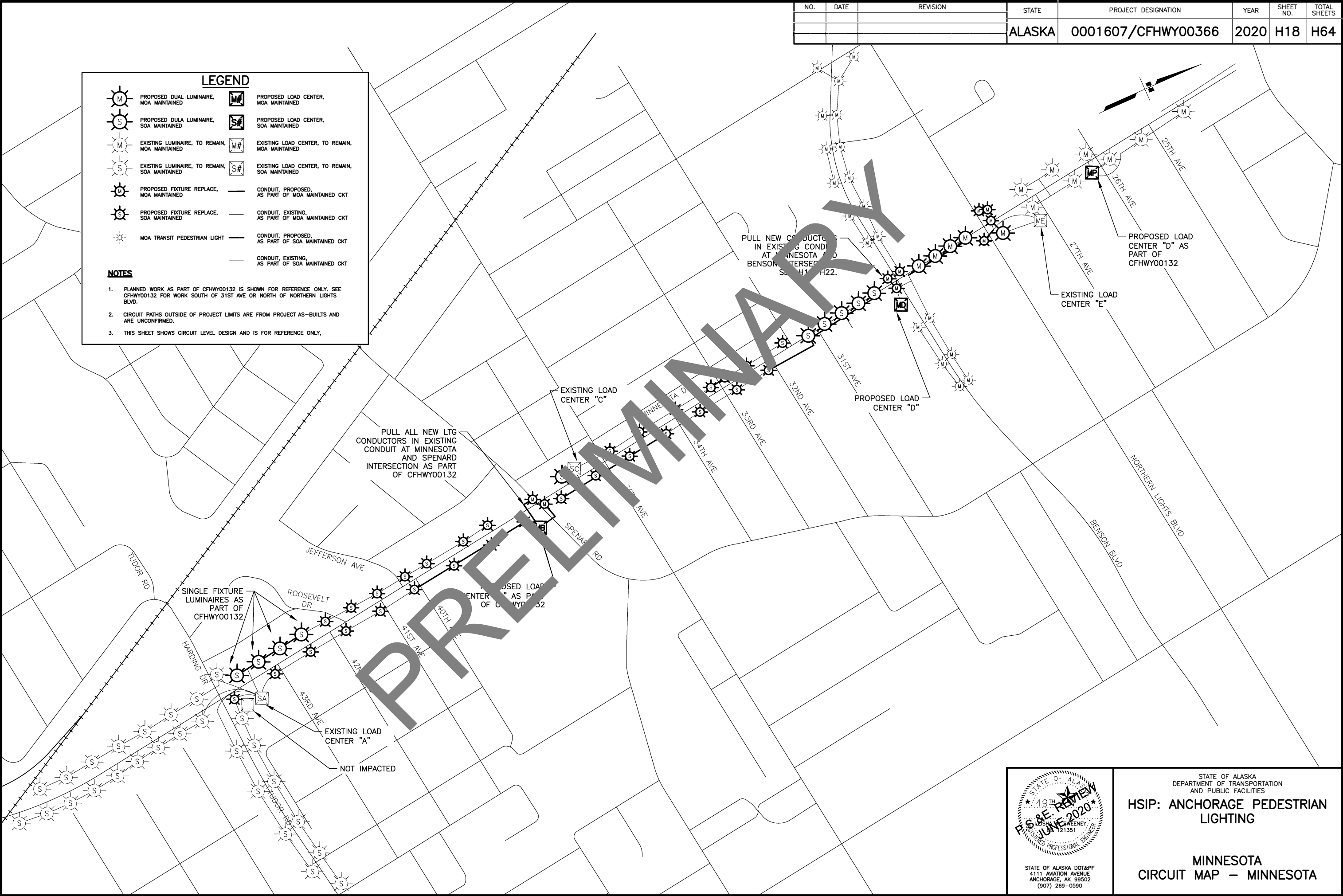
CONDUIT, EXISTING,
AS PART OF SOA MAINTAINED CKT

NOTES

1. PLANNED WORK AS PART OF CFHWY00132 IS SHOWN FOR REFERENCE ONLY. SEE CFHWY00132 FOR WORK SOUTH OF 31ST AVE OR NORTH OF NORTHERN LIGHTS BLVD.

2. CIRCUIT PATHS OUTSIDE OF PROJECT LIMITS ARE FROM PROJECT AS-BUILTS AND ARE UNCONFIRMED.

3. THIS SHEET SHOWS CIRCUIT LEVEL DESIGN AND IS FOR REFERENCE ONLY.



STATE OF ALASKA

49TH

PROFESSIONAL ENGINEER

121351

STATE OF ALASKA DOT&PF

4111 AVIATION AVENUE

ANCHORAGE, AK 99502

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49TH

STATE OF ALASKA

PROFESSIONAL ENGINEER

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HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

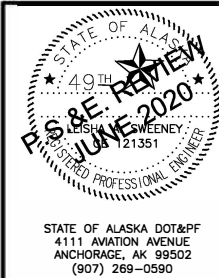
MINNESOTA
CIRCUIT MAP – MINNESOTA

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H19 | H64 |

| JUNCTION BOX SCHEDULE (660.2005.00##) | | | |
|---------------------------------------|-------------------|----------|------|
| J-BOX | STATION ALIGNMENT | OFFSET | TYPE |
| X33 | "MINN" 434+93.7 | 53.3' RT | IA |
| X11 | "MINN" 439+22.6 | 11.1' RT | II |
| X12 | "MINN" 440+84.72 | 10.7' RT | IA |
| X13 | "MINN" 442+05.9 | 1.4' LT | IA |

NOTES:

- ALL SIGNAL POLES AND SIGNAL HEADS TO REMAIN IN PLACE
- SEE H21 FOR BENSON INTERSECTION CABLE WORK
- SEE H22 FOR LOAD CENTER WORK.

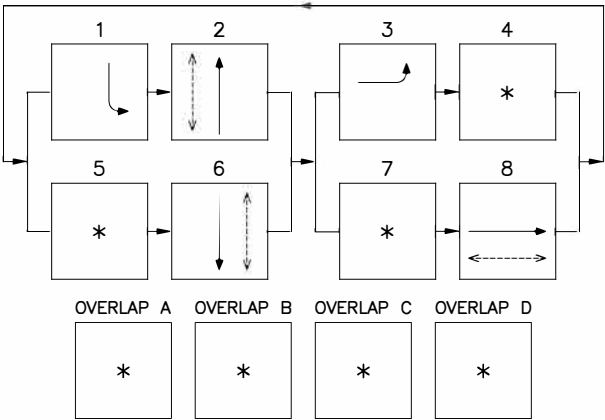
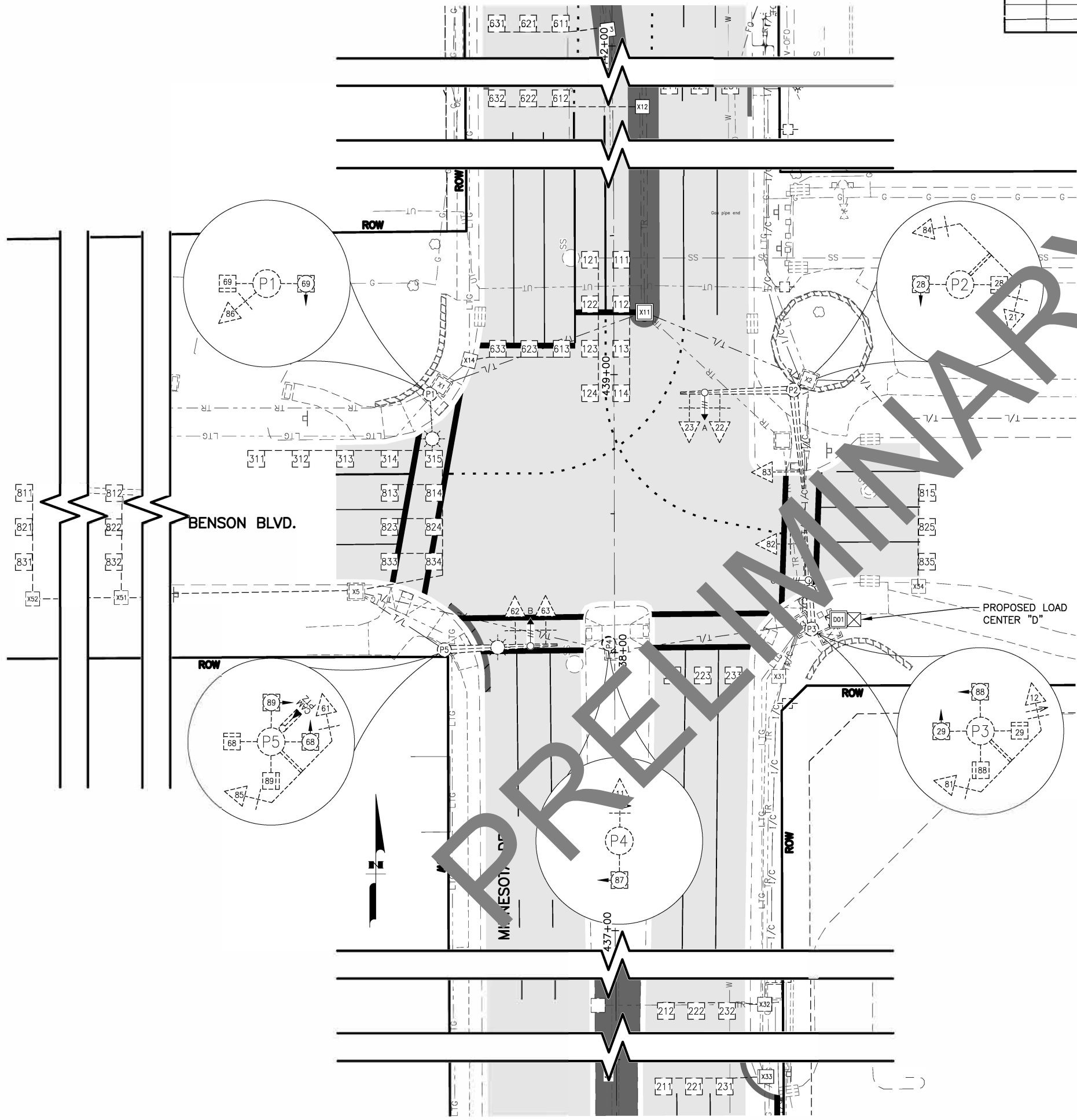


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LIGHTING

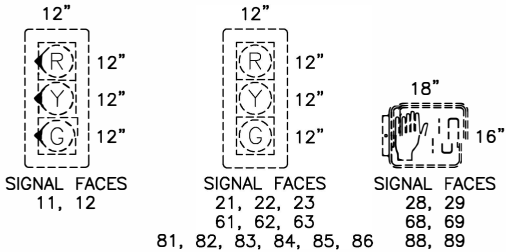
MINNESOTA DR & BENSON BLVD
SIGNAL SYSTEM PLAN

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H20 | H64 |

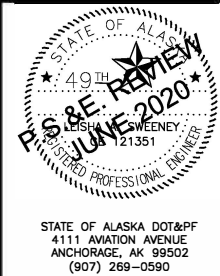


EXISTING PHASE DIAGRAM

- LEGEND
- PEDESTRIAN MOVEMENT
 - PROTECTED VEHICLE MOVEMENT
 - UNPROTECTED VEHICLE MOVEMENT
 - * FUTURE USE/NOT USED



EXISTING SIGNAL HEAD CONFIGURATIONS
ALL TO REMAIN



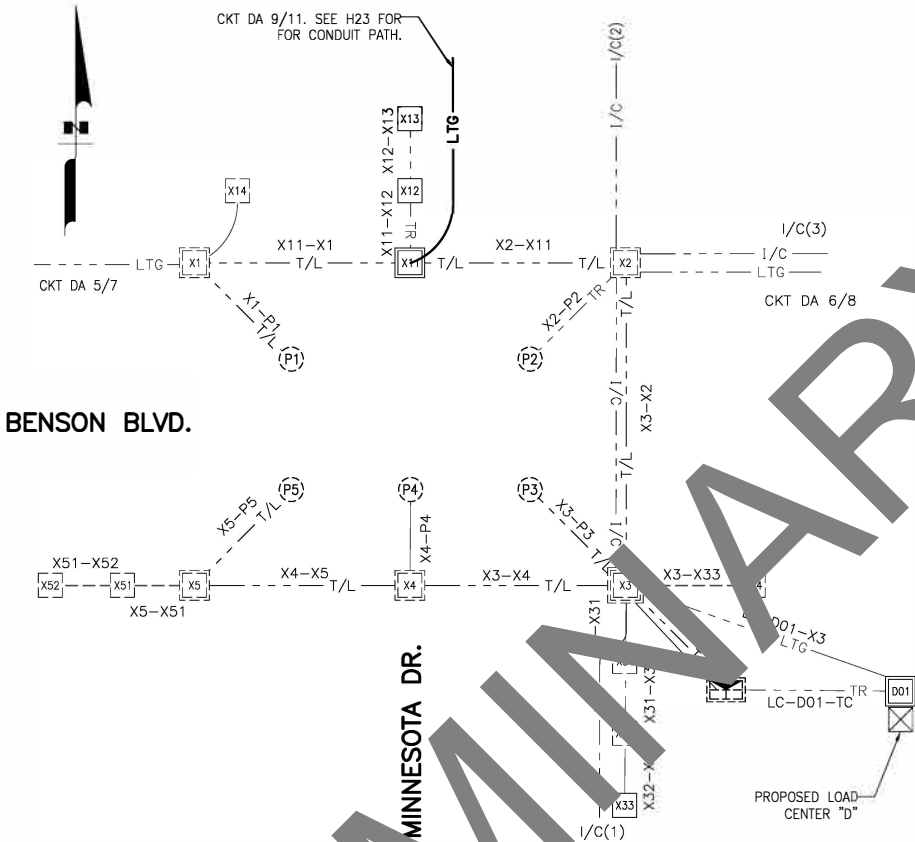
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AND PUBLIC FACILITIES
**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

**MINNESOTA DR & BENSON BLVD
SIGNAL OPERATIONS PLAN**

| CABLE SCHEDULE | | | |
|----------------|-----------|--|------------------------------------|
| CABLE | CONDUCTOR | J-BOX PATH | LOAD |
| I/C(1) | 25PR19 | SOUTH TO SPENARD' | |
| I/C(2) | 12PR19 | NORTH TO NORTHERN LIGHTS' | |
| I/C(3) | 12PR19 | NORTHEAST TO SPENARD' | |
| 0 | 3C6 | LC-B01-TC | SIG CKT DA-4 |
| 00 | CAT5E | TC-X3-X4-X5-P5 | PTZ CAMERA |
| 1 | 3C8 | LC-B01-X3-X4-X5-P5-X5-X4-X3-P3-X3-X2-X11-X1-P1 | INXTL CKT DA-1/3 |
| 2 | 3C8 | LC-B01-X3-X2-X11-LTG | LTG CKT DA-9/11 |
| 3 | 3C8 | LC-B01-X3-X2-LTG | LTG CKT DA-6/8 |
| 4 | 3C8 | LC-B01-X3-X2-X11-X1-LTG | LTG CKT DA-5/7 |
| 5 | 3C20 | TC-X3-X2-P2 | PRE 2 (A) |
| 6 | 3C14 | TC-X3-X2-P2 | PRECON 2 (A) |
| 7 | 3C20 | TC-X3-P3 | PRE 3 (C) |
| 8 | 3C14 | TC-X3-P3 | PRECON 3 (C) |
| 9 | 3C20 | TC-X3-X4-X5-P5 | PRE 5 (B) |
| 10 | 3C14 | TC-X3-X4-X5-P5 | PRECON 5 (B) |
| 11 | 7C14 | TC-X3-X4-P4 | HEAD 11 |
| 12 | 7C14 | TC-X3-P3 | HEAD 12 |
| 21 | 7C14 | TC-X3-X2-P2 | HEAD 21 |
| 22 | 7C14 | TC-X3-X2-P2 | HEAD 22 |
| 23 | 7C14 | TC-X3-X2-P2 | HEAD 23 |
| 26 | 3C14 | TC-X3-X2-P2 | PEDB 28 |
| 27 | 3C14 | TC-X3-P3 | PEDB 29 |
| 28 | 5C14 | TC-X3-X2-P2 | PEDI 28 |
| 29 | 5C14 | TC-X3-P3 | PEDI 29 |
| 61 | 7C14 | TC-X3-X4-X5-P5 | HEAD 61 |
| 62 | 7C14 | TC-X3-X4-X5-P5 | HEAD 62 |
| 63 | 7C14 | TC-X3-X4-X5-P5 | HEAD 63 |
| 66 | 3C14 | TC-X3-X4-X5-P5 | PEDB 68 |
| 67 | 3C14 | TC-X3-X2-X11-X1-P1 | PEDB 69 |
| 68 | 5C14 | TC-X3-X4-X5-P5 | PEDI 68 |
| 69 | 5C14 | TC-X3-X2-X11-X1-P1 | PEDI 69 |
| 81 | 7C14 | TC-X3-P3 | HEAD 81 |
| 82 | 7C14 | TC-X3-P3 | HEAD 82 |
| 83 | 7C14 | TC-X3-X2-P2 | HEAD 83 |
| 84 | 7C14 | TC-X3-X2-P2 | HEAD 84 |
| 85 | 7C14 | TC-X3-X4-X5-P5 | HEAD 85 |
| 86 | 7C14 | TC-X3-X2-X11-X1-P1 | HEAD 86 |
| 87 | 3C14 | TC-X3-X4-P4 | PEDB 87 |
| 88 | 3C14 | TC-X3-P3 | PEDB 88 |
| 89 | 3C14 | TC-X3-X4-X5-P5 | PEDB 89 |
| 90 | 5C14 | TC-X3-P3 | PEDI 88 |
| 91 | 5C14 | TC-X3-X4-X5-P5 | PEDI 89 |
| 111 | 7PR18 | TC-X3-X2-X11 | LOOPS 111, 112, 121, 122 |
| 113 | 7PR18 | TC-X3-X2-X11 | LOOPS 113, 114, 123, 124 |
| 211 | 7PR18 | TC-X3-X31-X32-X33 | LOOPS 211, 221, 231 |
| 212 | 7PR18 | TC-X3-X31-X32 | LOOPS 212, 222, 232 |
| 213 | 7PR18 | TC-X3-X31 | LOOPS 213, 223, 233 |
| 311 | 7PR18 | TC-X3-X4-X5 | LOOPS 311-315 |
| 611 | 7PR18 | TC-X3-X2-X11-X12-X13 | LOOPS 611, 621, 631 |
| 612 | 7PR18 | TC-X3-X2-X11-X12 | LOOPS 612, 622, 632 |
| 613 | 7PR18 | TC-X3-X2-X11-X1-X14 | LOOPS 613, 623, 633 |
| 811 | 7PR18 | TC-X3-X4-X5-X51-X52 | LOOP 811, 821, 831 |
| 812 | 7PR18 | TC-X3-X4-X5-X51 | LOOPS 812, 822, 832 |
| 813 | 9PR18 | TC-X3-X4-X5 | LOOPS 813, 814, 823, 824, 833, 834 |
| 815 | 7PR18 | TC-X3-X34 | LOOPS 815, 825, 835 |

ITALIC = EXISTING CONDUCTOR TO REMAIN

BOLD = NEW CONDUCTOR

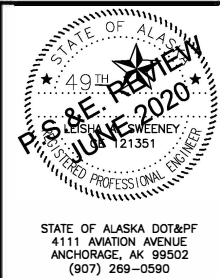


| CONDUIT SCHEDULE | | | | | |
|------------------|---------|--------------|---|-------------|--------|
| RUN # | CONDUIT | CONDUIT TYPE | CABLES | DESTINATION | FILL % |
| LC-TC | 2" | RMC | 0 | TC POWER | 15% |
| LC-B01-X3 | 2" | RMC | 1, 2, 3, 4 | LTG | 46% |
| C-X3 | 2" | RMC | I/C(1), I/C(2), I/C(3) | JBOX X3 | 55% |
| | 3" | RMC | 6, 8, 10, 11, 12, 21, 22, 23, 61, 62, 63, 81, 82, 83, 84, 85, 86 | | 39% |
| | 3 1/2" | RMC | 00, 26, 27, 66, 67, 87, 88, 89, 111, 113, 211, 212, 213, 311, 611, 612, 613, 811, 812, 813, 815 | | 47% |
| | 2" | RMC | 5, 7, 9, 28, 29, 68, 69, 90, 91 | | 36% |
| X-P3 | 2" | RMC | 7, 8, 12, 27, 29, 81, 82, 88, 90 | POLE 3 | 39% |
| X3-X4 | 2" | RMC | 1 (IN/OUT) | POLE 4 | 23% |
| | 3" | RMC | 00, 9, 10, 11, 61, 62, 63, 66, 68, 85, 87, 89, 91, 311, 811, 812, 813 | | 44% |
| X3-X2 | 2" | RMC | 1 (IN/OUT) | JBOX X4 | 23% |
| | 3" | RMC | 5, 6, 21, 22, 23, 26, 28, 67, 69, 83, 84, 86, 111, 113, 611, 612, 613 | | 45% |
| | 3" | RMC | I/C(2), I/C(3) | | 29% |
| X3-X34 | 2" | RMC | 1, 2, 3, 4 | EB DET. | 20% |
| X3-X31 | 2" | RMC | 815 | NB DET. | 1% |
| X31-X32 | 2" | RMC | 211, 212 | NB DET. | 19% |
| X4-P4 | 2" | RMC | 211 | NB DET. | 10% |
| X4-X5 | 1 1/2" | RMC | 11, 87 | POLE 4 | 18% |
| | 3" | RMC | 00, 9, 10, 61, 62, 63, 66, 68, 85, 89, 91, 311, 811, 812, 813 | JBOX X5 | 40% |
| X5-P5 | 2" | RMC | 1 (IN/OUT) | POLE 5 | 23% |
| | 2" | RMC | 00, 9, 10, 66, 68, 85, 89, 91 | | 42% |
| X5-X51 | 2" | RMC | 1 (IN/OUT), 61, 62, 63 | POLE 5 | 39% |
| X51-X52 | 2" | RMC | 811, 812 | | 22% |
| X2-P2 | 2" | RMC | 811 | EB DET. | 13% |
| X2-X11 | 2" | RMC | 5, 6, 21, 22, 23, 26, 28, 83, 84 | POLE 2 | 42% |
| | 3" | RMC | 67, 69 86, 111, 113, 611, 612, 613 | JBOX X11 | 27% |
| X11-X1 | 2" | RMC | 1, 2, 4 | JBOX X1 | 34% |
| | 3" | RMC | 67, 69 86, 613 | | 11% |
| X11-X12 | 2" | RMC | 1, 4 | JBOX X1 | 23% |
| X12-X13 | 2" | RMC | 611, 612 | SB DET. | 19% |
| X1-P1 | 2" | RMC | 611 | SB DET. | 10% |
| | 2" | RMC | 67, 69, 86 | POLE 1 | 15% |
| X1-P1 | 2" | RMC | 1 | POLE 1 | 12% |

BOLD = EXISTING CONDUIT CONTAINS NEW CONDUCTOR

NOTES:

- ALL CONDUIT SHOWN IN WIRING DIAGRAM AND CONDUIT SCHEDULE IS EXISTING AND IS TO REMAIN IN PLACE.
- REMOVE AND DISPOSE OF PHOTOCELL FROM TOP OF SIGNAL POLE 3.
- UNLESS OTHERWISE NOTED, INSTALL BARE 1#8 GROUND IN ALL CONDUITS EXCEPT THOSE CONDUITS THAT CONTAIN LARGER CIRCUIT CONDUCTORS. IN THIS CASE, INSTALL WIRE EQUAL IN SIZE TO THE LARGEST CONDUCTOR.
- SEE H24 FOR DETAIL ON STREET LIGHTING CIRCUIT DA-9/11 NORTH OF THE INTERSECTION.



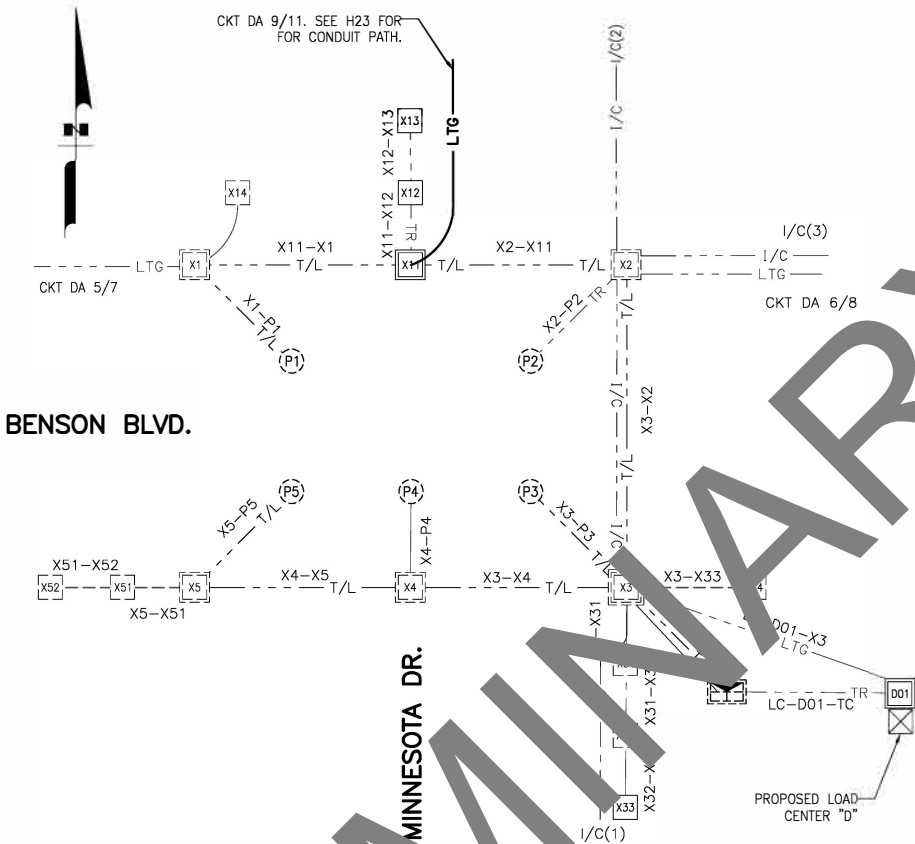
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

MINNESOTA DR & BENSON BLVD
WIRING DIAGRAM

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H22 | H64 |

| SHORT CIRCUIT CALCULATION - LC "D" | |
|--|-----------------------|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 25 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 4,340 A |
| LENGTH TO FAULT | 25 FT |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 4.28 kA |
| DATE CALCULATED | 2/3/2020 |



| SUMMARY OF NEW LOAD CENTER "D" (661.0002.0000) | | | | | | | | | | | |
|---|----------|---------------------------------------|---|------|-------------------|----------|---------------------------------------|----------|------|--|------|
| LOAD CENTER TYPE: | | | TYPE 1 | | | | | | | | |
| MAINTAINED BY: | | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | | |
| SERVING UTILITY: | | | CHUGACH ELECTRIC ASSOCIATION (CEA) | | | | | | | | |
| SERVICE CONDUIT TYPE: | | | RMC & PVC | | | | | | | | |
| LOCATION DATA (61.193553°, -149.912633°) | | | | | | | | | | | |
| LOAD CENTER: | | | MINNESOTA DR & BENSON BLVD WSW | | | | | | | | |
| POWER SOURCE: | | | "MINN" 437+81.4 62' RT | | | | | | | | |
| PHOTOELECTRIC CONTROL: | | | AT LOAD CENTER | | | | | | | | |
| SERVICE VOLTAGE: | | | 240/480V, 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | | |
| PROVIDE METER SOCKET | | | YES | | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | | 480V, 60A | | | | | | | | |
| SUB-PANEL B XFMR MAIN SERVICE DISCONNECT | | | 480V, 30A | | | | | | | | |
| CONTACTOR, PANEL A: | | | 600V, 60A, 16-POLE | | | | | | | | |
| CONTACTOR, PANEL B: | | | NONE | | | | | | | | |
| AIC RATING, PANEL A: | | | 10 kAIC @ 480V | | | | | | | | |
| AIC RATING, PANEL B: | | | 10 kAIC @ 240V | | | | | | | | |
| PANEL A - 240/480 VAC | | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | | |
| 1 | 20/2 | INTXL* | 0.42 | .42 | | 0 | SPACE | - | 2 | | |
| 3 | | | 0.42 | | .52 | 0.1 | CONTROL | 15/1 | 4 | | |
| 5 | 20/2 | BENSON STREET LIGHTING* (NOTES 2 & 3) | 1.1 | 2.2 | | .7 | BENSON STREET LIGHTING* (NOTES 2 & 4) | 20/2 | 6 | | |
| 7 | | | 1.1 | | 2.2 | .7 | | | 8 | | |
| 9 | 15/2 | MINNESOTA MEDIAN LIGHTING* (NOTE 5) | 1.1 | 1.1 | | 0 | SPARE* | 15/2 | 10 | | |
| 11 | | | 1.1 | | 1.1 | 0 | | | 12 | | |
| 13 | 20/2 | SPARE* | 0 | 0 | | 0 | SPARE* | 20/2 | 14 | | |
| 15 | | | 0 | | 0 | 0 | | | 16 | | |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 | | |
| * CIRCUIT THROUGH CONTACTOR | | | 3.72 | 3.82 | PANEL A TOTAL kVA | | | | 7.54 | | |
| | | | | | | | PANEL A AMPS AT 480V | | | | 15.7 |
| PANEL B - 120/240 VAC (SUPPLIED BY INTERNAL STEP-DOWN TRANSFORMER INTEGRAL TO LOAD CENTER) | | | | | | | | | | | |
| 1 | - | SPACE | 0 | 0 | | 0 | SUB-PANEL B SERVICE DISCONNECT | 50/2 | 2 | | |
| 3 | - | SPACE | 0 | | 0 | 0 | | | 4 | | |
| 5 | 40/1 | TRAFFIC SIGNAL CABINET | 1.8 | 1.8 | 0 | 0 | SPARE | 20/2 | 6 | | |
| 7 | 20/1 | SPARE | 0 | | | 0 | | | 8 | | |
| 9 | 20/1 | SPARE | 0 | 0 | | - | SPACE | - | 10 | | |
| 11 | - | SPARE | - | | - | - | SPACE | - | 12 | | |
| | | | 1.8 | 0.0 | PANEL B TOTAL kVA | | | | 1.8 | | |
| | | | | | | | PANEL B AMPS AT 240V | | | | 7.5 |
| | | | | | | | TOTAL kVA | | | | 9.3 |
| | | | | | | | TOTAL AMPS AT 480V | | | | 19.5 |

| ARC FLASH AND SHOCK HAZARD RESULTS - LC "D" MAIN BREAKER & PANEL A ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 8.2 ft |
| INCIDENT ENERGY IN CAL/CM^2 | 19.2 |
| WORKING DISTANCE | 18 INCHES |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

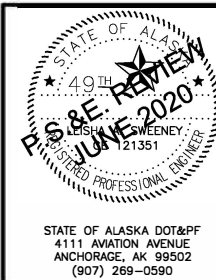
| ARC FLASH AND SHOCK HAZARD RESULTS - LC "D" TRANSFORMER & PANEL B ENCLOSURE | |
|---|--------------------|
| ARC FLASH BOUNDARY | 8.2 ft |
| INCIDENT ENERGY IN CAL/CM^2 | 19.2 |
| WORKING DISTANCE | 18 INCHES |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

LOAD CENTER "D" NOTES

- CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE A BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.
- DURING DESIGN, THE LOAD ON THIS CIRCUIT WAS UNABLE TO BE DETERMINED. CONTRACTOR SHALL PERFORM FIELD INVESTIGATION DURING THE LOAD CENTER REPLACEMENT TO IDENTIFY ITS LOAD AND ENSURE IT IS RE-POWERED FROM THE NEW LOAD CENTER.
- CIRCUIT DA-5,7 IS LIKELY POWERING BENSON STREET LIGHTING WEST OF THE LOAD CENTER, BUT WAS NOT VERIFIED.
- CIRCUIT DA-11 IS LIKELY POWERING BENSON STREET LIGHTING EAST OF THE LOAD CENTER, BUT WAS NOT VERIFIED.
- TWO EXISTING LUMINAIRES PRESENTLY POWERED BY LC "C" WILL BE RE-POWERED FROM LC "D" CKT 9,11, AS WELL AS TWO ADDITIONAL LUMINAIRES TO THE NORTH.

INTERNAL STEP-DOWN TRANSFORMER IS TO BE SUPPLIED BY LOAD CENTER MANUFACTURER AND IS TO BE INTEGRAL TO THE LOAD CENTER. TRANSFORMER SHALL BE SINGLE-PHASE, DRY-TYPE, 10 KVA, CLASS 180 INSULATION, 115 DEG C RISE. COMPLETE LOAD CENTER SHALL BE NRTL LISTED AS AN ASSEMBLY.

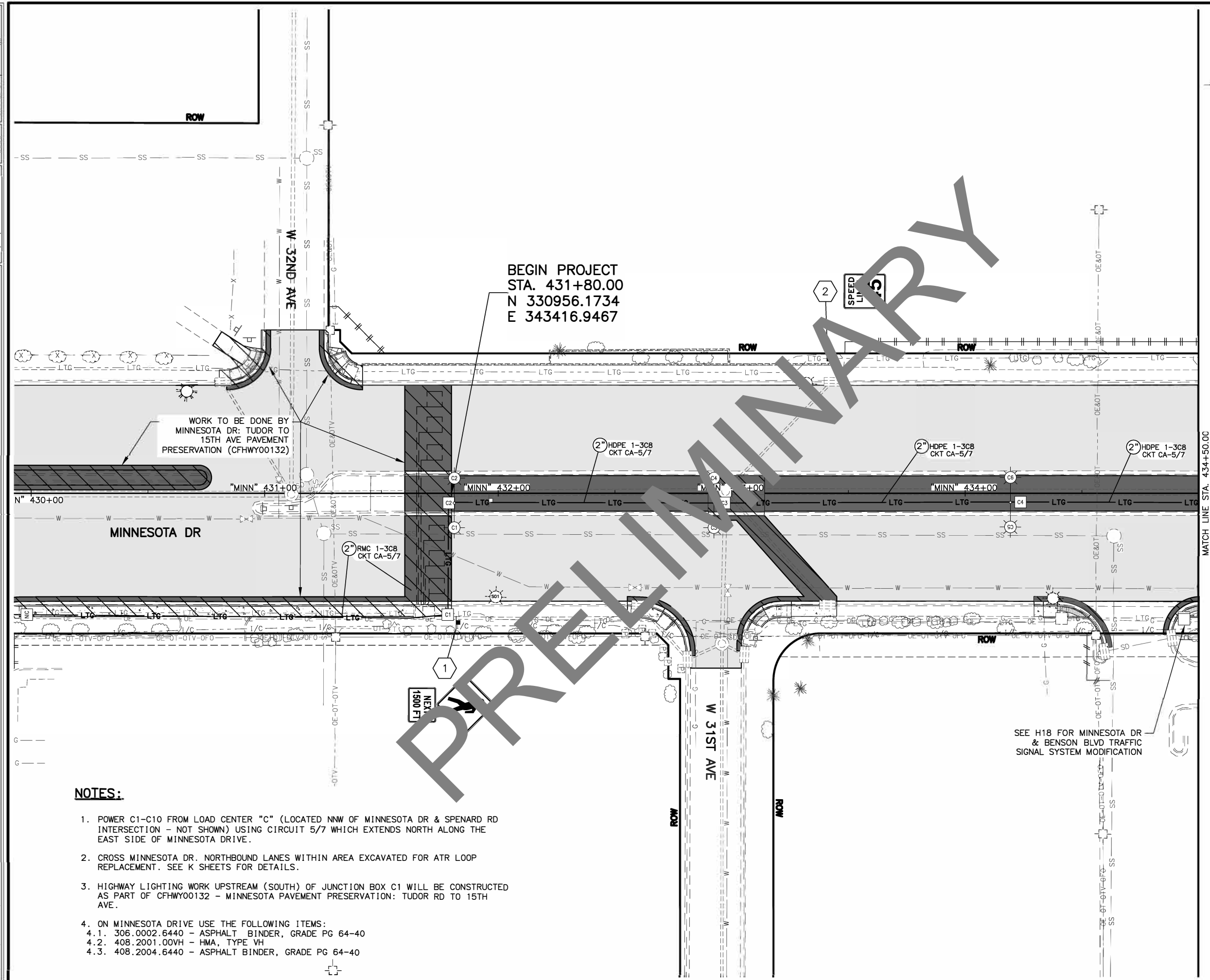
| SALVAGE LOAD CENTER SCHEDULE | | | | |
|------------------------------|-------------------|----------|-------------|---------|
| ITEM | STATION ALIGNMENT | OFFSET | STRUCTURE | REMARKS |
| LC | 438+11.8 | 78.0' RT | EXISTING LC | |


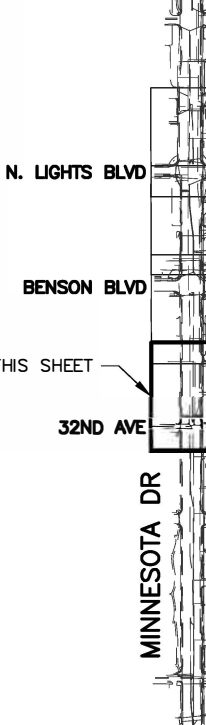



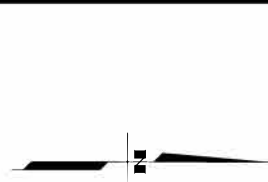
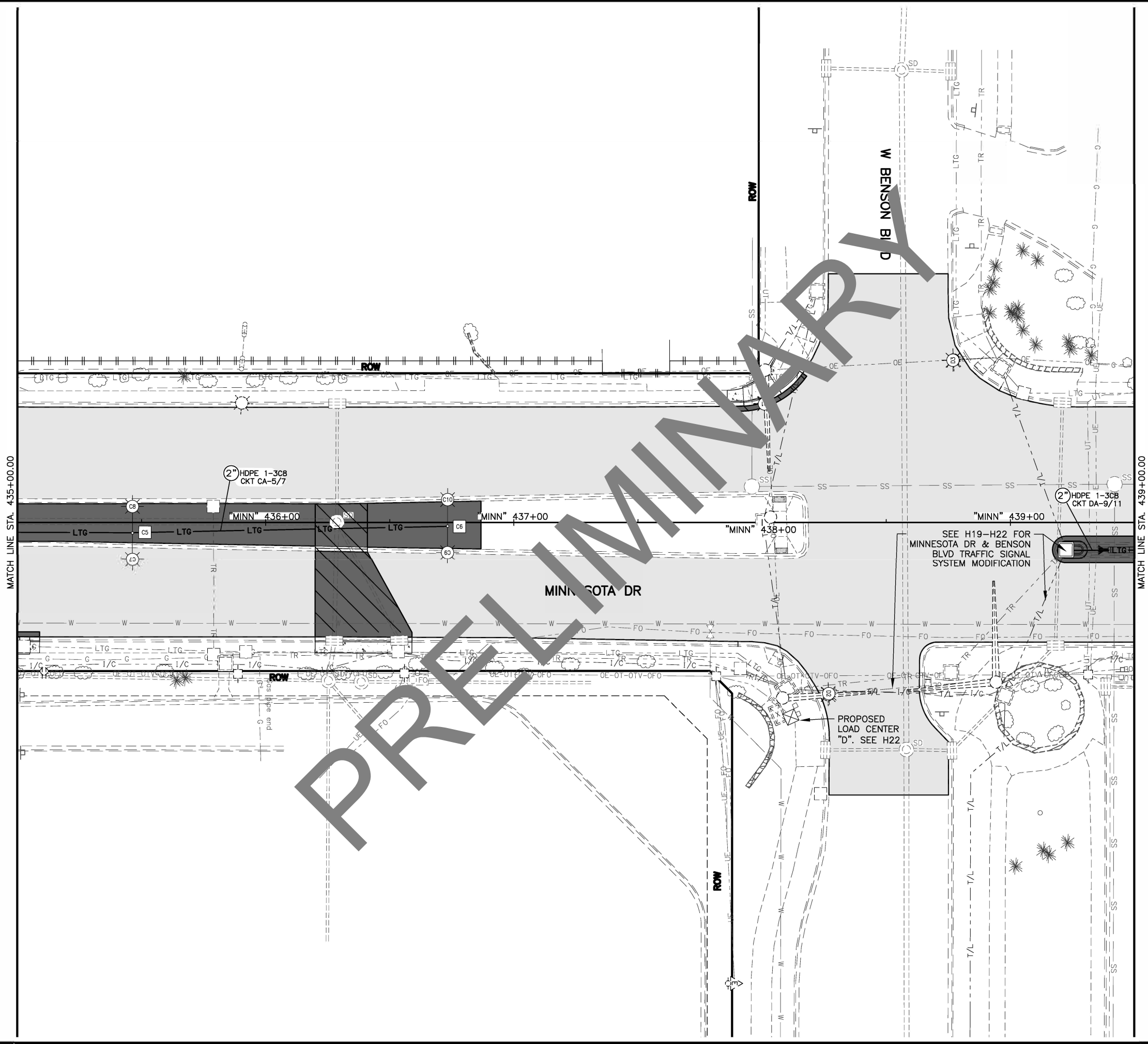
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
HSIP: ANCHORAGE PEDESTRIAN LIGHTING

**MINNESOTA DR & BENSON BLVD
LOAD CENTER**

| | | | | |
|--|-----------|---------|-------|-------------|
| DRAWING LOCATION | DATE | TIME | SCALE | DESIGNED BY |
| C:\USERS\ZHARTMAN\ONEDRIVE - STATE OF ALASKA\COVID 19\CFHW00366 HSP ANCH PED LIGHTING\CN3D\19\PLANSET\H. SHEETS\H-PLAN\VIEW5.DWG | 6/24/2020 | 8:46 PM | #### | ZJH |
| | | | | CHECKED BY |
| | | | | DRAFTED BY |
| | | | | MF |



| | |
|---|--------------|
| SHEET NO. | TOTAL SHEETS |
| H23 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| # | |
| DATE | TEXT HERE |
| xx/xx/xxxx | |
| NO. | REVISION |
| # | |
| DATE | TEXT HERE |
| xx/xx/xxxx | |
| NO. | REVISION |
| # | |
| DATE | TEXT HERE |
| xx/xx/xxxx | |
|   <p>N. LIGHTS BLVD</p> <p>BENSON BLVD</p> <p>THIS SHEET</p> <p>32ND AVE</p> <p>MINNESOTA DR</p> | |
|  <p>STATE OF ALASKA DOT&PF 4111 AVIATION AVENUE ANCHORAGE, AK 99502 (907) 269-0590</p> | |
| <p>STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES</p> <p>HSIP: ANCHORAGE PEDESTRIAN LIGHTING</p> <p>SIGNING, STRIPING, ILLUMINATION: B.O.P. TO "MINN" STA 435+00</p> | |



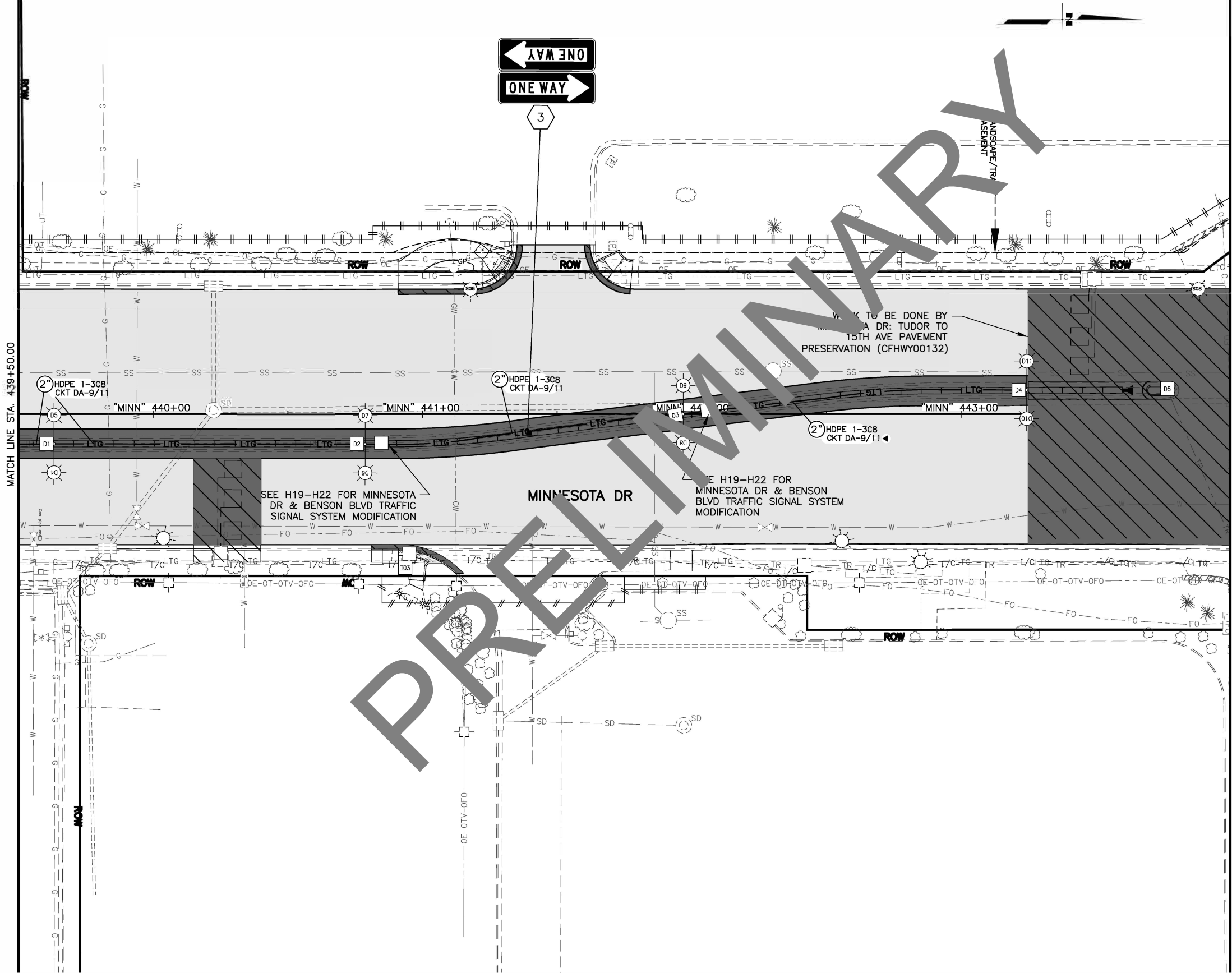
| | |
|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H24 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| # | TEXT HERE |
| DATE | REVISION |
| XX/XX/XXXX | TEXT HERE |
| NO. | REVISION |
| # | TEXT HERE |
| DATE | REVISION |
| XX/XX/XXXX | TEXT HERE |

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING,
ILLUMINATION:
"MINN" STA 435+00 TO
"MINN" STA 439+50



| | |
|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H25 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| # | TEXT HERE |
| DATE | TEXT HERE |
| XX/XX/XXXX | REVISION |
| NO. | TEXT HERE |
| DATE | TEXT HERE |
| XX/XX/XXXX | REVISION |
| NO. | TEXT HERE |
| DATE | TEXT HERE |
| XX/XX/XXXX | REVISION |

N. LIGHTS BLVD

THIS SHEET

BENSON BLVD

32ND AVE

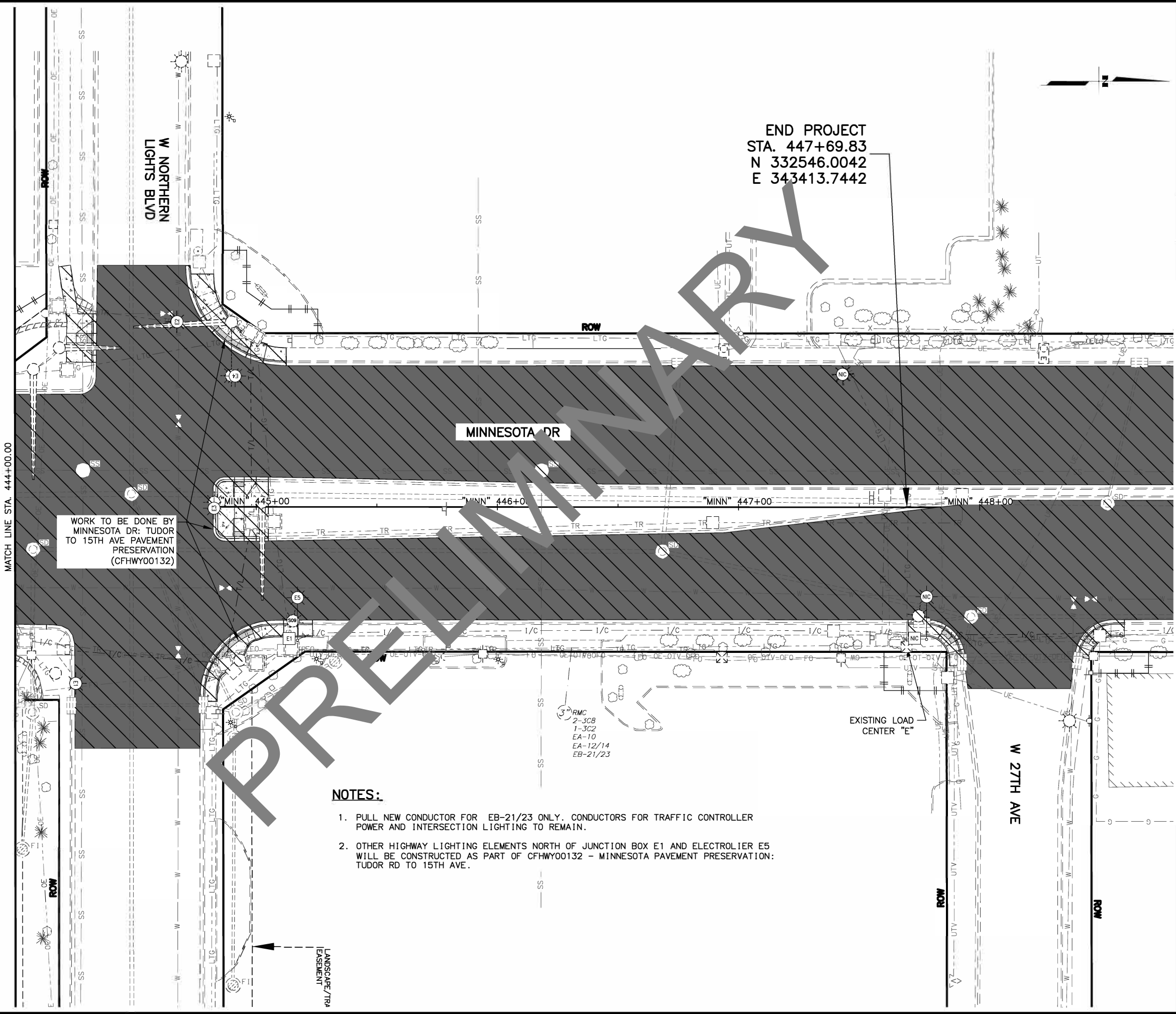
MINNESOTA DR

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING,
ILLUMINATION:
"MINN" STA 439+50 TO
"MINN" STA 444+00



| | |
|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H26 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| # | TEXT HERE |
| DATE | TEXT HERE |
| XX/XX/XXXX | TEXT HERE |
| NO. | REVISION |
| # | TEXT HERE |
| DATE | TEXT HERE |
| XX/XX/XXXX | TEXT HERE |
| NO. | REVISION |
| # | TEXT HERE |
| DATE | TEXT HERE |
| XX/XX/XXXX | TEXT HERE |

THIS SHEET

N. LIGHTS BLVD

BENSON BLVD

32ND AVE

MINNESOTA DR

STATE OF ALASKA
49th
P.S. & E. REVIEW
JUNE 2020
REGISTERED PROFESSIONAL ENGINEER

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING,
ILLUMINATION:
"MINN" STA 444+00 TO
E.O.P.

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H27 | H64 |

| ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | | |
|--------------------------------------|-------------------|----------|-----------|----------------------|-------------------|---------------------|--------------------------|-------------|--------------------|
| POLE NO. | STATION ALIGNMENT | OFFSET | LUMINAIRE | MOUNTING HEIGHT (FT) | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | FOUNDATIONS | MAINTAINING AGENCY |
| C-1,2 | "MINN" 431+81.2 | 4.2' RT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| C-3,4 | "MINN" 432+96.9 | 4.1' RT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| C-5,6 | "MINN" 434+23.7 | 3.8' RT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| C-7,8 | "MINN" 435+51.3 | 4.0' RT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| C-9,10 | "MINN" 436+78.1 | 1.6' RT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| D-4,5 | "MINN" 439+63.2 | 11.0' RT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| D-6,7 | "MINN" 440+78.8 | 11.1' RT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| D-8,9 | "MINN" 441+96.7 | 0.2' LT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | DOT&PF |
| D-10,11 | "MINN" 443+24.3 | 9.0' LT | ROADWAY | 50 | 45 | 15 | LONGHORN POLE - SEE H11 | CIDH | MOA |
| E5 | "MINN" 445+17.2 | 55.3' RT | ROADWAY | 40 | 24 | 16 | 45° DAVIT POLE - SEE H12 | PILE | MOA |

| SALVAGE ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | |
|--|-------------------|----------|-----------|-------------|-------------------|---------------------|--|--------------------|
| POLE NO. | STATION ALIGNMENT | OFFSET | POLE TYPE | BASE TYPE | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | MAINTAINING AGENCY |
| S1 | "MINN" 431+98.5 | 54.1' RT | MASTARM | FRANGIBLE | 40 | 15 | ABANDON FOUNDATION. | DOT&PF |
| S2 | "MINN" 433+33.0 | 57.8' LT | MASTARM | FRANGIBLE | 40 | 15 | ABANDON FOUNDATION. | DOT&PF |
| S3 | "MINN" 434+37.8 | 55.3' RT | MASTARM | TRANSFORMER | 40 | 15 | ABANDON FOUNDATION. | DOT&PF |
| S4 | "MINN" 435+91.3 | 58.5' LT | MASTARM | TRANSFORMER | 40 | 15 | ABANDON FOUNDATION. | DOT&PF |
| S5 | "MINN" 440+02.1 | 54.5' RT | MASTARM | TRANSFORMER | 40 | 15 | REMOVE FOUNDATION COMPLETELY. NEW 3" GAS | MOA |
| S6 | "MINN" 441+17.9 | 53.5' LT | MASTARM | TRANSFORMER | 40 | 15 | REMOVE FOUNDATION COMPLETELY. NEW 2" PL | MOA |
| S7 | "MINN" 442+57.0 | 54.5' RT | MASTARM | TRANSFORMER | 40 | 15 | REMOVE FOUNDATION COMPLETELY | MOA |
| S8 | "MINN" 443+86.9 | 53.8' LT | MASTARM | TRANSFORMER | 40 | 15 | REMOVE FOUNDATION COMPLETELY | MOA |
| S9 | "MINN" 445+13.8 | 54.6' RT | MASTARM | TRANSFORMER | 40 | 15 | DEMO FOUNDATION FOR TAIL | MOA |

| LUMINAIRE STANDARDS | |
|--------------------------------------|------------------------------------|
| MANUFACTURER | GE OR APPROVED EQUAL |
| MODEL | ERL2 - OR APPROVED EQUAL |
| WATTAGE | 278 |
| LIGHT SOURCE | LED |
| VOLTAGE | 480 |
| PE CONTROL | ANSI C136.41 7 PIN W/ SHORTING CAP |
| PE SENSOR | YES |
| MOUNTING | HORIZONTAL |
| HOUSING ENTRY TYPE | TOOLLESS |
| FIXTURE COLOR | GRAY |
| IES DISTRIBUTION TYPE (ROADWAY) | TYPE III ASYMMETRICAL (SHORT) |
| IES DISTRIBUTION TYPE (INTERSECTION) | TYPE IV ASYMMETRICAL (FORWARD) |
| POWER FACTOR | >0.90 |
| UL LISTED | YES |
| DRIVE CURRENT | 0.58A |
| CCI | 3000K |
| CRI | MINIMUM 70 |
| INITIAL LUMENS | 28800 |

| LUMINAIRE PERFORMANCE CRITERIA | |
|--|-----------------------|
| INTERSECTION CHARACTERISTICS | |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR/MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_30D330____.IES |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE IV |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 3.60 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 2.9 |
| ROADWAY CHARACTERISTICS | |
| ROADWAY | 4 LANE DIVIDED |
| LANE WIDTH (FT) | 12 TO 14 |
| MEDIAN WIDTH (FT) | 4 TO 15 |
| NUMBER OF LANES | 2 TO 3 |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_30C330____.IES |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE III |
| ILLUMINANCE CRITERIA | |
| AVERAGE LUMINANCE (cd/m²) | 1.84 |
| MINIMUM ROADWAY LUMINANCE (cd/m²) | 0.81 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 2.28 |
| MAX UNIFORMITY RATIO (MAX/MIN) | 4.66 |
| MAX VEILING LUMINANCE RATIO (LV-MAX/AVG) | 0.20 |
| SIDEWALK CHARACTERISTICS | |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| SIDEWALK WIDTH (FT) | 8 |
| CONFLICT CLASSIFICATION | HIGH |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 1.57 |
| MINIMUM ILLUMINATION (fc) | 0.84 |

| JUNCTION BOX SCHEDULE (660.0003.0000) | | | | | |
|---------------------------------------|-------------------|----------|---------|-----|------|
| J-BOX | STATION ALIGNMENT | OFFSET | SALVAGE | NEW | TYPE |
| C1 | "MINN" 431+78.5 | 52.1' RT | | | IA |
| C2 | "MINN" 431+78.9 | 4.1' RT | | X | IA |
| C3 | "MINN" 432+96.9 | 4.1' RT | | X | IA |
| C4 | "MINN" 434+23.7 | 3.8' RT | | X | IA |
| C5 | "MINN" 435+51.3 | 4.0' RT | | X | IA |
| C6 | "MINN" 436+78.1 | 1.6' RT | | X | IA |
| D1 | "MINN" 439+60.3 | 11.1' RT | | X | IA |
| D2 | "MINN" 440+75.7 | 11.1' RT | | X | IA |
| D3 | "MINN" 441+93.9 | 0.5' RT | | X | IA |
| D4 | "MINN" 443+21.4 | 9.0' LT | | X | IA |
| D5 | "MINN" 443+76.5 | 9.4' LT | | X | IA |
| E1 | "MINN" 445+13.8 | 54.5' RT | | X | IA |
| EXISTING | "MINN" 444+17.9 | 83.1' LT | X | | II |

| REPLACE LUMINAIRE FIXTURE ON EXISTING POLE (660.0003.0000) | | | | | | |
|--|---------|-------------------|-----------|--------------------|--------------|-------------|
| CROSSROAD | FIXTURE | STATION ALIGNMENT | OFFSET | NUMBER OF FIXTURES | LUMINAIRE | LOAD CENTER |
| BENSON | D1 | "MINN" 438+00.9 | 61.3' LT | 1 | INTERSECTION | D |
| | D2 | "MINN" 438+08.0 | 70.8' RT | 1 | INTERSECTION | D |
| | D3 | "MINN" 438+92.9 | 66.33' LT | 1 | INTERSECTION | D |
| NORTHERN LIGHTS | E1 | "MINN" 444+16.0 | 72.6' RT | 1 | INTERSECTION | E |
| | E2 & E4 | "MINN" 444+89.7 | 76.7' LT | 2 | INTERSECTION | E |
| | E3 | "MINN" 445+02.3 | 1.8' LT | 1 | INTERSECTION | E |



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
HSIP: ANCHORAGE PEDESTRIAN LIGHTING

LIGHTING SCHEDULE – MINNESOTA

| SUMMARY OF EXISTING LOAD CENTER "C" | | | | | | | | | |
|--|----------|---|----------------------|------|------|----------|---|----------|------|
| LOAD CENTER TYPE: | | TYPE 1A (STATE OF ALASKA OWNED) | | | | | | | |
| MAINTAINED BY: | | STATE OF ALASKA | | | | | | | |
| SERVING UTILITY: | | CHUGACH ELECTRIC ASSOCIATION (CEA) | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | |
| LOCATION DATA (61.18752,-149.91342) | | | | | | | | | |
| LOAD CENTER: | | MINNESOTA DR & SPENARD RD NNW | | | | | | | |
| POWER SOURCE: | | EXISTING 50 KVA POLE - TOP TRANSFORMER | | | | | | | |
| PHOTOELECTRIC CONTROL: | | AT LOAD CENTER | | | | | | | |
| SERVICE VOLTAGE: | | 240/480VAC, 1 PHASE, 3 WIRE WITH GROUNDED NEUTRAL | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING | | | | | | | |
| MAIN BREAKER A | | 480 VOLT, 2 POLE, 100A (NOTE 2) | | | | | | | |
| CONTACTOR: | | 480 VOLT, 8 POLE, 30 AMP | | | | | | | |
| AIC RATING: | | 10 kAIC @ 480V | | | | | | | |
| PANEL A - 240/480 VAC | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE |
| 1 | 30/2 | SPARE* (NOTES 3 & 4) | 0 | 0.76 | | 0.76 | MINN DR LIGHTING, W SIDE - SPENARD TO 31ST* | 30/2 | 2 |
| 3 | | | 0 | | 0.76 | 0.76 | | | 4 |
| 5 | 30/2 | MINN DR LIGHTING, E SIDE - SPENARD TO 31ST* | 1.9 | 1.9 | | 0 | SPARE | 15/2 | 6 |
| 7 | | | 1.9 | | 1.9 | 0 | | | 8 |
| 9 | 30/2 | SPARE | 0 | 0.1 | | 0.1 | PHOTOCELL | 15 | 10 |
| 11 | | | 0 | | 0 | 0 | | | 12 |
| 13 | - | SPACE | | - | | 0 | SPARE | 30/2 | 14 |
| 15 | - | SPACE | | | - | | SPACE | - | 16 |
| 17 | - | SPACE | | - | | | SPACE | - | 18 |
| * CIRCUIT THROUGH CONTACTOR | | | PANEL A TOTAL KVA | | | | | | 5.4 |
| ITALIC = EXISTING | | | PANEL A AMPS AT 480V | | | | | | 11.3 |
| MODIFICATIONS TO LOAD CENTER "C" AS PART OF THIS CONTRACT ARE LIMITED TO CHANGE IN LOAD FOR EXISTING CIRCUITS CA-5/7 AND CA-2/4. SEE CFHWY00132 PLAN DRAWINGS FOR FURTHER MODIFICATIONS. | | | | | | | | | |

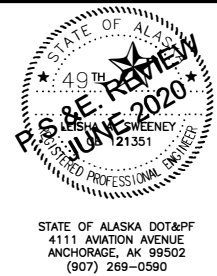
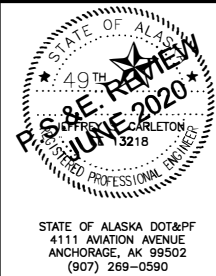
| SHORT CIRCUIT CALCULATION - LC "C" | |
|--|--|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 50 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.6% (TYP; ACTUAL NOT PROVIDED BY CEA) |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 8,681 a |
| | |
| LENGTH TO FAULT | 250 FT |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| MAX. AVAILABLE FAULT CURRENT AT SERVICE POINT & MAIN BREAKER | 5.41 kA |
| CALCULATED DATE | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS - LC "C" PANEL A ENCLOSURE | |
|---|--------------------|
| ARC FLASH BOUNDARY | 9.3 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 23.9 |
| WORKING DISTANCE | 18 IN |
| | |
| SHOCK HAZARD EXPOSURE | 50 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | NO CONTACT REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| | |
| CALCULATED DATE | 2/3/2020 |

LOAD CENTER "C" NOTES

1. CONTRACTOR SHALL VERIFY EACH CIRCUIT PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER. THIS PANEL SCHEDULE IS BASED UPON VISUAL OBSERVATION OF THE LOAD CENTER EXTERIOR ONLY.
2. CONTRACTOR SHALL VERIFY THE EXISTING BREAKER IS 100A, AND SHALL REPLACE WITH 100A IF EXISTING BREAKER IS ANY OTHER TRIP RATING.LOAD CENTER LC "C" CKT 1/3 PRESENTLY POWERS THE INTXL. THIS LOAD SHALL BE REMOVED FROM THIS LOAD CENTER. NEW LOAD CENTER LC "B" WILL POWER THE INTXL. REFER TO LC "B" SUMMARY TABLE.
3. THE STREET LIGHTING LUMINAIRE NEAREST LOAD CENTER LC "C" IS PRESENTLY POWERED BY CKT 1/3. AS PART OF CFHWY00132 THIS LOAD SHALL BE REMOVED FROM THIS CIRCUIT AND RE-CIRCUITED WITH NEW CABLE FROM CKT 2/4. THE LEGACY LOAD CENTER MOUNTED ON THE LUMINAIRE POLE SHALL BE DISCONNECTED AND REMOVED FROM SERVICE. REPLACE THE POLE. REFERENCE THE CFHWY00132 PLAN DRAWINGS.
4. ALL EXISTING OVERHEAD CONDUCTORS PRESENTLY POWERING INTXL AND STREET LIGHTING LUMINAIRES AFFECTED BY THIS PROJECT SHALL BE DISCONNECTED AND REMOVED FROM SERVICE. ALL NEW CIRCUITING SHALL BE INSTALLED UNDERGROUND IN CONDUIT. REFERENCE THE PLAN DRAWINGS.

SEE H22 FOR LOAD CENTER "D"



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

LOAD CENTER - MINNESOTA

| SUMMARY OF EXISTING LOAD CENTER "E" | | | | | | | | | | |
|--|----------|---|----------|-----|-----|-------------------|----------------------|----------|------|------|
| LOAD CENTER TYPE: | | TYPE 1 | | | | | | | | |
| MAINTAINED BY: | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | | |
| SERVING UTILITY: | | MUNICIPAL LIGHT AND POWER (ML&P) | | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | | |
| LOCATION DATA (61,196166°,-149.912778°) | | | | | | | | | | |
| LOAD CENTER: | | MINNESOTA DR & 27TH AVE SE | | | | | | | | |
| POWER SOURCE: | | EXISTING ML&P SERVICE TRANSFORMER (15kVA) | | | | | | | | |
| PHOTOELECTRIC CONTROL: | | AT LOAD CENTER | | | | | | | | |
| SERVICE VOLTAGE: | | 240/480V, 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING AT LOAD CENTER | | | | | | | | |
| SUB-PANEL A XFMR MAIN SERVICE DISCONNECT | | 480V, 40A | | | | | | | | |
| PANEL B MAIN SERVICE DISCONNECT | | 480V, 100A | | | | | | | | |
| CONTACTOR, PANEL A: | | THREE EACH: 480V, 30A, 6-POLE CONTACTORS | | | | | | | | |
| CONTACTOR, PANEL B: | | NONE | | | | | | | | |
| AIC RATING, PANEL A: | | 14 kAIC @ 480V | | | | | | | | |
| AIC RATING, PANEL B: | | 10 kAIC @ 240V | | | | | | | | |
| PANEL A - 120/240 VAC (SUPPLIED BY INTERNAL STEP-DOWN TRANSFORMER INTEGRAL TO LOAD CENTER; SEE NOTE 2) | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | 80/2 | SUB-PANEL A SERVICE DISCONNECT | - | 0.1 | | 0.1 | CONTROL | 15/2 | 2 | |
| 3 | | | - | | 0.1 | 0.1 | | | 4 | |
| 5 | - | SPACE | - | 0 | | 0 | SPARE* | 20/2 | 6 | |
| 7 | - | SPACE | - | | 0 | 0 | | | 8 | |
| 9 | - | SPACE | - | 1.2 | | 1.2 | MINN & NLB TC | 70/1 | 10 | |
| 11 | - | SPACE | - | | 0.4 | 0.4 | MINN & NLB INXL* | 20/2 | 12 | |
| 13 | - | SPACE | - | 0.4 | | 0.4 | | | 14 | |
| 15 | - | SPACE | - | | - | - | SPACE | - | 16 | |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 | |
| * CIRCUIT THROUGH CONTACTOR ITALIC = EXISTING | | | | 1.7 | 0.5 | PANEL A TOTAL kVA | | | 2.2 | |
| | | | | | | | PANEL A AMPS AT 240V | | | 9.2 |
| PANEL B - 240/480 VAC (225A BUS) | | | | | | | | | | |
| | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | - | SPACE | - | - | | - | SPACE | - | 2 | |
| 3 | - | SPACE | - | | - | - | SPACE | - | 4 | |
| 5 | 20/2 | LUMINAIRES EAST* | 0.8 | 0.8 | | 0 | SPARE | 20/2 | 6 | |
| 7 | | | 0.8 | | 0.8 | 0 | | | 8 | |
| 9 | - | SPACE | - | - | | - | SPACE | - | 10 | |
| 11 | 20/2 | LUMINAIRES WEST* | 0.7 | | 0.7 | 0 | SPARE | 20/2 | 12 | |
| 13 | | | 0.7 | 0.7 | | 0 | | | 14 | |
| 15 | - | SPACE | - | | - | - | SPACE | - | 16 | |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 | |
| 19 | - | SPACE | - | | - | - | SPACE | - | 20 | |
| 21 | 20/2 | NE LUMINAIRE - MINNESOTA & NOR. LIGHTS | 0.2 | 0.2 | | - | SPACE | - | 22 | |
| 23 | | | 0.2 | | 0.2 | - | SPACE | - | 24 | |
| 25 | - | SPACE | - | - | | - | SPACE | - | 26 | |
| 27 | 20/2 | SPARE | 0 | | - | - | SPACE | - | 28 | |
| 29 | | | 0 | - | | - | SPACE | - | 30 | |
| * CIRCUIT THROUGH CONTACTOR ITALIC = EXISTING | | | | 1.7 | 1.7 | PANEL B TOTAL kVA | | | 3.4 | |
| | | | | | | | PANEL B AMPS AT 480V | | | 7.1 |
| | | | | | | | TOTAL kVA | | | 5.6 |
| | | | | | | | TOTAL AMPS AT 480V | | | 11.7 |
| MODIFICATIONS TO LOAD CENTER "E" AS PART OF THIS CONTRACT ARE LIMITED TO CHANGE IN LOAD FOR EXISTING CIRCUITS EA-12/14 AND EB-21/23. SEE CFHWY00132 PLAN DRAWINGS FOR FURTHER MODIFICATIONS. | | | | | | | | | | |

| ARC FLASH AND SHOCK HAZARD RESULTS - LC "E" PANEL A ENCLOSURE | |
|---|--------------------|
| ARC FLASH BOUNDARY | 6.1 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 12.1 |
| WORKING DISTANCE | 18 INCHES |
| SHOCK HAZARD EXPOSURE | 480 AC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS - LC "E" PANEL B ENCLOSURE | |
|---|--------------------|
| ARC FLASH BOUNDARY | 6.1 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 12.1 |
| WORKING DISTANCE | 18 INCHES |
| SHOCK HAZARD EXPOSURE | 480 AC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

| SHORT CIRCUIT CALCULATION - LC "E" | |
|--|-----------------------|
| 480V POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC. | |
| TRANSFORMER RATING | 15 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 2,604 A |
| LENGTH TO FAULT | 25 FT |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 2.58 kA |
| DATE CALCULATED | 2/3/2020 |

- LOAD CENTER "E" NOTES.**
- CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.
 - INTERNAL STEP-DOWN TRANSFORMER INTEGRAL TO LOAD CENTER IS AN EATON CUTLER-HAMMER DRY-TYPE 15 kVA CAT. NO. S20N11S15N WITH 1.9% IMPEDANCE.

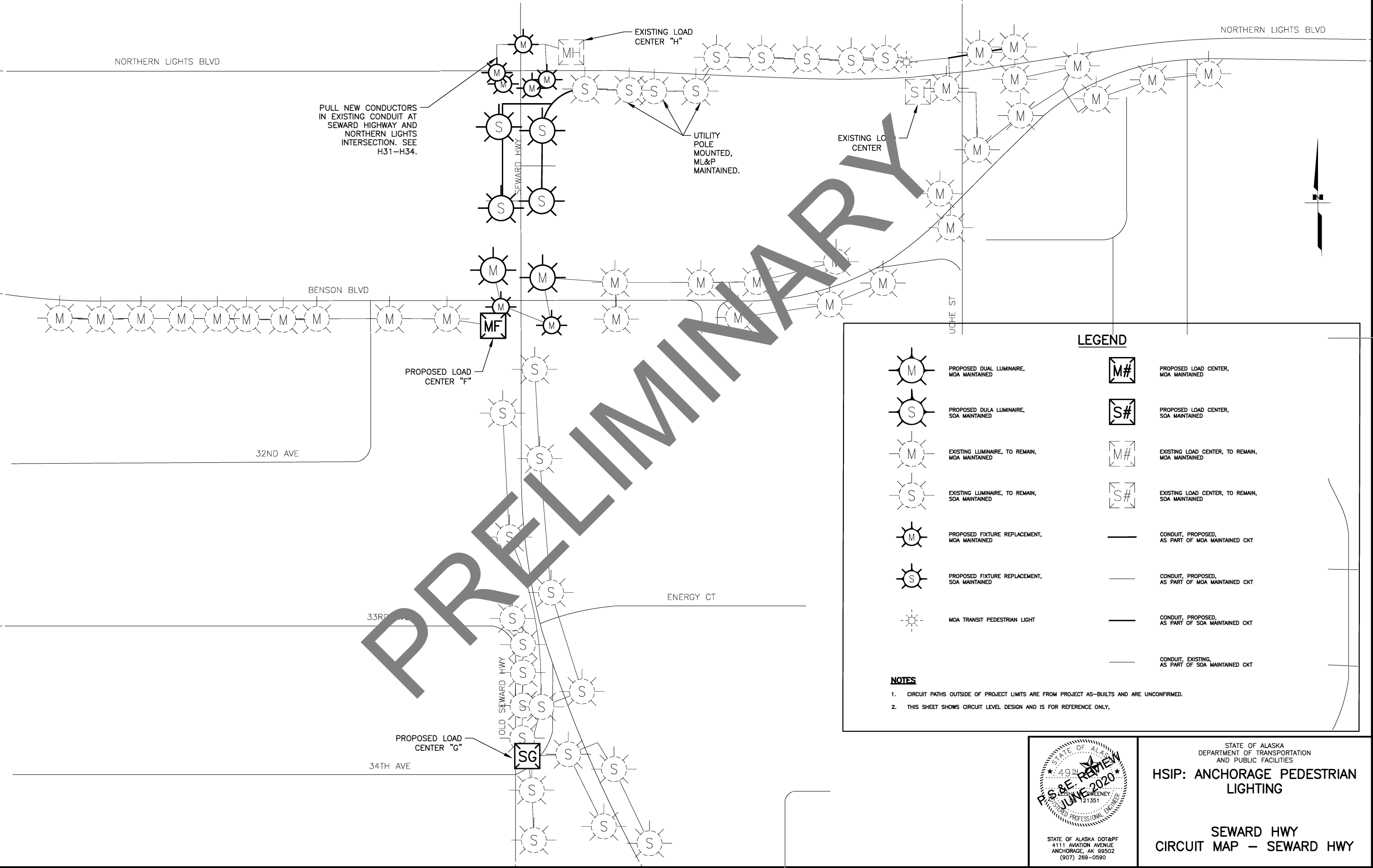


STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN LIGHTING

LOAD CENTER - MINNESOTA

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H30 | H64 |



DRAWING LOCATION
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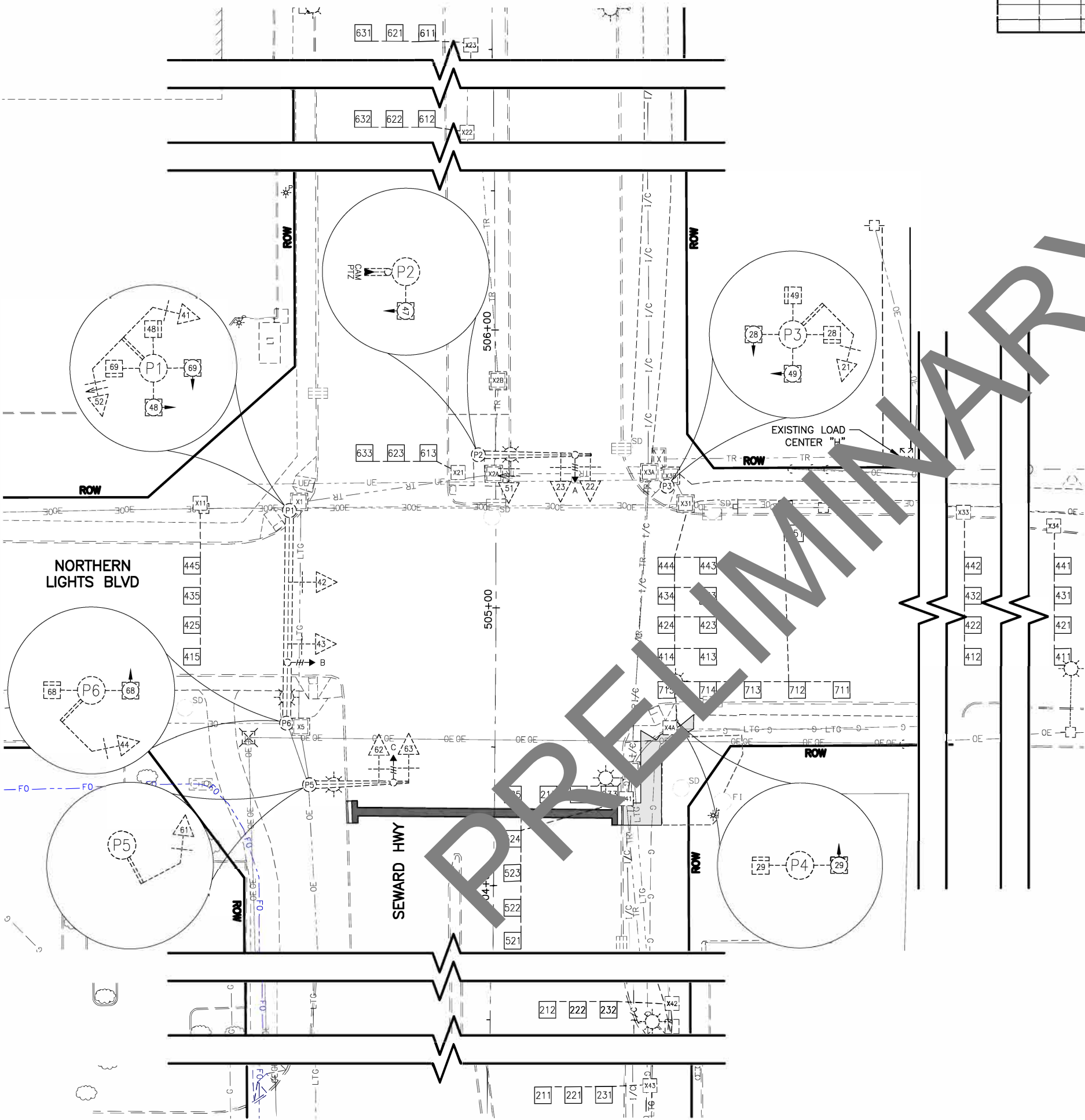
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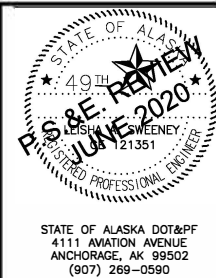
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MF

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H31 | H64 |



NOTES:

1. LOAD CENTER, TRAFFIC CONTROL CABINET, SIGNAL POLES, SIGNAL EQUIPMENT, AND CONDUIT ALL TO REMAIN IN PLACE.
2. EXISTING CONDITIONS SHOW FOR REFERENCE ONLY

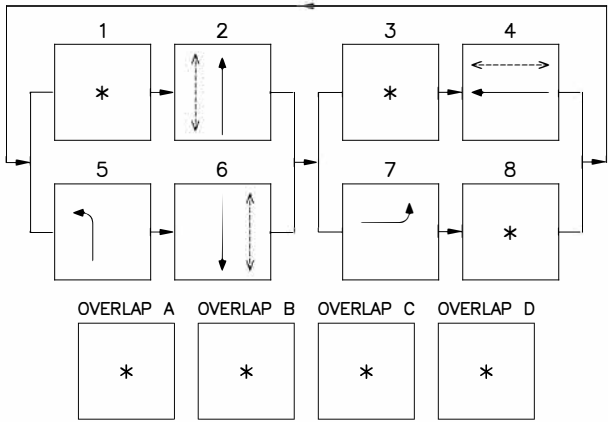
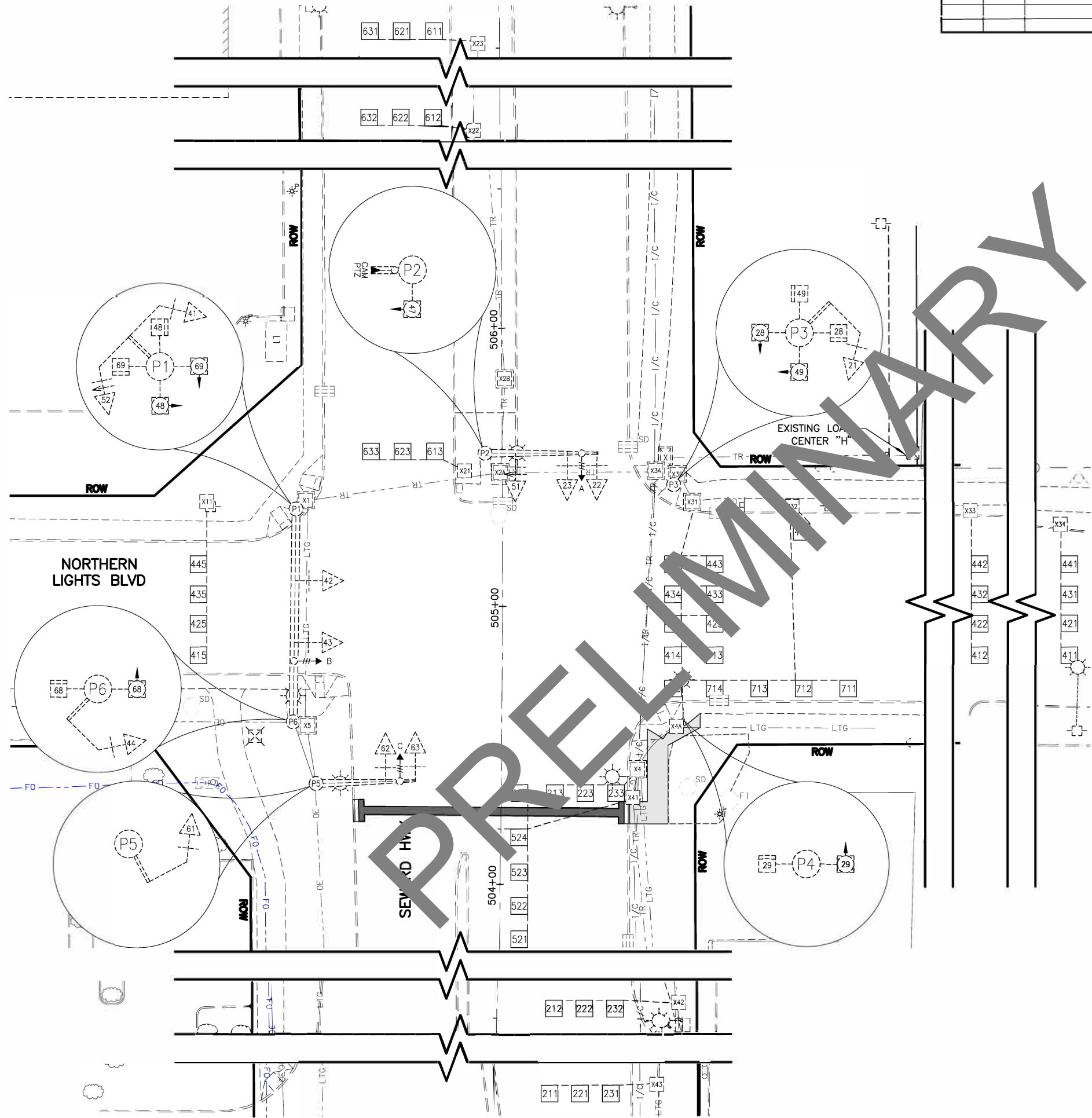


STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

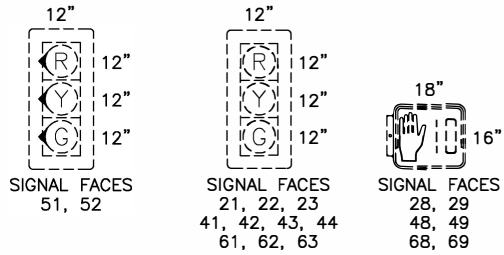
SEWARD HWY & NORTHERN
LIGHTS
SIGNAL SYSTEM PLAN

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H32 | H64 |

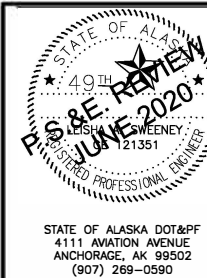


EXISTING PHASE DIAGRAM

- LEGEND
- PEDESTRIAN MOVEMENT
 - PROTECTED VEHICLE MOVEMENT
 - UNPROTECTED VEHICLE MOVEMENT
 - * FUTURE USE/NOT USED



EXISTING SIGNAL HEAD CONFIGURATIONS
ALL TO REMAIN



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

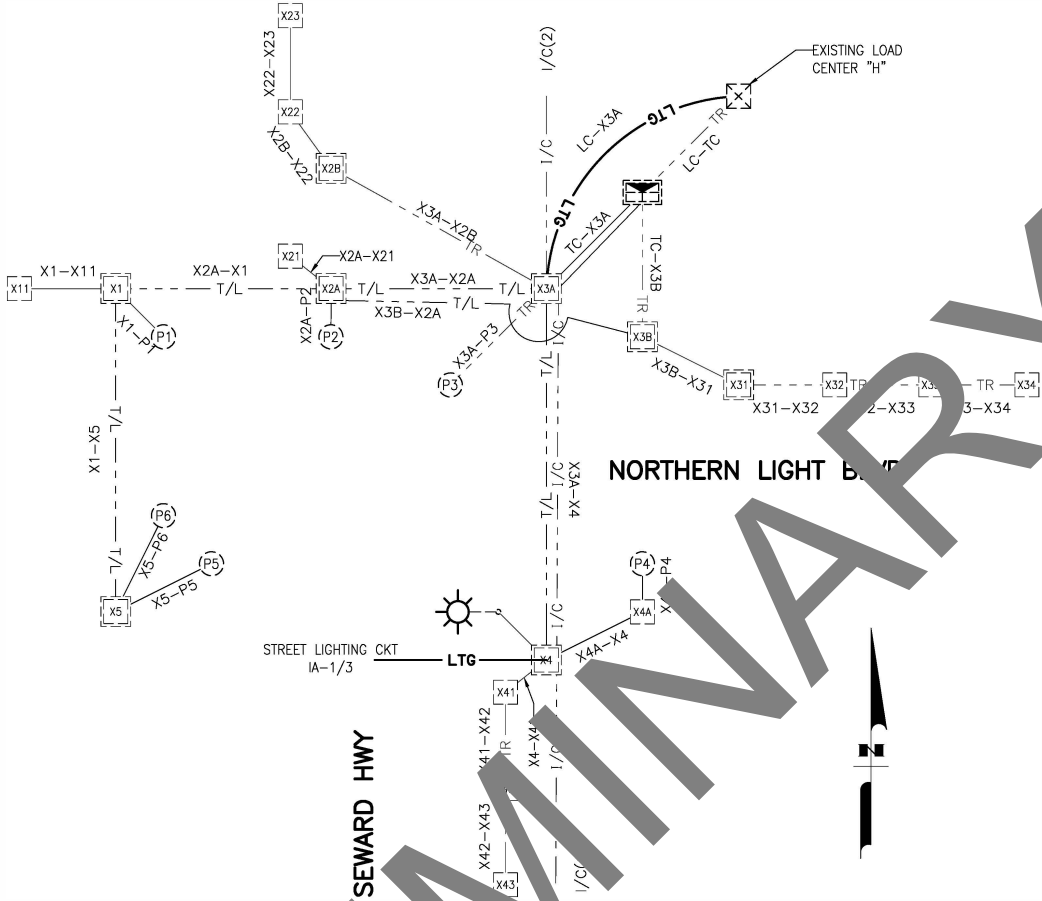
HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

SEWARD HWY & NORTHERN
LIGHTS
SIGNAL OPERATIONS PLAN

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H33 | H64 |

| CABLE SCHEDULE | | | |
|----------------|-----------|---|--|
| CABLE | CONDUCTOR | J-BOX PATH | LOAD |
| I/C(1) | 25PR19 | TC-X3A-X4-BENSON SIGNAL | I/C TO BENSON TC |
| I/C(2) | 25PR19 | TC-X3A-FIREWEED SIGNAL | I/C TO FIREWEED TC |
| 0 | 3C6 | LC-TC | TC POWER CKT HA-3 |
| 1 | 3C8 | LC-X3A-X4-X4A-P4-X4A-X4-X3A-X2A-P2-X2A-X1-X5-P6-X5-P5 | INTXL CKT HA-5/7 |
| 2 | 3C20 | TC-X3A-X2A-P2 | PRE 2 (A) |
| 3 | 3C14 | TC-X3A-X2A-P2 | PRECON 2 (A) |
| 4 | 3C20 | TC-X3A-X2A-X1-X5-P6 | PRE 4 (B) |
| 5 | 3C14 | TC-X3A-X2A-X1-X5-P6 | PRECON 4 (B) |
| 6 | 3C20 | TC-X3A-X2A-X1-X5-P5 | PRE 6 (C) |
| 7 | 3C14 | TC-X3A-X2A-X1-X5-P5 | PRECON 6 (C) |
| 8 | CAT5E | TC-X3A-X2A-P2 | PTZ |
| 21 | 7C14 | TC-X3A-P3 | HEAD 21 |
| 22 | 7C14 | TC-X3A-X2A-P2 | HEAD 22 |
| 23 | 7C14 | TC-X3A-X2A-P2 | HEAD 23 |
| 26 | 3C14 | TC-X3A-P3 | PEDB28 |
| 27 | 3C14 | TC-X3A-X4-X4A-P4 | PEDB29 |
| 28 | 5C14 | TC-X3A-P3 | PEDI28 |
| 29 | 5C14 | TC-X3A-X4-X4A-P4 | PEDI29 |
| 41 | 7C14 | TC-X3A-X2A-X1-P1 | HEAD 41 |
| 42 | 7C14 | TC-X3A-X2A-X1-P1 | HEAD 42 |
| 43 | 7C14 | TC-X3A-X2A-X1-X5-P6 | HEAD 43 |
| 44 | 7C14 | TC-X3A-X2A-X1-X5-P6 | HEAD 44 |
| 45 | 3C14 | TC-X3A-X2A-P2 | PEDB47 |
| 46 | 3C14 | TC-X3A-X2A-X1-P1 | PEDB48 |
| 47 | 3C14 | TC-X3A-P3 | PEDB49 |
| 48 | 5C14 | TC-X3A-X2A-X1-P1 | PEDI48 |
| 49 | 5C14 | TC-X3A-P3 | PEDI49 |
| 51 | 7C14 | TC-X3A-X2A-P2 | HEAD51 |
| 52 | 7C14 | TC-X3A-X2A-X1-P1 | HEAD52 |
| 61 | 7C14 | TC-X3A-X2A-X1-X5-P5 | HEAD61 |
| 62 | 7C14 | TC-X3A-X2A-X1-X5-P5 | HEAD62 |
| 63 | 7C14 | TC-X3A-X2A-X1-X5-P5 | HEAD63 |
| 66 | 3C14 | TC-X3A-X2A-X1-X5-P6 | PEDB68 |
| 67 | 3C14 | TC-X3A-X2A-X1-P1 | PEDB69 |
| 68 | 5C14 | TC-X3A-X2A-X1-X5-P6 | PEDI68 |
| 69 | 5C14 | TC-X3A-X2A-X1-P1 | PEDI69 |
| 211 | 7PR18 | TC-X3A-X4-X41-X42-X43 | LOOPS 211, 221, 231 |
| 212 | 7PR18 | TC-X3A-X4-X41-X42 | LOOPS 212, 222, 232 |
| 213 | 7PR18 | TC-X3A-X4 | LOOPS 213, 223, 233 |
| 411 | 7PR18 | TC-X3B-X31-X32-X33-X34 | LOOPS 411, 421, 431, 441 |
| 412 | 7PR18 | TC-X3B-X31-X32-X33 | LOOPS 412, 422, 432, 442 |
| 413 | 9PR18 | TC-X3B-X31 | LOOPS 413-414, 423-424, 433-434, 443-444 |
| 415 | 7PR18 | TC-X3A-X2A-X1-X11 | LOOPS 415, 425, 435, 445 |
| 511 | 7PR18 | TC-X3A-X4-X41 | LOOPS 511-515 |
| 521 | 7PR18 | TC-X3A-X4-X41 | LOOPS 521-525 |
| 611 | 7PR18 | TC-X3A-X2B-X22-X23 | LOOPS 611, 621, 631 |
| 612 | 7PR18 | TC-X3A-X2B-X22 | LOOPS 612, 622, 632 |
| 613 | 7PR18 | TC-X3B-X2A-X21 | LOOPS 613, 623, 633 |
| 711 | 7PR18 | TC-X3B-X31-X32 | LOOPS 451, 711-715 |

ITALIC = EXISTING CONDUCTOR TO REMAIN
BOLD = NEW CONDUCTOR



NOTES:

1. EXCEPT WHEN NOTED, ALL CONDUIT SHOWN IN WIRING DIAGRAM AND CONDUIT SCHEDULE IS EXISTING AND IS TO REMAIN IN PLACE.

| CONDUIT SCHEDULE | | | | | |
|------------------|---------|--------------|---|------------------------|--------|
| RUN # | CONDUIT | CONDUIT TYPE | CABLES | DESTINATION | FILL % |
| LC-TC | 2" | RMC | 0 | TC POWER | 15% |
| LC-X3A | 2" | RMC | 1 | INTXL | 12% |
| TC-X3B | 3" | RMC | 411, 412, 413, 613, 711 | WB, & SB DETECTION | 23% |
| TC-X3A | 3" | RMC | I/C(1), I/C(2) | I/C | 24% |
| | 3" | RMC | 21, 26, 27, 28, 29, 47, 49, 211, 212, 213, 415, 511, 521, 611, 612 | P4, NB, & SB DETECTION | 47% |
| | 3" | RMC | 2, 3, 4, 5, 6, 7, 8, 22, 23, 41, 42, 43, 44, 45, 46, 48, 51, 52, 61, 62, 63, 66, 67, 68, 69 | P1, P2, P5, P6 | 49% |
| | 3" | RMC | 613 | SB DETECTION | 5% |
| X3B-X2A | 3" | RMC | 411, 412, 413, 711 | WB DETECTION | 19% |
| X3B-X31 | 3" | RMC | 411, 412, 711 | WB DETECTION | 29% |
| X32-X33 | 2" | RMC | 411, 412, | WB DETECTION | 19% |
| X33-X34 | 2" | RMC | 411 | WB DETECTION | 10% |
| X3A-P3 | 2" | RMC | 21, 26, 28, 47, 49 | P3 | 23% |
| X3A-X2B | 2" | RMC | 611, 612 | SB DETECTION | 19% |
| X3A-X2A | 3" | RMC | 1, 4, 5, 6, 7, 41, 42, 43, 44, 46, 48, 52, 61, 62, 63, 66, 67, 68, 69 | P1, P5, P6 | 41% |
| | 2" | RMC | 2, 3, 8, 22, 23, 45, 51, 415, 613 | P2, SB DETECTION | 48% |
| | 2" | RMC | 27, 29 | P4 | 9% |
| | 2" | RMC | I/C(1) | I/C | 27% |
| X3A-X4 | 2" | RMC | 1 (IN/OUT) | INTXL | 23% |
| | 2" | RMC | 211, 212, 213, 511, 521 | NB DETECTION | 47% |
| | 2" | RMC | 1 (IN/OUT), 27, 29 | P4 | 32% |
| X4-X4A | 2" | RMC | 1 (IN/OUT) | INTXL | 23% |
| X4A-P4 | 1 1/2" | RMC | 27, 29 | P4 | 16% |
| X4-X41 | 2" | RMC | 211, 212, 511, 521 | NB DETECTION | 38% |
| X41-X42 | 2" | RMC | 211, 212 | NB DETECTION | 19% |
| X42-X43 | 2" | RMC | 211 | NB DETECTION | 10% |
| X2A-P2 | 1 1/2" | RMC | 1 (IN/OUT) | P2 | 41% |
| | 2" | RMC | 2, 3, 8, 22, 23, 45, 51 | P2 | 30% |
| X2A-X21 | 2" | RMC | 613 | SB DETECTION | 10% |
| X2A-X1 | 3" | RMC | 1, 4, 5, 6, 7, 41, 42, 43, 44, 46, 48, 52, 61, 62, 63, 66, 67, 68, 69, 415 | P1, P5, P6 | 45% |
| X2B-X22 | 2" | RMC | 611, 612 | SB DETECTION | 19% |
| X22-X23 | 2" | RMC | 611 | SB DETECTION | 10% |
| X1-X11 | 2" | RMC | 415 | WB DETECTION | 10% |
| X1-P1 | 2" | RMC | 41, 42, 46, 48, 52, 67, 69 | P1 | 34% |
| | 2" | RMC | SPARE | P1 | - |
| | 2" | RMC | SPARE | P1 | - |
| X1-X5 | 3" | RMC | 1 | INTXL | 5% |
| | 3" | RMC | 4, 5, 6, 7, 43, 44, 61, 62, 63, 66, 68 | P5, P6 | 21% |
| | 2" | RMC | SPARE | X5 | - |
| X5-P6 | 2" | RMC | 1 (IN/OUT) | INTXL | 23% |
| | 2" | RMC | 4, 5, 43, 44, 66, 68 | P6 | 26% |
| X5-P5 | 2" | RMC | SPARE | P6 | - |
| | 2" | RMC | 1, 6, 7, 61, 62, 63 | P5 | 34% |

BOLD = EXISTING CONDUIT CONTAINS NEW CONDUCTOR



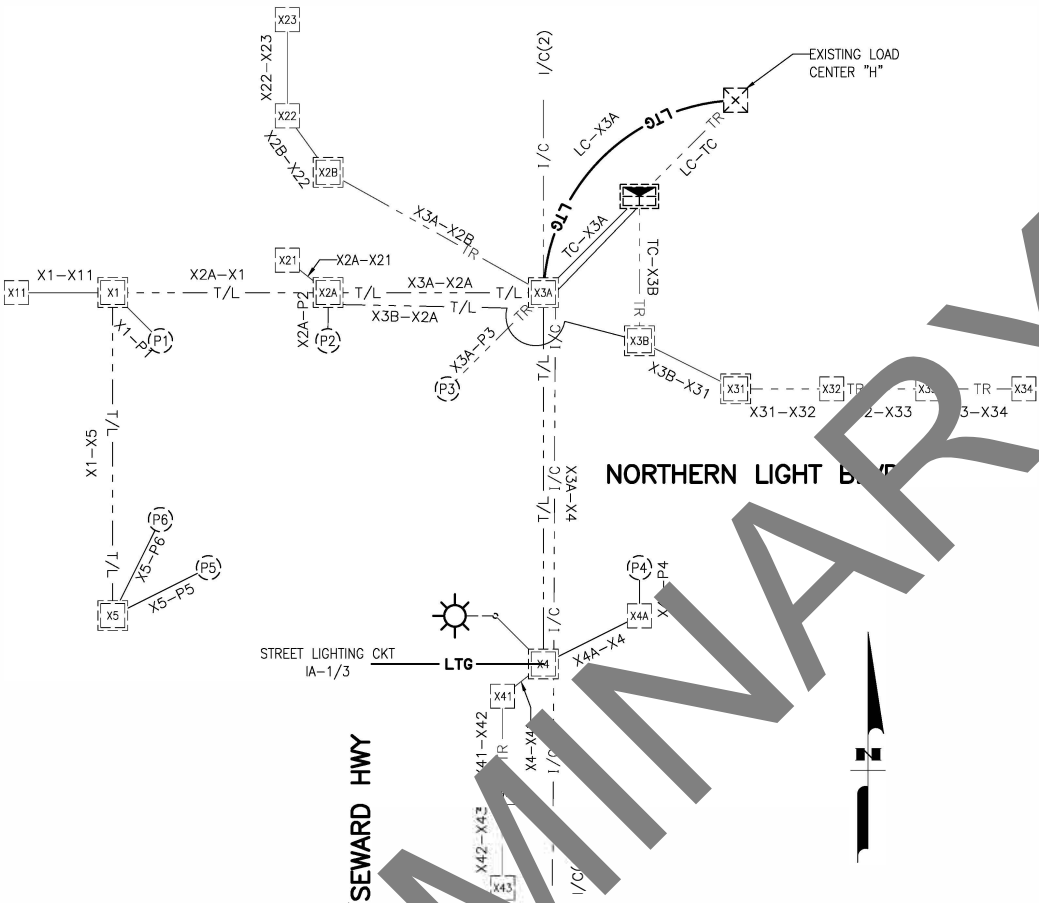
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

SEWARD HWY & NORTHERN
LIGHTS
WIRING DIAGRAM

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H34 | H64 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "H" - PANEL A ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 5.2 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 9.1 |
| WORKING DISTANCE | 18 INCHES |
| SHOCK HAZARD EXPOSURE | 240 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

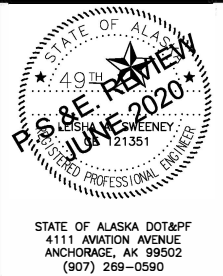


LOAD CENTER "H" NOTES

- CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.
- USE EXISTING 20A, 2P, SPARE BREAKER TO POWER INTXL.

| SUMMARY OF EXISTING LOAD CENTER "H" | | | | | | | | | | |
|--|----------|--|----------|----------------------|-----|-------------------|---------------------------------|----------|------|-----|
| LOAD CENTER TYPE: | | TYPE 1 | | | | | | | | |
| MAINTAINED BY: | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | | |
| SERVING UTILITY: | | MUNICIPAL LIGHT & POWER (ML&P) | | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | | |
| LOCATION DATA (61.195429°, -149.867184°) | | | | | | | | | | |
| LOAD CENTER: | | SEWARD HWY & NORTHERN LIGHTS BLVD, ENE | | | | | | | | |
| POWER SOURCE: | | EXISTING ML&P SERVICE TRANSFORMER (50 kVA) | | | | | | | | |
| PHOTOELECTRIC CONTROL: | | EXISTING AT LOAD CENTER | | | | | | | | |
| SERVICE VOLTAGE: | | 120/240V 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING | | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | 240V, 100A | | | | | | | | |
| CONTACTOR: | | EXISTING 8-POLE | | | | | | | | |
| AIC RATING: | | 10 kAIC @ 240V | | | | | | | | |
| PANEL A - 120/240 VAC | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | - | SPACE | - | - | | - | PANEL A MAIN SERVICE DISCONNECT | 100/2 | 2 | |
| 3 | 60/1 | TRAFFIC SIGNAL CABINET | 2.4 | | 2.4 | - | | 4 | | |
| 5 | 20/2 | INTXL* (NOTE 2) | 1.4 | 1.5 | | 0.1 | CONTROL | 15/2 | 6 | |
| 7 | | | 1.4 | | 1.5 | 0.1 | | | 8 | |
| 9 | 20/2 | SPARE* | 0 | 0 | | 0 | SPARE* | 20/2 | 10 | |
| 11 | | | 0 | | 0 | 0 | | | 12 | |
| 13 | - | SPACE | - | - | | - | SPACE | - | 14 | |
| 15 | - | SPACE | - | | - | - | SPACE | - | 16 | |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 | |
| * CIRCUIT THROUGH CONTACTOR | | | | 1.5 | 3.9 | PANEL A TOTAL kVA | | | | 5.4 |
| ITALIC = EXISTING | | | | PANEL A AMPS AT 240V | | | | 22.5 | | |
| ONLY MODIFICATION TO LOAD CENTER "H" IS ADDING A NEW LOAD TO EXISTING BREAKER IN HA-5/7. | | | | | | | | | | |

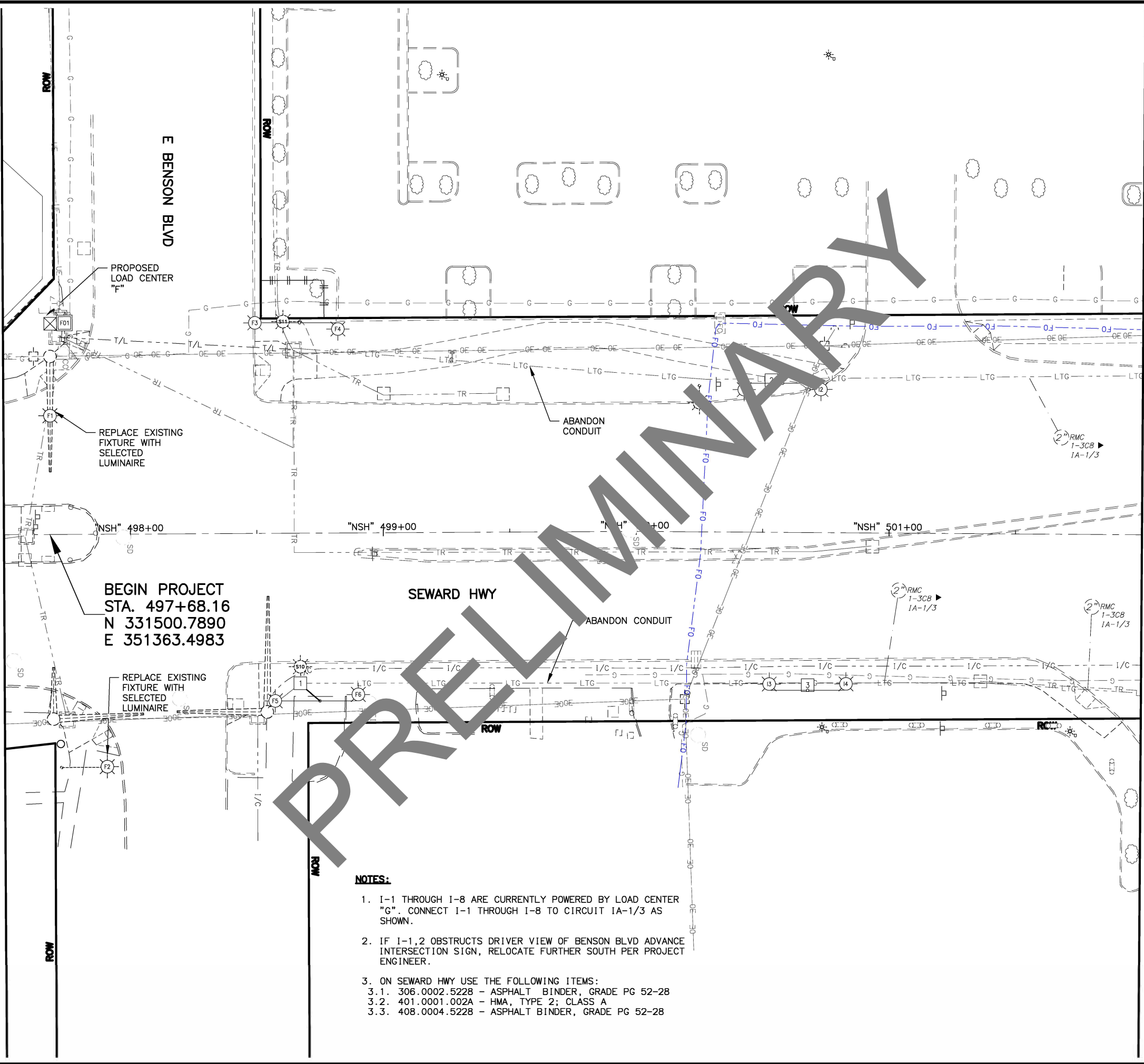
| SHORT CIRCUIT CALCULATION - LC "H" | |
|--|--|
| 240V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 50 kVA |
| VOLTAGE | 120/240 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 16,026 A |
| LENGTH TO FAULT | 850 FT TOTAL |
| SERVICE CONDUCTOR SIZE | 4/0 AWG (AL) 750-FT #2 AWG (AL) 100-FT |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 2.31 kA |
| DATE CALCULATED | 2/3/2020 |



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

SEWARD HWY & NORTHERN
LIGHTS
LOAD CENTER



- NOTES:**
1. I-1 THROUGH I-8 ARE CURRENTLY POWERED BY LOAD CENTER "G". CONNECT I-1 THROUGH I-8 TO CIRCUIT 1A-1/3 AS SHOWN.
 2. IF I-1,2 OBSTRUCTS DRIVER VIEW OF BENSON BLVD ADVANCE INTERSECTION SIGN, RELOCATE FURTHER SOUTH PER PROJECT ENGINEER.
 3. ON SEWARD HWY USE THE FOLLOWING ITEMS:
3.1. 306.0002.5228 - ASPHALT BINDER, GRADE PG 52-28
3.2. 401.0001.002A - HMA, TYPE 2; CLASS A
3.3. 408.0004.5228 - ASPHALT BINDER, GRADE PG 52-28

SHEET NO.
H35

STATE
ALASKA

TOTAL SHEETS
H64

YEAR
2020

PROJECT DESIGNATION
0001607/
CFHWY00366

| NO. | REVISION |
|------|----------|
| DATE | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |

THIS SHEET

N. LIGHTS BLVD

BENSON BLVD

SEWARD HWY

STATE OF ALASKA

49TH

DESIGN REVIEW

JUNE 2020

REGISTERED PROFESSIONAL ENGINEER

STATE OF ALASKA DOT&PF

4111 AVIATION AVENUE

ANCHORAGE, AK 99502

(907) 269-0590

STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION

AND PUBLIC FACILITIES

HSIP: ANCHORAGE

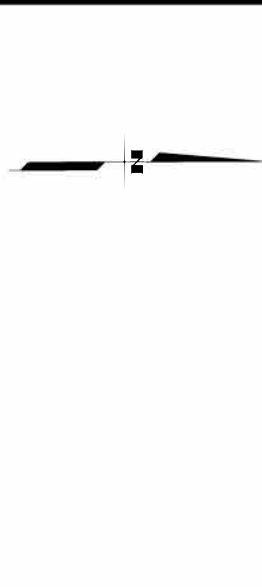
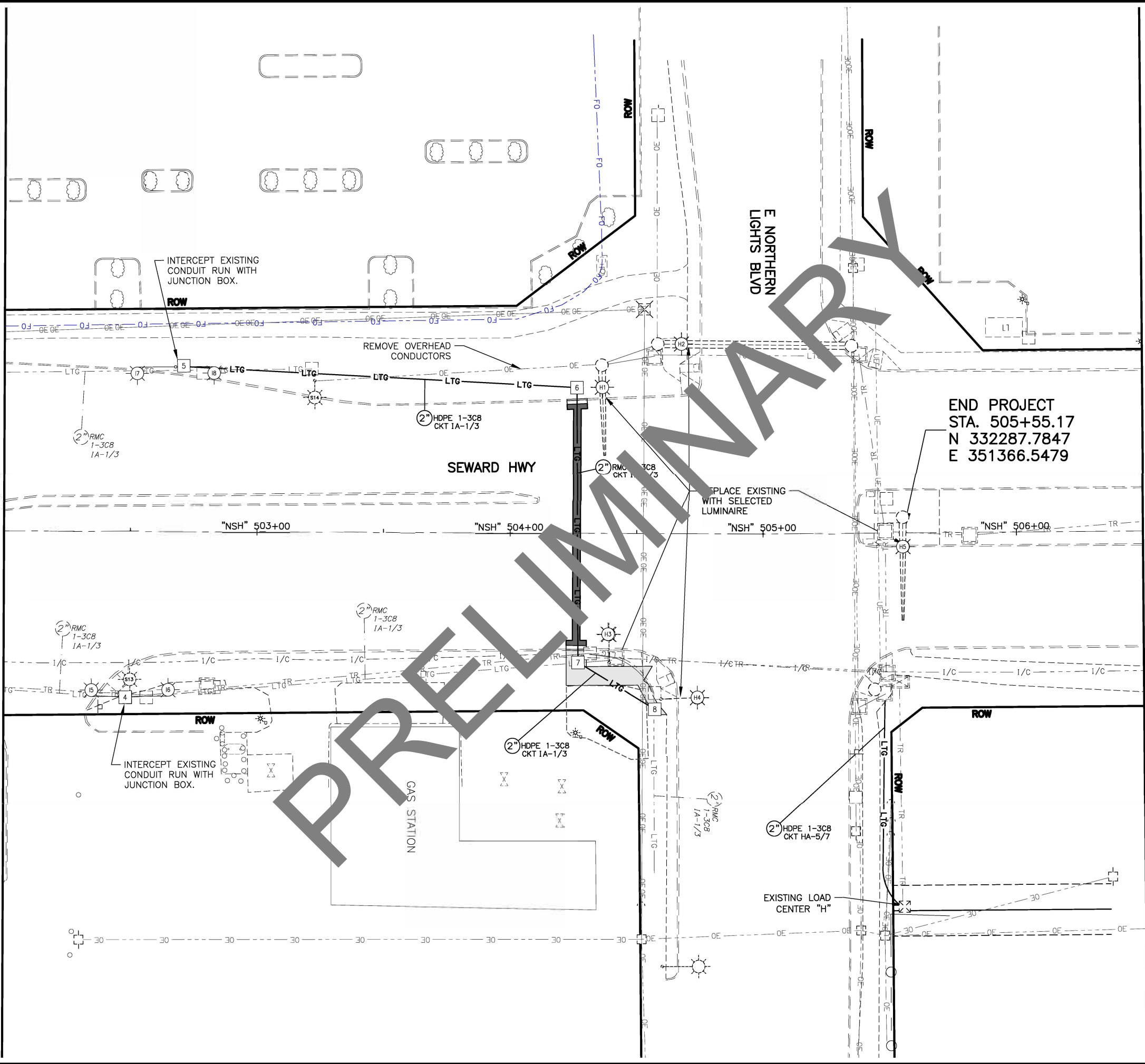
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND

ILLUMINATION:

B.O.P. TO

"NSH" STA 502+00



| | |
|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H36 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND
ILLUMINATION:
"NSH" STA 502+00 TO
E.O.P.

| ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | |
|--------------------------------------|-------------------|----------|--------------------|----------------------|-------------------|---------------------|---|--|
| POLE NO. | STATION ALIGNMENT | OFFSET | LUMINAIRE | MOUNTING HEIGHT (FT) | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | FOUNDATION |
| F-3,4 | "NSH" 498+67.4 | 83.2' LT | SEE ELEVATION VIEW | 50' | 46 | 15' | DUAL LUM. SIGNAL POLE - SEE ELEVATION VIEW. | SIZED FOR 65" SIGNAL MASTARM. 48" CIDH |
| F-5,6 | "NSH" 498+74.6 | 66.3' RT | SEE ELEVATION VIEW | 50' | 46 | 15' | LONGHORN POLE - SEE H11, ELEVATION VIEW | CIDH |
| I-1,2 | "NSH" 500+57.5 | 59.0' LT | ROADWAY | 50' | 46 | 15' | LONGHORN POLE - SEE H11 | CIDH |
| I-3,4 | "NSH" 500+68.2 | 62.4' RT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | CIDH |
| I-5,6 | "NSH" 502+49.9 | 65.1' RT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | CIDH |
| I-7,8 | "NSH" 502+67.5 | 65.2' LT | ROADWAY | 50' | 47 | 15' | LONGHORN POLE - SEE H11 | CIDH |
| | | | | | | | | DOT&PF |

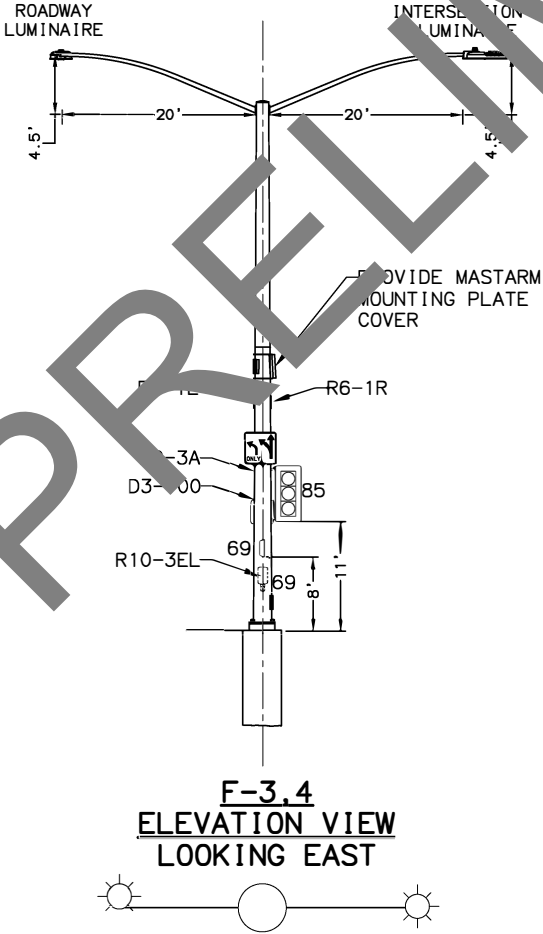
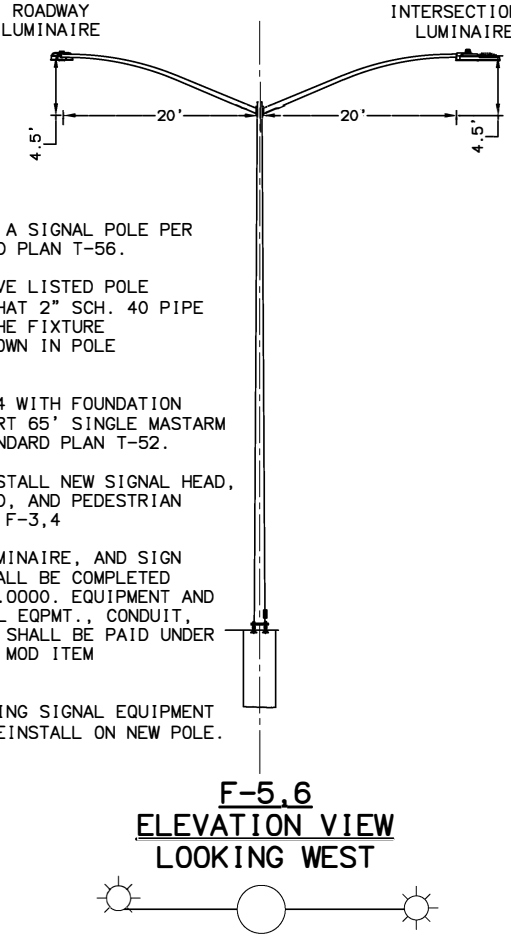
| SALVAGE ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | |
|--|-------------------|----------|-------------|-----------|-------------------|---------------------|-------------------------------|--------------------|
| POLE NO. | STATION ALIGNMENT | OFFSET | POLE TYPE | BASE TYPE | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | MAINTAINING AGENCY |
| S10 | "NSH" 498+67.0 | 59.4' RT | ELECTROLIER | N/A | N/A | N/A | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S11 | "NSH" 498+67.4 | 83.2' LT | ELECTROLIER | SLIP | 35' | 15' | REMOVE FOUNDATION | MOA |
| S12 | "NSH" 500+24.6 | 57.8' LT | ELECTROLIER | FRANGIBLE | 37' | 10' | REMOVE FOUNDATION | DOT&PF |
| S13 | "NSH" 502+49.9 | 65.1' RT | ELECTROLIER | FRANGIBLE | 37' | 10' | REMOVE FOUNDATION | DOT&PF |
| S14 | "NSH" 503+22.5 | 60.1' LT | ELECTROLIER | SLIP | 37' | 10' | REMOVE FOUNDATION | DOT&PF |

| REPLACE LUMINAIRE FIXTURE ON EXISTING POLE (660.0003.0000) | | | | | | |
|--|---------|-------------------|----------|--------------------|-----------------|-------------|
| CROSSROAD | FIXTURE | STATION ALIGNMENT | OFFSET | NUMBER OF FIXTURES | LUMINAIRE | LOAD CENTER |
| BENSON | F1 | "NSH" 497+68.2 | 70.5' LT | 1 | INTERSECTION I | F |
| | F2 | "NSH" 497+72.4 | 92.1' RT | 1 | INTERSECTION I | F |
| NORTHERN LIGHTS | H1 | "NSH" 500+39.3 | 59.9' RT | 1 | INTERSECTION II | H |
| | H2 | "NSH" 500+36.6 | 66.6' LT | 1 | INTERSECTION II | I |
| | H3 | "NSH" 504+57.7 | 75.0' LT | 1 | INTERSECTION II | H |
| | H4 | "NSH" 504+59.9 | 65.2' RT | 1 | INTERSECTION II | I |
| | H5 | "NSH" 505+55.2 | 6.4' LT | 1 | INTERSECTION II | H |

| FUNCTION BOX SCHEDULE (660.0003.0000) | | | | | | |
|---------------------------------------|-------------------|----------|---------|-----|------|--|
| J-B | STATION ALIGNMENT | OFFSET | SALVAGE | NEW | TYPE | |
| 1 | "NSH" 498+66.9 | 59.4' RT | | X | 1A | |
| 2 | "NSH" 500+53.18 | 60.1' LT | | X | 1A | |
| 3 | "NSH" 500+68.2 | 60.3' RT | | X | 1A | |
| 4 | "NSH" 502+48.1 | 65.3' RT | X | X | 1A | |
| 5 | "NSH" 502+70.7 | 65.7' LT | | X | 1A | |
| EXISTING | "NSH" 503+21.3 | 64.6' LT | X | | 1A | |
| 6 | "NSH" 504+26.1 | 57.8' LT | | X | 1A | |
| 7 | "NSH" 504+27.0 | 50.9' RT | | X | 1A | |
| 8 | "NSH" 504+57.4 | 69.1' RT | | X | 1A | |

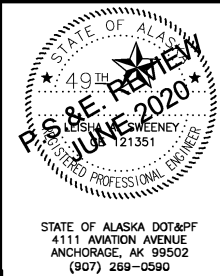
NOTES:

- F-3,4 SHALL BE A SIGNAL POLE PER ALASKA STANDARD PLAN T-56.
- MODIFY THE ABOVE LISTED POLE DESIGNS SUCH THAT 2" SCH. 40 PIPE ENDS PROVIDE THE FIXTURE ORIENTATION SHOWN IN POLE ELEVATIONS.
- CONSTRUCT F-3,4 WITH FOUNDATION DEPTH TO SUPPORT 65' SINGLE MASTARM PER ALASKA STANDARD PLAN T-52.
- FURNISH AND INSTALL NEW SIGNAL HEAD, PEDESTRIAN HEAD, AND PEDESTRIAN PUSH BUTTON ON F-3,4
- F-3,4 POLE, LUMINAIRE, AND SIGN REPLACEMENT SHALL BE COMPLETED UNDER 660.0003.0000. EQUIPMENT AND WORK FOR SIGNAL EQPMT., CONDUIT, AND CONDUCTORS SHALL BE PAID UNDER TRAFFIC SIGNAL MOD ITEM 660.2003.0000.
- PRESERVE EXISTING SIGNAL EQUIPMENT ON F-3/4 AND REINSTALL ON NEW POLE.



| LUMINAIRE STANDARDS | |
|---|------------------------------------|
| MANUFACTURER | GE OR APPROVED EQUAL |
| MODEL | ERL2 - OR APPROVED EQUAL |
| WATTAGE | 278 |
| LIGHT SOURCE | LED |
| VOLTAGE - ROADWAY AND INTERSECTION I | 480 |
| VOLTAGE - INTERSECTION II | 240 |
| PE CONTROL | ANSI C136.41 7 PIN W/ SHORTING CAP |
| PE SENSOR | YES |
| MOUNTING | HORIZONTAL |
| HOUSING ENTRY TYPE | TOOLLESS |
| FIXTURE COLOR | GRAY |
| IES DISTRIBUTION TYPE (ROADWAY) | TYPE III ASYMMETRICAL (SHORT) |
| IES DISTRIBUTION TYPE (INTERSECTION I AND II) | TYPE IV ASYMMETRICAL (FORWARD) |
| POWER FACTOR | >0.90 |
| UL LISTED | YES |
| DRIVE CURRENT - ROADWAY AND INTERSECTION I | 0.58A |
| DRIVE CURRENT - INTERSECTION II | 1.16A |
| CCI | 3000K |
| CRI | MINIMUM 70 |
| INITIAL LUMENS | 28800 |

| LUMINAIRE PERFORMANCE CRITERIA | |
|--|-----------------------|
| INTERSECTION | |
| CHARACTERISTICS | |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR/MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_30D330.....IES |
| LUMINAIRE (INTERSECTION I AND II) | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE IV |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 3.39 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 3.91 |
| ROADWAY | |
| CHARACTERISTICS | |
| ROADWAY | 4 LANE DIVIDED |
| LANE WIDTH (FT) | 12 TO 14 |
| MEDIAN WIDTH (FT) | 4 TO 15 |
| NUMBER OF LANES | 2 TO 3 |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_30C330.....IES |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE III |
| ILLUMINANCE CRITERIA | |
| AVERAGE LUMINANCE (cd/m²) | 1.65 |
| MINIMUM ROADWAY LUMINANCE (cd/m²) | 1.16 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 1.41 |
| MAX UNIFORMITY RATIO (MAX/MIN) | 2.2 |
| MAX VEILING LUMINANCE RATIO (LV-MAX/AVG) | 0.29 |
| SIDEWALK | |
| CHARACTERISTICS | |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| SIDEWALK WIDTH (FT) | 8 |
| CONFLICT CLASSIFICATION | HIGH |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 2.15 |
| MINIMUM ILLUMINATION (fc) | 0.42 |



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN LIGHTING

LIGHTING SCHEDULE - SEWARD HWY

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H38 | H64 |

| SUMMARY OF NEW LOAD CENTER "F" | | | | | | | | | | |
|---|----------|--|---|------|------|-------------------|-----------------------|----------|------|------|
| LOAD CENTER TYPE: | | | TYPE 1 | | | | | | | |
| MAINTAINED BY: | | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | |
| SERVING UTILITY: | | | MUNICIPAL LIGHT AND POWER (ML&P) | | | | | | | |
| SERVICE CONDUIT TYPE: | | | RMC & PVC | | | | | | | |
| LOCATION DATA (61.193269°, -149.868526°) | | | | | | | | | | |
| LOAD CENTER: | | | SEWARD HWY & BENSON BLVD SW | | | | | | | |
| POWER SOURCE: | | | EXISTING ML&P SERVICE TRANSFORMER (15kVA) | | | | | | | |
| PHOTOELECTRIC CONTROL: | | | AT LOAD CENTER | | | | | | | |
| SERVICE VOLTAGE: | | | 240/480V, 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | |
| PROVIDE METER SOCKET | | | YES | | | | | | | |
| SUB-PANEL A XFMR MAIN SERVICE DISCONNECT | | | 480V, 100A | | | | | | | |
| PANEL B MAIN SERVICE DISCONNECT | | | 480V, 30A | | | | | | | |
| CONTACTOR, PANEL A: | | | 600A, 60A, 10-POLE | | | | | | | |
| CONTACTOR, PANEL B: | | | 600V, 60A, 10-POLE | | | | | | | |
| AIC RATING, PANEL A: | | | 14 kAIC @ 480V | | | | | | | |
| AIC RATING, PANEL B: | | | 10 kAIC @ 240V | | | | | | | |
| PANEL A - 240/480 VAC | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | 15/2 | EAST LTG. CIRCUIT TOWARDS LATOUCHE ST* | 1.32 | 1.32 | | 0 | SPACE | - | 2 | |
| 3 | | | 1.32 | | 1.42 | 0.1 | CONTROL | 15/1 | 4 | |
| 5 | 15/2 | WEST LTG. CIRCUIT TOWARDS DENALI ST* | 1.66 | 1.66 | | 0 | SPARE | 15/2 | 6 | |
| 7 | | | 0.67 | | 1.66 | 0 | | | 8 | |
| 9 | 15/2 | INTERSECTION LIGHTING* | 0.67 | 0.67 | | - | SPACE | - | 10 | |
| 11 | | | | | 0.67 | - | SPACE | - | 12 | |
| * CIRCUIT THROUGH CONTACTOR A | | | | 3.65 | 3.75 | PANEL A TOTAL kVA | | | 7.4 | |
| | | | | | | | PANEL A AMPS AT 480V | | | 15.4 |
| PANEL B - 120/240 VAC (SUPPLIED BY INTERNAL STEP-DOWN TRANSFORMER INTEGRAL TO LOAD CENTER; SEE NOTE 2) | | | | | | | | | | |
| | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | 50/2 | SUB-PANEL B SERVICE DISCONNECT | - | 0.8 | | 0.8 | UNKNOWN LOAD (NOTE 3) | 15/2 | 2 | |
| 3 | | | - | | 0.8 | 0.8 | | | 4 | |
| 5 | - | SPACE | 0 | 0 | | 0 | SPARE | 15/2 | 6 | |
| 7 | 20/1 | SPARE | 0 | | 0 | 0 | | | 8 | |
| 9 | 20/1 | SPARE | 0 | 0 | | - | SPACE | - | 10 | |
| 11 | - | SPACE | - | | - | - | SPACE | - | 12 | |
| * CIRCUIT THROUGH CONTACTOR B | | | | 0.8 | 0.8 | PANEL B TOTAL kVA | | | 1.6 | |
| | | | | | | | PANEL B AMPS AT 240V | | | 6.7 |
| | | | | | | | TOTAL kVA | | | 9.0 |
| | | | | | | | TOTAL AMPS AT 480V | | | 18.8 |

| ARC FLASH AND SHOCK HAZARD RESULTS - LC "F" MAIN BREAKER ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 6.0 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 11.5 |
| WORKING DISTANCE | 18 INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS - LC "F" PANEL A & B ENCLOSURE | |
|---|--------------------|
| ARC FLASH BOUNDARY | 6.0 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 11.5 |
| WORKING DISTANCE | 18 INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

| SHORT CIRCUIT CALCULATION - LC "G" | |
|--|-----------------------|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 25 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 4,340 A |
| | |
| LENGTH TO FAULT | 25 FT |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 4.28 kA |
| DATE CALCULATED | 2/3/2020 |

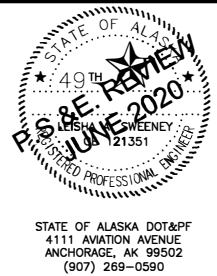
| SHORT CIRCUIT CALCULATION - LC "F" | |
|--|-----------------------|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 15 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 2,604 A |
| | |
| LENGTH TO FAULT | 25 FT |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 2.46 kA |
| DATE CALCULATED | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "G" - MAIN BREAKER ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 8.2 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 19.2 |
| WORKING DISTANCE | 18 INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| | |
| CALCULATED DATE | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "G" - PANEL A ENCLOSURE | |
|---|--------------------|
| ARC FLASH BOUNDARY | 8.2 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 19.2 |
| WORKING DISTANCE | 18 INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| | |
| CALCULATED DATE | 2/3/2020 |

| SUMMARY OF NEW LOAD CENTER "G" | | | | | | | | | | |
|--|----------|--|----------|----------------------|------|-------------------|-----------------|----------|------|------|
| LOAD CENTER TYPE: | | TYPE 1A | | | | | | | | |
| MAINTAINED BY: | | STATE OF ALASKA (DOT&PF) | | | | | | | | |
| SERVING UTILITY: | | MUNICIPAL LIGHT & POWER (ML&P) | | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | | |
| LOCATION DATA (61.193284°, -149.868553°) | | | | | | | | | | |
| LOAD CENTER: | | OLD SEWARD HWY & 34TH AVE, NE | | | | | | | | |
| POWER SOURCE: | | EXISTING ML&P SERVICE TRANSFORMER (25 kVA) | | | | | | | | |
| PHOTOELECTRIC CONTROL: | | AT LOAD CENTER | | | | | | | | |
| SERVICE VOLTAGE: | | 240/480V 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | | |
| PROVIDE METER SOCKET | | YES | | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | 480V, 100A | | | | | | | | |
| CONTACTOR: | | 600V, 60A, 12-POLE | | | | | | | | |
| AIC RATING: | | 10 kAIC @ 480V | | | | | | | | |
| PANEL A - 240/480 VAC, 100A MAIN BUS | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | 20/2 | SEWARD HWY NE* | 0.54 | 0.54 | | 0 | SPACE | - | 2 | |
| 3 | | | 0.54 | | 0.64 | 0.1 | CONTROL | 15/1 | 4 | |
| 5 | 20/2 | SEWARD HWY NW* | 0.36 | 0.56 | | 0.2 | ATR #1 | 20/2 | 6 | |
| 7 | | | 0.36 | | 0.56 | 0.2 | | | 8 | |
| 9 | 20/2 | SEWARD HWY SE* | 1.32 | 2.67 | | 1.35 | SEWARD HWY SW* | 20/2 | 10 | |
| 11 | | | 1.32 | | 2.67 | 1.35 | | | 12 | |
| 13 | 20/2 | SPARE* | 0 | 1.07 | | 1.07 | OLD SEWARD HWY* | 20/2 | 14 | |
| 15 | | | 0 | | 1.07 | 1.07 | | | 16 | |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 | |
| * CIRCUIT THROUGH CONTACTOR | | | | 4.84 | 4.94 | PANEL A TOTAL kVA | | | | 9.78 |
| | | | | PANEL A AMPS AT 480V | | | | 20.4 | | |

- LOAD CENTER "F" NOTES**
- CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.
- INTERNAL STEP-DOWN TRANSFORMER IS TO BE SUPPLIED BY LOAD CENTER MANUFACTURER AND IS TO BE INTEGRAL TO THE LOAD CENTER. TRANSFORMER SHALL BE SINGLE-PHASE, DRY-TYPE, 10 kVA, CLASS 180 INSULATION, 115 DEG C RISE. COMPLETE LOAD CENTER SHALL BE NRTL LISTED AS AN ASSEMBLY.
 - THERE ARE EXISTING ORANGE-INSULATED CONDUCTORS TERMINATED ON A 2-POLE, 15A, 240V CIRCUIT BREAKER IN EXISTING LC "F". DURING DESIGN, THE LOAD ON THIS CIRCUIT WAS UNABLE TO BE DETERMINED. CONTRACTOR SHALL PERFORM FIELD INVESTIGATION DURING THE LOAD CENTER REPLACEMENT TO IDENTIFY THIS LOAD AND ENSURE IT IS RE-POWERED FROM THE NEW LOAD CENTER IF REQUIRED.
- LOAD CENTER "G" NOTES**
- CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN LIGHTING

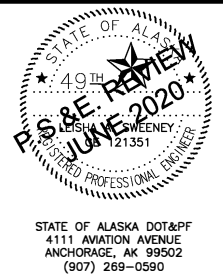
LOAD CENTER - SEWARD HWY

| SHORT CIRCUIT CALCULATION - LC "I" | |
|--|-----------------------|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 25 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 4,340 A |
| | |
| LENGTH TO FAULT | 25 FT TOTAL |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 4.28 kA |
| DATE CALCULATED | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "I" - PANEL A ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 8.2 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 19.2 |
| WORKING DISTANCE | 18 INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| | |
| CALCULATED DATE | 2/3/2020 |

| SUMMARY OF EXISTING LOAD CENTER "I" | | | | | | | | | |
|--|----------|--|----------|------|----------|--------------------------------------|----------|-------|--|
| LOAD CENTER TYPE: | | TYPE 2 | | | | | | | |
| MAINTAINED BY: | | STATE OF ALASKA (SOA) | | | | | | | |
| SERVING UTILITY: | | MUNICIPAL LIGHT & POWER (ML&P) | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | |
| LOCATION DATA (61.195149°, -149.860885°) | | | | | | | | | |
| LOAD CENTER: | | LATOUCHE ST & NORTHERN LIGHTS BLVD SW | | | | | | | |
| POWER SOURCE: | | EXISTING ML&P SERVICE TRANSFORMER (25 KVA) | | | | | | | |
| PHOTOELECTRIC CONTROL: | | EXISTING AT LOAD CENTER | | | | | | | |
| SERVICE VOLTAGE: | | 240/480V 1-PHASE, 3-WIRE WITH GROUND NEUTRAL | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | 480V, 1 POLE | | | | | | | |
| CONTACTOR: | | EXISTING 480V 8-POLE | | | | | | | |
| AIC RATING: | | 10 KA @ 480V | | | | | | | |
| PANEL A - 240/480 VAC | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| - | - | - | - | - | 1 | PHOTOELECTRIC CONTROL | 15/1 | N/A | |
| 1 | 15/2 | NORTHERN LIGHTS - WEST AND SEWARD HWY* | 2.93 | 2.93 | - | PANEL A MAIN SERVICE DISCONNECT | 100/2 | 2 | |
| 3 | | | 2.93 | 2.93 | - | | | 4 | |
| 5 | 30/2 | SPARE* | 0 | 2.1 | 2.82 | BENSON BLVD AND NOR. LIGHTS - SOUTH* | 20/2 | 6 | |
| 7 | | | 0 | | 82 | | | 8 | |
| 9 | 15/2 | SPARE | 0 | | 0.1 | NORTHERN LIGHTS - EAST* | 20/2 | 10 | |
| 11 | | | | | 0.1 | | | 12 | |
| 13 | - | SPACE | - | 0 | 0 | | | 14 | |
| 15 | - | SPACE | - | | 0 | | | 16 | |
| 17 | - | SPACE | - | | - | | | 18 | |
| * CIRCUIT THROUGH CONTACTOR | | | | 5.85 | 5.95 | PANEL A TOTAL KVA | | 11.81 | |
| ITALIC = EXISTING | | | | | | PANEL A AMPS AT 480V | | 24.6 | |
| ONLY MODIFICATION TO LOAD CENTER "I" ARE A CHANGE IN LOAD FOR EXISTING CIRCUITS 1A-1/3 | | | | | | | | | |

- LOAD CENTER "I" NOTES**
- CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.
 - THE SINGLE-POLE 15A-TRIP CIRCUIT BREAKER FOR THE CONTROL CIRCUIT IS POWERED FROM THE SERVICE (ON PHASE B) PRIOR TO THE 100A PANEL A MAIN SERVICE DISCONNECT.



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN LIGHTING

LOAD CENTER - SEWARD HWY

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H40 | H64 |

PROPOSED DUAL LUMINAIRE,
MOA MAINTAINED

PROPOSED DUAL LUMINAIRE,
SOA MAINTAINED

EXISTING LUMINAIRE, TO REMAIN,
MOA MAINTAINED

EXISTING LUMINAIRE, TO REMAIN,
SOA MAINTAINED

PROPOSED FIXTURE REPLACEMENT,
MOA MAINTAINED

PROPOSED FIXTURE REPLACEMENT,
SOA MAINTAINED

MOA TRANSIT PEDESTRIAN LIGHT

PROPOSED LOAD CENTER,
MOA MAINTAINED

PROPOSED LOAD CENTER,
SOA MAINTAINED

EXISTING LOAD CENTER, TO REMAIN,
MOA MAINTAINED

EXISTING LOAD CENTER, TO REMAIN,
SOA MAINTAINED

CONDUIT, PROPOSED,
AS PART OF MOA MAINTAINED CKT

CONDUIT, EXISTING,
AS PART OF MOA MAINTAINED CKT

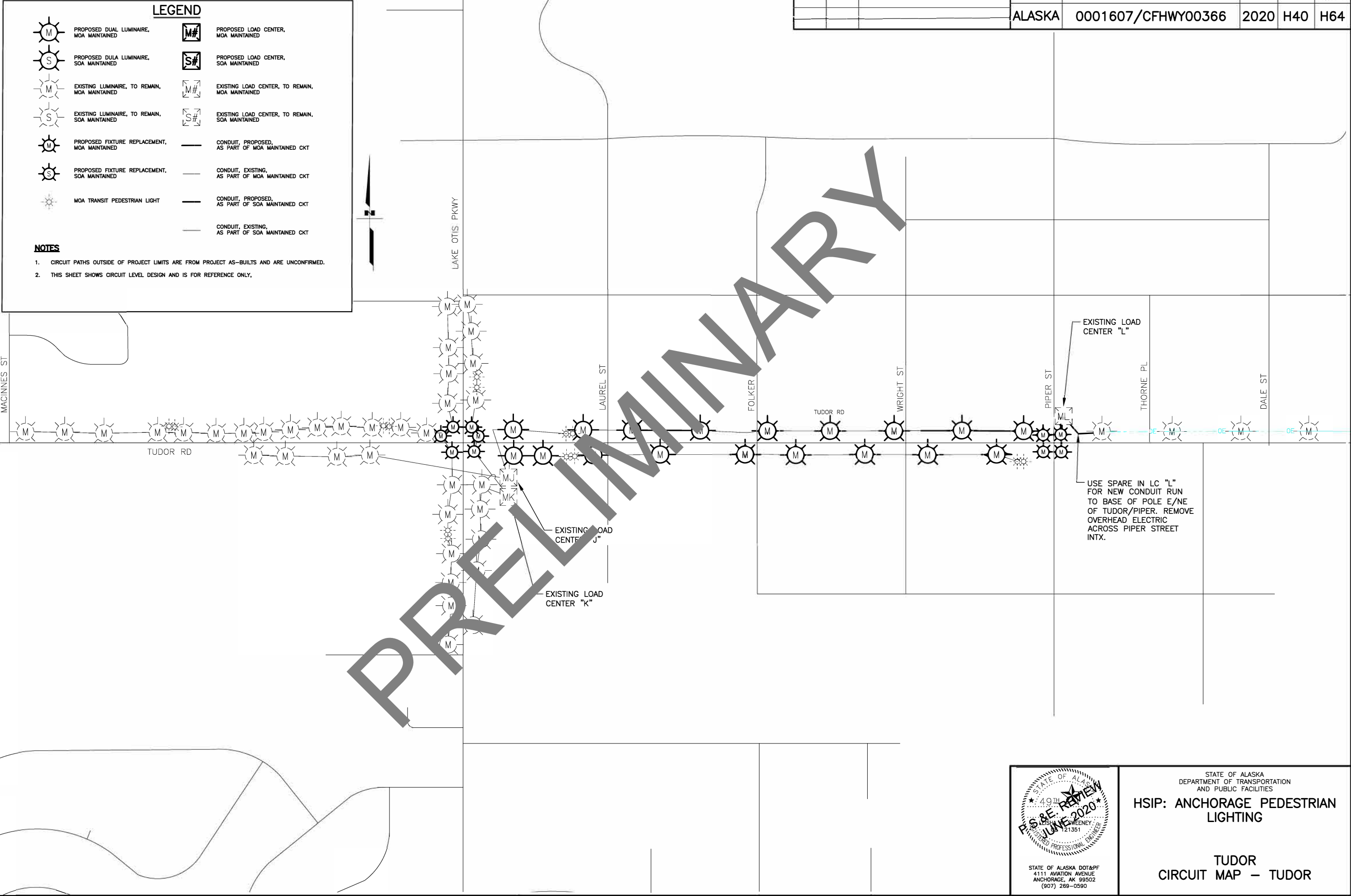
CONDUIT, PROPOSED,
AS PART OF SOA MAINTAINED CKT

CONDUIT, EXISTING,
AS PART OF SOA MAINTAINED CKT

NOTES

1. CIRCUIT PATHS OUTSIDE OF PROJECT LIMITS ARE FROM PROJECT AS-BUILTS AND ARE UNCONFIRMED.

2. THIS SHEET SHOWS CIRCUIT LEVEL DESIGN AND IS FOR REFERENCE ONLY.

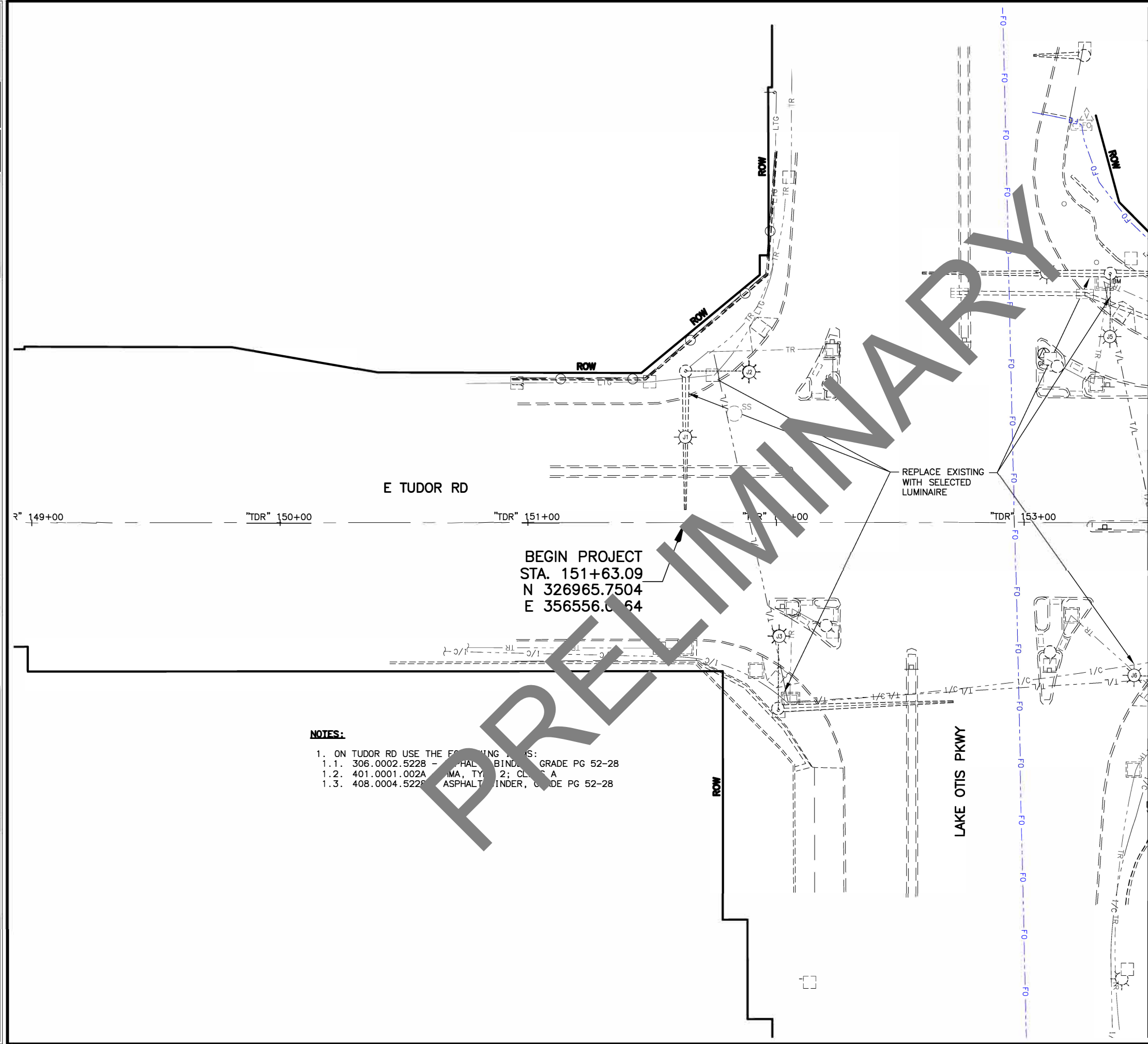


STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

TUDOR
CIRCUIT MAP – TUDOR



- NOTES:
- 1. ON TUDOR RD USE THE FOLLOWING ITEMS:
 - 1.1. 306.0002.5228 - ASPHALT BINDER, GRADE PG 52-28
 - 1.2. 401.0001.002A - ASPHALT, TYPE 2; CLASS A
 - 1.3. 408.0004.5228 - ASPHALT BINDER, GRADE PG 52-28



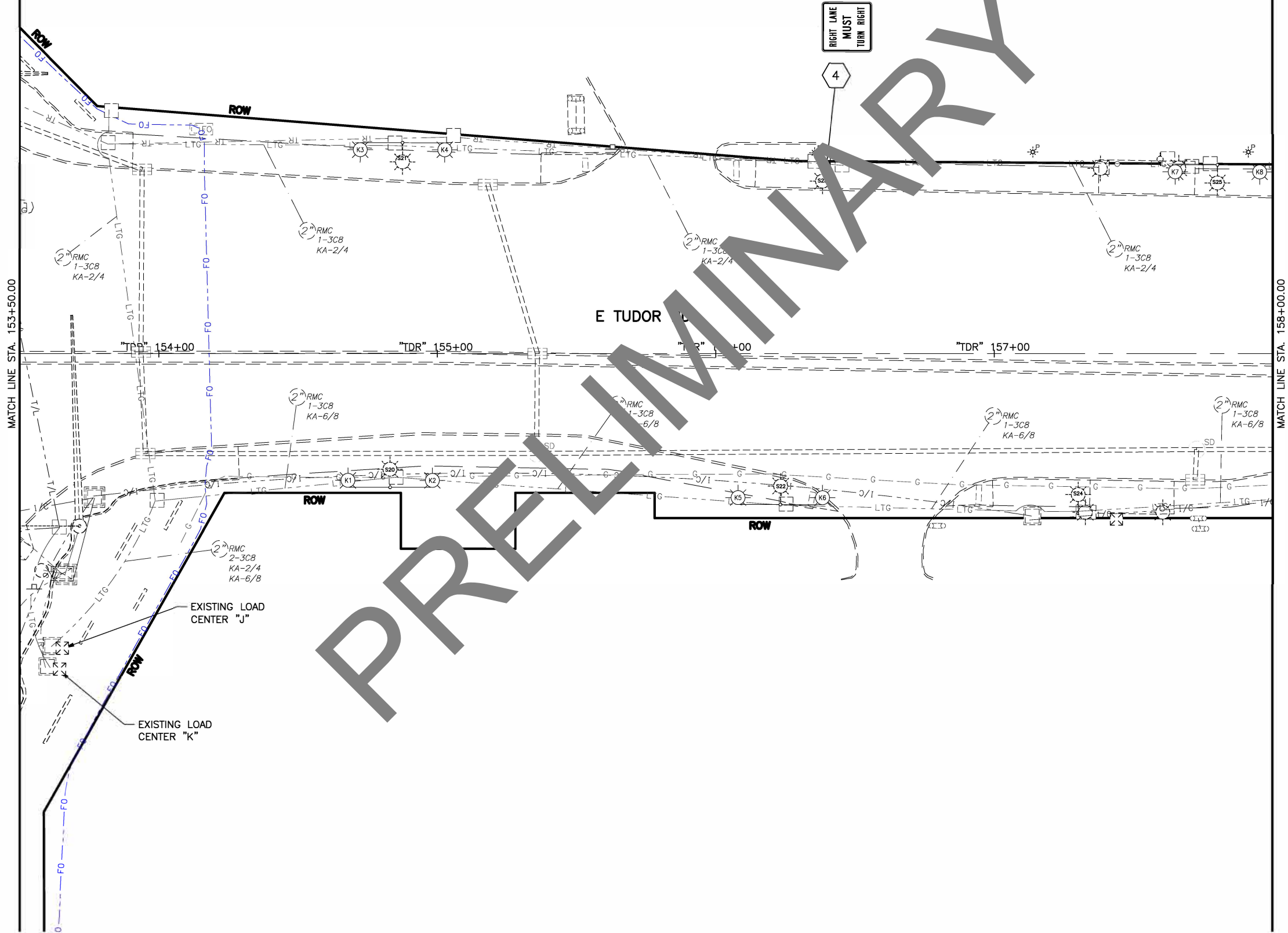
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|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H41 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND
ILLUMINATION:
B.O.P. TO
"TDR" STA 153+50



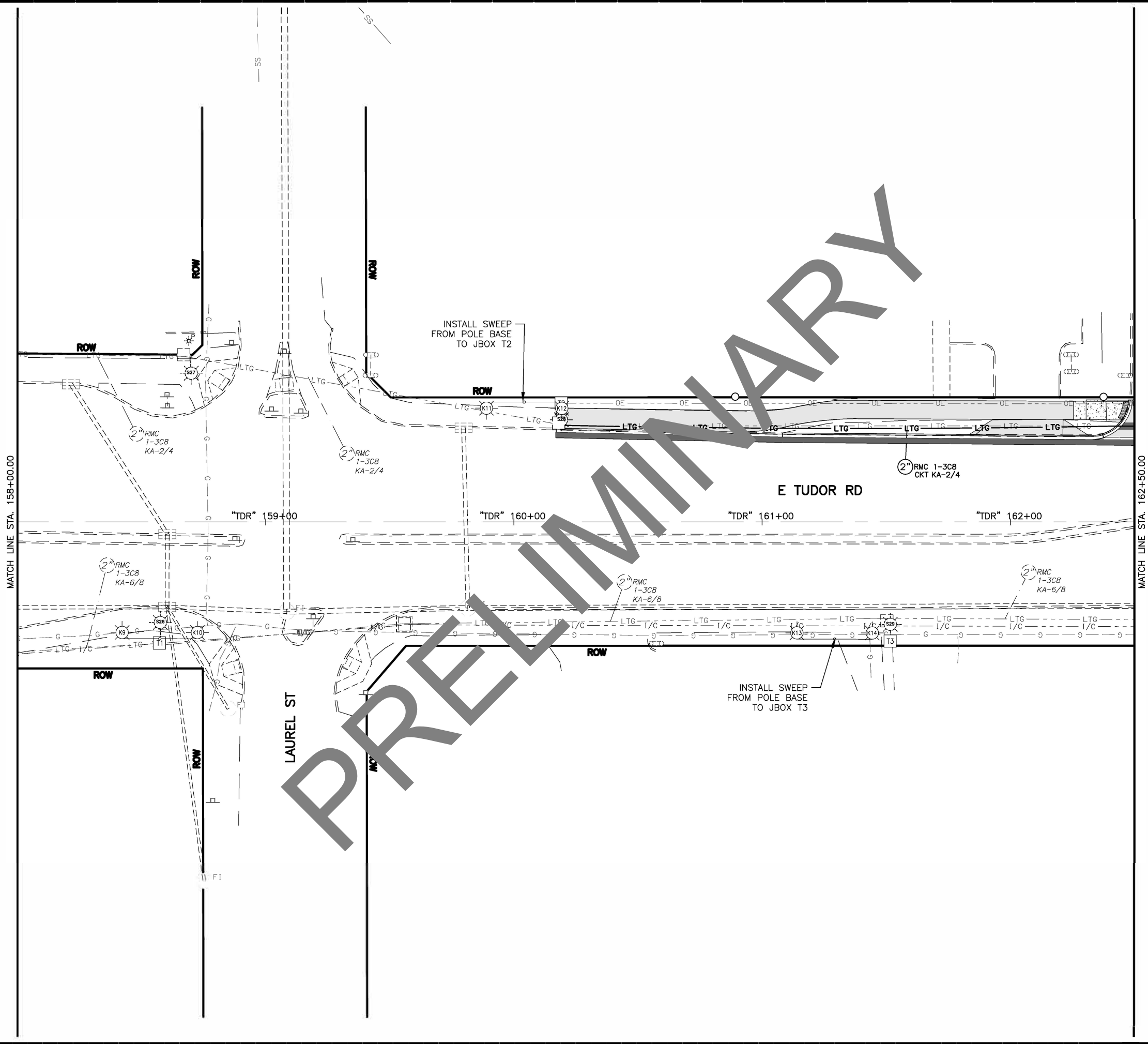
| | |
|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H42 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |

STATE OF ALASKA DOT&PF
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ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND
ILLUMINATION:
"TDR" STA 153+50 TO
"TDR" STA 158+00



| | | | |
|------------------------|----------|--------------|------|
| SHEET NO. | H43 | TOTAL SHEETS | H64 |
| STATE | ALASKA | YEAR | 2020 |
| PROJECT DESIGNATION | | | |
| 0001607/ CFHWY00366 | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |

PIPER ST

WRIGHT ST

FOLKER ST

THIS SHEET

LAUREL ST

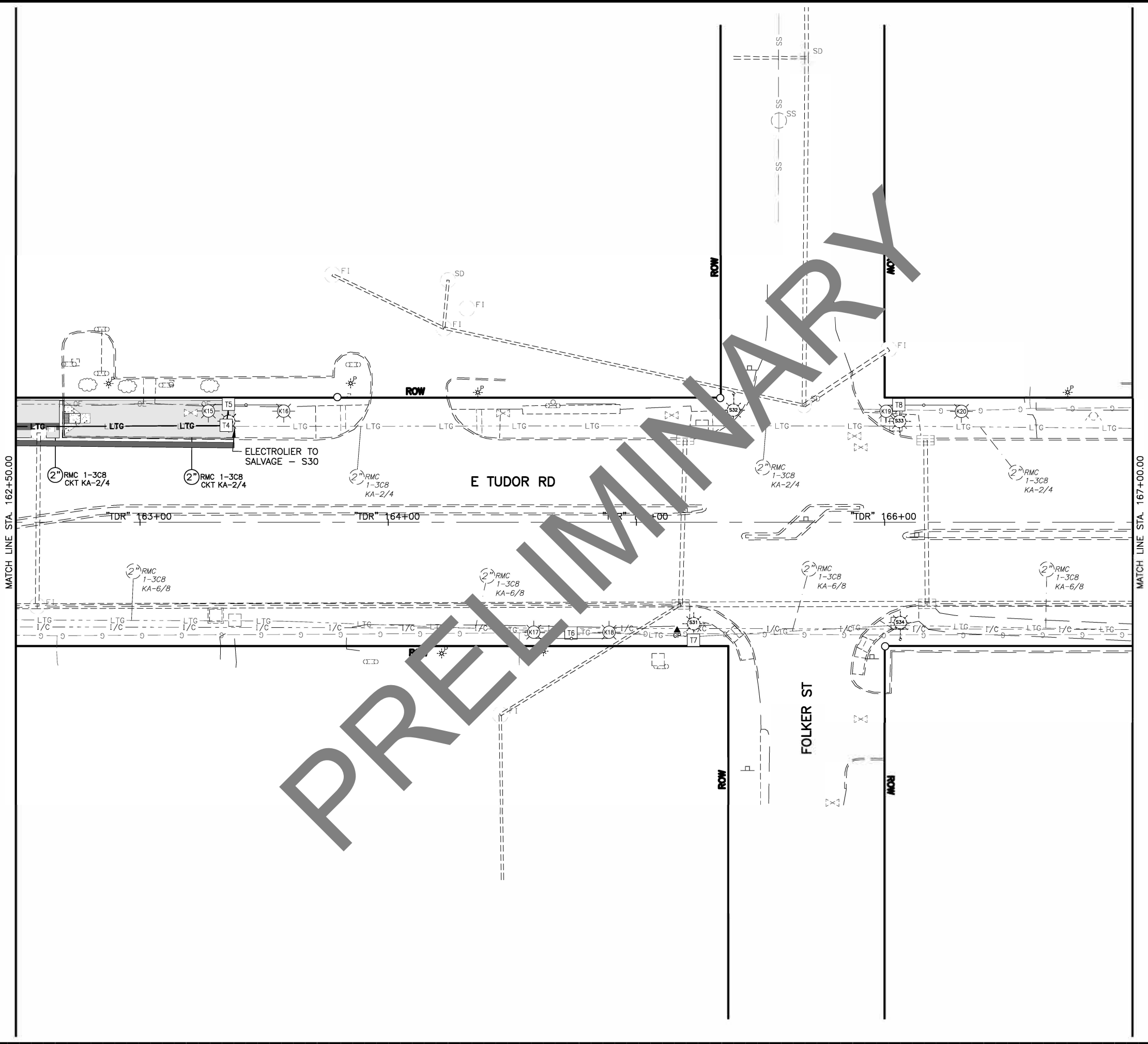
LAKE OTIS PKWY

TUDOR RD

STATE OF ALASKA
49TH
P.S. & E. REVIEW
JUNE 2020
REGISTERED PROFESSIONAL ENGINEER

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
HSIP: ANCHORAGE
PEDESTRIAN LIGHTING
SIGNING, STRIPING, AND
ILLUMINATION:
"TDR" STA 158+00 TO
"TDR" STA 162+50



| | | | |
|---|----------|----------------------------|--|
| SHEET NO. H44 | | TOTAL SHEETS H64 | |
| STATE ALASKA | | YEAR 2020 | |
| PROJECT DESIGNATION 0001607/ CFHWY00366 | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |

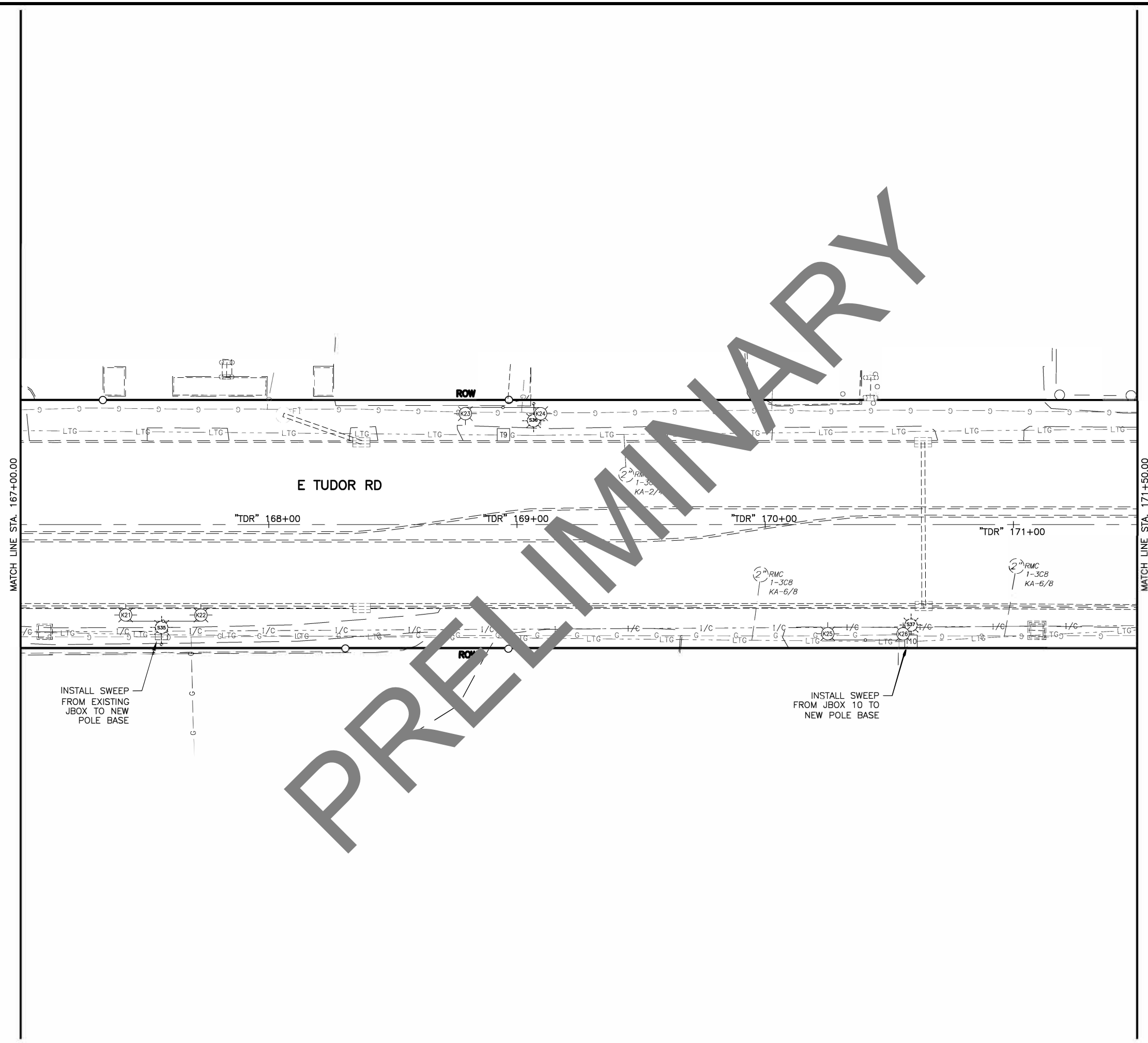
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ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**HSIP: ANCHORAGE
PEDESTRIAN LIGHTING**

SIGNING, STRIPING, AND
ILLUMINATION:
"TDR" STA 162+50 TO
"TDR" STA 167+00

| | | | | |
|--|-----------|---------|-------|-------------|
| DRAWING LOCATION | DATE | TIME | SCALE | DESIGNED BY |
| C:\USERS\ZJHARTMAN\ONEDRIVE - STATE OF ALASKA\COVID 19\CFHW00366 HSP ANCH PED LIGHTING\GNJD\19\PLANSET\H SHEETS\H-PLAN\VIEWS.DWG | 6/24/2020 | 8:46 PM | 1:20 | ZJH |
| | | | | LAS |
| | | | | DRAFTED BY |
| | | | | MF |



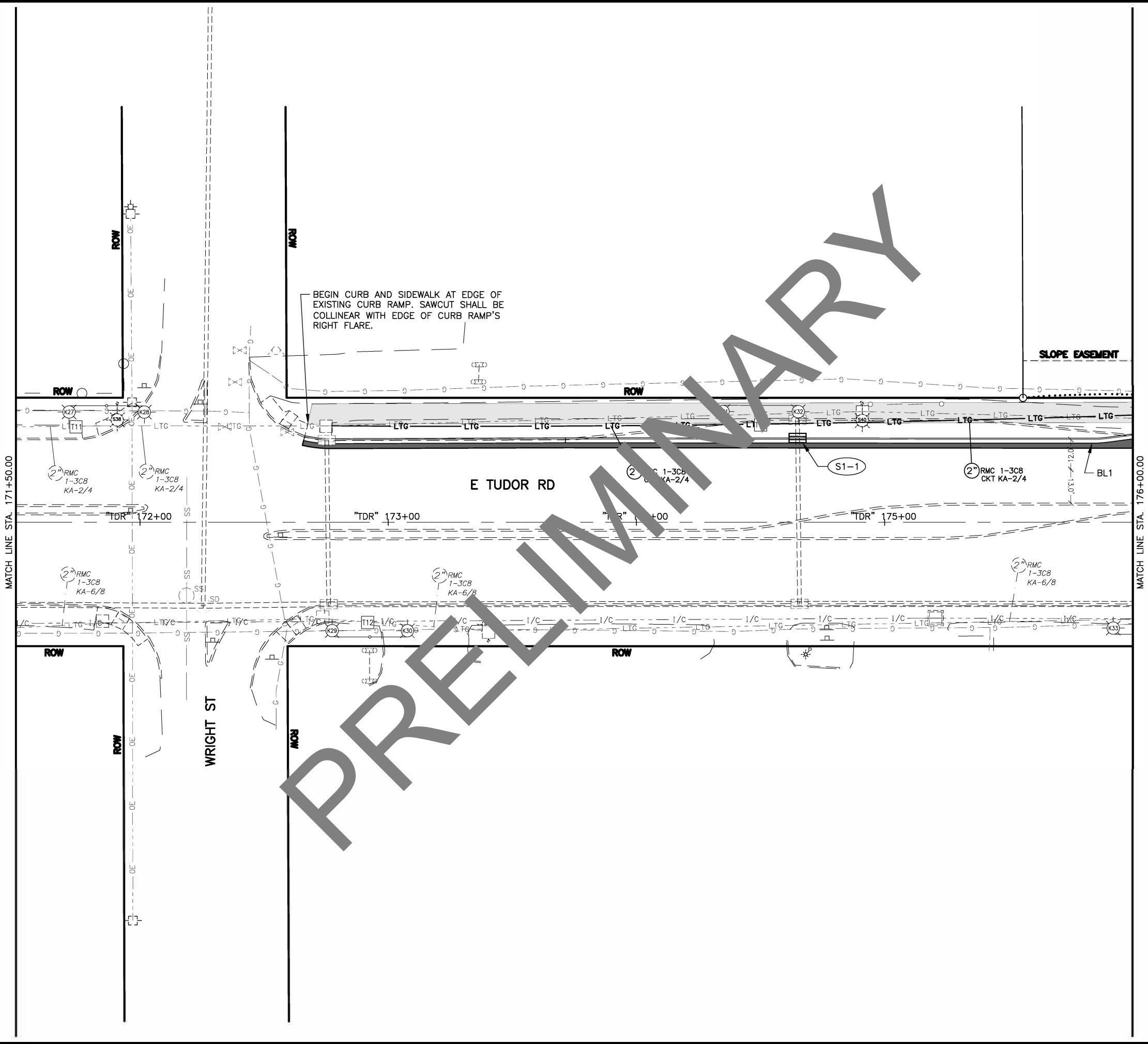
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|------------------------|----------|--------------|--|
| SHEET NO. | | TOTAL SHEETS | |
| H45 | | H64 | |
| STATE | | YEAR | |
| ALASKA | | 2020 | |
| PROJECT DESIGNATION | | | |
| 0001607/ CFHWY00366 | | | |
| NO. | REVISION | | |
| | | | |
| DATE | | | |
| | | | |
| NO. | REVISION | | |
| | | | |
| DATE | | | |
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| NO. | REVISION | | |
| | | | |
| DATE | | | |
| | | | |

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND
ILLUMINATION:
"TDR" STA 167+00 TO
"TDR" STA 171+50



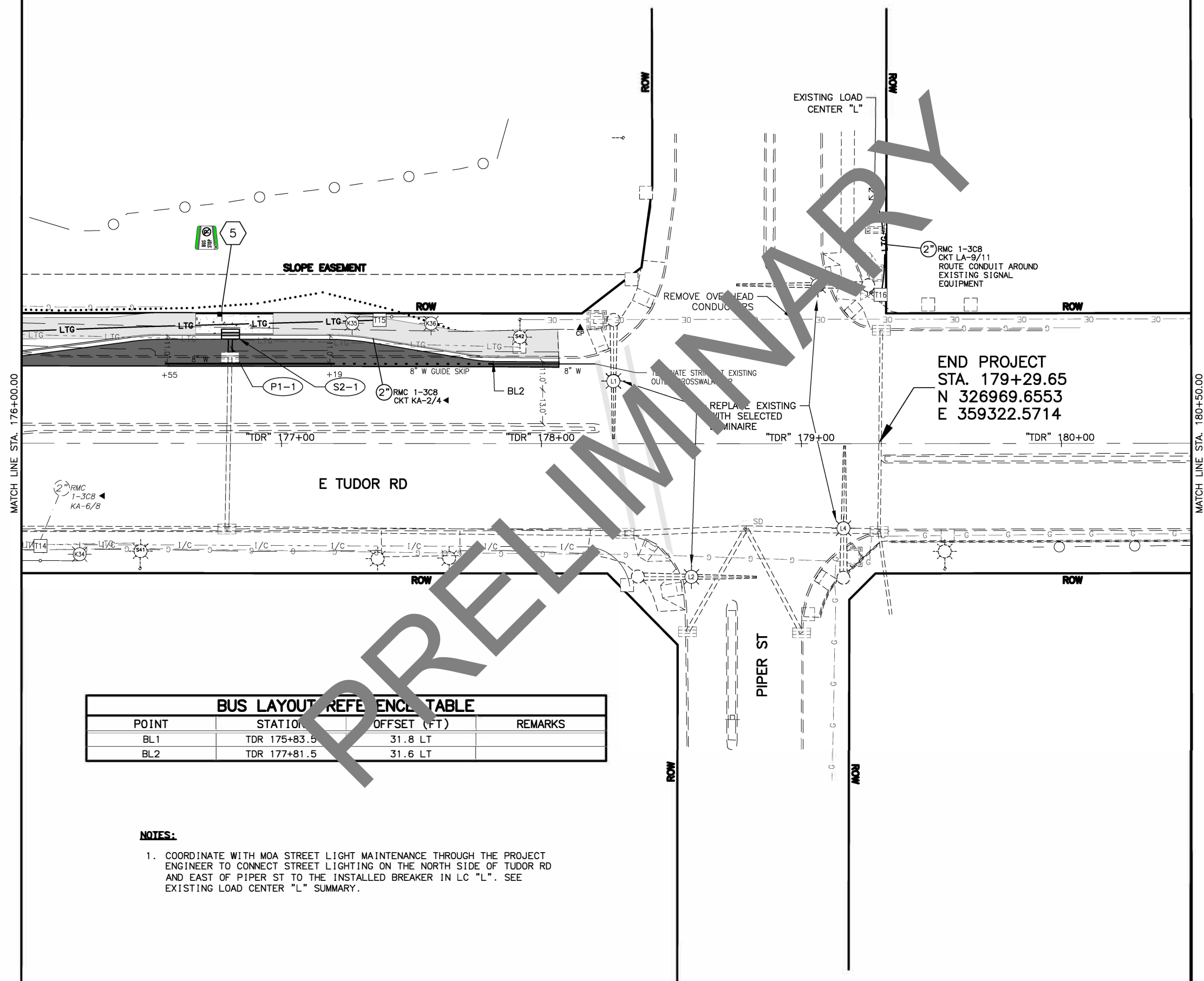
| | | | |
|---|----------|----------------------------|--|
| SHEET NO. H46 | | TOTAL SHEETS H64 | |
| STATE ALASKA | | YEAR 2020 | |
| PROJECT DESIGNATION 0001607/ CFHWY00366 | | | |
| NO. | REVISION | | |
| DATE | | | |
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PEDESTRIAN LIGHTING**

SIGNING, STRIPING, AND
ILLUMINATION:
"TDR" STA 171+50 TO
"TDR" STA 176+00



| BUS LAYOUT REFERENCE TABLE | | | |
|----------------------------|--------------|-------------|---------|
| POINT | STATION | OFFSET (FT) | REMARKS |
| BL1 | TDR 175+83.5 | 31.8 LT | |
| BL2 | TDR 177+81.5 | 31.6 LT | |

NOTES:

1. COORDINATE WITH MOA STREET LIGHT MAINTENANCE THROUGH THE PROJECT ENGINEER TO CONNECT STREET LIGHTING ON THE NORTH SIDE OF TUDOR RD AND EAST OF PIPER ST TO THE INSTALLED BREAKER IN LC "L". SEE EXISTING LOAD CENTER "L" SUMMARY.

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H48 | H64 |

| ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | |
|--------------------------------------|-------------------|----------|-----------|----------------------|-------------------|---------------------|--|--------------------|
| POLE NO. | STATION ALIGNMENT | OFFSET | LUMINAIRE | MOUNTING HEIGHT (FT) | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | MAINTAINING AGENCY |
| K-1,2 | "TDR" 154+83.0 | 48.0' RT | ROADWAY | 50' | 46 | 15' | LONGHORN POLE, H11. USE EXISTING FOUNDATION WITH NEW ANCHOR RODS | MOA |
| K-3,4 | "TDR" 154+87.5 | 75.6' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE, H11. USE EXISTING FOUNDATION WITH NEW ANCHOR RODS | MOA |
| K-5,6 | "TDR" 156+23.2 | 54.1' RT | ROADWAY | 50' | 46 | 15' | LONGHORN POLE, H11. USE EXISTING FOUNDATION WITH NEW ANCHOR RODS | MOA |
| K-7,8 | "TDR" 157+80.1 | 67.7' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE, H11. USE EXISTING FOUNDATION WITH NEW ANCHOR RODS | MOA |
| K-9,10 | "TDR" 158+57.2 | 47.0' RT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE, H11. USE EXISTING FOUNDATION WITH NEW ANCHOR RODS | MOA |
| K-11,12 | "TDR" 160+04.0 | 48.3' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-13,14 | "TDR" 161+29.2 | 47.2' RT | ROADWAY | 50' | 47 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-15,16 | "TDR" 163+427 | 47.3' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-17,18 | "TDR" 164+73.6 | 46.8' RT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-19,20 | "TDR" 166+15.8 | 47.2' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-21,22 | "TDR" 167+57.5 | 38.9' RT | ROADWAY | 50' | 46 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-23,24 | "TDR" 168+94.4 | 47.2' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-25,26 | "TDR" 170+40.4 | 46.5' RT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-27,28 | "TDR" 171+86.6 | 46.9' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-29,30 | "TDR" 172+92.6 | 46.2' RT | ROADWAY | 50' | 46 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-31,32 | "TDR" 174+50.0 | 47.1' LT | ROADWAY | 50' | 46 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-33,34 | "TDR" 176+07.3 | 45.1' RT | ROADWAY | 50' | 46 | 15' | LONGHORN POLE - SEE H11 | MOA |
| K-35,36 | "TDR" 177+42.3 | 48.6' LT | ROADWAY | 50' | 45 | 15' | LONGHORN POLE - SEE H11 | MOA |

| REPLACE LUMINAIRE FIXTURE ON EXISTING POLE (660.0003.0000) | | | | | | |
|--|---------|-------------------|-----------|--------------------|--------------|-------------|
| CROSSROAD | FIXTURE | STATION ALIGNMENT | OFFSET | NUMBER OF FIXTURES | LUMINAIRE | LOAD CENTER |
| LAKE OTIS | J1 & J2 | "TDR" 151+63.5 | 60.9' LT | 2 | INTERSECTION | J |
| | J3 | "TDR" 152+00.1 | 74.8' RT | 1 | INTERSECTION | J |
| | J4 & J5 | "TDR" 153+34.4 | 100.3' LT | 2 | INTERSECTION | J |
| | J6 | "TDR" 153+71.6 | 61.8' RT | 1 | INTERSECTION | J |
| PIPER | L1 | "TDR" 178+27.6 | 47.5' LT | 1 | INTERSECTION | L |
| | L2 | "TDR" 178+37.2 | 51.1' RT | 1 | INTERSECTION | L |
| | L3 | "TDR" 179+16.0 | 51.6' RT | 1 | INTERSECTION | L |
| | L4 | "TDR" 179+25.7 | 60.9' LT | 1 | INTERSECTION | L |

| SALVAGE ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | |
|--|-------------------|-----------|-------------|-----------|-------------------|---------------------|-------------------------------|--------------------|
| POLE NO. | STATION ALIGNMENT | OFFSET | POLE TYPE | BASE TYPE | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | MAINTAINING AGENCY |
| S20 | "TDR" 154+83.1 | 47.9' RT | ELECTORLIER | FRANGIBLE | 40 | 22 | RE-USE FOUNDATION | MOA |
| S21 | "TDR" 154+87.5 | 75.6' LT | ELECTORLIER | FRANGIBLE | 40 | 22 | RE-USE FOUNDATION | MOA |
| S22 | "TDR" 156+23.2 | 54.1' RT | ELECTORLIER | FRANGIBLE | 40 | 22 | RE-USE FOUNDATION | MOA |
| S23 | "TDR" 156+38.3 | 68.5' LT | ELECTORLIER | FRANGIBLE | 40 | 22 | ABANDON FOUNDATION | MOA |
| S24 | "TDR" 157+30.1 | 57.3' RT | ELECTORLIER | FRANGIBLE | 40 | 22 | ABANDON FOUNDATION | MOA |
| S25 | "TDR" 157+80.1 | 67.7' LT | ELECTORLIER | FRANGIBLE | 40 | 22 | RE-USE FOUNDATION | MOA |
| S26 | "TDR" 158+57.6 | 47.2' RT | ELECTORLIER | FRANGIBLE | 40 | 22 | RE-USE FOUNDATION | MOA |
| S27 | "TDR" 158+69.7 | 66.7' LT | ELECTORLIER | FRANGIBLE | 40 | 22 | ABANDON FOUNDATION | MOA |
| S28 | "TDR" 160+19.1 | 47.8' LT | ELECTORLIER | SLIP BASE | 35 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S29 | "TDR" 161+51.6 | 48.0' RT | ELECTORLIER | SLIP BASE | 35 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S30 | "TDR" 163+35.7 | 47.44' LT | ELECTORLIER | SLIP BASE | 35 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S31 | "TDR" 165+23.6 | 43.7' RT | ELECTORLIER | SLIP BASE | 35 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S32 | "TDR" 165+39.1 | 51.8' LT | ELECTORLIER | SLIP BASE | 35 | 15 | ABANDON FOUNDATION | MOA |
| S33 | "TDR" 166+06.0 | 47.2' LT | ELECTORLIER | SLIP BASE | 35 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S34 | "TDR" 166+06.3 | 47.1' RT | ELECTORLIER | SLIP BASE | 35 | 15 | ABANDON FOUNDATION | MOA |
| S35 | "TDR" 167+56.7 | 48.2' RT | ELECTORLIER | SLIP BASE | 35 | 15 | ABANDON FOUNDATION | MOA |
| S36 | "TDR" 169+06.7 | 48.6' LT | ELECTORLIER | SLIP BASE | 35 | 15 | ABANDON FOUNDATION | MOA |
| S37 | "TDR" 170+58.7 | 46.9' RT | ELECTORLIER | SLIP BASE | 35 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S38 | "TDR" 171+90.80 | 47.9' LT | ELECTORLIER | SLIP BASE | 35 | 15 | ABANDON FOUNDATION | MOA |
| S39 | "TDR" 173+40.3 | 47.7' RT | ELECTORLIER | SLIP BASE | 35 | 15 | ABANDON FOUNDATION | MOA |
| S40 | "TDR" 174+91.0 | 47.5' LT | ELECTORLIER | SLIP BASE | 35 | 15 | REMOVE FOUNDATION | MOA |
| S41 | "TDR" 176+45.6 | 48.1' RT | ELECTORLIER | SLIP BASE | 35 | 15 | ABANDON FOUNDATION | MOA |
| S42 | "TDR" 177+91.7 | 47.7' LT | ELECTORLIER | SLIP BASE | 35 | 15 | REMOVE FOUNDATION | MOA |

| LUMINAIRE STANDARDS | |
|-------------------------------|------------------------------------|
| MANUFACTURER | GE OR APPROVED EQUAL |
| MODEL | ERL2 - OR APPROVED EQUAL |
| WATTAGE | 278 |
| LIGHT SOURCE | LED |
| VOLTAGE - ROADWAY | 480 |
| VOLTAGE - INTERSECTION | 240 |
| PE CONTROL | ANSI C136.41 7 PIN W/ SHORTING CAP |
| PE SENSOR | YES |
| MOUNTING | HORIZONTAL |
| HOUSING ENTRY TYPE | TOOLLESS |
| FINISH COLOR | GRAY |
| IES DISTRIBUTION TYPE | TYPE III ASYMMETRICAL (SHORT) |
| IES DISTRIBUTION TYPE | TYPE IV ASYMMETRICAL (FORWARD) |
| PE FACTOR | >0.90 |
| SHIELD LISTED | YES |
| DRIVE CURRENT - ROADWAY | 0.58A |
| DRIVE CURRENT INTERSECTION II | 1.16A |
| CCI | 3000K |
| CRI | MINIMUM 70 |
| INITIAL LUMENS | 28800 |

| JUNCTION BOX SCHEDULE (660.0003.0000) | | | | | |
|---------------------------------------|-------------------|-----------|---------|-----|------|
| J-BOX | STATION ALIGNMENT | OFFSET | SALVAGE | NEW | TYPE |
| T1 | "TDR" 158+57.3 | 48.8' RT | | X | 1A |
| T2 | "TDR" 160+19.1 | 47.81' LT | | X | 1A |
| T3 | "TDR" 161+51.6 | 48.0' RT | | X | 1A |
| T4 | "TDR" 163+34.7 | 39.0' LT | X | X | 1A |
| T5 | "TDR" 163+35.7 | 47.5' LT | | X | 1A |
| T6 | "TDR" 164+73.6 | 44.6' RT | | X | 1A |
| T7 | "TDR" 165+23.0 | 47.5' RT | | X | 1A |
| T8 | "TDR" 166+05.8 | 47.3' LT | | X | 1A |
| T9 | "TDR" 168+94.6 | 36.1' LT | | X | 1A |
| T10 | "TDR" 170+58.7 | 46.9' RT | | X | 1A |
| T11 | "TDR" 171+74.3 | 38.4' LT | | X | 1A |
| T12 | "TDR" 172+91.8 | 40.4' RT | | X | 1A |
| T13 | "TDR" 174+50.0 | 39.3' LT | | X | 1A |
| T14 | "TDR" 176+07.4 | 39.4' RT | | X | 1A |
| EXISTING | "TOR" 176+45.5 | 48.6' RT | X | | 1A |
| T15 | "TDR" 177+37.8 | 47.5' LT | | X | 1A |
| EXISTING | "TDR" 177+91.7 | 47.7' LT | X | | 1A |
| T16 | "TDR" 179+30.6 | 57.2' LT | | X | 1A |

| LUMINAIRE PERFORMANCE CRITERIA | |
|--|-----------------------|
| INTERSECTION | |
| CHARACTERISTICS | |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR/MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_30D330____.IES |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE IV |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 3.39 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 2.87 |
| ROADWAY | |
| CHARACTERISTICS | |
| ROADWAY | 4 LANE DIVIDED |
| LANE WIDTH (FT) | 12 TO 14 |
| MEDIAN WIDTH (FT) | 4 TO 15 |
| NUMBER OF LANES | 2 TO 3 |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_30C330____.IES |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE III |
| ILLUMINANCE CRITERIA | |
| AVERAGE LUMINANCE (cd/m²) | 1.88 |
| MINIMUM ROADWAY LUMINANCE (cd/m²) | 1.29 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 1.46 |
| MAX UNIFORMITY RATIO (MAX/MIN) | 3.08 |
| MAX VEILING LUMINANCE RATIO (LV-MAX/AVG) | 0.32 |
| SIDEWALK | |
| CHARACTERISTICS | |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| SIDEWALK WIDTH (FT) | 8 |
| CONFLICT CLASSIFICATION | HIGH |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 2.98 |
| MINIMUM ILLUMINATION (fc) | 0.62 |



| SUMMARY OF EXISTING LOAD CENTER "J" | | | | | | | | | | |
|---|----------|--|----------|------|------|-------------------|---------------------|----------------------|------|-------|
| LOAD CENTER TYPE: | | TYPE 1A | | | | | | | | |
| MAINTAINED BY: | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | | |
| SERVING UTILITY: | | CHUGACH ELECTRIC ASSOCIATION (CEA) | | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | | |
| LOCATION DATA (61.180534°, -149.837540°) | | | | | | | | | | |
| LOAD CENTER: | | TUDOR RD & LAKE OTIS PARKWAY, SE | | | | | | | | |
| POWER SOURCE: | | EXISTING CEA SERVICE TRANSFORMER (25 kVA) | | | | | | | | |
| PHOTOELECTRIC CONTROL: | | EXISTING AT LOAD CENTER | | | | | | | | |
| SERVICE VOLTAGE: | | 120/240V 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING | | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | 240V, 100A | | | | | | | | |
| CONTACTOR: | | EXISTING 8-POLE | | | | | | | | |
| AIC RATING: | | 10 kAIC @ 240V | | | | | | | | |
| PANEL A - 120/240 VAC | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | 20/2 | INTXL* | 0.84 | 0.94 | | 0.1 | CONTROL | 15/2 | 2 | |
| 3 | | | 0.84 | | 0.94 | 0.1 | | | 4 | |
| 5 | 60/1 | TRAFFIC SIG. CABINET | 3.6 | 4.25 | | 0.65 | LAKE OTIS LTG - SE* | 30/2 | 6 | |
| 7 | 30/2 | LAKE OTIS LTG - SW* | 0.78 | 1 | 1.43 | 0.65 | | | 8 | |
| 9 | | | 0.78 | .41 | | 0.63 | LAKE OTIS LTG - NE* | 30/2 | 10 | |
| 11 | 30/2 | LAKE OTIS LTG - NW* | 0.88 | 0 | 1.51 | 0.63 | | | 12 | |
| 13 | | | 0.88 | .88 | | 0 | SPARE | 20/2 | 14 | |
| 15 | 20/2 | SPARE | 0 | | 0 | 0 | | | 16 | |
| 17 | | | 0 | 0 | | - | SPACE | - | 18 | |
| * CIRCUIT THROUGH CONTACTOR | | | | 7.48 | 3.88 | PANEL A TOTAL KVA | | | | 11.36 |
| ITALIC = EXISTING | | | | | | | | PANEL A AMPS AT 480V | | 47.3 |
| ONLY MODIFICATIONS TO LOAD CENTER "J" ARE A CHANGE IN LOAD FOR EXISTING CIRCUIT JA-1/3. | | | | | | | | | | |

| SHORT CIRCUIT CALCULATION - LC "J" | |
|--|-----------------------|
| 240V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 25kVA |
| VOLTAGE | 120/240 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 8,681 A |
| LENGTH TO FAULT | 25 FT TOTAL |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 6.88 kA |
| DATE CALCULATED | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "J" - PANEL A ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 8.7 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 21.3 |
| WORKING DISTANCE | 18 INCHES |
| SHOCK HAZARD EXPOSURE | 240 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

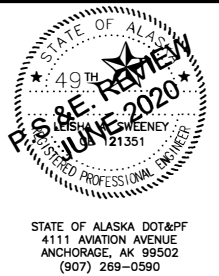
| SUMMARY OF EXISTING LOAD CENTER "K" | | | | | | | | | |
|--|----------|---|----------|------|------|----------------------|-----------------|----------|-------|
| LOAD CENTER TYPE: | | TYPE 1A | | | | | | | |
| MAINTAINED BY: | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | |
| SERVING UTILITY: | | CHUGACH ELECTRIC ASSOCIATION (CEA) | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | |
| LOCATION DATA (61.180555°, -149.837529°) | | | | | | | | | |
| LOAD CENTER: | | TUDOR RD & LAKE OTIS PKWY, SE | | | | | | | |
| POWER SOURCE: | | EXISTING CEA SERVICE TRANSFORMER (25 kVA) | | | | | | | |
| PHOTOELECTRIC CONTROL: | | EXISTING AT LOAD CENTER | | | | | | | |
| SERVICE VOLTAGE: | | 240/480V 1-PHASE, 3-WIRE WITH GROUNDING NEUTRAL | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | 480V, 100A | | | | | | | |
| CONTACTOR: | | EXISTING 8-POLE | | | | | | | |
| AIC RATING: | | 10 KAIC @ 240V | | | | | | | |
| PANEL A - 240/480 VAC | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | A | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE |
| 1 | 30/2 | TUDOR LTG - NW* | 3.8 | 6.1 | | 2.51 | TUDOR LTG - NE* | 30/2 | 2 |
| 3 | | | 3.8 | | 6.7 | 2.51 | | | 4 |
| 5 | 30/2 | TUDOR LTG - SW* | | 3.23 | | 2.23 | TUDOR LTG - SE* | 30/2 | 6 |
| 7 | | | 1 | | 23 | 2.23 | | | 8 |
| 9 | 30/2 | SPARE | 0 | | | 0 | SPARE | 30/2 | 10 |
| 11 | | | 0 | | | 0 | | | 12 |
| 13 | 30/2 | SPARE | 0 | 0.1 | | 0.1 | CONTROL | 15/1 | 14 |
| 15 | | | 0 | | 0 | 0 | | | SPACE |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 |
| * CIRCUIT THROUGH CONTACTOR | | | | 9.64 | 9.54 | PANEL A TOTAL kVA | | 19.18 | |
| | | | | | | PANEL A AMPS AT 480V | | 40.0 | |
| ONLY MODIFICATIONS TO LOAD CENTER "K" ARE CHANGES IN LOAD FOR CIRCUITS KA-2/4 AND KA-6/8 | | | | | | | | | |

| SHORT CIRCUIT CALCULATION - LC "K" | |
|--|-----------------------|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 25 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 4,340 A |
| LENGTH TO FAULT | 25 FT TOTAL |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 4.15 kA |
| DATE CALCULATED | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "K" - PANEL A ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 8.0 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 18.7 |
| WORKING DISTANCE | 18 INCHES |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| CALCULATED DATE | 2/3/2020 |

LOAD CENTER "J" & "K" NOTES

1. CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

LOAD CENTER - TUDOR

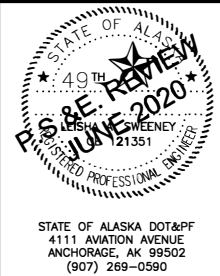
| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H50 | H64 |

| SUMMARY OF EXISTING LOAD CENTER "L" | | | | | | | | | |
|---|----------|--|----------|------|-------------------|----------------------|-------------|----------|------|
| LOAD CENTER TYPE: | | TYPE 1A | | | | | | | |
| MAINTAINED BY: | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | |
| SERVING UTILITY: | | MUNICIPAL LIGHT & POWER (ML&P) | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | |
| LOCATION DATA (61.181040°, -149.823026°) | | | | | | | | | |
| LOAD CENTER: | | TUDOR RD & PIPER ST, NE | | | | | | | |
| POWER SOURCE: | | EXISTING ML&P SERVICE TRANSFORMER (50 kVA) | | | | | | | |
| PHOTOELECTRIC CONTROL: | | EXISTING AT LOAD CENTER | | | | | | | |
| SERVICE VOLTAGE: | | 120/240V 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | 240V, 100A | | | | | | | |
| CONTACTOR: | | EXISTING 6-POLE | | | | | | | |
| AIC RATING: | | 10 kAIC @ 240V | | | | | | | |
| PANEL A - 120/240 VAC | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE |
| 1 | - | SPACE | - | 0.1 | | 0.1 | CONTROL | 15/1 | 2 |
| 3 | | | - | | 0 | 0 | | | 4 |
| 5 | 20/2 | INTXL* | 0.85 | 0.85 | | 0 | SPARE | 20/2 | 6 |
| 7 | | | 0.85 | 2.55 | 1.7 | TRAFFIC CONTROLLER | 50/1 | 8 | |
| 9 | 20/2 | TUDOR, N SIDE, E OF PIPER* (FOUR EXISTING HPS; NOTE 2) | 1.0 | 1.0 | | - | SPACE | - | 10 |
| 11 | | | 1.0 | 1.0 | - | SPACE | - | 12 | |
| * CIRCUIT THROUGH CONTACTOR ITALIC = EXISTING | | | 1.95 | 3.55 | PANEL A TOTAL kVA | | | 5.5 | |
| | | | | | | PANEL A AMPS AT 480V | | | 22.9 |
| MODIFICATIONS TO LOAD CENTER "L" INCLUDE: -NEW LOAD TO EXISTING BREAKER IN LA-9/11. -CHANGE IN LOAD FOR EXISTING CIRCUIT LA-5/7 | | | | | | | | | |

| SHORT CIRCUIT CALCULATION - LC "L" | |
|--|--|
| 240V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 50kVA |
| VOLTAGE | 120/240 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 14,881 A |
| | |
| LENGTH TO FAULT | 45 FT TOTAL |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) 325-FT; 1/2" (AL) 125-FT |
| SERVICE CONDUIT | RMC & PVC |
| LINE-TO-GROUND FAULT | 2.38 kA |
| DATE CALCULATED | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "L" - PANEL A ENCLOSURE | |
|--|--------------------|
| ARC FLASH BOUNDARY | 5.2 FT |
| INCIDENT ENERGY IN CAL/CM² | 9.3 |
| WORKING DISTANCE | 18 INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 240 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| | |
| CALCULATED DATE | 2/3/2020 |

- LOAD CENTER "L" NOTES**
- CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.
 - USE EXISTING 20A, 2P, SPARE BREAKER TO POWER THE FOUR EXISTING HPS LUMINAIRES.

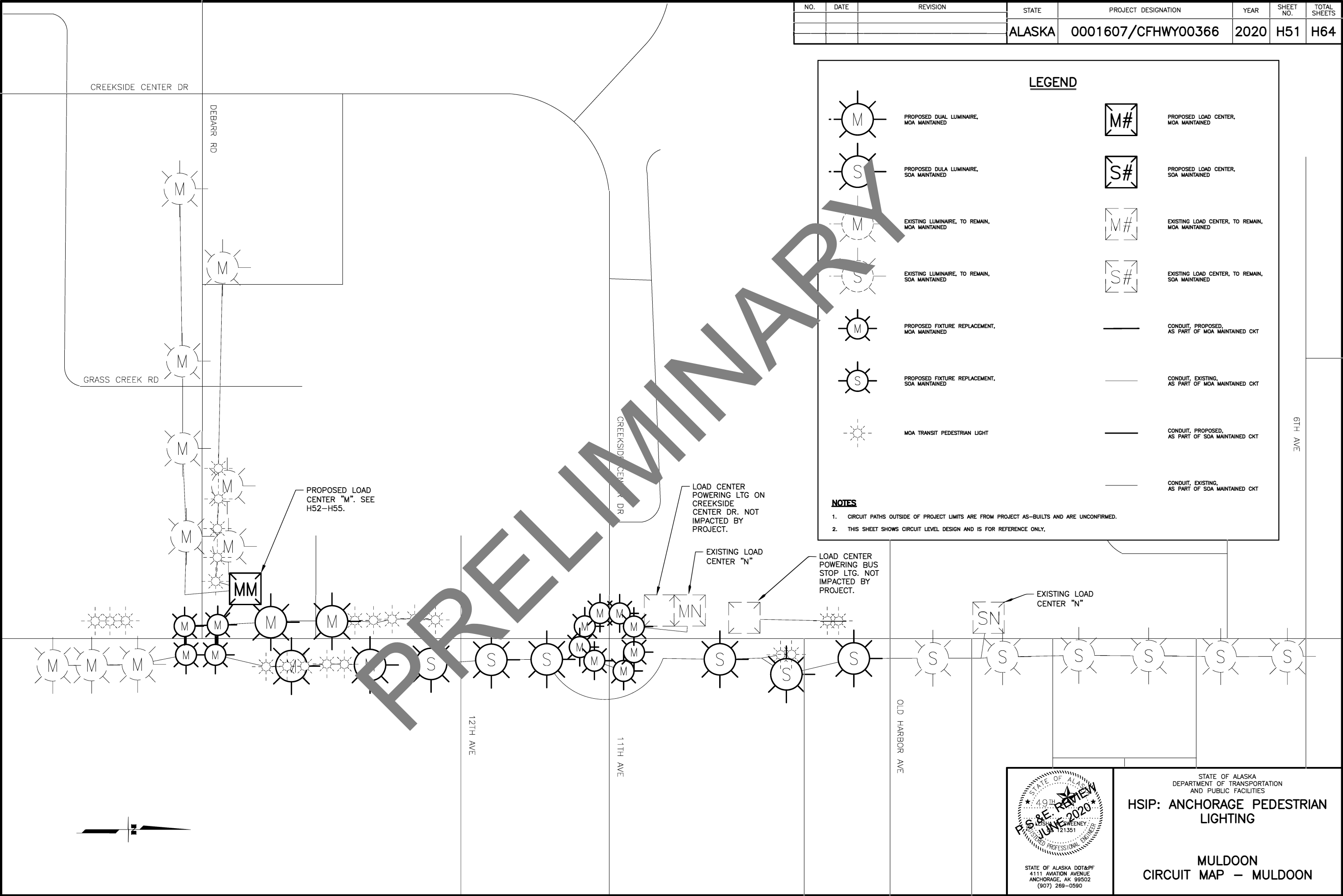


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**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

LOAD CENTER – TUDOR

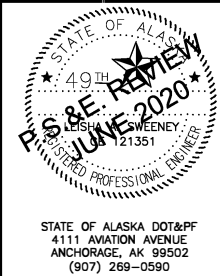
| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H51 | H64 |



LEGEND

- PROPOSED DUAL LUMINAIRE,
MOA MAINTAINED
- PROPOSED DUAL LUMINAIRE,
SOA MAINTAINED
- EXISTING LUMINAIRE, TO REMAIN,
MOA MAINTAINED
- EXISTING LUMINAIRE, TO REMAIN,
SOA MAINTAINED
- PROPOSED FIXTURE REPLACEMENT,
MOA MAINTAINED
- PROPOSED FIXTURE REPLACEMENT,
SOA MAINTAINED
- MOA TRANSIT PEDESTRIAN LIGHT
- PROPOSED LOAD CENTER,
MOA MAINTAINED
- PROPOSED LOAD CENTER,
SOA MAINTAINED
- EXISTING LOAD CENTER, TO REMAIN,
MOA MAINTAINED
- EXISTING LOAD CENTER, TO REMAIN,
SOA MAINTAINED
- CONDUIT, PROPOSED,
AS PART OF MOA MAINTAINED CKT
- CONDUIT, EXISTING,
AS PART OF MOA MAINTAINED CKT
- CONDUIT, PROPOSED,
AS PART OF SOA MAINTAINED CKT
- CONDUIT, EXISTING,
AS PART OF SOA MAINTAINED CKT

- NOTES
- CIRCUIT PATHS OUTSIDE OF PROJECT LIMITS ARE FROM PROJECT AS-BUILTS AND ARE UNCONFIRMED.
 - THIS SHEET SHOWS CIRCUIT LEVEL DESIGN AND IS FOR REFERENCE ONLY.

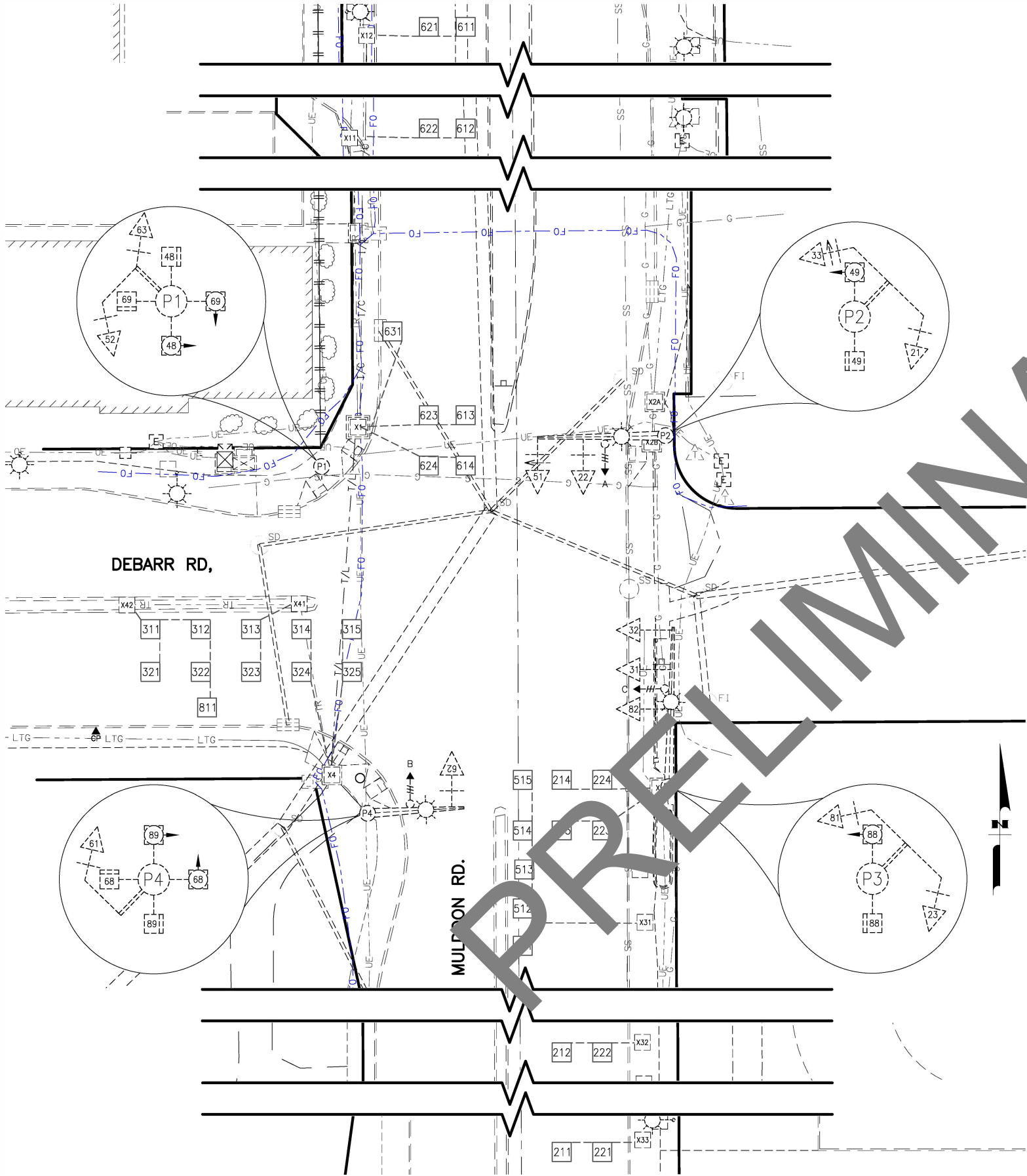


STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

MULDOON
CIRCUIT MAP - MULDOON

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------------|----------|--------|---------------------|------|-----------|--------------|
| # | xx/xx/xxxx | TEXT | ALASKA | 0001607/CFHWY00366 | 2020 | H52 | H64 |
| # | xx/xx/x | TEXT | | | | | |
| # | xx/xx/xxxx | TEXT | | | | | |

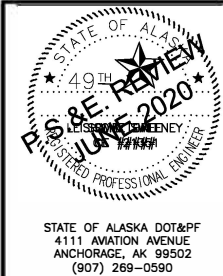


| SALVAGE SIGNAL EQUIPMENT SCHEDULE | | | | |
|-----------------------------------|-------------------|----------|-------------|---------|
| ITEM | STATION ALIGNMENT | OFFSET | STRUCTURE | REMARKS |
| LC | "MDN" 341+10.0 | 92.6' LT | EXISTING LC | |

| JUNCTION BOX SCHEDULE | | | | | |
|-----------------------|-------------------|----------|---------|-----|------|
| J-BOX | STATION ALIGNMENT | OFFSET | SALVAGE | NEW | TYPE |
| M01 | "MDN" 341+07.8 | 93.9' LT | X | X | 2 |

NOTES:

- ALL SIGNAL POLES AND SIGNAL HEADS TO REMAIN IN PLACE
- SEE H54 FOR INTERSECTION CABLE WORK

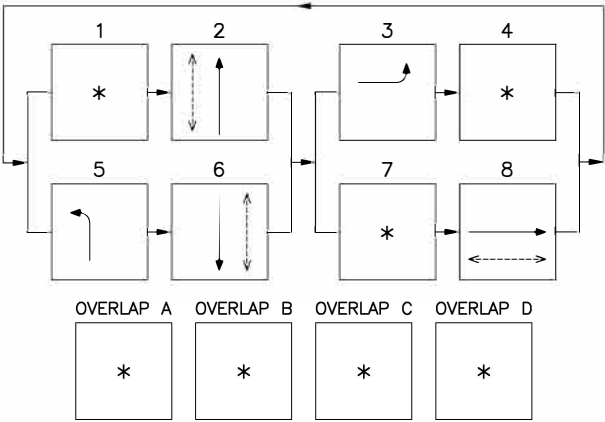
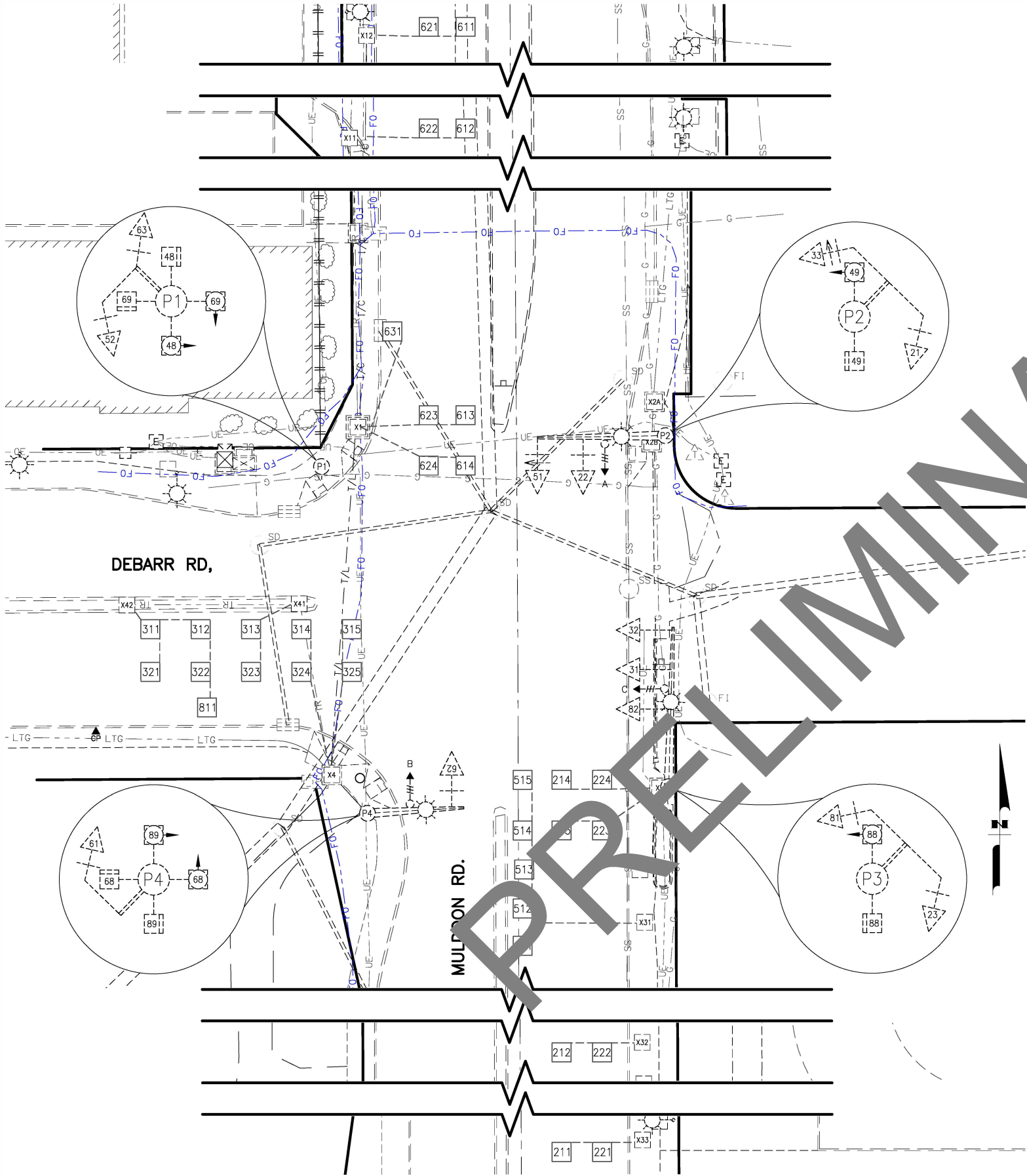


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LIGHTING

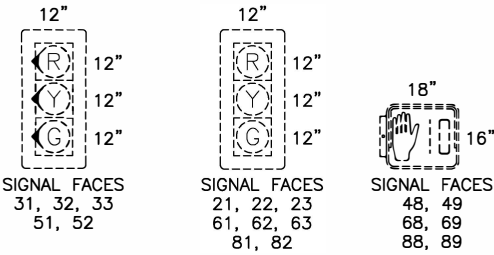
MULDOON RD & DEBARR RD
SIGNAL SYSTEM PLAN

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------------|----------|--------|---------------------|------|-----------|--------------|
| # | xx/xx/xxxx | TEXT | ALASKA | 0001607/CFHWY00366 | 2020 | H53 | H64 |
| # | xx/xx/xxxx | TEXT | | | | | |
| # | xx/xx/xxxx | TEXT | | | | | |

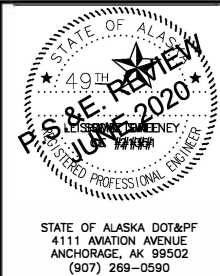


EXISTING PHASE DIAGRAM

- LEGEND
- PEDESTRIAN MOVEMENT
 - PROTECTED VEHICLE MOVEMENT
 - UNPROTECTED VEHICLE MOVEMENT
 - * FUTURE USE/NOT USED



EXISTING SIGNAL HEAD CONFIGURATIONS



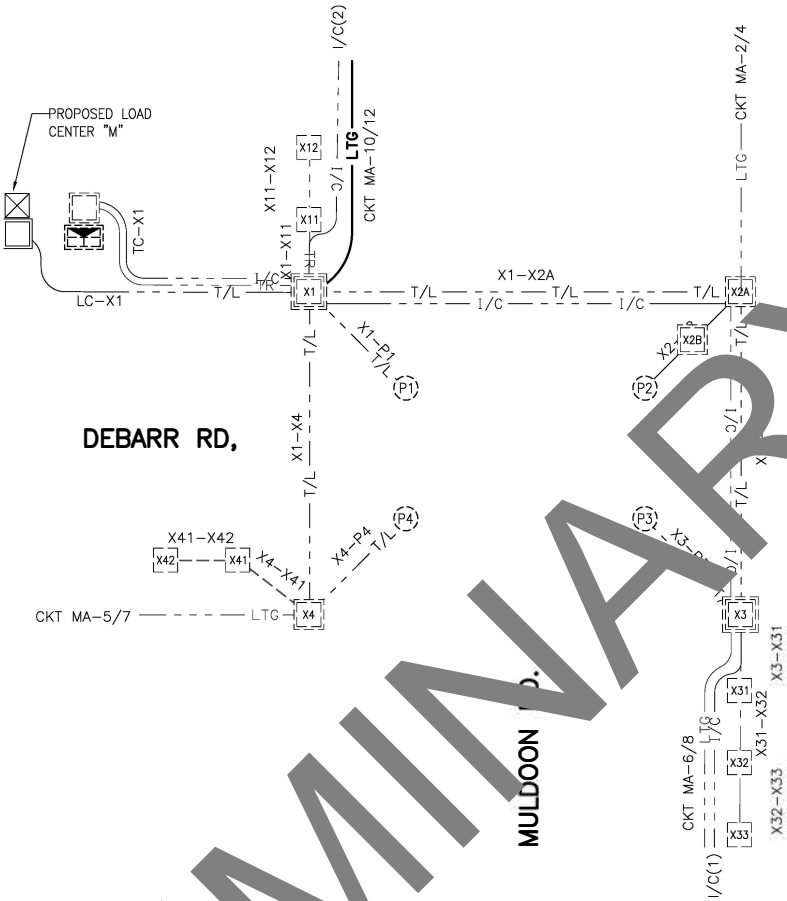
STATE OF ALASKA
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AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

MULDOON RD & DEBARR RD
SIGNAL OPERATIONS PLAN

| CABLE SCHEDULE | | | |
|----------------|-----------|--------------------------------------|-----------------------------|
| CABLE | CONDUCTOR | J-BOX PATH | LOAD |
| I/C(1) | 25PR19 | TC-X1-X2A-X3 | I/C SOUTH |
| I/C(2) | 25PR19 | TC-X1 | I/C NORTH |
| 0 | 3C6 | LC-X1-TC | TC POWER |
| 1 | CAT5E | TC-X1-P1 | PTZ |
| 5 | 3C20 | TC-X1-X2A-X2B-P2 | PRE 2 (A) |
| 6 | 3C14 | TC-X1-X2A-X2B-P2 | PRECON 2 (A) |
| 7 | 3C20 | TC-X1-X4-P4 | PRE 6 (B) |
| 8 | 3C14 | TC-X1-X4-P4 | PRECON 6 (B) |
| 9 | 3C20 | TC-X1-X21-X3-P3 | PRE 8 (C) |
| 10 | 3C14 | TC-X1-X21-X3-P3 | PRECON 8 (C) |
| 21 | 7C14 | TC-X1-X2A-X2B-P2 | HEAD 21 |
| 22 | 7C14 | TC-X1-X2A-X2B-P2 | HEAD 22 |
| 23 | 7C14 | TC-X1-X21-X3-P3 | HEAD 23 |
| 31 | 7C14 | TC-X1-X21-X3-P3 | HEAD 31 |
| 32 | 7C14 | TC-X1-X21-X3-P3 | HEAD 32 |
| 33 | 7C14 | TC-X1-X2A-X2B-P2 | HEAD 33 |
| 46 | 3C14 | TC-X1-P1 | PEDB 48 |
| 47 | 3C14 | TC-X1-X2A-X2B-P2 | PEDB 49 |
| 48 | 5C14 | TC-X1-P1 | PEDI 48 |
| 49 | 5C14 | TC-X1-X2A-X2B-P2 | PEDI 49 |
| 51 | 7C14 | TC-X1-X2A-X2B-P2 | HEAD 51 |
| 52 | 7C14 | TC-X1-P1 | HEAD 52 |
| 61 | 7C14 | TC-X1-X4-P4 | HEAD 61 |
| 62 | 7C14 | TC-X1-X4-P4 | HEAD 62 |
| 63 | 7C14 | TC-X1-P1 | HEAD 63 |
| 66 | 3C14 | TC-X1-X4-P4 | PEDB 68 |
| 67 | 3C14 | TC-X1-P1 | PEDB 69 |
| 68 | 5C14 | TC-X1-X4-P4 | PEDI 68 |
| 69 | 5C14 | TC-X1-P1 | PEDI 69 |
| 81 | 7C14 | TC-X1-X21-X3-P3 | HEAD 81 |
| 82 | 7C14 | TC-X1-X21-X3-P3 | HEAD 82 |
| 86 | 3C14 | TC-X1-X21-X3-P3 | PEDB 88 |
| 87 | 3C14 | TC-X1-X4-P4 | PEDB 89 |
| 88 | 5C14 | TC-X1-X21-X3-P3 | PEDI 88 |
| 89 | 5C14 | TC-X1-X4-P4 | PEDI 89 |
| 100 | 3C8 | LC-X1-X4-X1-X2A-X2B-P2-X2B-X2A-X3-P3 | INTXL |
| 101 | 3C8 | LC-X1-X4 | DEBARR LTG - SOUTH |
| 102 | 3C8 | LC-WEST | DEBARR LTG - NORTH |
| 103 | 3C8 | LC-X1-X2A-X3 | MULDOON LTG - S |
| 104 | 3C8 | LC-X1-X2A | MULDOON LTG - N |
| 105 | 3C8 | LC-X1 | MULDOON LTG - N |
| 106 | 3C10 | LC-WEST | DEBARR TRANS SIGN |
| 107 | 3C10 | LC-X1-X2A-X3 | MULDOON TRANS SIGN |
| 211 | 6PR18 | TC-X1-X2A-X3-X31-X32-X33 | LOOPS 211-212, 213-222 |
| 213 | 6PR18 | TC-X1-X2A-X3 | LOOPS 213-214, 223-224 |
| 311 | 6PR18 | TC-X1-X4-X41-X42 | LOOPS 311-312, 321-322, 811 |
| 313 | 6PR18 | TC-X1-X4-X41 | LOOPS 313-314, 323-325 |
| 511 | 6PR18 | TC-X1-X2A-X3-X31 | LOOPS 511-515 |
| 611 | 15PR18 | TC-X1-X1-X11-X12 | LOOPS 611-624 |

ITALIC = EXISTING CONDUCTOR TO REMAIN
BOLD = NEW CONDUCTOR

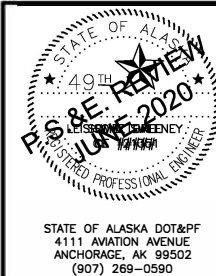


| CONDUIT SCHEDULE | | | | | |
|------------------|---------|--------------|---|-----------------------|--------|
| RUN # | CONDUIT | CONDUIT TYPE | CABLES | DESTINATION | FILL % |
| LC-X1 | 3" | RMC | 100, 101, 103, 104, 105 | PE, LTG | 25% |
| | 3" | RMC | 0, 107 | TC POWER, SIGN | 10% |
| TC-X1 | 2" | RMC | 0 | TC POWER, SIGN | 15% |
| | 3" | RMC | 1, 7, 8, 46, 48, 52, 61, 62, 63, 66, 67, 68, 69, 87, 89 | P1, P4 SIGNAL | 29% |
| | 3" | RMC | 5, 6, 9, 10, 21, 22, 23, 31, 32, 33, 47, 49, 51, 81, 82, 86, 88 | P2, P3 SIGNAL | 35% |
| | 3" | RMC | I/C(1), I/C(2), 211, 213, 311, 313, 511, 611 | LOOPS, I/C | 49% |
| X4 | 3" | RMC | 7, 8, 61, 62, 66, 68, 87, 89, 100 (IN/OUT), 101 | P4 SIGNAL, LTG | 30% |
| | 3" | RMC | 311, 313 | LOOPS | 7% |
| X1-P1 | 2" | RMC | 100 (IN/OUT) | LTG | 23% |
| | 3" | RMC | 1, 46, 48, 52, 63, 67, 69 | P1 SIGNAL, PE | 14% |
| X1-X11 | 2" | RMC | 611 | LOOPS | 18% |
| X11-X12 | 2" | RMC | 611 | LOOPS | 18% |
| X4-P4 | 2" | RMC | 100 (IN/OUT) | LTG | 23% |
| | 3" | RMC | 7, 8, 61, 62, 66, 68, 87, 89 | P4 SIGNAL | 15% |
| X4-X41 | 2" | RMC | 311, 313 | LOOPS | 17% |
| X41-X42 | 2" | RMC | 311 | LOOPS | 9% |
| X1-X2A | 3" | RMC | 5, 6, 9, 10, 21, 22, 23, 31, 32, 33, 47, 49, 51, 81, 82, 86, 88 | P2, P3 SIGNAL | 35% |
| | 3" | RMC | I/C(1), 211, 213, 511 | LOOPS, I/C | 23% |
| X2A-X2B | 2" | RMC | 100, 103, 104, 107 | LTG, SIGN | 42% |
| | 2" | RMC | 100 (IN/OUT) | LTG | 23% |
| X2B-P2 | 3" | RMC | 5, 6, 21, 22, 33, 47, 49, 51, | P2 SIGNAL | 16% |
| | 2" | RMC | 100 (IN/OUT) | LTG | 23% |
| X2A-X3 | 3" | RMC | 5, 6, 21, 22, 33, 47, 49, 51, | P2 SIGNAL | 16% |
| | 2" | RMC | 100, 103 | LTG | 23% |
| X3-P3 | 3" | RMC | I/C(1), 23, 31, 32, 81, 82, 86, 88, 211, 213, 511 | LOOPS, P3 SIGNAL, I/C | 38% |
| | 2" | RMC | 100 | LTG | 12% |
| X3-X31 | 2" | RMC | 9, 10, 23, 31, 32, 81, 82, 86, 88 | P3 SIGNAL | 19% |
| X31-X32 | 2" | RMC | 211, 511 | LOOPS | 17% |
| X32-X33 | 2" | RMC | 211 | LOOPS | 9% |

BOLD = EXISTING CONDUIT CONTAINS NEW CONDUCTOR

NOTES:

- ALL CONDUIT SHOWN IN WIRING DIAGRAM AND CONDUIT SCHEDULE IS EXISTING AND IS TO REMAIN IN PLACE.
- REMOVE PHOTOCELL FROM TOP OF SIGNAL POLE 1.



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
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**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

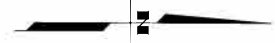
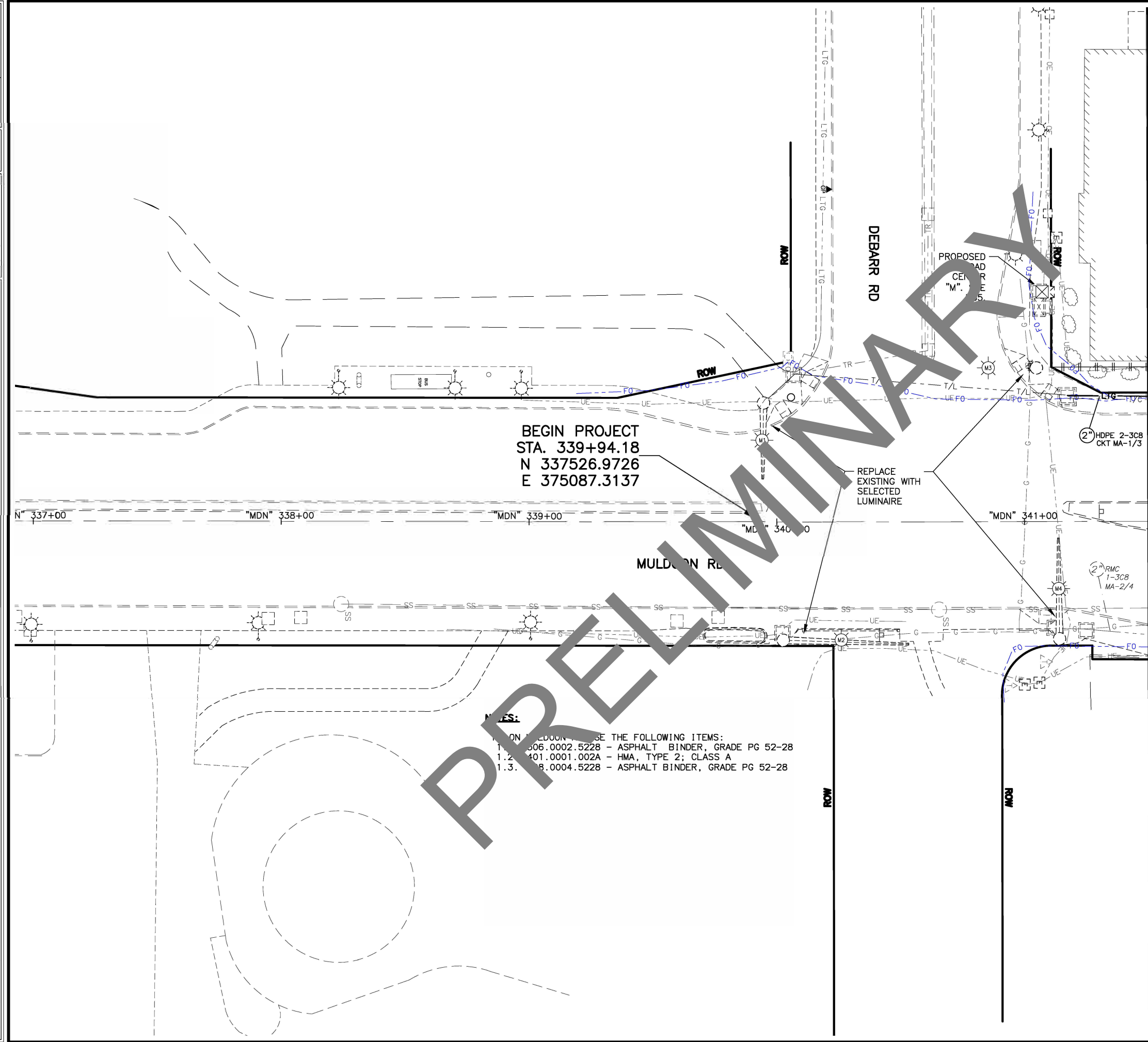
**MULDOON RD & DEBARR RD
WIRING DIAGRAM**

STATE OF ALASKA
49TH
P.S. & E. REVIEW
JULY 2020
CLERK OF THE COURT
REGISTERED PROFESSIONAL ENGINEER

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

| SHORT CIRCUIT CALCULATION - LC "M" | |
|--|-----------------------|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 25 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 4,340 A |
| | |
| LENGTH TO FAULT | 160 FT |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 3.92 kA |
| DATE CALCULATED | 2/3/2020 |



| | |
|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H56 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |

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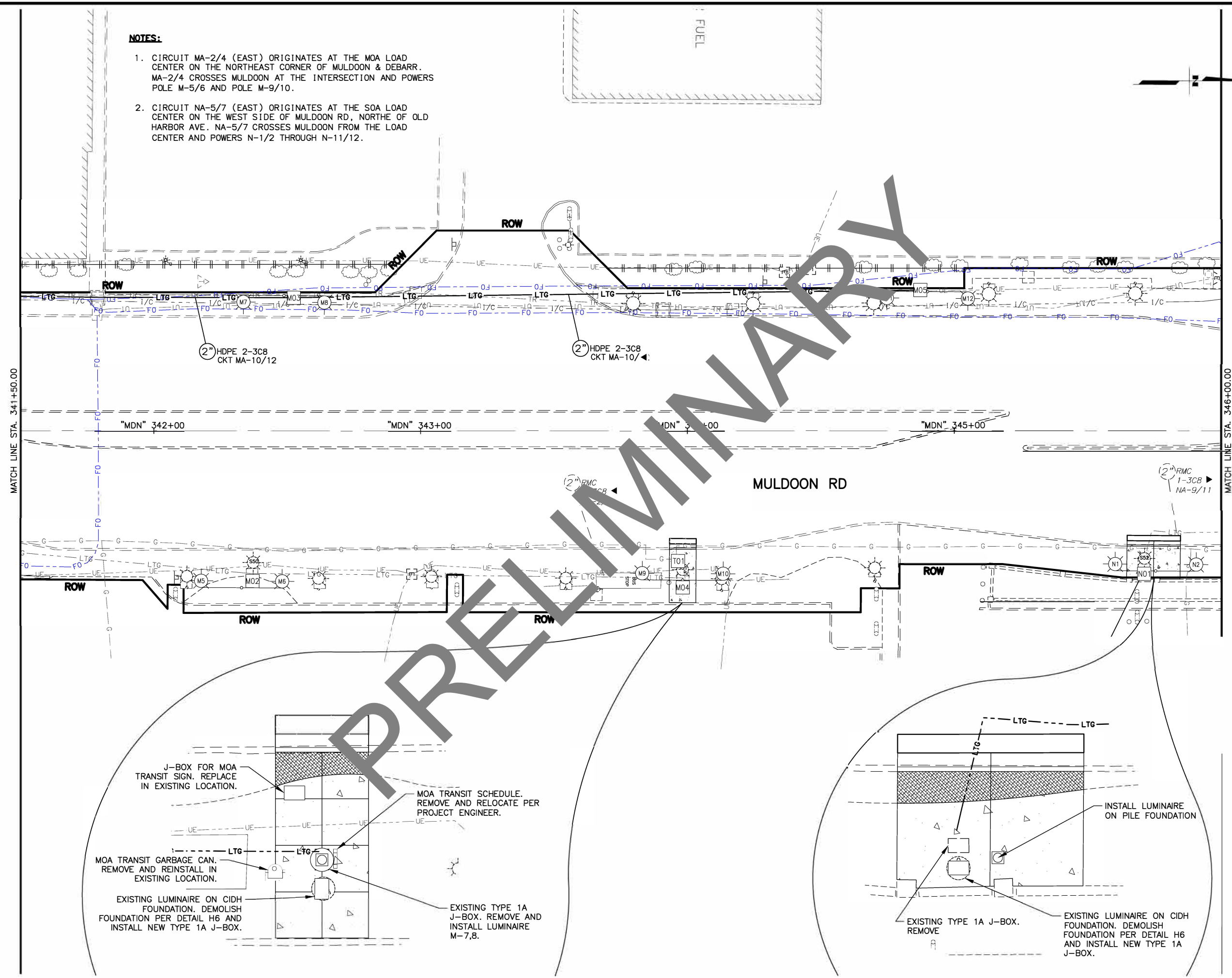
HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND
ILLUMINATION:
B.O.P. TO
"MDN" STA 341+50

| | | | | | |
|--|-----------|---------|---------|-------------|-----|
| DRAWING LOCATION | DATE | TIME | SCALE | DESIGNED BY | ZJH |
| C:\USERS\ZJHARTMAN\ONEDRIVE - STATE OF ALASKA\COVID 19\CFHW00366 HSP ANCH PED LIGHTING\COVID19\PLANSET\H SHEETS\H-PLAN\VIEW5.DWG | 6/24/2020 | 8:46 PM | 1:17.43 | CHECKED BY | LAS |
| | | | | DRAFTED BY | MF |

NOTES:

1. CIRCUIT MA-2/4 (EAST) ORIGINATES AT THE MOA LOAD CENTER ON THE NORTHEAST CORNER OF MULDOON & DEBARR. MA-2/4 CROSSES MULDOON AT THE INTERSECTION AND POWERS POLE M-5/6 AND POLE M-9/10.
2. CIRCUIT NA-5/7 (EAST) ORIGINATES AT THE SOA LOAD CENTER ON THE WEST SIDE OF MULDOON RD, NORTHE OF OLD HARBOR AVE. NA-5/7 CROSSES MULDOON FROM THE LOAD CENTER AND POWERS N-1/2 THROUGH N-11/12.



| | | | |
|------------------------|--|--------------|--|
| SHEET NO. | | TOTAL SHEETS | |
| H57 | | H64 | |
| STATE | | YEAR | |
| ALASKA | | 2020 | |
| PROJECT DESIGNATION | | | |
| 0001607/ CFHWY00366 | | | |
| NO. | | REVISION | |
| DATE | | | |
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| DATE | | | |
| NO. | | REVISION | |
| DATE | | | |

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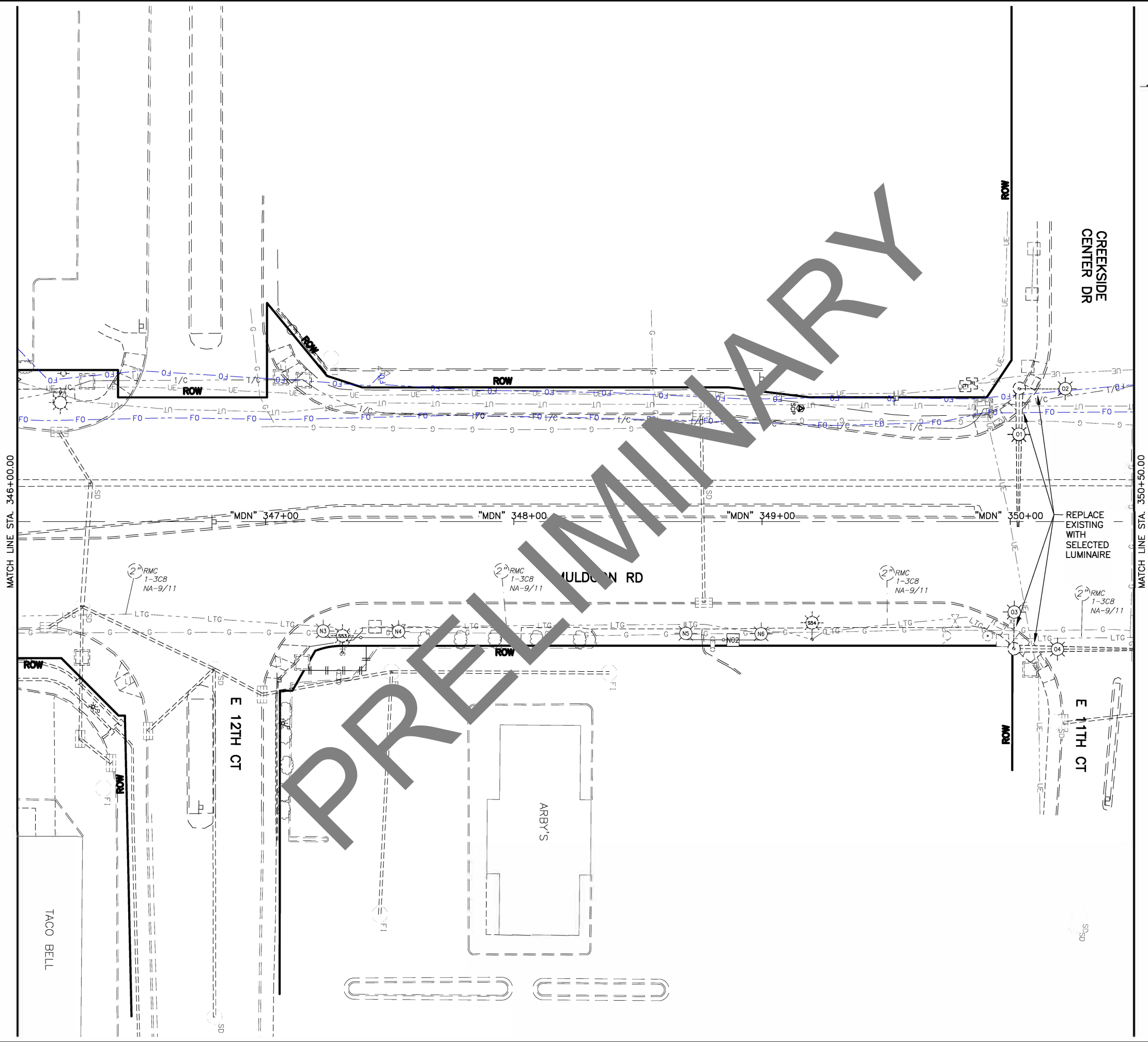
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND
ILLUMINATION:

"MDN" STA 341+50 TO
"MDN" STA 346+00



| | |
|------------------------|--------------|
| SHEET NO. | TOTAL SHEETS |
| H58 | H64 |
| STATE | YEAR |
| ALASKA | 2020 |
| PROJECT DESIGNATION | |
| 0001607/ CFHWY00366 | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |
| NO. | REVISION |
| DATE | |

OLD HARBOR AVE
THIS SHEET
DEBARR RD
MULDOON RD

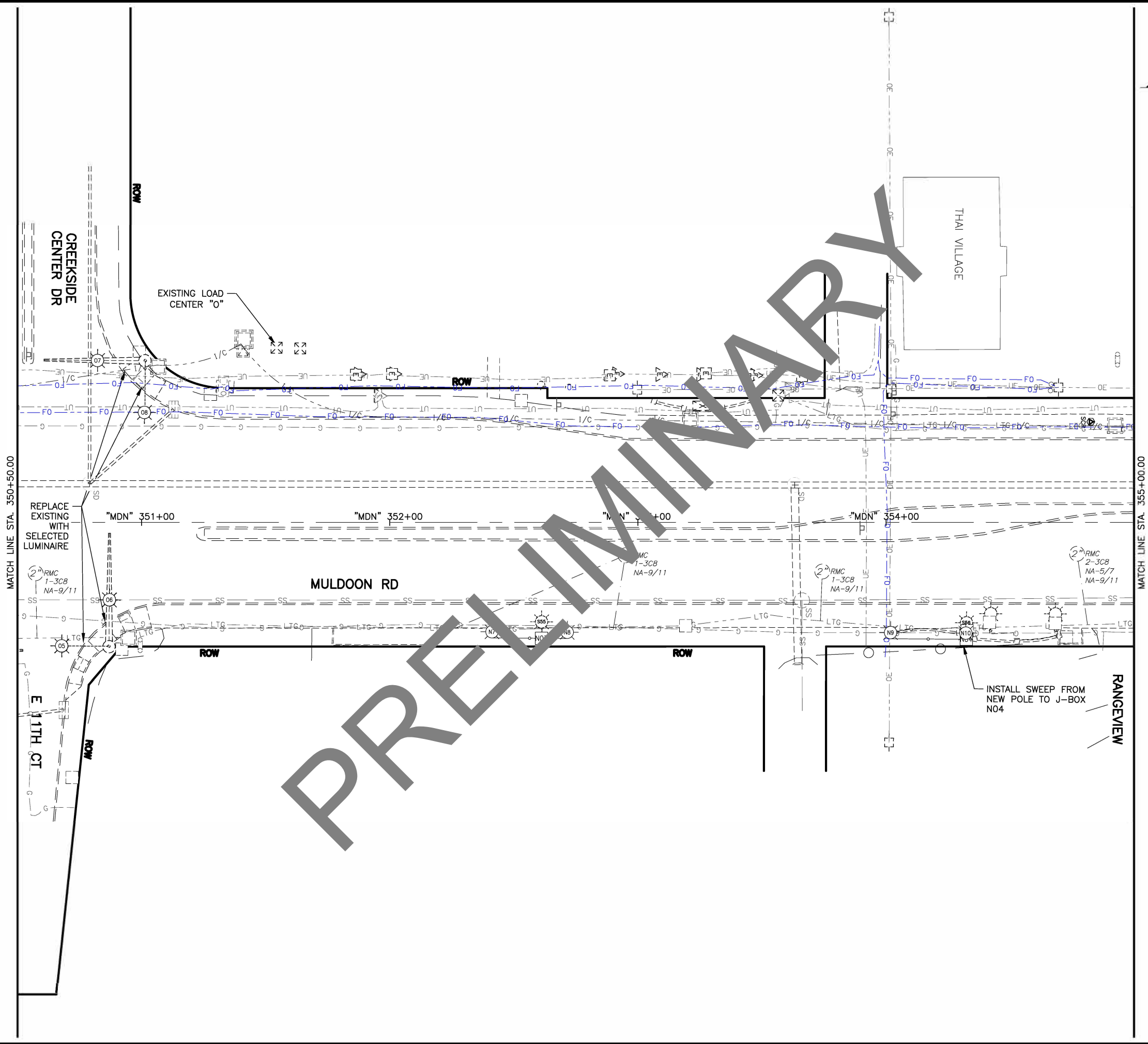
STATE OF ALASKA
P.S. & E. REVIEW
JUNE 2020
REGISTERED PROFESSIONAL ENGINEER

STATE OF ALASKA DOT&PF
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ANCHORAGE, AK 99502
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
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HSIP: ANCHORAGE
PEDESTRIAN LIGHTING

SIGNING, STRIPING, AND
ILLUMINATION:
"MDN" STA 346+00 TO
"MDN" STA 350+50



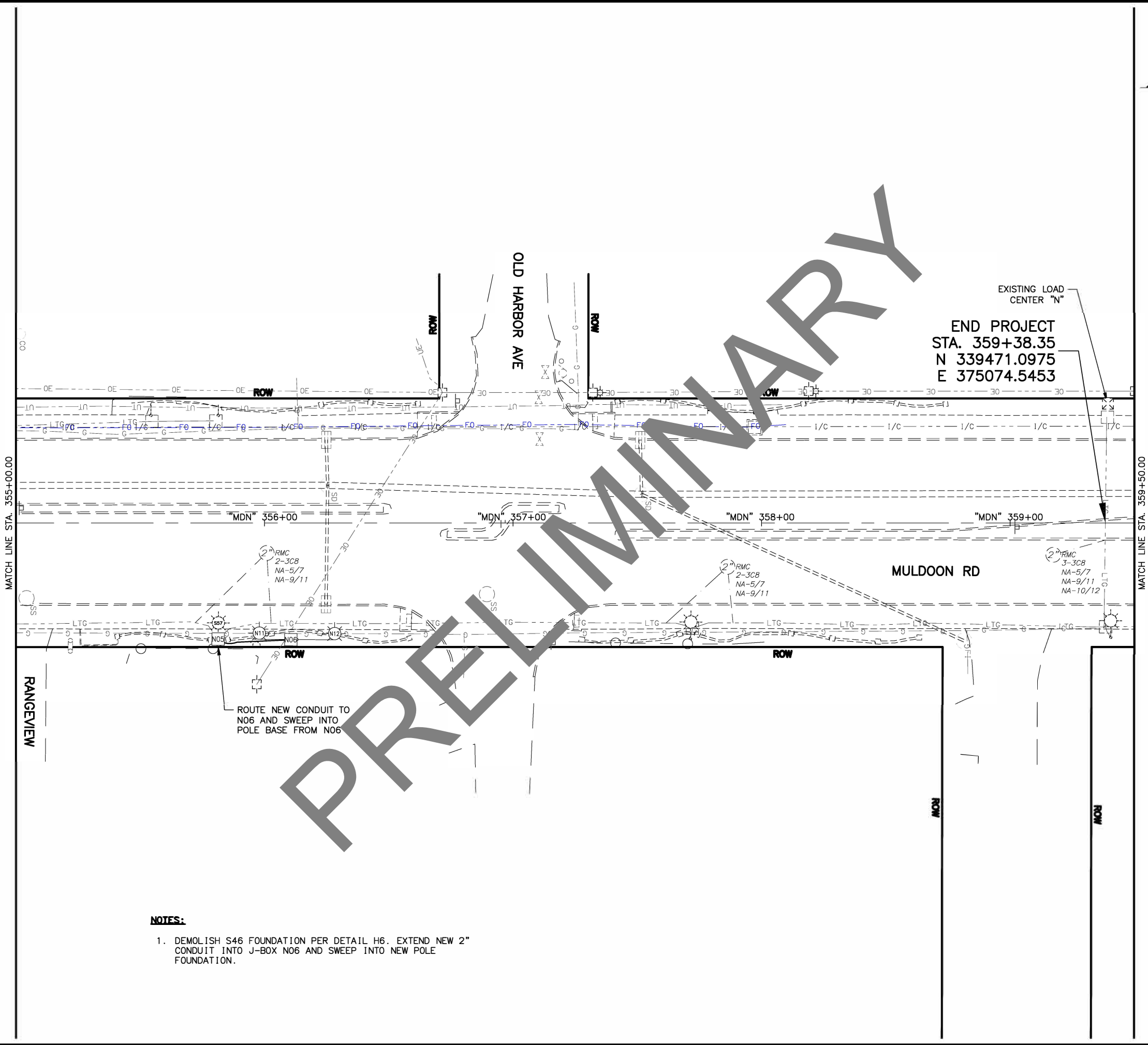
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|---|----------|----------------------------|--|
| SHEET NO. H59 | | TOTAL SHEETS H64 | |
| STATE ALASKA | | YEAR 2020 | |
| PROJECT DESIGNATION 0001607/ CFHWY00366 | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |

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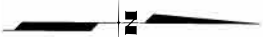
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**HSIP: ANCHORAGE
PEDESTRIAN LIGHTING**

**SIGNING, STRIPING, AND
ILLUMINATION:**
"MDN" STA 350+50 TO
"MDN" STA 355+00



- NOTES:**
1. DEMOLISH S46 FOUNDATION PER DETAIL H6. EXTEND NEW 2" CONDUIT INTO J-BOX N06 AND SWEEP INTO NEW POLE FOUNDATION.



| | | | |
|---|----------|----------------------------|--|
| SHEET NO. H60 | | TOTAL SHEETS H64 | |
| STATE ALASKA | | YEAR 2020 | |
| PROJECT DESIGNATION 0001607/ CFHWY00366 | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |
| NO. | REVISION | | |
| DATE | | | |

STATE OF ALASKA DOT&PF
4111 AVIATION AVENUE
ANCHORAGE, AK 99502
(907) 269-0590

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**HSIP: ANCHORAGE
PEDESTRIAN LIGHTING**

**SIGNING, STRIPING, AND
ILLUMINATION:**
**"MDN" STA 355+00 TO
E.O.P.**

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H61 | H64 |

| ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | |
|--------------------------------------|-------------------|----------|-----------|----------------------|-------------------|---------------------|------------------------------|--------------------|
| POLE NO. | STATION ALIGNMENT | OFFSET | LUMINAIRE | MOUNTING HEIGHT (FT) | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | MAINTAINING AGENCY |
| M-5,6 | "MDN" 342+32.8 | 58.9 RT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | MOA |
| M-7,8 | "MDN" 342+48.8 | 50.8' LT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | MOA |
| M-9,10 | "MDN" 343+98.1 | 56.0' RT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | MOA |
| M-11,12 | "MDN" 344+90.0 | 52.2' LT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | MOA |
| N-1,2 | "MDN" 345+75.1 | 52.6' RT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | DOT&PF |
| N-3,4 | "MDN" 347+38.4 | 46.7' RT | ROADWAY | 50' | 46 | 15' | LONGHORN LUMINAIRE - SEE H11 | DOT&PF |
| N-5,6 | "MDN" 348+84.3 | 47.6' RT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | DOT&PF |
| N-7,8 | "MDN" 352+56.4 | 46.6' RT | ROADWAY | 50' | 46 | 15' | LONGHORN LUMINAIRE - SEE H11 | DOT&PF |
| N-9,10 | "MDN" 354+16.8 | 46.9' RT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | DOT&PF |
| N-11,12 | "MDN" 356+13.1 | 46.9' RT | ROADWAY | 50' | 45 | 15' | LONGHORN LUMINAIRE - SEE H11 | DOT&PF |

| SALVAGE ELECTROLIER SCHEDULE (660.0003.0000) | | | | | | | | |
|--|-------------------|----------|-------------|-----------|-------------------|---------------------|-------------------------------|--------------------|
| POLE NO. | STATION ALIGNMENT | OFFSET | POLE TYPE | BASE TYPE | SHAFT LENGTH (FT) | MASTARM LENGTH (FT) | REMARKS | MAINTAINING AGENCY |
| S50 | "MDN" 342+37.0 | 56.4' RT | ELECTROLIER | SLIP BASE | 40 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S51 | "MDN" 343+98.1 | 58.4' RT | ELECTROLIER | SLIP BASE | 40 | 15 | DEMO FOUNDATION PER DETAIL H6 | MOA |
| S52 | "MDN" 345+71.0 | 54.3' RT | ELECTROLIER | SLIP BASE | 40 | 15 | DEMO FOUNDATION PER DETAIL H6 | DOT&PF |
| S53 | "MDN" 347+31.0 | 52.7' RT | ELECTROLIER | SLIP BASE | 40 | 15 | REMOVE FOUNDATION | DOT&PF |
| S54 | "MDN" 349+20.0 | 47.5' RT | ELECTROLIER | SLIP BASE | 40 | 15 | REMOVE FOUNDATION | DOT&PF |
| S55 | "MDN" 352+61.2 | 46.6' RT | ELECTROLIER | SLIP BASE | 40 | 15 | ABANDON FOUNDATION | DOT&PF |
| S56 | "MDN" 354+32.4 | 47.0' RT | ELECTROLIER | SLIP BASE | 40 | 15 | DEMO FOUNDATION PER DETAIL H6 | DOT&PF |
| S57 | "MDN" 355+81.4 | 46.8' RT | ELECTROLIER | SLIP BASE | 40 | 15 | DEMO FOUNDATION PER DETAIL H6 | DOT&PF |

| JUNCTION BOX SCHEDULE (660.0003.0000) | | | | | |
|---------------------------------------|-------------------|----------|---------|-----|------|
| J-BOX | STATION ALIGNMENT | OFFSET | SALVAGE | NEW | TYPE |
| M02 | "MDN" 342+37.0 | 56.4' RT | X | X | 1A |
| M03 | "MDN" 342+52.5 | 50.0' LT | | X | 1A |
| T01 | "MDN" 343+96.4 | 49.0' RT | X | X | 1A |
| M04 | "MDN" 343+98.1 | 58.9' RT | | X | 1A |
| M05 | "MDN" 344+87.1 | 52.7' LT | | X | 1A |
| N01 | "MDN" 345+71.0 | 54.3' RT | X | X | 1A |
| N02 | "MDN" 348+88.3 | 47.6' RT | | X | 1A |
| N03 | "MDN" 352+61.1 | 46.6' RT | | X | 1A |
| N04 | "MDN" 354+32.4 | 47.0' RT | X | X | 1A |
| N05 | "MDN" 355+81.4 | 46.9' RT | | X | 1A |
| N06 | "MDN" 356+10.6 | 46.9' RT | | X | 1A |

| REPLACE LUMINAIRE FIXTURE ON EXISTING POLE (660.0003.0000) | | | | | |
|--|-----------|-------------------|----------|-----------------|--------------------|
| CROSSROAD | LUMINAIRE | STATION ALIGNMENT | OFFSET | LUMINAIRE | NUMBER OF FIXTURES |
| DEBARR RD | M1 | "MDN" 339+94.7 | 47.9' LT | INTERSECTION I | 1 |
| | M2 | "MDN" 340+02.6 | 47.8' RT | INTERSECTION I | 1 |
| | M3 | "MDN" 341+05.0 | 62.0' LT | INTERSECTION I | 1 |
| | M4 | "MDN" 341+14.1 | 47.4' RT | INTERSECTION I | 1 |
| CREEKSIDE CENTER DRIVE | 03 & 04 | "MDN" 350+01.4 | 51.2' RT | INTERSECTION II | 2 |
| | 01 & 02 | "MDN" 350+03.6 | 53.5' LT | INTERSECTION II | 2 |
| | 05 & 06 | "MDN" 350+86.9 | 49.8' RT | INTERSECTION II | 2 |
| | 07 & 08 | "MDN" 351+01.5 | 65.1' LT | INTERSECTION II | 2 |

| LUMINAIRE STANDARDS ROADWAY, INTERSECTION I, AND INTERSECTION II | |
|--|---------------------------------------|
| MANUFACTURER | GE OR APPROVED EQUAL |
| MODEL | ERL2 - OR APPROVED EQUAL |
| WATTAGE - ROADWAY AND INTERSECTION I | 278 |
| WATTAGE - INTERSECTION II | 149 |
| LIGHT SOURCE | LED |
| VOLTAGE - ROADWAY AND INTERSECTION I | 480 |
| VOLTAGE - INTERSECTION II | 240 |
| PE CONTROL | ANSI C136.41 7 PIN W/ SHORTING CAP |
| PE SENSOR | YES |
| MOUNTING | HORIZONTAL |
| HOUSING ENTRY TYPE | TOOLLESS |
| FIXTURE COLOR | GRAY |
| IES DISTRIBUTION TYPE (ROADWAY) | TYPE III ASYMMETRICAL (SHORT) |
| IES DISTRIBUTION TYPE (INTERSECTION I AND II) | TYPE IV ASYMMETRICAL (FORWARD) |
| POWER FACTOR | >0.90 |
| UL LISTED | YES |
| DRIVE CURRENT - ROADWAY AND INTERSECTION I | 0.58A |
| DRIVE CURRENT - INTERSECTION II | 0.62A |
| CCI | 3000K |
| CRI | MINIMUM 70 |
| INITIAL LUMENS | 28800 |

| LUMINAIRE PERFORMANCE CRITERIA | |
|--|-----------------------|
| INTERSECTION CHARACTERISTICS | |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR/MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_19D330____.IES |
| LUMINAIRE (INTERSECTION I AND II) | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE IV |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 4.09 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 2.48 |
| ROADWAY CHARACTERISTICS | |
| ROADWAY | 4 LANE DIVIDED |
| LANE WIDTH (FT) | 12 TO 14 |
| MEDIAN WIDTH (FT) | 4 TO 15 |
| NUMBER OF LANES | 2 TO 3 |
| PAVEMENT TYPE | R3 |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| FUNCTIONAL CLASSIFICATION | MAJOR |
| PEDESTRIAN AREA CLASSIFICATION | HIGH |
| IES FILE FOR ROADWAY LIGHTING | ERL2_30C330____.IES |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| LIGHT DISTRIBUTION | TYPE III |
| ILLUMINANCE CRITERIA | |
| AVERAGE LUMINANCE (cd/m²) | 1.84 |
| MINIMUM ROADWAY LUMINANCE (cd/m²) | 1.06 |
| AVERAGE UNIFORMITY RATIO (AVG/MIN) | 1.74 |
| MAX UNIFORMITY RATIO (MAX/MIN) | 3.26 |
| MAX VEILING LUMINANCE RATIO (LV-MAX/AVG) | 0.32 |
| SIDEWALK CHARACTERISTICS | |
| ROADWAY LIGHTING STANDARD | IESNA RP-8-2014 |
| SIDEWALK WIDTH (FT) | 8 |
| CONFLICT CLASSIFICATION | HIGH |
| LUMINAIRE | |
| LAMP DESCRIPTION | GE ERL2 ROADWAY LIGHT |
| LIGHT LOSS FACTOR | 0.85 |
| ILLUMINANCE CRITERIA | |
| AVERAGE MAINTAINED ILLUMINATION (fc) | 4.20 |
| MINIMUM ILLUMINATION (fc) | 0.60 |



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN LIGHTING

LIGHTING SCHEDULE – MULDOON

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H62 | H64 |

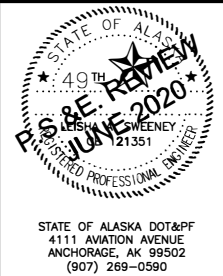
| SUMMARY OF EXISTING LOAD CENTER "N" | | | | | | | | | | |
|--|----------|--|---|----------------------|------|-------------------|---|----------|------|-------|
| LOAD CENTER TYPE: | | | TYPE 1A | | | | | | | |
| MAINTAINED BY: | | | STATE OF ALASKA (SOA) | | | | | | | |
| SERVING UTILITY: | | | CHUGACH ELECTRIC ASSOCIATION (CEA) | | | | | | | |
| SERVICE CONDUIT TYPE: | | | RMC & PVC | | | | | | | |
| LOCATION DATA (61.214917°, -149.733772°) | | | | | | | | | | |
| LOAD CENTER: | | | MULDOON RD (WEST SIDE), APPROX. 250-FT NORTH OF OLD HARBOR AVE. | | | | | | | |
| POWER SOURCE: | | | EXISTING CEA SERVICE TRANSFORMER (15 kVA) | | | | | | | |
| PHOTOELECTRIC CONTROL: | | | EXISTING AT LOAD CENTER | | | | | | | |
| SERVICE VOLTAGE: | | | 240/480V 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | |
| PROVIDE METER SOCKET | | | EXISTING | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | | 480V, 100A | | | | | | | |
| CONTACTOR: | | | EXISTING 6-POLE | | | | | | | |
| AIC RATING: | | | 10 kAIC @ 480V | | | | | | | |
| PANEL A - 240/480 VAC | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | - | SPACE | - | - | | - | PANEL A SERVICE DISCONNECT MAIN CIRCUIT BREAKER | 100/2 | 2 | |
| 3 | - | SPACE | - | | - | - | | | 4 | |
| 5 | 20/2 | LIGHTING N1-N12 * | 1.86 | 1.96 | | 0.1 | CONTROL | 15/1 | 6 | |
| 7 | | | 1.86 | | 1.86 | - | SPACE | - | 8 | |
| 9 | 15/2 | TRANSIT LTG BETWEEN OLD HARBOR AVE & CREEKSIDE CENTER DR * | 0.2 | 3.45 | | 3.25 | LTG NORTH OF 6TH AVE SIGNAL * | 20/2 | 10 | |
| 11 | | | 0.2 | | 3.45 | 3.25 | | | 12 | |
| 13 | - | SPACE | - | - | | - | SPACE | - | 14 | |
| 15 | - | SPACE | - | | - | - | SPACE | - | 16 | |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 | |
| * CIRCUIT THROUGH CONTACTOR | | | | 5.41 | 5.31 | PANEL A TOTAL kVA | | | | 10.72 |
| ITALIC = EXISTING | | | | PANEL A AMPS AT 480V | | | | | | 22.3 |
| ONLY MODIFCATIONS TO LOAD CENTER "N" ARE A CHANGE IN LOAD FOR EXISTING CIRCUITS NA-5/7 | | | | | | | | | | |

| SHORT CIRCUIT CALCULATION - LC "N" | |
|--|-----------------------|
| 480V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 15 kVA |
| VOLTAGE | 240/480 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 2,604 A |
| | |
| LENGTH TO FAULT | 25 FT TOTAL |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 2.58 kA |
| DATE CALCULATED | 2/3/2020 |

| ARC FLASH AND SHOCK HAZARD RESULTS LC "N" - PANEL A ENCLOSURE | |
|--|----------|
| ARC FLASH BOUNDARY | 6.5 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 12.1 |
| WORKING DISTANCE | INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 480 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD WHEN COVER REMOVED | |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| | |
| CALCULATION DATE | 2/3/2020 |

LOAD CENTER "N" NOTES

1. CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

HSIP: ANCHORAGE PEDESTRIAN
LIGHTING

LOAD CENTER - MULDOON

| NO. | DATE | REVISION | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-----|------|----------|--------|---------------------|------|-----------|--------------|
| | | | ALASKA | 0001607/CFHWY00366 | 2020 | H63 | H64 |

SUMMARY OF EXISTING LOAD CENTER "O"

| LOAD CENTER TYPE: | | TYPE 1A | | | | | | | | |
|---|----------|---|----------|-----|-----|-------------------|----------------------|----------|------|------|
| MAINTAINED BY: | | MUNICIPALITY OF ANCHORAGE (MOA) | | | | | | | | |
| SERVING UTILITY: | | CHUGACH ELECTRIC ASSOCIATION (CEA) | | | | | | | | |
| SERVICE CONDUIT TYPE: | | RMC & PVC | | | | | | | | |
| LOCATION DATA (61.212759°, -149.733874°) | | | | | | | | | | |
| LOAD CENTER: | | MULDOON RD & CREEKSIDE CENTER DR, NN2 | | | | | | | | |
| POWER SOURCE: | | EXISTING CEA SERVICE TRANSFORMER (25 kVA) | | | | | | | | |
| PHOTOELECTRIC CONTROL: | | EXISTING AT LOAD CENTER | | | | | | | | |
| SERVICE VOLTAGE: | | 120/240V 1-PHASE, 3-WIRE WITH GROUNDED NEUTRAL | | | | | | | | |
| PROVIDE METER SOCKET | | EXISTING | | | | | | | | |
| PANEL A MAIN SERVICE DISCONNECT | | 240V, 100A | | | | | | | | |
| CONTACTOR: | | EXISTING 6-POLE | | | | | | | | |
| AIC RATING: | | 10 kAIC @ 240V | | | | | | | | |
| PANEL A - 120/240 VAC, 100A BUS | | | | | | | | | | |
| POLE | AMP TRIP | DESCRIPTION | POLE KVA | Aφ | Bφ | POLE KVA | DESCRIPTION | AMP TRIP | POLE | |
| 1 | 100/2 | PANEL A SERVICE DISCONNECT MAIN CIRCUIT BREAKER | - | 0.6 | | 0.6 | INTERSECTION LTG* | 20/2 | 2 | |
| 3 | | | - | | 0.6 | 0.6 | | | 4 | |
| 5 | 50/1 | TRAFFIC SIGNAL CABINET | 1.8 | 1.9 | | 0.1 | PE CONTROL | 15/2 | 6 | |
| 7 | - | SPACE | - | | 0.1 | 0.1 | | | 8 | |
| 9 | - | SPACE | - | - | | - | SPACE | - | 10 | |
| 11 | - | SPACE | - | | - | - | SPACE | - | 12 | |
| 13 | - | SPACE | - | - | | - | SPACE | - | 14 | |
| 15 | - | SPACE | - | | - | - | SPACE | - | 16 | |
| 17 | - | SPACE | - | - | | - | SPACE | - | 18 | |
| * CIRCUIT THROUGH CONTACTOR ITALIC = EXISTING | | | | 2.5 | 1.7 | PANEL A TOTAL KVA | | | 3.2 | |
| | | | | | | | PANEL A AMPS AT 480V | | | 13.3 |
| ONLY MODIFICATIONS TO LOAD CENTER "0" ARE A CHANGE IN LOAD FOR EXISTING CIRCUITS 0A-2/4 | | | | | | | | | | |

SHORT CIRCUIT CALCULATION - LC "0"

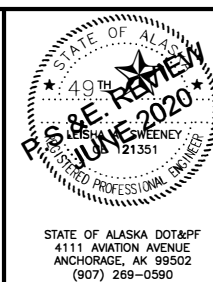
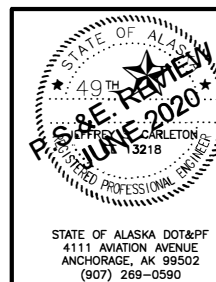
| | |
|--|-----------------------|
| 240V, POWER FACTOR = 0.90, SERVICE LATERAL CONSISTS OF ONE ALUMINUM CONDUCTOR PER PHASE IN RMC & PVC | |
| TRANSFORMER RATING | 25kVA |
| VOLTAGE | 120/240 VAC SECONDARY |
| TRANSFORMER IMPEDANCE | 1.2% MINIMUM |
| TRANSFORMER LET-THRU SHORT CIRCUIT CURRENT (INFINITE BUS) | 8,681 A |
| LENGTH TO FAULT | 505 FT TOTAL |
| SERVICE CONDUCTOR SIZE | 1/0 AWG (AL) |
| SERVICE CONDUIT | RMC & PVC |
| LINE-LINE FAULT | 7.50 kA |
| DATE CALCULATED | 2/3/2025 |

ARC FLASH AND SHOCK HAZARD RESULTS

| | |
|------------------------------|--------------------|
| ARC FLASH BOUNDARY | 9.0 FT |
| INCIDENT ENERGY IN CAL/CM^2 | 23.0 |
| WORKING DISTANCE | 18 INCHES |
| | |
| SHOCK HAZARD EXPOSURE | 240 VAC |
| INSULATING GLOVES CLASS | 00 |
| SHOCK HAZARD | WHEN COVER REMOVED |
| LIMITED APPROACH BOUNDARY | 3.5 FT |
| RESTRICTED APPROACH BOUNDARY | 1.0 FT |
| | |
| CALCULATED DATE | 2/3/2020 |

LOAD_CENTER "Q" NOTES








1. CONTRACTOR SHALL VERIFY CHARACTERISTICS OF ALL EXISTING COMPONENTS THAT ARE TO REMAIN IN SERVICE PRIOR TO BEGINNING ANY WORK AT THE LOAD CENTER. CONTRACTOR SHALL PROVIDE AS-BUILT REDLINES OF THIS PANEL TO THE PROJECT ENGINEER.























STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

**HSIP: ANCHORAGE PEDESTRIAN
LIGHTING**

LOAD CENTER - MULDOON

| SIGN SUMMARY | | | | | | | | | | | | | |
|--------------|----------|--------------------|--------|-------------------|---|-----------|--------|--------------|------------|-------------------|---------|----|---|
| SHEET NO. | SIGN NO. | STATION ALIGNMENT | CL REF | TYPE | LEGEND | SIZE (IN) | | AREA (SQ FT) | SIGN FACES | POST | FRAMED? | | REMARKS |
| | | | | | | WIDTH | HEIGHT | | | NO., SIZE, & TYPE | YES | NO | |
| H23 | 1 | "MINN" 431+83.5 | RT | W11-2 |  | 36 | 36 | 9.0 | S | 1-3"T | X | | |
| | | | | W16-4P |  | 30 | 24 | 5.0 | S | | | X | |
| | 2 | "MINN" 433+32.9 | LT | R2-1 |  | 30 | 36 | 7.50 | N | 1-3"T | | X | |
| H25 | 3 | "MINN" 441+39.8 | RT | R6-1R |  | 36 | 12 | 3.0 | E | 1-3"T | X | | |
| | | | | R6-1L |  | 36 | 12 | 3.0 | W | 1-3"T | X | | |
| H42 | 4 | "TDR" 156+40 | LT | R3-7R |  | 36 | 36 | 9.0 | E | 1-2.5"PT | X | | |
| H47 | 5 | "TDR" 176+76.2 | LT | MOA BUS STOP SIGN |  | N/A | N/A | N/A | E | 1-2.5"PT | | X | SEE EXISTING SIGN FROM SALVAGE ELECTROLIER TO ONTO NEW P.T. |

| SIGN SALVAGE SUMMARY | | | | |
|----------------------|--------|--------|---|-----------------------------|
| STATION ALIGNMENT | CL REF | TYPE | LEGEND | REMARKS |
| "MINN" 431+96.3 | RT | W11-2 |  | |
| | | W16-4P |  | |
| "MINN" 433+32.9 | LT | R2-1 |  | 45 MPH. ELECTROLIER MOUNTED |
| "MINN" 441+39.8 | RT | R6-1R |  | |
| | | R6-1L |  | |

| REMOVE & RELOCATE SIGN (FROM EXISTING TO PROPOSED ELECTROLIER) | | | | | |
|--|-------------------------------|-------------------------------|----------|---|--|
| EXISTING ELECTROLIER NAME | EXISTING ELECTROLIER LOCATION | PROPOSED ELECTROLIER LOCATION | TYPE | LEGEND | REMARKS |
| S1 | "MINN" 431+98.3 54.2' RT | "MINN" 431+81.2 4.2' RT | W11-2 |  | SUBSIDIARY TO 660.0003.000A. |
| | | | W16-4P |  | SUBSIDIARY TO 660.0003.000A. |
| S11 | "NSH" 498+67.4 83.2' LT | | R10-3EL |  | SUBSIDIARY TO 660.0003.000B. |
| | | | R9-3A |  | SUBSIDIARY TO 660.0003.000B. |
| | | | D3-100 | E Benson Blvd | ONE SIGN, DOUBLE SIDED. MOUNTED TO EAST SIDE OF POLE. SUBSIDIARY TO 660.0003.000B. |
| | | | R3-8L/SL |  | MOUNT ABOVE SIGNAL HEADS. SUBSIDIARY TO 660.0003.000B. |
| | | | R6-1R |  | MOUNT ABOVE R3-8L/SL. SUBSIDIARY TO 660.0003.000B. |
| | | | R6-1L |  | |
| S14 | "NSH" 503+22.4 59.9' LT | "NSH" 502+67.5 65.2' LT | I-161 |  | SUBSIDIARY TO 660.0003.000B. |
| | | | I-162 |  | SUBSIDIARY TO 660.0003.000B. |
| S20 | "TDR" 154+83.0 48.0' RT | | W11-2 |  | SUBSIDIARY TO 660.0003.000C. |
| S21 | "TDR" 154+87.5 75.6' LT | | R3-5R |  | SUBSIDIARY TO 660.0003.000C. |
| S26 | "TDR" 158+57.2 47.0' RT | | R2-1 |  | SUBSIDIARY TO 660.0003.000C. |
| S28 | "TDR" 160+19.0 47.8' LT | "TDR" 160+04.0 48.3' LT | I-160 |  | SUBSIDIARY TO 660.0003.000C. |
| | | | I-162 |  | SUBSIDIARY TO 660.0003.000C. |
| S55 | "MDN" 352+61.2 46.6' RT | "MDN" 352+56.4 46.6' RT | W11-2 |  | SUBSIDIARY TO 660.0003.000D. |

