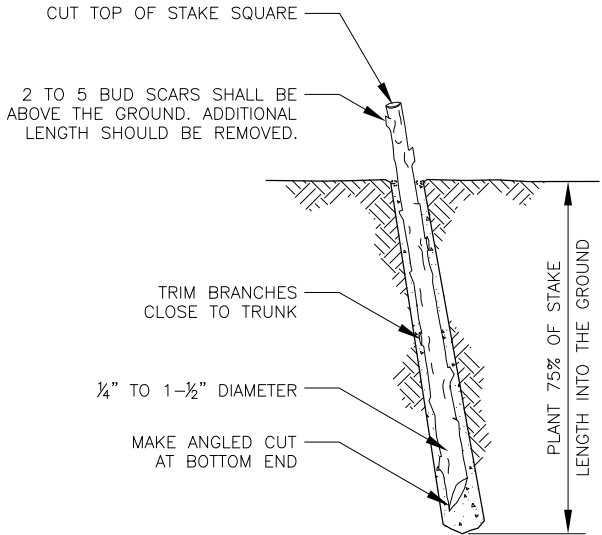
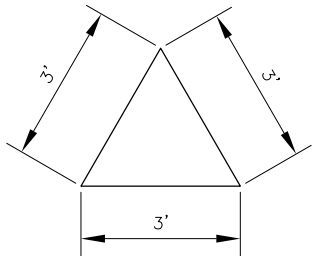


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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	XXXXXXXX/XXXXXXXXXXXX	20XX	LAYOUT 1	



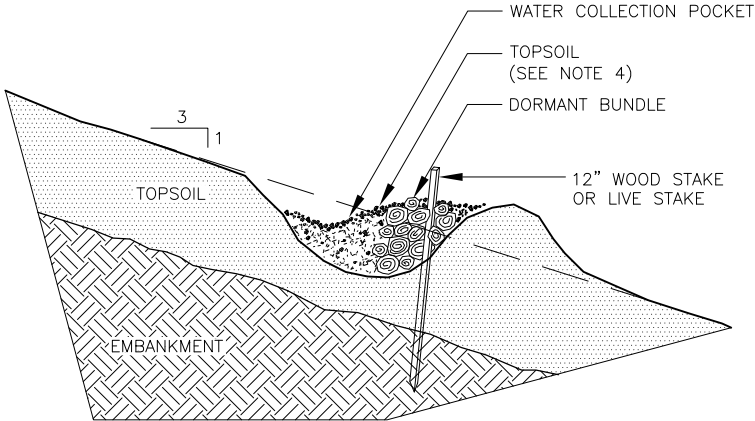
LIVE STAKE INSTALLATION



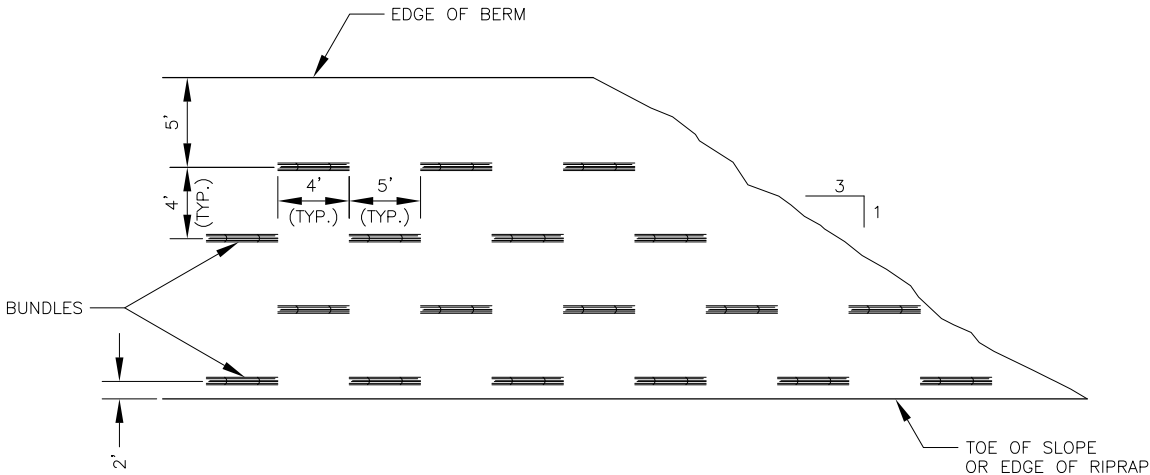
STAKING PATTERN

LIVE STAKE NOTES:

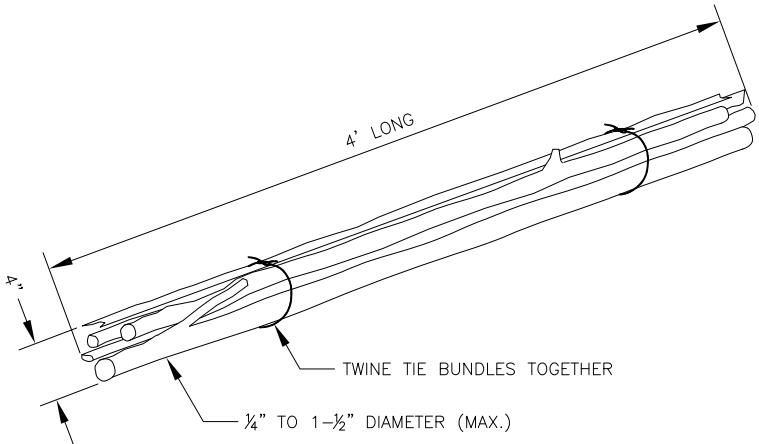
1. THE CUTTINGS SHALL BE TRIMMED INTO LIVE STAKES AT LEAST 20" LONG.
2. DO NOT PLANT IN ROWS.
3. DO NOT DAMAGE BUDS, STRIP BARK, OR SPLIT THE STAKE DURING INSTALLATION. DAMAGED STAKES SHALL BE REPLACED IMMEDIATELY.
4. PLANT STAKES BY FIRST MAKING A PILOT HOLE USING A REBAR OR TREE SPADE. DO NOT HAMMER STAKES INTO THE GROUND.
5. WATER EACH STAKE WHEN PLANTING TO REMOVE AIR POCKETS.



BUNDLE INSTALLATION



PLANTING PATTERN



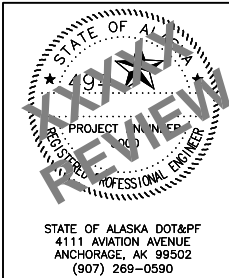
DORMANT BUNDLES

WILLOW BUNDLE DETAILS

DORMANT BUNDLE PLANTING NOTES:

1. PLANT TYPE:
A) FELTLEAF WILLOW – SALIX ALXENSIS
B) PACIFIC WILLOW – SALIX LSIANDRA
C) BARCLAY WILLOW – SALIX BARCLAYI
D) SITKA WILLOW – SALIX SITCHENSIS
E) UNDERGREEN WILLOW – SALIX COMUTATA
F) DIAMOND LEAF WILLOW – SALIX PLANIFOLIA
G) BASAM POPLAR – POPULUS BALSAMNIFERA, P. TRICHOCARPA
2. COLLECTION:
SELECT BRANCHES 1/4 TO 1-1/2 INCHES IN DIAMETER, BOTH WITH AND WITHOUT BUDS. GROUP BRANCHES TOGETHER TO FORM A BUNDLE APPROXIMATELY 4" DIAMETER. TIE THE BUNDLE TOGETHER IN TWO TO THREE PLACES WITH TWINE.
3. STORAGE:
STORAGE OF CUTTINGS SHALL BE IN ACCORDANCE WITH THE "STREAM BANK REVEGETATION GUIDE FOR ALASKA" 1998 ADF&G/ADNR TECHNICAL REPORT 98-3.
4. PLANTING:
DIG A SHALLOW TRENCH THE LENGTH AND 2/3 THE DIAMETER OF THE BUNDLE AND PERPENDICULAR TO THE SLOPE FALL LINE. PLACE THE BUNDLE HORIZONTALLY IN THE TRENCH. DRIVE AT LEAST TWO STAKES, 1 X 2 X 12 INCHES EACH, THROUGH THE BUNDLE TO SECURE IT FIRMLY. IF SLOPE IS STEEPER THAN 2:1 USE ADDITIONAL STAKES. COVER AT LEAST HALF OF BUNDLE WITH TOPSOIL, STAMPING THE SOIL IN PLACE. DO NOT COVER COMPLETELY WITH SOIL.
5. SCHEDULING:
PLANT BUNDLES PRIOR TO JUNE 15 OR AFTER SEPTEMBER 15.

DATE	####
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STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
PROJECT TITLE
PROJECT TITLE
LANDSCAPING DETAILS

STATE OF ALASKA DOT&PF
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