

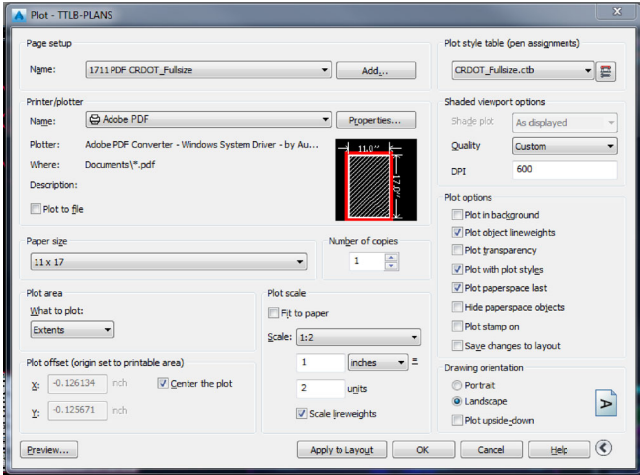
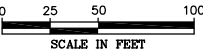
PROJECT DESIGNATION	SHEET NUMBER	TOTAL SHEETS
FED NO./STATE NO.	R1	RXX

All 34x22 and 17x11 size Plans use:  
'CRDOT\_Fullsize.ctb'

This Plan has 17x11 Page Setup:




1711 PDF CRDOT\_Fullsize

(Scale: 1"=1', **✓** scale lineweights  
plot scale 1"=2 units)  
(delete this information  
for project plans)



PARCEL NO.	INTEREST ACQUIRED	OWNER	LARGER PARCEL	TAKE INCLUDING EXISTING EASEMENT	NET TAKE	REMAINDER	RECORDED DOCUMENT NUMBER
PARCEL INFORMATION							

DATE	REVISIONS	BY
STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES RIGHT-OF-WAY MAP ALASKA PROJECT FED NO. / STATE NO. PROJECT NAME PROJECT NAME CONTINUED OR SUB-TITLE		
DRAWN INI/INI	DATE 7/21/2021	SCALE 1" = 50'
CHECKED	DATE	SHEET 1 OF XX

-  EXISTING RIGHT-OF-WAY  
 RIGHT-OF-WAY REQUIRED  
 AREA REMAINING

THIS PLAT SHOWS ENTIRE REMAIN. SEE PLAT 2 OF 2 FOR TAKE.

THIS PLAT SHOWS ENTIRE TAKE. SEE PLAT 1 OF 2 FOR REMAIN.

THIS PLAT SHOWS ENTIRE REMAIN. SEE PLAT 2 OF 2 FOR DETAILS AND DIMENSIONS FOR TAKE.

THIS PLAT SHOWS ENTIRE TAKE. SEE PLAT 1 OF 2 FOR DETAILS AND DIMENSIONS FOR REMAIN.

THIS PLAT SHOWS LARGE AND REMAIN. SEE PLAT 2 OF 2 FOR DETAILS AND DIMENSIONS FOR TAKE.

THIS PLAT SHOWS ENTIRE TAKE. SEE PLAT 1 OF 2 FOR DETAILS AND DIMENSIONS FOR LARGE AND REMAIN.

THIS PLAT SHOWS ENTIRE REMAIN. SEE PLAT 2 AND 3 OF 3 FOR DETAILS AND DIMENSIONS FOR TAKE.

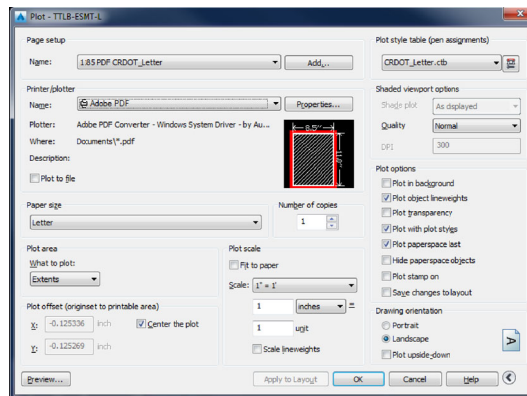
THIS PLAT SHOWS PARTIAL TAKE. SEE PLAT 3 OF 3 FOR REMAINDER OF TAKE. SEE PLAT 1 OF 3 FOR ENTIRE REMAIN.

THIS PLAT SHOWS PARTIAL TAKE. SEE PLAT 2 OF 3 FOR REMAINDER OF TAKE. SEE PLAT 1 OF 3 FOR ENTIRE REMAIN.

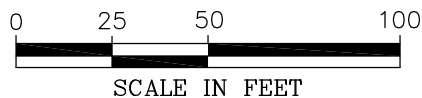
All Landscape Letter Size use:  
 CRDOT\_Letter.ctb

Page Setup: **1185 PDF CRDOT\_Letter**

DELETE THIS CLIP  
 (PLOT FOR 1185)



TXN/RXW  
 S. M.  
 SEC. X



# STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

RIGHT-OF-WAY REQUIRED FOR  
**PROJECT NAME LINE 1**  
**PROJECT NAME LINE 2**  
 PROJECT NO. (FED NO.)/(STATE NO.)

OWNER'S INITIAL \_\_\_\_\_  
 ATTACHED TO \_\_\_\_\_  
 PAGE \_\_\_\_ OF \_\_\_\_ DATED \_\_\_\_\_

**PLAT 1 OF 2**




GROSS TAKE \_\_\_\_\_ GROSS TAKE \_\_\_\_\_  
 NET TAKE \_\_\_\_\_ NET TAKE \_\_\_\_\_  
 REMAIN \_\_\_\_\_ REMAIN \_\_\_\_\_




DRAWN BY \_\_\_\_\_ DRAWN \_\_\_\_\_

DATE \_\_\_\_\_ Jul 2021 \_\_\_\_\_



**PARCEL NO. PCLNO.**

**DRAFT**  
**7.21.21**

-  EXISTING RIGHT-OF-WAY  
 RIGHT-OF-WAY REQUIRED  
 AREA REMAINING



-  EXISTING  
RIGHT-OF-WAY  
 RIGHT-OF-WAY  
REQUIRED  
 AREA REMAINING

-  EXISTING  
RIGHT-OF-WAY  
 RIGHT-OF-WAY  
REQUIRED

-  RIGHT-OF-WAY  
REQUIRED  
 AREA REMAINING

-  AREA  
REMAINING

MODEL SPACE TAKE AND  
REMAIN PATTERNS BELOW:

-  V-RWAY-PRCL-TAKE-AREA-NPLT #11  
 V-RWAY-PATT-REMN #190/DASH 0.8/-45°

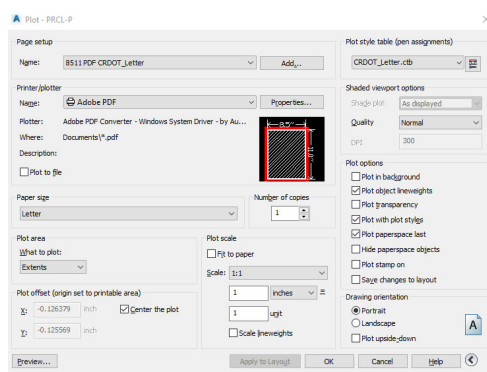
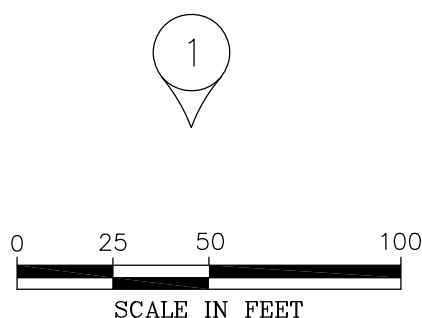
COPY AND CHANGE SPACE  
THROUGH SCALED VIEWPORT  
FOR CORRECT SCALING OF  
PATTERN(S).

DO NOT USE LEGEND  
PATTERNS AT LEFT  
FOR TAKE AND REMAIN.

TXN RXW  
S. M.  
SEC. X

All Protrait Letter Size use:  
CRDOT\_Letter.ctb

Page Setup: **8511 PDF CRDOT\_Letter**



DELETE  
THIS  
CLIP (PLOT  
FOR 8511)

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

RIGHT-OF-WAY REQUIRED FOR  
**PROJECT NAME LINE 1**  
**PROJECT NAME LINE 2**  
PROJECT NO. (FED NO.)/(STATE NO.)

OWNER'S INITIAL \_\_\_\_\_  
ATTACHED TO \_\_\_\_\_  
PAGE \_\_\_\_ OF \_\_\_\_ DATED \_\_\_\_\_

PLAT 1 OF 2

GROSS TAKE \_\_\_\_\_ GROSS

NET TAKE \_\_\_\_\_ NET

DRAWN BY \_\_\_\_\_ DRAWN

REMAIN \_\_\_\_\_ REMAIN

DATE \_\_\_\_\_ Jul 2021

PARCEL NO. PCLNO.

DRAFT  
7.21.21

THESE PLATS

THIS PLATS

THESE SCHEDULES

THESE PLATS MAY BE USED FOR THE ESTABLISHMENT OF  
ESTABLISHMENT OF WAY BOUNDARY OR WAY BOUNDARY DONOT,  
BE USED AS A BASIS FOR ESTABLISHING BASIS FOR  
ESTABLISHING PROPERTY LINES AND CORNERS AND CORNERS.

MEANDER  
LINES

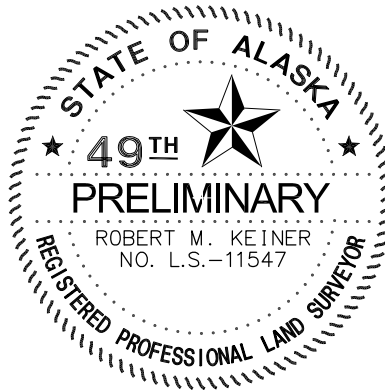
MEANDER LINES DEPICTED HEREON ARE FOR AREA COMPUTATIONS ONLY.

**READ ME THEN ERASE ME!**

**PLAT NOTE BLOCKS ABOVE IN ID COLOR 155 (NPLT):  
'THESE PLATS', 'THIS PLAT', 'THESE SCHEDULES' AND 'MEANDER LINES'  
CAN BE FROZEN OR ERASED BY SELECTING THEIR ID.**

**NOTE BELOW 'THIS SEAL . . .' COLOR 4 (CYAN):  
PLAT COUNT INCLUDES THIS SEAL PAGE AS A PLAT.**

THIS SEAL IS FOR ALL WORK CONTAINED ON SCHEDULES A, B, AND C.  
THIS SEAL IS FOR ALL WORK CONTAINED ON PLAT(S) X (AND X) OF X.



ALASKA DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
4111 AVIATION AVENUE  
ANCHORAGE, AK 99502  
PHONE (907) 269-0700

**PLAT 2 OF 2 (FED NO.)/(STATE NO.) PARCEL NO. XXX**

PAGE \_\_\_\_ OF \_\_\_\_