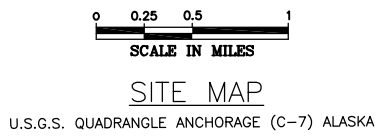
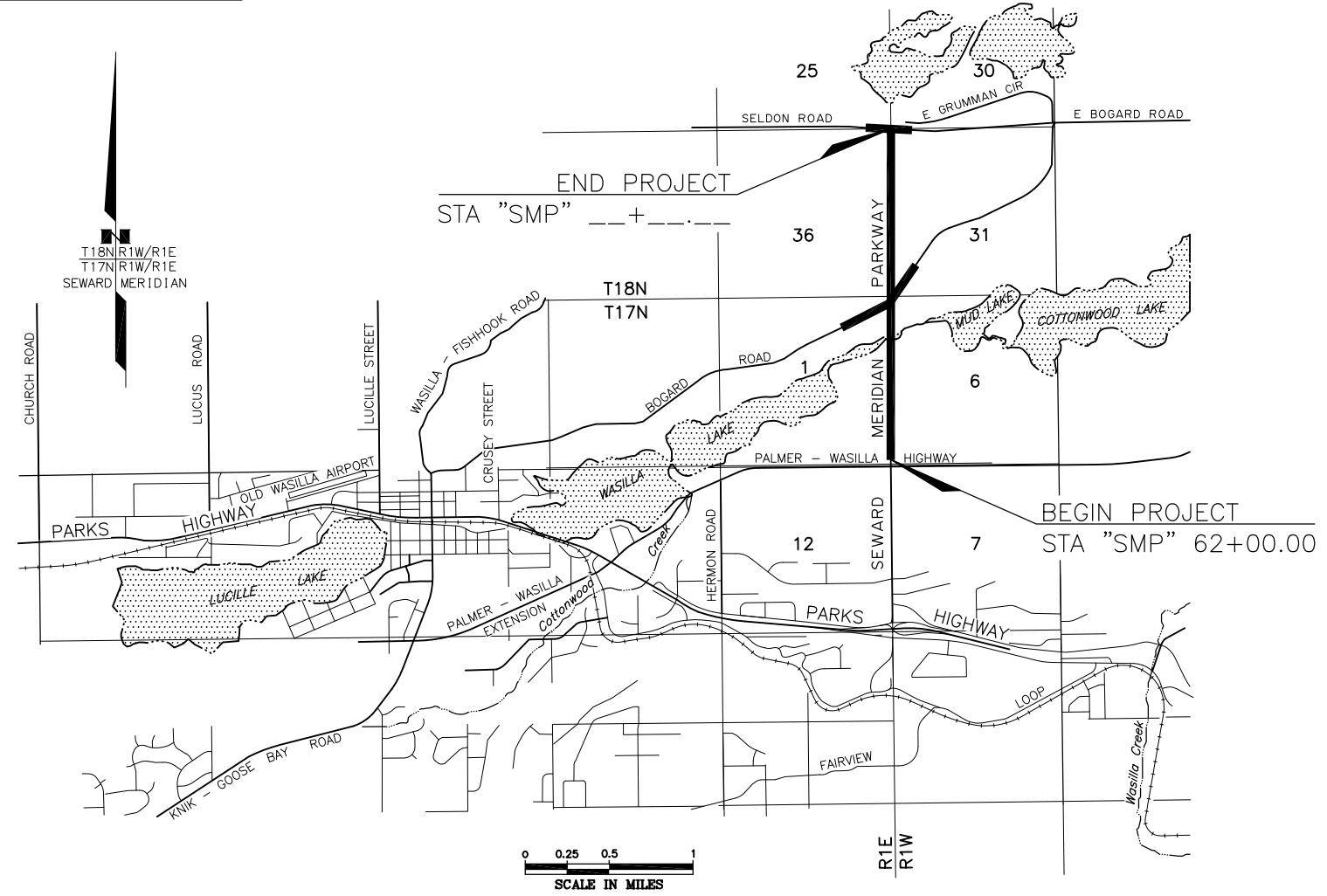
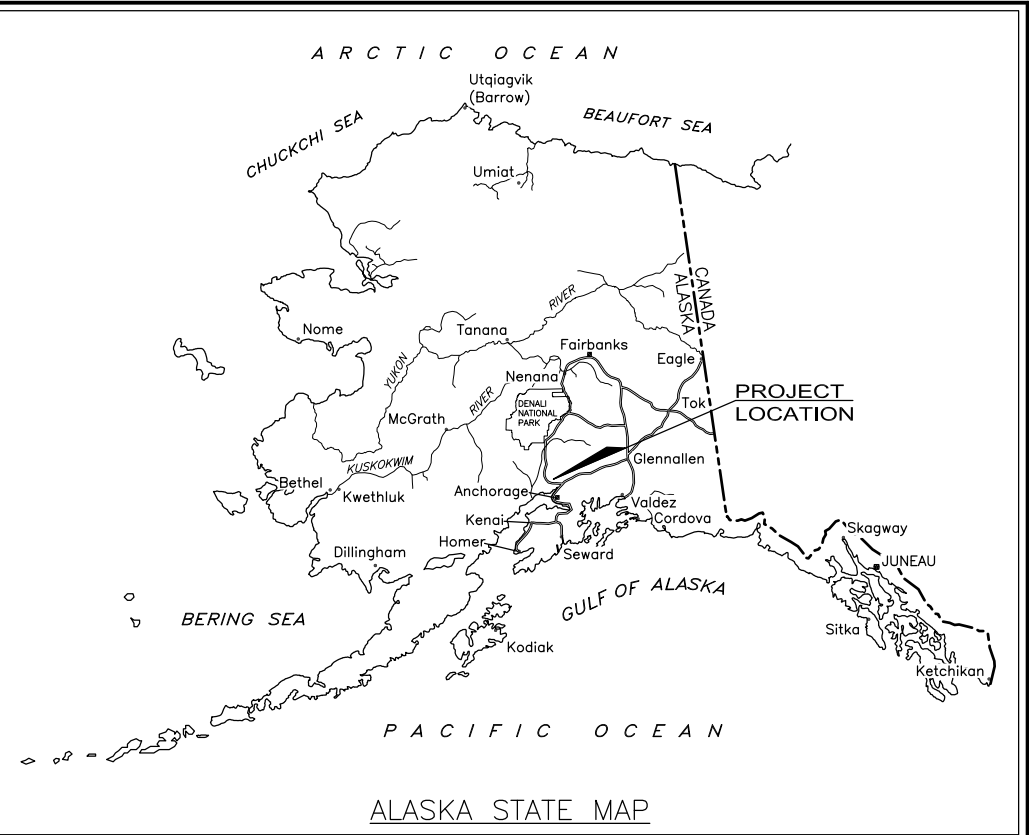


STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

RIGHT - OF - WAY MAP  
ALASKA PROJECT  
SEWARD MERIDIAN PARKWAY  
RECONSTRUCTION PHASE II  
PALMER-WASILLA HIGHWAY  
TO SELDON ROAD  
PROJECT NO. 0001417/512210000



PROJECT DESIGNATION	SHEET NUMBER	TOTAL SHEETS
0001417/Z512210000	R1	R16

MUNICIPAL SURVEYOR APPROVAL:  
THIS RIGHT-OF-WAY MAP IS APPROVED BY THE  
MUNICIPALITY OF ANCHORAGE MUNICIPAL SURVEYOR  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

STEVEN G. SCHMITT, MUNICIPAL SURVEYOR

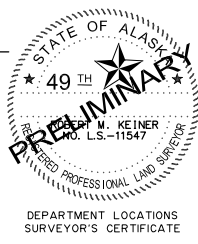
PLATTING AUTHORITY APPROVAL:  
THIS RIGHT-OF-WAY MAP IS APPROVED BY  
THE MUNICIPALITY OF ANCHORAGE PLATTING OFFICER  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

DAVID R. WHITFIELD, PLATTING OFFICER

DEPARTMENT LOCATIONS SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR REGISTERED  
IN THE STATE OF ALASKA AND THAT ALL RIGHT-OF-WAY CENTERLINE  
MONUMENT LOCATIONS HAVE BEEN ESTABLISHED AS INDICATED ON THE  
RIGHT-OF-WAY PLANS, ALL EXISTING FOUND SUBDIVISION MONUMENTS,  
PROPERTY CORNERS AND SECTION LINE MONUMENTATION AS INDICATED ON  
THE RIGHT-OF-WAY PLANS HAVE BEEN REFERENCED TO PROJECT SURVEY  
CONTROLS BY ME OR UNDER MY SUPERVISION.

DATE \_\_\_\_\_ REGISTRATION NUMBER \_\_\_\_\_

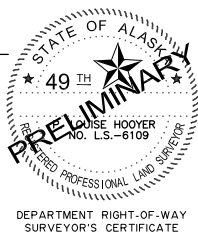
ROBERT M. KEINER  
AKDOT&PF  
4111 AVIATION AVENUE  
ANCHORAGE AK 99502  
PHONE: (907) 269-0700



DEPARTMENT RIGHT-OF-WAY SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR REGISTERED  
IN THE STATE OF ALASKA AND THAT THIS PLAT WAS MADE BY ME OR UNDER  
MY SUPERVISION. THIS PLAT WAS BASED UPON THE MONUMENTS RECOVERED  
DURING THE DEPARTMENT'S LOCATIONS SURVEY FOR THIS PROJECT.

DATE \_\_\_\_\_ REGISTRATION NUMBER \_\_\_\_\_

P. LOUISE HOoyer  
AKDOT&PF  
4111 AVIATION AVENUE  
ANCHORAGE AK 99502  
PHONE: (907) 269-0700



DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

APPROVED \_\_\_\_\_, 20\_\_\_\_  
Date

REGIONAL CHIEF RIGHT-OF-WAY AGENT

THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY  
A.S. 40.15.900(5).

WITHIN A PORTION OF SECTIONS: 25, 30, 31 T18N R1W;  
30, 31 T18N R1E; 1, 12 T17N R1W; 6, 7 T17N R1E,  
SEWARD MERIDIAN

RECORD OF SURVEY - PALMER RECORDING DISTRICT

STATE BUSINESS - NO FEE

PRELIMINARY  
DRAFT 11/6/2018

ACQUISITION DATES: MONTH YEAR - MONTH YEAR  
CONSTRUCTION DATES: MONTH YEAR - MONTH YEAR  
PROJECT LENGTH 2\_ MILES

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ROADWAY		UTILITIES		TRAFFIC		DRAFT 11/6/2018		PROJECT DESIGNATION		SHEET NUMBER		TOTAL SHEETS	
		EXISTING	PROPOSED	EXISTING	PROPOSED	EXISTING	PROPOSED	000####/Z#####10000	R2	RXX			
EDGE OF PAVEMENT			STORM DRAIN			LOAD CENTER		<b>RIGHT-OF-WAY</b>  <b>RECOVERED</b>  <b>SET THIS PROJECT</b>					
LIMIT OF CUT SLOPE & FILL SLOPE			STORM DRAIN MANHOLE, CLEANOUT			TRAFFIC & BEACON CONTROLLER ARROW INDICATES DOOR LOCATION							
GRAVEL EDGE			CURB INLET CATCH BASIN FIELD INLET CATCH BASIN			TYPE 1A, II, III, IV JUNCTION BOX		FEDERAL GOV'T SURVEY MONUMENT					
SIDEWALK AND PATH/TRAIL			PIPE CULVERT WITH END SECTION			FIBER OPTIC VAULT		GOV'T CONTROL STATION					
CONCRETE CURB & GUTTER			SANITARY SEWER			ELECTROLIER		PRIMARY MONUMENT (BRASS/AL CAP)					
CONCRETE CURB CUT			SANITARY SEWER MANHOLE, CLEANOUT			HIGHTOWER		MISC SECONDARY CORNER					
PARALLEL CURB RAMP PERPENDICULAR CURB RAMP			SEPTIC VENT, SEWER SERVICE CONNECTION			SIGNAL POLE WITH MASTARM		PRIMARY CENTERLINE MOMUMENT					
UNIDIRECTIONAL CURB RAMP & MID-BLOCK CURB RAMP			WATER			PEDESTRIAN PUSH BUTTON & SIGNAL		SECONDARY CENTERLINE MONUMENT					
DETECTABLE WARNING TILE			FIRE HYDRANT, VALVE OR RISER			VEHICULAR SIGNAL		RANDOM CONTROL MONUMENT					
BRIDGE			WELL, WATER SERVICE CONNECTION			VEHICULAR SIGNAL LEFT & RIGHT		PRIMARY GPS CONTROL POINT					
TUNNEL			NATURAL GAS			OPTICAL, CAMERA, RADAR, AND GPS DETECTOR		HORIZONTAL CONTROL POINT					
GUARDRAIL			NATURAL GAS METER OR VALVE			LOOP DETECTOR		SECONDARY CONTROL POINT					
END & PARALLEL END SECTIONS			OIL OR GASOLINE PIPELINE			COMMUNICATION ANTENNA		VERTICAL BENCHMARK					
ROADWAY OBLITERATION			TANKS (ABOVE GROUND, UNDERGROUND)			MASTARM BEACON		TEMPORARY BENCHMARK					
FENCE			ELECTRIC			RURAL & SCHOOL ZONE BEACON		TOWNSHIP AND RANGE LINES					
STONE FENCE			UTILITY POLE, POLE WITH LUMINAIRE			LOOP DETECTOR CONDUIT		SECTION LINE					
NOISE BARRIER			GUY POLE, GUY WIRE ANCHOR			SIGNAL CONDUIT		1/4 SECTION LINE					
RETAINING WALL			TRANSMISSION TOWER (WOOD, STEEL)			LIGHTING CONDUIT		1/16 SECTION LINE					
HEADWALL & WINGWALL			ELECTRIC PEDESTAL, TRANSFORMER			SIGNAL & LIGHTING CONDUIT		CORPORATE or CITY LIMITS					
BOTTOM OF DITCH			ELECTRIC MANHOLE, METER			CONDUIT BORING		EXISTING RIGHT-OF-WAY					
SPECIAL DITCH			ELECTRIC OUTLET, LANDSCAPE LIGHT			CONDUIT SIZE IN INCHES		RIGHT-OF-WAY OR EASEMENT REQUIRED					
FLAT BOTTOM DITCH			TELEPHONE			INTERCONNECT		PROJECT RIGHT-OF-WAY LINE					
BERM			TELEPHONE MANHOLE, PEDESTAL			SIGN POST		EXISTING RIGHT-OF-WAY EASEMENT					
RIPRAP			FIBER OPTIC			PAVEMENT MARKINGS		EXISTING PROPERTY LINE					
BOULDER OR BOULDERS			FIBER OPTIC MANHOLE			TRAFFIC PROJECT CENTERLINE		CONTROLLED ACCESS LINE					
PRIVATE SIGN, MAILBOX			CABLE TV			8" & 4" WHITE SOLID STRIPE		EXISTING UTILITY EASEMENT					
POST, BOLLARD			CABLE TV PEDESTAL, SATELLITE DISH			4" WHITE SKIP STRIPE 10' STRIPES AND 30' SPACES		PROPOSED UTILITY EASEMENT					
PLANTER						8" WHITE LANE GUIDE SKIP LANE CONTINUATION OR TURN SKIP 1' STRIPES AND 3' SPACES 8" & 4" YELLOW SOLID STRIPE		DESIGN CENTERLINE					
BUILDING OR FOUNDATION						4" YELLOW SKIP STRIPE 10' STRIPES AND 30' SPACES		EXISTING CENTERLINE					
BOARDWALK, STAIRS						STRIPING CHANGE STATION INTERVAL		RAILROAD					
						2' CROSSWALK OR STOPBAR		TEMPORARY CONSTRUCTION EASEMENT					
						LADDER CROSSWALK LAYOUT 2' WIDE RUNGS WITH 2' SPACES ALIGNED TO AVOID TIRE PATHS		TEMPORARY CONSTRUCTION PERMIT					
						TYPICAL PAINTED MEDIAN							

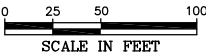
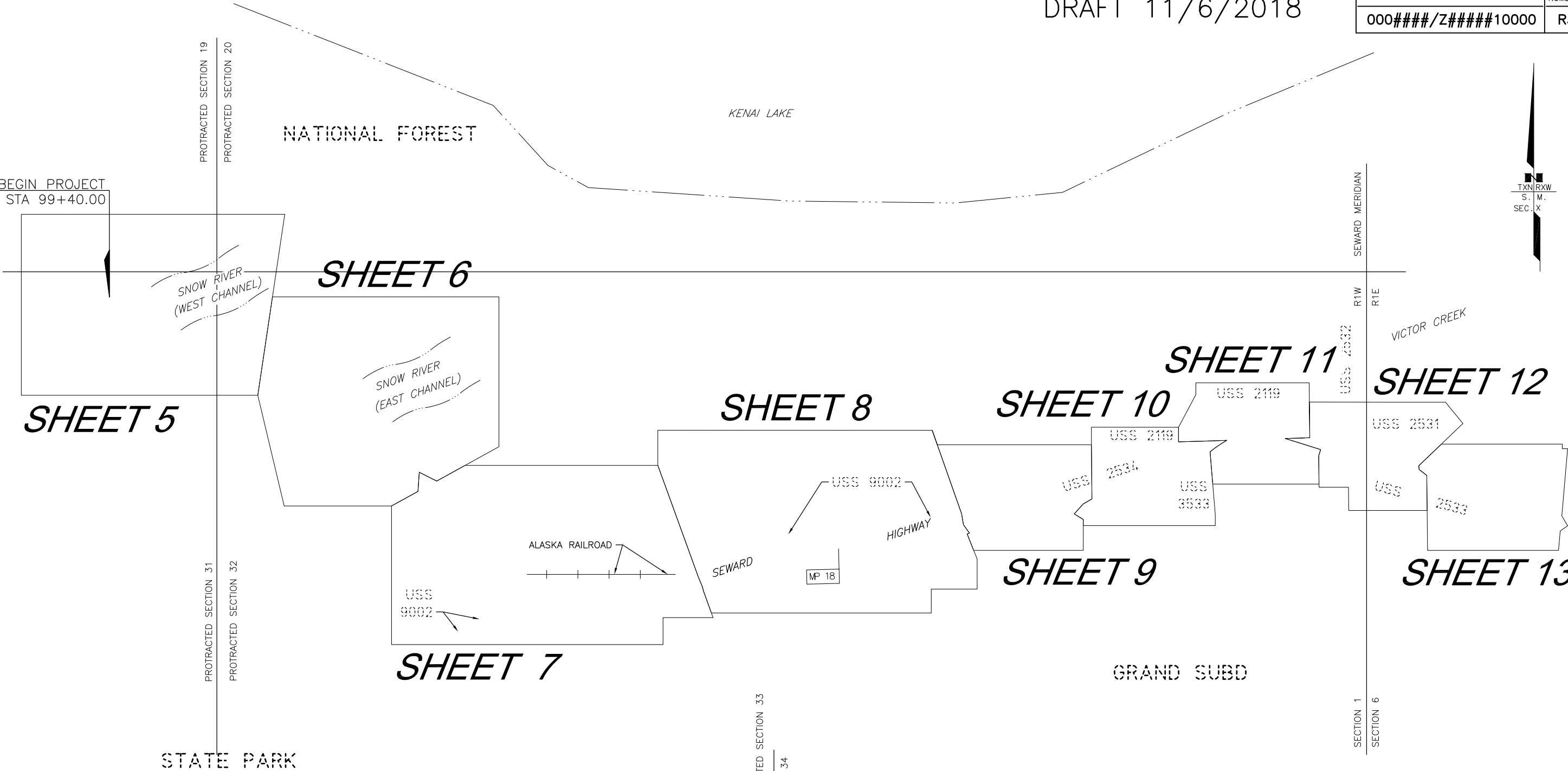
TOPOGRAPHY		EXISTING	PROPOSED
LAKE OR POND, WETLANDS			
TREE (CONIFER/DECIDUOUS) TREELINE (EDGE OF VEGETATION)			
CONTOUR, MAJOR OR MINOR			
DRAINAGE FLOW			
CREEK (CENTERLINE)			
RIVER (EDGE OF WATER)			

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES RIGHT-OF-WAY MAP ALASKA PROJECT 000#### / Z#####0000 PROJECT NAME PROJECT NAME CONTINUED OR SUB-TITLE			
DRAWN	INI / INI	DATE	11/06/2018
CHECKED	INI / INI	DATE	
SCALE		SCALE	
SHEET		2 OF XX	

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DRAFT 11/6/2018

PROJECT DESIGNATION	SHEET NUMBER	TOTAL SHEETS
000####/Z#####10000	R3	RXX



DATE	REVISIONS	BY
<b>STATE OF ALASKA</b> <b>DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES</b> RIGHT-OF-WAY MAP ALASKA PROJECT <b>000#### / Z#####0000</b> PROJECT NAME PROJECT NAME CONTINUED OR SUB-TITLE		
DRAWN	INI / INI	DATE 11/06/2018
CHECKED	INI / INI	DATE
		SCALE
		SCALE
		SHEET 3 OF XX

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DRAFT 11/8/2018

PROJECT DESIGNATION	SHEET NUMBER	TOTAL SHEETS
000####/Z#####10000	R#	RXX

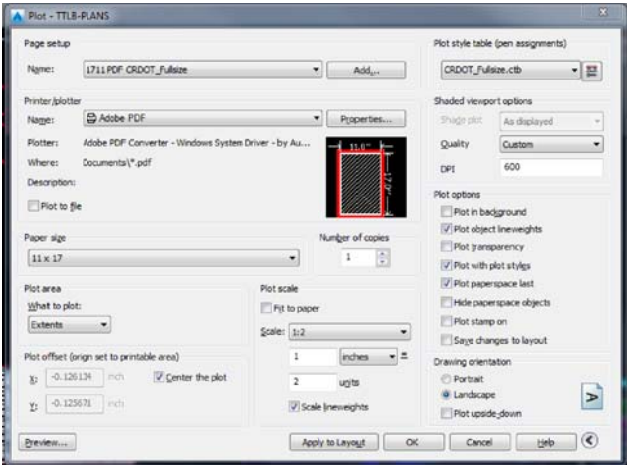
All 34x22 and 17x11 Plans use:  
'CRDOT\_Fullsize.ctb' (2016)



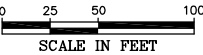
All 17x11 Plans use CURRENT  
TTLB—PLANS page setup:

**1711 PDF CRDOT\_Fullsize**

(Scale: 1:2, **v** scale lineweights  
plot scale 1"=2 units)



DELETE THIS CLIP



PARCEL NO.	INTEREST ACQUIRED	OWNER	LARGER PARCEL	TAKE INCLUDING EXISTING EASEMENT	NET TAKE	REMAINDER	RECORDED DOCUMENT NUMBER
PARCEL INFORMATION							

DATE		REVISIONS		BY
<b>STATE OF ALASKA</b> <b>DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES</b> RIGHT-OF-WAY MAP ALASKA PROJECT <b>000#### / Z#####0000</b> PROJECT NAME PROJECT NAME CONTINUED OR SUB-TITLE				
DRAWN	INI / INI	DATE	11/08/2018	SCALE
CHECKED	INI / INI	DATE		SCALE
			SHEET	OF XX

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PROJECT DESIGNATION	SHEET NUMBER	TOTAL SHEETS
000####/Z#####10000	RX	RXX

V-ANNO-TTL2:

V-ANNO-TTL3:  
V-ANNO-SURV-NOTES.

V-ANNO-TTL3:  
V-ANNO-SURV-NOTES.

1. TEXT.
2. TEXT.

V-ANNO-SURV-NOTES.

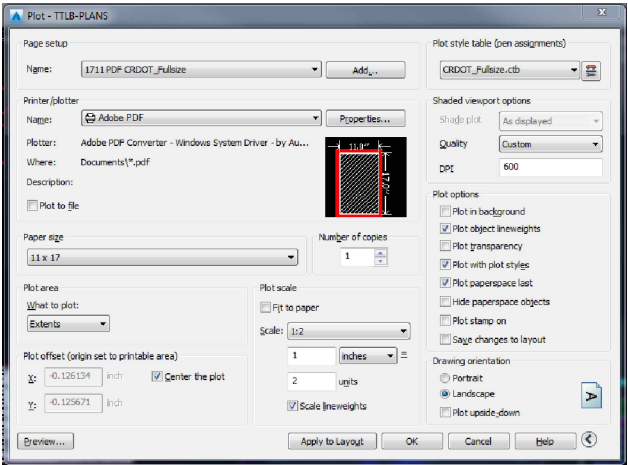
2. TEXT.
3. TEXT.

NOTES:

1. THE INFORMATION SHOWN . . .
2. THE EXISTING RIGHT-OF-WAY SHOWN . . .
3. AFTER THE BASE MAP . . .
4. ALL DISTANCES SHOWN ARE GROUND DISTANCES IN U.S. SURVEY FEET.
5. THESE PLANS . . .
6. WHETHER LISTED OR NOT. . .
7. ALL DOCUMENTS AND . . .
8. THE SNUG HARBOR ALIGNMENT . . .
9. STATION AND OFFSETS SHOWN ARE . . .
10. FOR MORE INFORMATION SEE . . .

NOTE:

1. REFERENCE IN THE TABLE TO A DISTANCE AND A PLAT NUMBER INDICATES THE DISTANCE FROM THE SECTION LINE/CENTERLINE IS EITHER DEDICATED BY THE PLAT OR SHOWS AS EXISTING.



DELETE THIS CLIP  
FOR PLOT OF 1711

All 34x22 and 17x11 Plans use:  
'CRDOT\_Fullsize.ctb' (2016)

All 17x11 Plans use CURRENT  
TTLB-PLANS page setup:  
Scale: 1:2, ✓ scale lineweights  
plot scale 1"=2 units

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES			
RIGHT-OF-WAY MAP ALASKA PROJECT			
000#### / Z#####0000			
PROJECT NAME PROJECT NAME CONTINUED OR SUB-TITLE			
DRAWN	INI/INI	DATE	11/06/2018
CHECKED		DATE	
SCALE	SCALE	SHEET	OF XX

V-ANNO-TEXT  
V-ANNO-TEXT

DRAFT 11/6/2018

RANDOM CONTROL MONUMENTS SET THIS SURVEY - SHEET X				
MONUMENT TYPE	NORTHING	EASTING	STATION	OFFSET

RECOVERED CORNERS						
MONUMENT TYPE :	LOCATION	NORTHING	EASTING	STATION	OFFSET	SHEET

POINT TABLE				
POINT No.	MONUMENT TYPE	ELEVATION	NORTHING	EASTING

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES RIGHT-OF-WAY MAP ALASKA PROJECT 000#### / Z#####0000 PROJECT NAME PROJECT NAME CONTINUED OR SUB-TITLE			
DRAWN	INI/INI	DATE	11/06/2018
CHECKED		DATE	SHEET
			SHEET OF XX

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V-ANNO-TTL1

V-ANNO-TEXT  
V-ANNO-TEXT

DRAFT 11/6/2018

PROJECT DESIGNATION	SHEET NUMBER	TOTAL SHEETS
000####/Z#####10000	RX	RXX

PRESCRIPTIVE EASEMENTS

PRESCRIPTIVE EASEMENT  
PCL 3, WAIVER NO. 79-88W  
SHEET#

BEARING	DISTANCE	
S 11-38-13 W	418.00	EX ROW CL
N 89-36-59 E	30.67	SEC LINE
N 11-38-13 E	418.03	
S 89-33-41 W	30.67	P/L

Area: 12,538 sq.ft. 0.29 acres

PRESCRIPTIVE EASEMENT  
POR SE 1/4 NE 1/4 SEC 25  
SHEET #

BEARING	DISTANCE	
S 19-35-04 W	578.30	EX ROW CL
ROW CURVE DEFINITION:	EX ROW CL	
Length: 198.37	Radius: 515.00	
Delta: 22-04-09	Tangent: 100.43	
BEARING	DISTANCE	
41-39-13 W	523.54	EX ROW CL
ROW CURVE DEFINITION:	EX ROW CL	
Length: 259.91	Radius: 721.68	
Delta: 20-38-05	Tangent: 131.38	
BEARING	DISTANCE	
S 89-33-38 W	20.71	1/4 LINE
N 18-01-57 E	49.12	
N 26-06-29 E	41.50	
N 29-17-59 E	45.63	
N 33-43-12 E	52.50	
N 37-37-29 E	91.41	
N 39-48-25 E	85.71	
N 41-52-35 E	424.92	
N 37-06-38 E	86.38	
N 28-00-58 E	78.44	
N 20-04-41 E	602.89	
N 89-32-24 E	22.16	1/16 LINE

Area: 37,403 sq. ft. 0.86 acres

PRESCRIPTIVE EASEMENT POR  
NE 1/4 SE 1/4 SEC 25  
SHEET #

ROW CURVE DEFINITION:	EX ROW CL
Length: 78.52	Radius: 721.68
Delta: 6-14-01	Tangent: 39.30
BEARING	DISTANCE
S 14-47-07 W	306.47
S 14-13-01 W	288.91
ROW CURVE DEFINITION:	EX ROW CL
Length: 270.16	Radius: 3200.00
Delta: 4-50-14	Tangent: 135.16
BEARING	DISTANCE
S 19-03-15 W	189.05
ROW CURVE DEFINITION:	EX ROW CL
Length: 190.11	Radius: 757.00
Delta: 14-23-19	Tangent: 95.56
BEARING	DISTANCE
N 00-23-52 W	107.12
N 14-59-21 E	82.95
N 18-56-09 E	300.83
N 15-51-33 E	206.55
N 12-07-58 E	125.28
S 02-58-32 E	20.93
N 21-28-38 E	40.26
N 14-29-23 E	238.55
N 05-45-54 E	27.50
N 23-58-33 E	20.54
N 16-26-05 E	80.06
N 18-01-57 E	72.30
N 89-33-38 E	20.71

Area: 23,570 sq.ft. 0.54 acres

EXISTING RIGHT OF WAY – SOURCE DOCUMENTS	
THE EXISTING PALMER-WASILLA HIGHWAY CORRIDOR DEPICTED HEREIN WAS DETERMINED FROM THE FOLLOWING PLANS AND DOCUMENTS	
ROW PLAN SHEET NO.	PLAN OR DOCUMENT
SHEET 10	DOC. NUMBER 2007-356
SHEET 11	
SHEET 12	

- NOTE:
1. REFERENCE IN THE TABLE TO A DISTANCE AND A PLAT NUMBER INDICATES THE DISTANCE FROM THE SECTION LINE/CENTERLINE IS EITHER DEDICATED BY THE PLAT OR SHOWS AS EXISTING.

PRESCRIPTIVE EASEMENT NOTES:

- A. PRESCRIPTIVE ROW EASEMENT AREAS NOTED ON THIS PLAN SET REPRESENT A CLAIM OF PRESCRIPTIVE EASEMENT BY ADOT&PF ON BEHALF OF THE PUBLIC. THE ROAD HAS LONG BEEN USED BY THE PUBLIC AND MAINTAINED BY PUBLIC AGENCIES SUCH AS THE ALASKA ROAD COMMISSION, THE TERRITORIAL BOARD OF ROAD COMMISSIONERS AND THE STATE DOT&PF. IN ADDITION, A PRESCRIPTIVE EASEMENT IS CLAIMED FOR EXISTING CULVERTS, SIGNS AND OTHER APPURTENANCES REQUIRED TO MAINTAIN AND SAFELY OPERATE IN AND NEAR THE ROAD CORRIDOR.
- B. THE DIMENSIONS SHOWN ARE BASED ON FIELD SURVEY DATA LOCATING THE EXISTING TOE OR TOP OF SLOPE OF FAIRVIEW LOOP ROAD AND ARE PROVIDED TO QUANTIFY THE LIMITS AND COMPUTE THE AREA OF EXISTING RIGHT OF WAY.

DATE	REVISIONS	BY
STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES RIGHT-OF-WAY MAP ALASKA PROJECT 000#### / Z#####0000 PROJECT NAME PROJECT NAME CONTINUED OR SUB-TITLE		
DRAWN	INI/INI	DATE 11/06/2018
CHECKED	DATE	SHEET SHEET OF XX