

APPENDIX VI - PROPERTY PLATS / PLANS

UNSURVEYED TOWNSHIP 17 NORTH, RANGE 92 WEST OF THE SEWARD MERIDIAN, ALASKA PROTRACTION DIAGRAM NO 57-10 OFFICIALLY FILED 8/18/1959

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

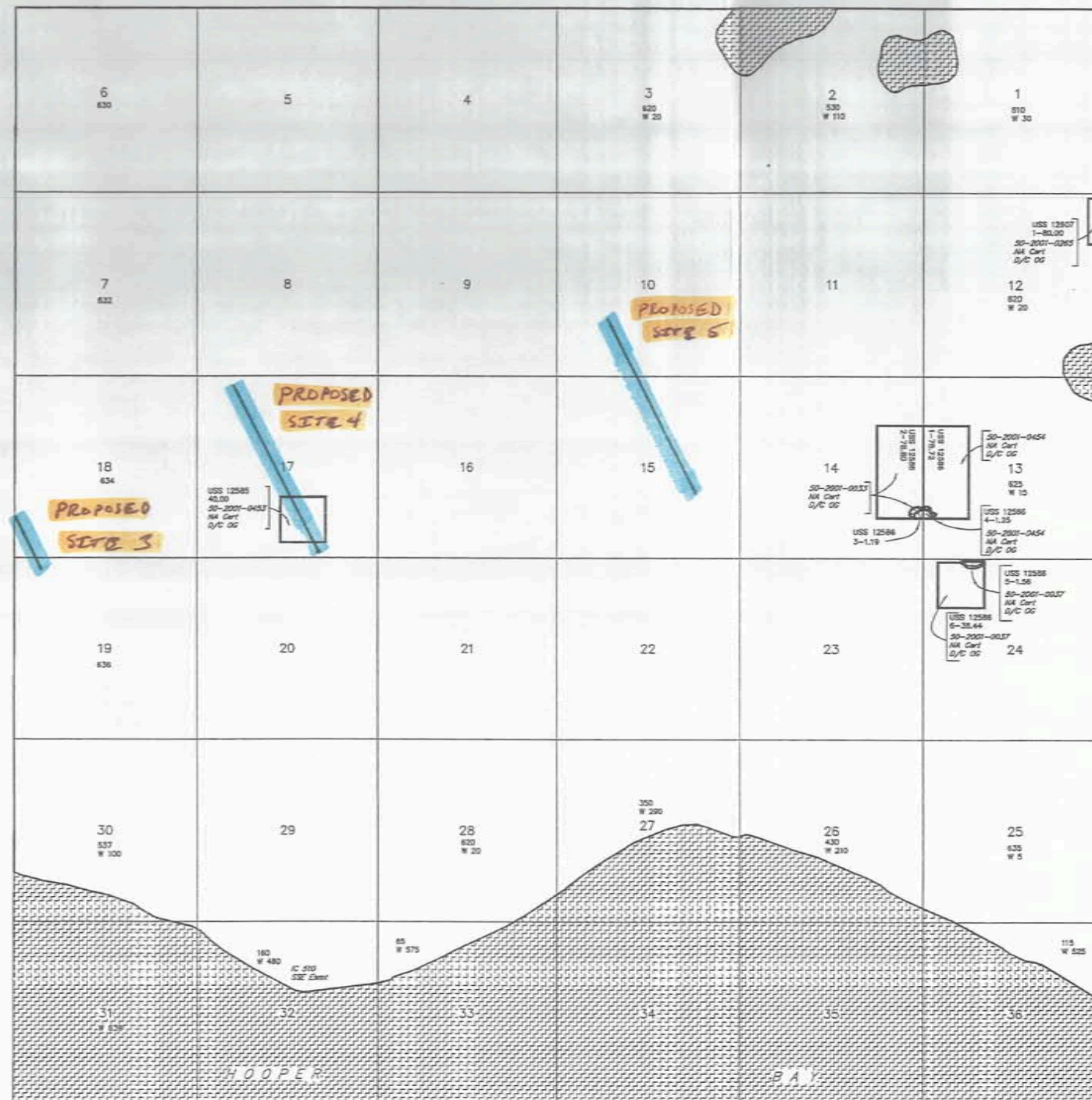
MTP

FOR ORDERS EFFECTING DISPOSAL OR USE OF UN-
IDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

PL 92-203 With F14968 Lds W/A F14969-A2

PLO 5183 With G & A of Log Lds / Interest not
conveyed

PL 95-487 With Yukon Delta NWR (Clarence Rhode
Unit) entire To



Lat 61°30'48.407"N
Long 155°51'49.125"W

SCALE in chains
10 5 0 10 20 30 40

WARNING:
This plot is the Bureau's Record of Title, and should be used
only as a graphic display of the township survey data. Rec-
ords herein do not reflect title changes which may have been
affected by lateral movements of rivers or other bodies of water.
Refer to the cadastral surveys for official survey information.

CURRENT TO	AVCP, FWS	Sew Mer
12-19-2002		T 17 N
		R 92 W

ACAD

UNSURVEYED TOWNSHIP 17 NORTH RANGE 93 WEST OF THE SEWARD MERIDIAN, ALASKA PROTRACTION DIAGRAM NO. S7-11 OFFICIALLY FILED 8/18/1959

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MTP

FOR ORDERS EFFECTING DISPOSAL OR USE OF UN-
IDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

PL 92-203 With F14866 Lda W/A F14866-A, F14866-A2

F14866-A2 V/Sel Apin NA's & Unpat Lda W/A F14866
12(a)

PLO 5183 With Aid of Log & CI affects Lda/interests
not conveyed

PLO 5194 With CI affects Lda/interests not conveyed



SCALE in chains
0 10 20 30 40

WARNING:
This plat is the Bureau's Record of Title, and should be used
only as a graphic display of the land survey data. Rec-
ords herein do not reflect title changes which may have been
effected by lateral movements of rivers or other bodies of water.
Refer to the recorded surveys for official survey information.

Lat 61°30'48.407"N
Long 166°02'42.127"W

CURRENT TO	FWS	Sew Mer
12-19-2002		T 17 N R 93 W

ACAD

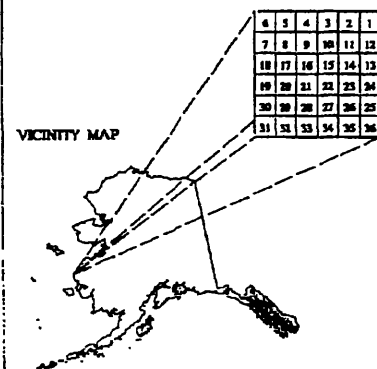
LEGEND

BASE INFORMATION

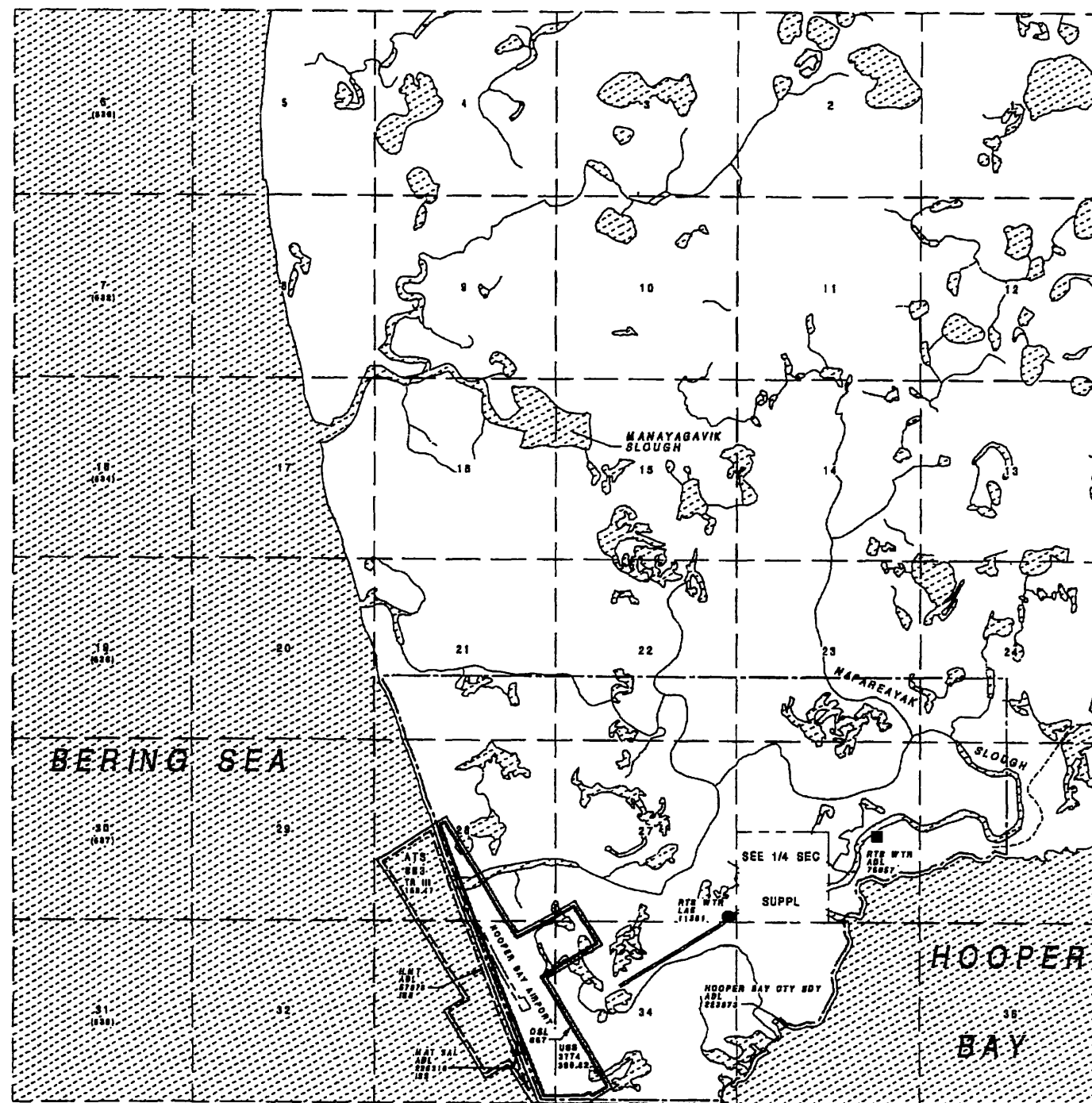
- HYDROGRAPHY
- SURVEY LINE
- SURVEY LOT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

STATUS INFORMATION

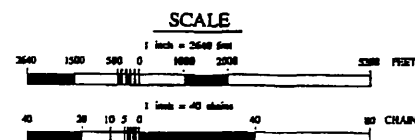
- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AIDE
- CABIN PERMIT
- TRAPPING CABIN PERMIT
- TRESPASS LOCATION
- SURFACE WATER RIGHTS APPLICATION
- SURFACE WATER RIGHTS PERMIT
- SURFACE WATER RIGHTS CERTIFICATE
- SUB-SURFACE WATER RIGHTS APPLICATION
- SUB-SURFACE WATER RIGHTS PERMIT
- SUB-SURFACE WATER RIGHTS CERTIFICATE
- IN-STREAM FLOW RESERVATION APPLICATION
- IN-STREAM FLOW RESERVATION CERTIFICATE
- DAM, WEIR, BARRAGE APPLICATION
- DAM, WEIR, BARRAGE PERMIT
- DAM, WEIR, BARRAGE CERTIFICATE



TOWNSHIP 17N RANGE 93W OF THE SEWARD MERIDIAN, ALASKA



AN INDEX OF STATUS PLAT ABBREVIATIONS IS INCLUDED WITH EACH APERTURE CARD SET OF STATE STATUS PLATS.



STATUS PLAT

GRAPHIC ILLUSTRATION ONLY. SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.

THE STATE OWNS ALL LAND UNDER WATERS THAT ARE NAVIGABLE- IN-FACT, ARE SUBJECT TO THE TIDE AND FLOW OF THE TIDES, OR ARE RIPIARIAN OR LITTORAL TO UPLANDS OWNED BY THE STATE.

BASED ON:

COORDINATES:

ALASKA STATE PLANE ZONE 8
SE CORNER OF TOWNSHIP:
X 401153.25
Y 374514.43
LAT 61 30 48.80 N
LONG 146 02 42.127 W

HYDROGRAPHY:

USGS HOOPER BAY (C3) AND (C4) REVISED BY BLM FROM AERIAL HIGH ALTITUDE PHOTOGRAPHY 1976-1985

LAND NET:

BLM PROTRACTION DIAGRAM 57-11; APPROVED 08/18/1999
US 308; ACCEPTED 04/04/1985
US 374; ACCEPTED 10/09/1984
US 382; ACCEPTED 08/01/1984
ATS 183; APPROVED 04/12/1973

OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS: SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENTS FOR ADDITIONAL INFORMATION.

ENTIRELY WITHIN BUREAU OF RECORDS DISTRICT ALE 22379; CITY OF HOOPER BAY, CORPORATE BOUNDARY PER ORDER OF INCORPORATION DATED 08/17/1985

ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS; THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL TITLE, CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON THIS PLAT. REMEMBER TITLE, CLASSIFICATION, AND RESTRICTION LINES ALWAYS CLOSE ON ALL PLATS.



A PRODUCT OF THE
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
LAND RECORDS INFORMATION SECTION

SP
TWP 17N
RNG 93W
SM

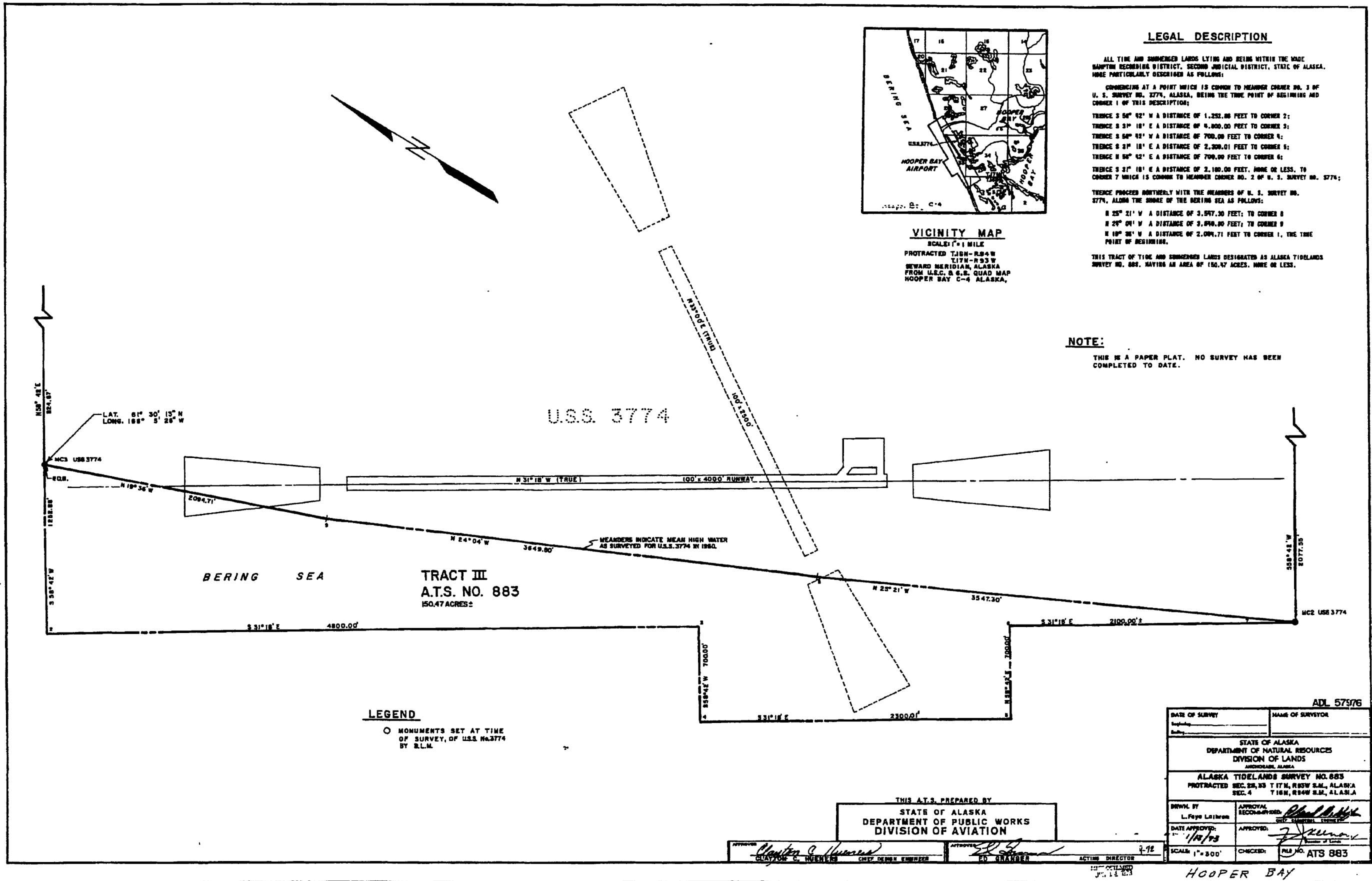
BY: *MS* QUALITY CONTROL CHECKED: *MS* DATE: *9/27/96*

USFWS/MS 000

DATE: 08 Sep 94 13:28:27 Sunday

LOCATION: h:\alaska\map\status\plats\17N93W\17N93W.plt

ALASKA 7.0.1 Pre-Release (Thu Jan 16 22:18:04 PST 1996)



LEGAL DESCRIPTION

ALL TIME AND SHOWNED LANDS LYING AND BEING WITHIN THE HOPE
HARTMAN RECORDING DISTRICT, SECOND JUDICIAL DISTRICT, STATE OF ALASKA,
HOPE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS COMMON TO MEASURE CORNER NO. 3 OF
U. S. SURVEY NO. 3774, ALASKA, BEING THE TIME POINT OF BEGINNING AND
CORNER 1 OF THIS DESCRIPTION;

THENCE S 54° 52' N A DISTANCE OF 1,252.00 FEET TO CORNER 2;
THENCE S 31° 18' E A DISTANCE OF 4,000.00 FEET TO CORNER 3;
THENCE S 54° 52' W A DISTANCE OF 700.00 FEET TO CORNER 4;
THENCE S 31° 18' E A DISTANCE OF 2,300.01 FEET TO CORNER 5;
THENCE N 54° 52' E A DISTANCE OF 700.00 FEET TO CORNER 6;
THENCE S 31° 18' E A DISTANCE OF 2,100.00 FEET, MORE OR LESS, TO
CORNER 7 WHICH IS COMMON TO MEASURE CORNER NO. 2 OF U. S. SURVEY NO. 3774;

THENCE PROCEED SOUTHERLY WITH THE MEASURES OF U. S. SURVEY NO.
3774, ALONG THE SHORE OF THE BERING SEA AS FOLLOWS:

N 25° 21' W A DISTANCE OF 3,547.30 FEET; TO CORNER 8
N 24° 04' W A DISTANCE OF 3,649.00 FEET; TO CORNER 9
N 18° 36' W A DISTANCE OF 2,004.71 FEET TO CORNER 1, THE TIME
POINT OF BEGINNING.

THIS TRACT OF TIME AND SHOWNED LANDS DESIGNATED AS ALASKA TIDELANDS
SURVEY NO. 883, HAVING AN AREA OF 150.47 ACRES, MORE OR LESS.

NOTE:

THIS IS A PAPER PLAT. NO SURVEY HAS BEEN
COMPLETED TO DATE.

LEGEND

- MONUMENTS SET AT TIME
OF SURVEY, OF U.S. No. 3774
BY R.L.M.

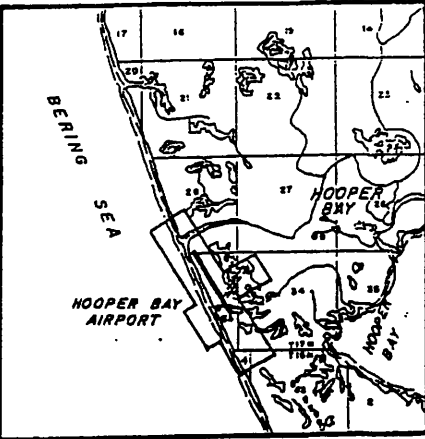
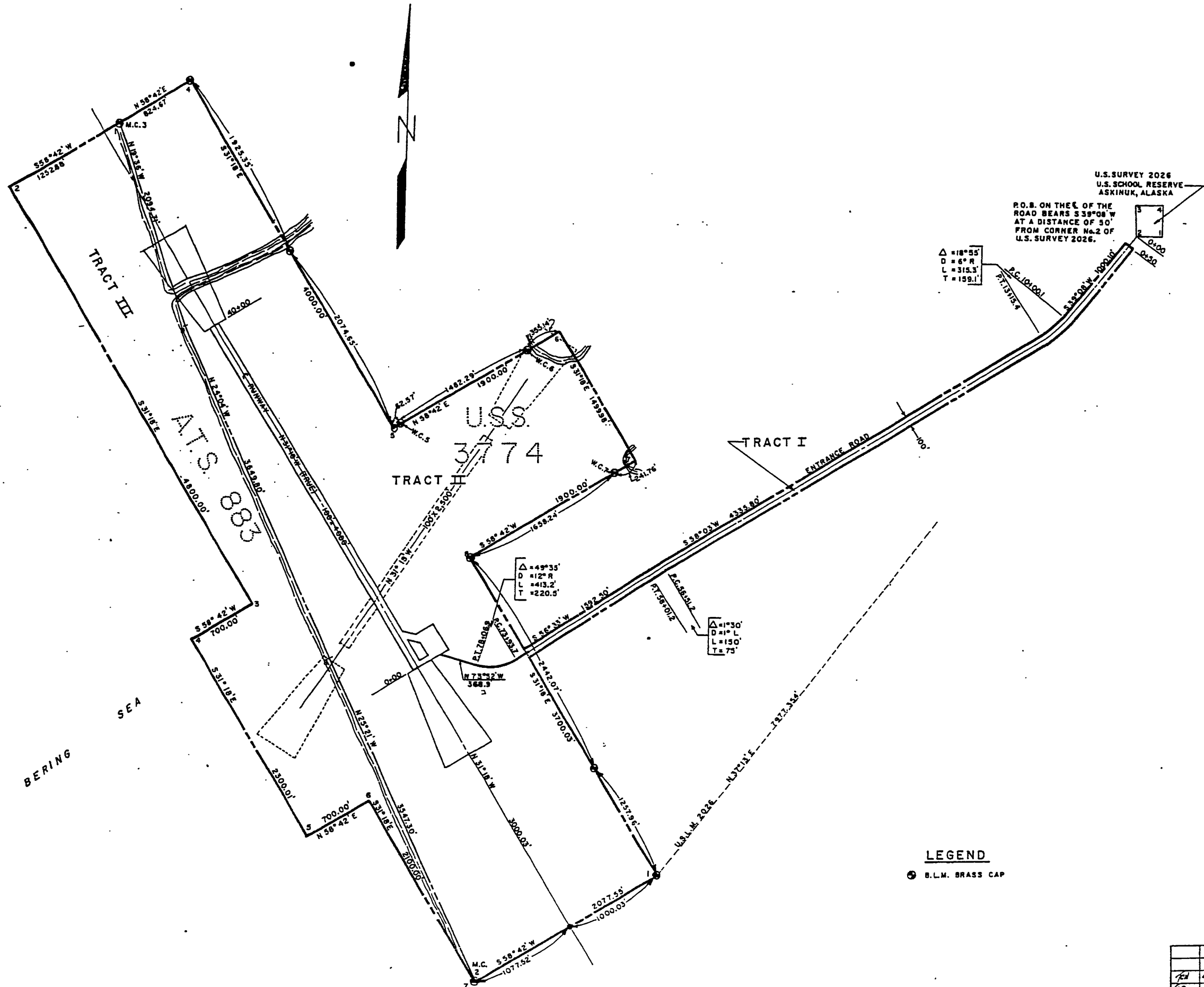
THIS A.T.S. PREPARED BY
STATE OF ALASKA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF AVIATION

APPROVED: *Clayton C. Huether* CHIEF DESIGN ENGINEER
APPROVED: *Ed Granger* ACTING DIRECTOR

ADL 575/76

DATE OF SURVEY 1/18/73	NAME OF SURVEYOR L. Faye Latham
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LANDS ANCHORAGE, ALASKA	
ALASKA TIDELANDS SURVEY NO. 883 PROTRACTED SEC. 28, 33 T. 17 N., R. 15 W. S. 4, ALASKA T. 16 N., R. 14 W. S. 4, ALASKA	
DRAWN BY L. Faye Latham	APPROVAL RECOMMENDED: <i>Clayton C. Huether</i>
DATE APPROVED: 1/18/73	APPROVED: <i>Ed Granger</i>
SCALE: 1" = 300'	CHECKED: <i>Ed Granger</i> FILE NO. ATS 883

12 OCT 1973
JAN 14 1973
HOOPER BAY



VICINITY MAP
SCALE: 1"=1 MILE
PROTRACTED T16N-R94W
T17N-R93W
SEWARD MERIDIAN, ALASKA

PROPERTY STATUS

- TRACT I
100' ROAD RIGHT-OF-WAY ACCEPTED UNDER PROVISIONS
OF U.S.S. 2477, 1/18/58.
A.D.A. 10580
ACREAGE: 16.37 ACRES. A.D.A.P. 01
- TRACT II
PATENT GRANTED BY B.L.M., DATED 3/7/64, APPROVED
4/14/64, TO U.S.S. No. 3774.
A.D.A. 10159
ACREAGE: 390.62 ACRES. A.D.A.P. 01
- TRACT III
I.L.M.T. GRANTED BY A.D.L. FOR TIDE
AND SUBMERGED LANDS ON 2/2/73.
A.D.A. 10811
ACREAGE: 150.47 ACRES MORE OR LESS. ADAP 01

- NOTES:
1. THIS DRAWING PREPARED FROM U.S. SURVEY No. 3774, B.L.M. FIELD NOTES AND A.D.A., HOOPER BAY AIRPORT PLANS, DATED 10/58, AS-BUILT, REVISED 4/62.
 2. ROADWAY CONSTRUCTED DURING 1959 AND 1960 CONSTRUCTION SEASONS.
 3. TRACT II ENCOMPASSES THE TOTAL AREA OF FORMER TRACTS II, III AND IX.

THIS PROPERTY PLAN SUPERSEDES PROPERTY PLAN DATED 11/23/66
REVISED THRU 9/5/68.

LEGEND

- B.L.M. BRASS CAP

STATE OF ALASKA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF AVIATION

HOOPER BAY AIRPORT
PROPERTY PLAN

APPROVED		Clayton C. Hueners, P.E.		CHIEF DESIGN ENGINEER	
APPROVED		James J. Rhoads		TRUNK AIRPORTS ENGINEER	
BY	DATE	CHANGE		SCALE	DATE
4/11/75	3/20/73	REVISED PROPERTY STATUS AND NUMBERED CORNERS OF TRACT II		1"=500'	3/15/72
BY		DATE		REVISIONS	
CHECKED		T.G.H.		SHEET 1 OF 1	