

NOTICE OF ALASKA DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, TED STEVENS ANCHORAGE INTERNATIONAL AIRPORT RENTAL CAR CENTER CUSTOMER FACILITY CHARGE AND FACILITY MAINTENANCE CHARGE RATE ADJUSTMENT

Notice is given that the Commissioner of the Department of Transportation and Public Facilities (DOT&PF), Ted Stevens Anchorage International Airport (ANC), under authority of AS 2.15.090(h), hereby gives notice to adjust the Customer Facility Charge (CFC) and Facility Maintenance Charge (FMC) that on-airport rental car concessionaires at ANC are required to collect from their rental car customers. The on-airport rental car concessionaires at ANC will continue to be required to remit the collected CFCs and FMCs to the appointed trustee to pay debt service on bonds sold to finance construction of the ANC consolidated rental car facility.

CUSTOMER FACILITY CHARGE (CFC): The Commissioner of the DOT&PF proposes to decrease the CFC rate required to be collected from rental car customers at the ANC from \$8.00 to \$7.00 per vehicle rental day. **FACILITY MAINTENANCE CHARGE (FMC):** The Commissioner of the DOT&PF proposes to decrease the FMC rate required to be collected from rental car customers at the ANC from \$2.60 to \$2.25 per vehicle rental day.

TOTAL COMBINED AMOUNT OF CFC AND FMC: The combined proposed CFC and FMC rate will decrease from \$10.60 to \$9.25 per vehicle rental day. The proposed adjustment is based on the Anchorage RAC, LLC's consultant's Feasibility Report dated January 23, 2025.

EFFECTIVE DATE and TERM: The proposed effective date of the CFC rate adjustment is March 16, 2025. Collection of the CFC and FMC will continue and may be further adjusted in the future until the related bond indebtedness is paid in full. All other previously established and in effect rates and charges remain unchanged unless otherwise noticed.

The land/building lease ADA-31367, the On-Airport Rental Car Concession Agreements, bond documents, consultant's report, and other associated documents are on file and available for inspection during regular business hours, Monday through Friday, at the Leasing Office of Ted Stevens Anchorage International Airport, located on the 3rd floor of the South Terminal. The physical address is 5000 W. Intl. Airport Road, Anchorage, AK 99502.

Any person interested may present written statements or comments to Susan Ault, Controller, Alaska International Airport System, P.O. Box 196960, Anchorage, Alaska 99519-6960, or email at susan.ault@alaska.gov or deliver to Room C-3588, South Terminal, Ted Stevens Anchorage International Airport. All comments must be received no later than **4:30 p.m. Alaska Standard Time, March 15, 2025.**

The DOT&PF operates Federal Programs without regard to race, color, national origin, sex, age, or disability. Full Title VI Nondiscrimination Policy: dot.alaska.gov/tvi_statement.shtml.

To file a complaint, go to: dot.alaska.gov/cvlrts/titlevi.shtml.

The DOT&PF complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in public meetings or who require special accommodations while gathering information on this file should contact Erik Peterson, at telephone number (907) 266-2694 or text telephone (TDD) (907) 269-0473 TTY: 1-800-770-8973 or Alaska Relay at 711 or 1-800-770-8255. Requests should be made at least 5 days before the accommodation is needed to make any necessary arrangements.

Upon his own motion, or based on written comments from any interested person, the Commissioner may adopt the proposed rates within the scope of this notice without further notice or may decide to take no action on them. The Commissioner reserves the right to correct technical defects in the rates and descriptions.

BY: Susan M. Ault

DATE: February 13, 2025



CERTIFICATE OF POSTING

I hereby certify that this notice was posted at _____
International Airport, _____ Terminal(s), in view of the general public
for a period of at least 30 calendar days from _____, 2025 to
_____, 2025.

SIGNATURE: _____

TITLE: _____

DATE: _____