

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER**

**Northern Region**  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

**Southcentral Region**  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552

**Southeast Region**  
400 Willoughby, #400  
Juneau, AK 99801  
(907) 465-3400

**Resource Allocation and Development**  
550 W 7th Ave., Suite 1050  
Anchorage, AK 99501-3579  
(907) 269-8534

**APPLICATION FOR PURCHASE OR LEASE OF STATE LAND**

\_\_\_\_\_  
Date ADL # (assigned by DNR)

Applicant's Name Doing business as: \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip E-Mail \_\_\_\_\_

Message Phone ( ) Work Phone ( ) Soc. Sec. # and/or Tax ID # \_\_\_\_\_

Is applicant a corporation qualified to do business in Alaska?  **yes**  **no**. Is the corporation in good standing with the State of Alaska, Dept. of Commerce and Economic Development?  **yes**  **no**.

Is applicant 18 years or older?  **yes**  **no**. Are you applying for a  **lease** or  **sale**? **What kind of lease or sale** are you applying for?  **Tideland**;  **Public/Charitable Use**;  **Grazing**;  **Millsite**;  **Negotiated**;  **Competitive**.

**If a lease, how many years** are you applying for? \_\_\_\_\_ **years**.

**Legal Description:** \_\_\_\_\_ Meridian, Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_

Municipality \_\_\_\_\_ Acres \_\_\_\_\_ LORAN Reading (optional) \_\_\_\_\_

Geographic Location: \_\_\_\_\_

What is the proposed use of and activity on the state land? \_\_\_\_\_

Are there any improvements on the land now?  **yes**  **no**. If yes, who owns the improvements, and what is their estimated value? \_\_\_\_\_

Are there any improvements or construction planned?  **yes**  **no**. If yes, describe them and their estimated value.

State the proposed construction date: \_\_\_\_\_; estimated completion date: \_\_\_\_\_

Name and address of adjacent land owners and, if you are applying for tidelands, the name and address of the adjacent upland owners: \_\_\_\_\_

Are you currently in default on any purchase contract or lease issued by the department?  **yes**  **no**. Within the past three years, has the department foreclosed or terminated any purchase contract or lease issued to you?  **yes**  **no**.

**Non-refundable filing fee: \$100**  
(Fee may be waived under 11 AAC 05.010(c))

Date Stamp:

Is the land applied for subject to any existing leases or permits?  **yes**  **no**. If yes,  **lease** or  **permit**?

Name lease/permit is issued under: \_\_\_\_\_

Do you think you qualify for a non-competitive lease or sale?  **yes**  **no**. If yes, under what provision of **AS 38.05**?

- AS 38.05.035(b)(2)** (to correct an error or omission);
- AS 38.05.035(b)(3)** (owner of bona fide improvements);
- AS 38.05.035(b)(5)** (occupied, or are the heir of someone who occupied the land before statehood);
- AS 38.05.035(b)(7)** (adjacent owner of remnant of state land, not adjoining other state land);
- AS 38.05.068 and .087** (U.S. Forest Service Permittee);
- AS 38.05.075(c)** (upland owner or lessee);
- AS 38.05.035(f)** (erected a building and used the land for business purposes);
- AS 38.05.102** (current long-term lessee or current shore fishery lessee);
- AS 38.05.255** (millsite lease for mine-related facilities);
- AS 38.05.810(a)** (government agency; tax-exempt, non-profit organization organized to operate a cemetery, solid waste facility, or other public facility; or a subdivision's nonprofit, tax-exempt homeowners' association);
- AS 38.05.810(b)-(d)** (non-profit corporation, association, club, or society operated for charitable, religious, scientific, or educational purposes, or for the promotion of social welfare, or a youth encampment);
- AS 38.05.810(e)** (licensed public utility or licensed common carrier);
- AS 38.05.810(f)** (non-profit cooperative organized under AS 10.25, or licensed public utility);
- AS 38.05.810(h)** (Alaska Aerospace Development Corporation);
- AS 38.05.810(i)** (port authority);
- AS 38.05.825** (municipality applying for occupied or developable tidelands);
- other (please explain): \_\_\_\_\_

**If you have checked one of the above statutes, attach a statement detailing your qualifications under each requirement of that statute.**

Do you think you qualify to lease the land for less than fair market value?  **yes**  **no**. If yes, under what provision of **AS 38.05**?

- AS 38.05.097** (youth encampment or similar recreational purpose);  other (please explain).
- AS 38.05.098** (senior citizen discount for a residential lease);

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
If applying on behalf of an agency, municipality, or organization, state which one

\_\_\_\_\_  
Title

NOTICE TO APPLICANT:

- \* This application will not be considered unless it is accompanied by the appropriate filing fee and completed in full. **THE FILING FEE WILL NOT BE REFUNDED NOR IS IT TRANSFERABLE.** All checks are to be made payable to the Department of Revenue.
- \* Include a map (1:63,360 USGS) or sketch plat showing location of proposed activities in relation to survey monumentation or fixed geographical features which fully illustrates your intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.
- \* The applicant may be required to deposit a sum of money sufficient to cover the estimated cost of survey, appraisal, and advertising. If the land is sold or leased to another party, the deposit will be returned to the applicant.
- \* The filing of this application and payment of the filing fee vests the applicant with no right or priority in the lands applied for. It is merely an expression of the desire to purchase or lease a parcel of land when and if it becomes available. Filing an application serves the purpose of notifying the state that an individual is interested in purchasing or leasing land. It is not a claim, nor does it in any way obligate the state to sell or lease land.
- \* If the application site is in the Coastal Zone, include a Coastal Project Questionnaire ([www.gov.state.ak.us/dgc/Projects/projects.html](http://www.gov.state.ak.us/dgc/Projects/projects.html)).
- \* If the application is for use in conjunction with a guide/outfitter operation, include proof of a guide/outfitter certification for the use area.
- \* If the application is for a commercial operation, include a copy of your business license.
- \* If the application is for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set net permit.
- \* If applying for a senior citizen discount, include form 102-1042.
- \* AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.