**State of Alaska**

**Department of Transportation & Public Facilities**

**CLASS OF ACTION CONSULTATION FORM**

*(NEPA Assignment Program Projects)*

*The environmental review, consultation, and other actions required by the applicable Federal environmental laws for this project are being, or have been carried out by the DOT&PF pursuant to 23 U.S.C 327 and a Memorandum of Understanding dated April 13, 2023, and executed by FHWA and DOT&PF.*

## Project Information

* 1. Project Name: Click here to enter text.
	2. State Project Number: Click here to enter text.
	3. Federal Project Number: Click here to enter text.
	4. Primary/Ancillary Project Connections:

 Click here to enter text.

* 1. Project Scope (*Use STIP/TIP Project Description*)

STIP/TIP Need ID: Click here to enter text.

Project Scope:

Click here to enter text.

* 1. Project Description:

Click here to enter text.

* 1. List of Attachments:

Click here to enter text.

## Project Funding Information

|  | YES | NO |
| --- | --- | --- |
| * + 1. Is the project funded with Federal-aid Highway Program Funds?
 | [ ]  |[ ]
| * + 1. Is the project funded with federal funds other than Federal-aid Highway Program funds (FTA, FAA, BIA, etc.)? *If yes, list other sources.*
 | [ ]  |[ ]
| Click here to enter text. |  |  |

## Class of Action Determination

| Based on the information available, the DOT&PF has determined that the appropriate Class of Action for the project is selected as follows: |
| --- |
| **Class of Action:** [ ]  CE: 23 CFR 771.117(Choose an item.)(Click here to enter text.)[ ]  Unlisted CE[ ]  EA[ ]  EIS |
| **Discussion of Probable Impacts:** |
| Provide a brief discussion of probable impacts, including discussion of any unusual circumstances (23 CFR 771.117(b)), and 23 CFR 771.117(e) constraints satisfaction, if applicable: |
| Click here to enter text. |
| **Additional Information:** |
| Click here to enter text. |

| Class of Action Consultation Approval Signatures |
| --- |
|  |  |  |  |
| Recommended by: |  |  |  |
|  |  | Date: | Click to enter a date. |
|  | [Signature] Regional Environmental Manager |  |  |
|  | Click here to enter text. |  |  |
|  | [Print Name] Regional Environmental Manager |  |  |
| Concurred by: |  |  |  |
|  |  |  |  |
|  | [Signature] NEPA Program Manager | Date: | Click to enter a date. |
|  | Click here to enter text. |  |  |
|  | [Printed Name] NEPA Program Manager |  |  |