



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
STATE EQUIPMENT FLEET HEADQUARTERS
2200 EAST 42ND AVE (RM#311)
ANCHORAGE, ALASKA 99508

AMENDMENT No: Two (2)

January 23, 2012

ITB: SEF-1698 CONTRACT FOR AIP LOADER MOUNTED MECHANICAL SNOW BLOWERS

SECTION III – SPECIFICATIONS:

Change to read: "Battery or batteries to provide a minimum of 2700 CCA"

This amendment consists of 1 page.

Kristi Futrel
(*Signature on original*)
Contracting Officer III
(907) 269-0793

Name of Company

Authorized Signature

Date