



# COMMENT SHEET



**WENDELL AVENUE BRIDGE (Project 63291)**

**OPEN HOUSE MEETING**

**March 27, 2013**

**We welcome your input and appreciate you taking the time to be involved. All comments and poll answers received will be posted on the project website. Please submit your comments by **April 17, 2013**.**

For more information or to submit comments, please see the ADOT&PF staff at the meeting or contact Sarah Schacher, P.E., Engineering Manager, Phone (907) 451-5361, FAX (907) 451-5126, email: [sarah.schacher@alaska.gov](mailto:sarah.schacher@alaska.gov), or visit the project website at: <http://dot.alaska.gov/nreg/wendell>. For text telephone (TDD), please call (907) 451-2363.

**PROJECT QUESTIONS (Please check only one answer for each question):**

**1. How often will you use any of the proposed bicycle and pedestrian connection options?**

- ☐ Very often
- ☐ Often
- ☐ Occasionally
- ☐ Not often
- ☐ Not at all
- ☐ Not sure/undecided

**2. A bicycle-friendly connection directly to the east side of the bridge (i.e., the Graehl Park side) is:**

- ☐ Very Important
- ☐ Important
- ☐ No Opinion/Undecided
- ☐ Not Important
- ☐ Not Wanted

**3. An underpass pathway below the north end of the bridge (i.e., the Graehl Park end) is:**

- ☐ Very Important
- ☐ Important
- ☐ No Opinion/Undecided
- ☐ Not Important
- ☐ Not Wanted

**Questions 4-6 are contingent upon an underpass being selected. (Please check only one answer for each question)**

**4. A connection from the west side of the underpass directly to the bridge sidewalk is:**

- ☐ Very Important
- ☐ Important
- ☐ No Opinion/Undecided
- ☐ Not Important
- ☐ Not Wanted

**5. A sidewalk from the underpass along (west) Front Street, continuing to 2<sup>nd</sup> Street is:**

- ☐ Very Important
- ☐ Important
- ☐ No Opinion/Undecided
- ☐ Not Important
- ☐ Not Wanted

**6. Given the relative costs, how tolerant are you toward flooding of the underpass pathway?**

- |   |                       |
|---|-----------------------|
| <input type="checkbox"/> Very tolerant of path flooding     | (lowest cost option)  |
| <input type="checkbox"/> Somewhat tolerant of path flooding |                       |
| <input type="checkbox"/> No Opinion/Undecided               |                       |
| <input type="checkbox"/> Not very tolerant of path flooding |                       |
| <input type="checkbox"/> Will not tolerate path flooding    | (highest cost option) |

Please continue comments on the other side →

**Please take a moment to explain your answers to Questions 1-6, or share other comments about the project (project scope, traffic impacts, Chena River access, bridge aesthetics, etc.):**

[illegible]

**How did you learn about today's meeting? (check all that apply)**

Mailed Notice

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Radio Ad

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Newspaper Ad

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Television Ad

ADOT&amp;PF Project Website

Facebook Ad

Other

(explain):\_\_\_\_\_

### Open House Meeting Criteria (circle one for each item)

|                           | Exceptional |   |   |   |   | Poor |                            | Exceptional |   |   |   |   | Poor |
|---------------------------|-------------|---|---|---|---|------|----------------------------|-------------|---|---|---|---|------|
|                           | 5           | 4 | 3 | 2 | 1 |      |                            | 5           | 4 | 3 | 2 | 1 |      |
| Organization of Materials | 5           | 4 | 3 | 2 | 1 |      | Subject Was Understandable | 5           | 4 | 3 | 2 | 1 |      |
| Length of Meeting         | 5           | 4 | 3 | 2 | 1 |      | Presenter(s) Spoke Clearly | 5           | 4 | 3 | 2 | 1 |      |
| Time of Meeting           | 5           | 4 | 3 | 2 | 1 |      | Knowledge of Staff         | 5           | 4 | 3 | 2 | 1 |      |
| Convenience of Location   | 5           | 4 | 3 | 2 | 1 |      | Courtesy of Staff          | 5           | 4 | 3 | 2 | 1 |      |
| Facility Accommodations   | 5           | 4 | 3 | 2 | 1 |      | Visual Aids Were Useful    | 5           | 4 | 3 | 2 | 1 |      |

**Comments or suggestions on the meeting:**

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|  |  |

NAME: \_\_\_\_\_

**E-MAIL ADDRESS:**

MAILING ADDRESS:

\*Before including your address, phone number, email address, or other personal identifying information in your comment, please be advised that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us in your comment to withhold your personal information from public review, we cannot guarantee that we will be able to do so.

If you need additional space for comments, please attache an extra blank sheet.

**Thank you for your time and consideration of our project!**