

PROJECT LOCATION

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
&
PUBLIC FACILITIES

PROPOSED HIGHWAY PROJECT

0A44020/Z612990000

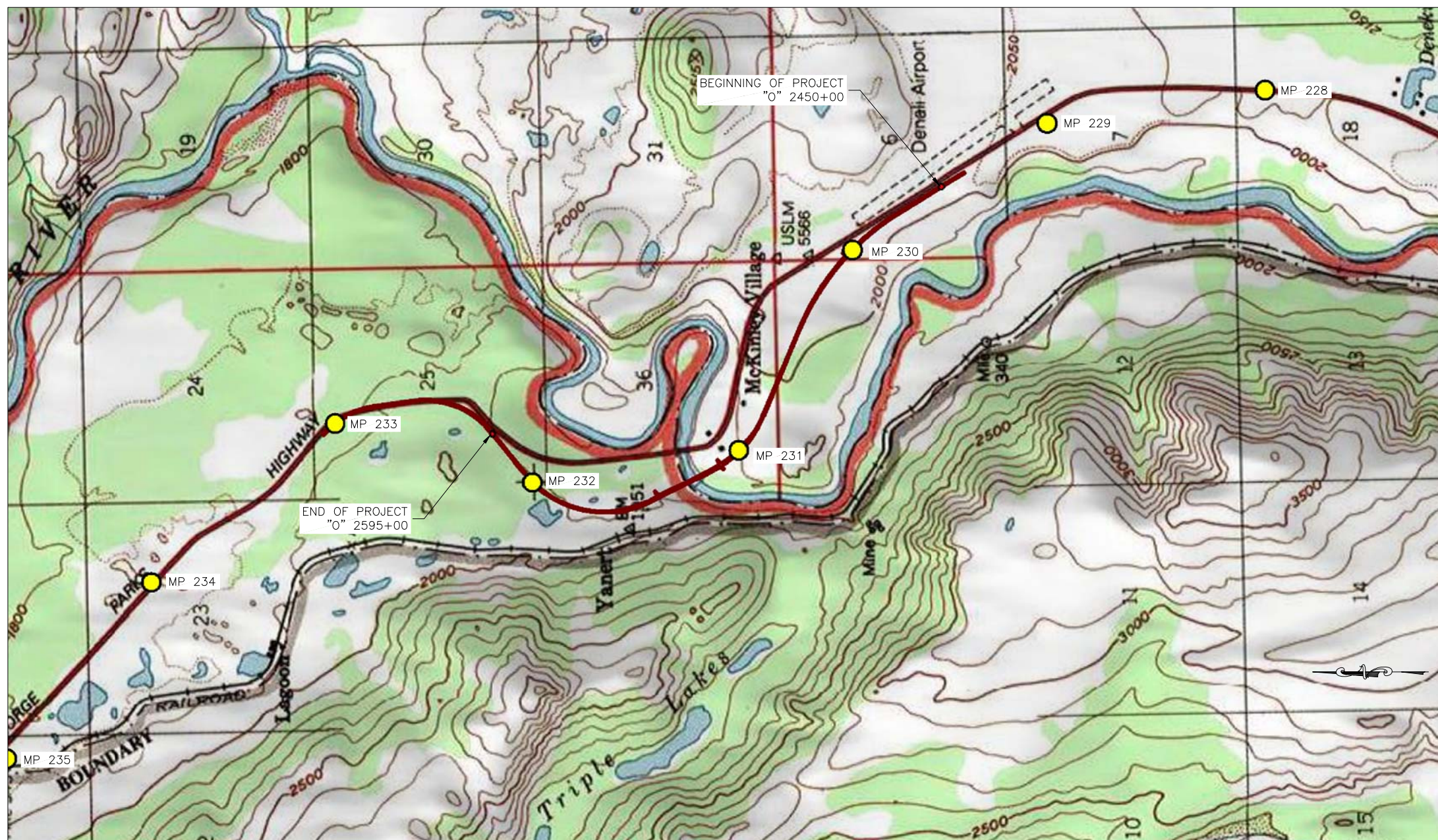
PARKS HIGHWAY MP 231 ENHANCEMENTS

GRADING, DRAINAGE, PAVING, BRIDGE

| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|-------------------|---------------------|-------------------------------|-----------|--------------|
| ALASKA | 0A44020/Z612990000 | 2016 | 1 | 11 |
| CDS ROUTE: 170000 | | MILEPOINT: 193.809 TO 196.555 | | |

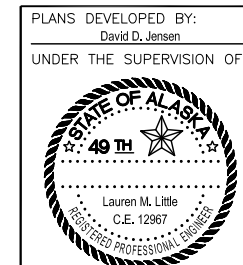
| INDEX OF SHEETS | |
|-----------------|--|
| SHEET NO. | DESCRIPTION |
| 1 | TITLE SHEET |
| 2 | LEGEND |
| 3 | ESTIMATE OF QUANTITIES & GENERAL NOTES |
| 4-9 | PLAN & PROFILE |
| 10-11 | TYPICAL SECTIONS |

THE FOLLOWING STANDARD DRAWINGS APPLY TO THIS PROJECT:
 C-04.12,
 D-01.02, D-04.21, D-06.10, D-09.00,
 G-00.02, G-04.10S, G-10.01, G-13.00, G-30.00, G-46.11
 I-81.00,
 L-26.00,
 M-13.01,
 S-00.11, S-01.00, S-05.01, S-20.10, S-30.03



| DESIGN DESIGNATIONS | |
|-------------------------|-----------|
| ADT (2014) | 2,450 VPD |
| ADT (2030) | 2,990 VPD |
| DHV | 16.8% |
| PERCENT TRUCKS (T) | 20.0% |
| DIRECTIONAL SPLIT (D) | 40/60 |
| DESIGN SPEED (V) | 70 MPH |
| DESIGN EAL'S (20 YEARS) | 2,106,250 |

| PROJECT SUMMARY | |
|-------------------|------------|
| WIDTH OF PAVEMENT | 40-64-FT |
| LENGTH OF GRADING | 2.75 MILES |
| LENGTH OF PAVING | 2.75 MILES |
| LENGTH OF PROJECT | 2.75 MILES |
| LENGTH OF BRIDGE | 420-FT |



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
&
PUBLIC FACILITIES

APPROVED BY: _____ DATE _____

Ryan F. Anderson, P.E.
Preconstruction Engineer, Northern Region
ACCEPTED FOR CONSTRUCTION

Ryan F. Anderson, P.E.
Acting Regional Director, Northern Region

H:\Projects\Hwy_61299_Parks_231\Design\C3D\61299_P&P_TYPICALS_CMGC-LEGEND Wed, Apr/13/16 10:49am

| | | RECOVERED | SET | EXISTING | PROPOSED | EXISTING | PROPOSED | STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|---|--|-----------|-----|----------|----------|----------|----------|--------|---------------------|------|-----------|--------------|
| BLM MONUMENT | | | | | | | | ALASKA | 0A44020/Z612990000 | 2016 | 2 | 11 |
| GLO MONUMENT | | | | | | | | | | | | |
| USC&GS MONUMENT | | | | | | | | | | | | |
| PRIMARY MONUMENT | | | | | | | | | | | | |
| CENTERLINE MONUMENT IN CASING | | | | | | | | | | | | |
| PRIMARY R.O.W. MONUMENT | | | | | | | | | | | | |
| BEARING OBJECT | | | | | | | | | | | | |
| MISCELLANEOUS MONUMENT | | | | | | | | | | | | |
| LINE OF SIGHT MONUMENT | | | | | | | | | | | | |
| CONCRETE R.O.W. MONUMENT | | | | | | | | | | | | |
| BENCHMARK | | | | | | | | | | | | |
| REBAR AND CAP | | | | | | | | | | | | |
| REBAR | | | | | | | | | | | | |
| IRON PIPE | | | | | | | | | | | | |
| PK NAIL | | | | | | | | | | | | |
| SPIKE | | | | | | | | | | | | |
| HUB AND TACK | | | | | | | | | | | | |
| CONSTRUCTION CENTERLINE | | | | | | | | | | | | |
| MISCELLANEOUS CENTERLINE | | | | | | | | | | | | |
| STATION EQUATION | | | | | | | | | | | | |
| PROJECT RIGHT-OF-WAY LINE | | | | | | | | | | | | |
| EXISTING RIGHT-OF-WAY LINE | | | | | | | | | | | | |
| EXISTING PROPERTY LINE | | | | | | | | | | | | |
| CONTROLLED ACCESS LINE | | | | | | | | | | | | |
| EXISTING EASEMENT LINE | | | | | | | | | | | | |
| PROPOSED EASEMENT LINE | | | | | | | | | | | | |
| PROPOSED CUT SLOPE LIMIT | | | | | | | | | | | | |
| PROPOSED FILL SLOPE LIMIT | | | | | | | | | | | | |
| SECTION LINE | | | | | | | | | | | | |
| 1/4 SECTION LINE | | | | | | | | | | | | |
| 1/16 SECTION LINE | | | | | | | | | | | | |
| TOWNSHIP & RANGE LINE | | | | | | | | | | | | |
| MEANDER LINE | | | | | | | | | | | | |
| SANITARY SEWER (FLOW DIRECTION →) | | | | | | | | | | | | |
| FUEL LINE | | | | | | | | | | | | |
| GAS LINE | | | | | | | | | | | | |
| WATER LINE | | | | | | | | | | | | |
| METER, VALVE, FIRE HYDRANT | | | | | | | | | | | | |
| EXISTING STORM DRAIN (FLOW DIRECTION →) | | | | | | | | | | | | |
| PROPOSED STORM DRAIN | | | | | | | | | | | | |
| FIBER OPTIC LINE | | | | | | | | | | | | |
| DIRECT BURIAL TELEPHONE CABLE | | | | | | | | | | | | |
| DIRECT BURIAL ELECTRIC CABLE | | | | | | | | | | | | |
| ELECTRIC LINE (OVERHEAD) | | | | | | | | | | | | |
| POWER POLE LINE | | | | | | | | | | | | |
| JOINT USE POWER & TELEPHONE | | | | | | | | | | | | |
| TELEPHONE POLE LINE | | | | | | | | | | | | |
| POLE ANCHOR | | | | | | | | | | | | |
| STUB POLE (POWER OR TELEPHONE) | | | | | | | | | | | | |
| TELEPHONE DUCT | | | | | | | | | | | | |
| TELEPHONE PEDESTAL | | | | | | | | | | | | |
| BURIED CABLE MARKER | | | | | | | | | | | | |
| PIPELINE MARKER OR VALVE | | | | | | | | | | | | |
| CATCH BASIN OR DROP INLET | | | | | | | | | | | | |
| MANHOLE | | | | | | | | | | | | |
| SANITARY SEWER CLEAN OUT | | | | | | | | | | | | |
| ROADWAY/PAVEMENT EDGE | | | | | | | | | | | | |
| FENCE | | | | | | | | | | | | |
| CURB AND GUTTER | | | | | | | | | | | | |
| DETECTABLE WARNINGS | | | | | | | | | | | | |
| GUARDRAIL | | | | | | | | | | | | |
| CULVERT PIPE | | | | | | | | | | | | |
| SIGN | | | | | | | | | | | | |
| MAILBOX | | | | | | | | | | | | |
| RAILROAD TRACKS | | | | | | | | | | | | |
| RAILROAD DEVICES | | | | | | | | | | | | |
| CROSS-BUCK | | | | | | | | | | | | |
| FLASHING LIGHT | | | | | | | | | | | | |
| CANTILEVER | | | | | | | | | | | | |
| SWITCH | | | | | | | | | | | | |
| TREE LINE | | | | | | | | | | | | |
| WATER BOUNDARY | | | | | | | | | | | | |
| ORDINARY HIGH WATER LINE | | | | | | | | | | | | |
| FLOW CENTERLINE | | | | | | | | | | | | |
| FLOW DIRECTION | | | | | | | | | | | | |
| WETLANDS | | | | | | | | | | | | |
| EXISTING BUILDINGS | | | | | | | | | | | | |
| POST OR BOLLARD | | | | | | | | | | | | |
| WELL OR MONITORING WELL | | | | | | | | | | | | |
| SEPTIC PIPE | | | | | | | | | | | | |
| FUEL TANK FILL PIPE/VENT | | | | | | | | | | | | |
| SATELLITE DISH | | | | | | | | | | | | |
| TEST HOLE | | | | | | | | | | | | |
| CONIFER TREE | | | | | | | | | | | | |
| DECIDUOUS TREE | | | | | | | | | | | | |
| GRAVE | | | | | | | | | | | | |
| THERMOSIPHON | | | | | | | | | | | | |
| PARKING METER | | | | | | | | | | | | |
| VEHICLE PLUG-IN | | | | | | | | | | | | |
| DELINEATOR/GUIDE MARKER | | | | | | | | | | | | |
| JUNCTION BOX, TYPE IA | | | | | | | | | | | | |
| JUNCTION BOX, TYPE II | | | | | | | | | | | | |
| JUNCTION BOX, TYPE III | | | | | | | | | | | | |
| SIGNAL FACE, VEHICULAR | | | | | | | | | | | | |
| SIGNAL FACE, BACKPLATE | | | | | | | | | | | | |
| SIGNAL FACE, LEFT TURN, BACKPLATE | | | | | | | | | | | | |
| SIGNAL FACE, PEDESTRIAN | | | | | | | | | | | | |
| LOOP DETECTOR | | | | | | | | | | | | |
| VIDEO DETECTOR | | | | | | | | | | | | |
| RADAR DETECTOR | | | | | | | | | | | | |
| OPTICOM DETECTOR | | | | | | | | | | | | |
| PEDESTRIAN PUSH BUTTON | | | | | | | | | | | | |

ESTIMATE OF QUANTITIES

| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|---------------------|------|-----------|--------------|
| ALASKA | 0A44020/Z612990000 | 2016 | 3 | 11 |

| ITEM NO. | DESCRIPTION | PAY UNIT | QUANTITY |
|-----------|---|----------|--------------|
| 201(3A) | CLEARING AND GRUBBING | ACRE | 26.65 |
| 202(2) | REMOVAL OF PAVEMENT | S.Y. | 64,445 |
| 202(4) | REMOVAL OF CULVERT PIPE | L.F. | 711 |
| 203(3) | UNCLASSIFIED EXCAVATION (ASSUME 75% REUSABLE) | C.Y. | 102,769 |
| 301(1) | AGGREGATE BASE COURSE, GRADING D-1 | TON | 798 |
| 301(2) | AGGREGATE SUBBASE, GRADING F | TON | 27,276 |
| 306(1) | ASPHALT TREATED BASE | TON | 14,655 |
| 306(2) | ASPHALT CEMENT, GRADE PG 52-28 | TON | 659.48 |
| 401(1) | HOT MIX ASPHALT, TYPE II; CLASS "B" | TON | 14,655 |
| 401(2) | ASPHALT CEMENT, GRADE PG 52-40 | TON | 806.03 |
| 602(2) | STRUCTURAL PLATE PIPE ARCH, 14'-6" SPAN | L.F. | 170 |
| 603(1-18) | 18 INCH CSP | L.F. | 150 |
| 603(1-24) | 24 INCH CSP | L.F. | 150 |
| 603(1-36) | 36 INCH CSP | L.F. | 450 |
| 606(1) | W-BEAM GUARDRAIL | L.F. | 4,055 |
| 606(6) | REMOVAL AND DISPOSAL OF GUARDRAIL | L.F. | 5,818 |
| 606(13) | PARALLEL GUARDRAIL TERMINAL | EACH | 8 |
| 606(16) | TRANSITION RAIL | EACH | 4 |
| 613(2) | CULVERT MARKER POST | EACH | 20 |
| 615(1) | STANDARD SIGN | S.F. | 200 |
| 618(2A) | SEEDING | POUND | 185.3 |
| 640(1) | MOBILIZATION AND DEMOBILIZATION | L.S. | ALL REQUIRED |
| 641(1) | ESPC ADMINISTRATION | L.S. | ALL REQUIRED |
| 641(3) | TEMPORARY ESPC | L.S. | ALL REQUIRED |
| 641(4) | TEMPORARY ESPC ADDITIVES | C.S. | ALL REQUIRED |
| 641(6) | SWPPP MANAGER | L.S. | ALL REQUIRED |
| 642(1) | CONSTRUCTION SURVEYING | L.S. | ALL REQUIRED |
| 643(2) | TRAFFIC MAINTENANCE | L.S. | ALL REQUIRED |
| 643(23) | TRAFFIC PRICE ADJUSTMENT | C.S. | ALL REQUIRED |
| 644(1) | FIELD OFFICE | L.S. | ALL REQUIRED |
| 644(2) | FIELD LABORATORY | L.S. | ALL REQUIRED |
| 644(3) | CURING SHED | L.S. | ALL REQUIRED |
| 644(6) | VEHICLES | L.S. | ALL REQUIRED |
| 644(15) | NUKE STORAGE | EACH | 1 |
| 646(1) | CPM SCHEDULING | L.S. | ALL REQUIRED |
| 660(12) | LIGHTING (PEDESTRIAN TUNNEL) | L.S. | ALL REQUIRED |
| 661(4) | LOAD CENTER, TYPE 3 | EACH | 1 |
| 670(1) | PAINTED TRAFFIC MARKINGS | L.S. | ALL REQUIRED |

GENERAL NOTES:

1. MONUMENTS MUST BE PERPETUATED BY THE CONTRACTOR IN ACCORDANCE WITH 642-3.03. MONUMENTS MUST BE REFERENCED AND REPLACED. THIS WORK WILL NOT BE MEASURED OR PAID FOR DIRECTLY BUT IS SUBSIDIARY TO PAY ITEM 642(1).
2. ALL BORROW, TYPE B IS EXPECTED TO COME FROM UNCLASSIFIED EXCAVATION.
3. UPON COMPLETION OF PAVING OPERATIONS, GRADE MATERIAL FROM THE SLOPES TO MATCH THE NEW PAVEMENT AND SEED DISTURBED AREAS AS DIRECTED BY THE ENGINEER. GRADING SLOPES WILL NOT BE MEASURED FOR PAYMENT BUT IS SUBSIDIARY TO OTHER WORK ITEMS. SEEDING WILL BE PAID FOR UNDER ITEM 618(2A).
4. SAW CUT ALL TRANSITION MATCH POINTS. APPLY STE-1 TACK COAT TO ALL SAW CUT FACES PRIOR TO PAVING. SAW CUTTING AND TACK COAT WILL NOT BE MEASURED OR PAID FOR DIRECTLY BUT ARE SUBSIDIARY TO THE 401 PAY ITEMS.
5. TO MEET PROVISIONS OF THE CGP, SEEDING MAY REQUIRE MULTIPLE MOBILIZATIONS. ALL MOBILIZATIONS REQUIRED TO MEET THE CGP ARE SUBSIDIARY TO PAY ITEM 641(3).
6. COMPLY WITH THE MIGRATORY BIRD ACT, IN PARTICULAR WHEN DEVELOPING THE TIMING FOR CLEARING.
7. FUEL STORAGE WILL NOT BE ALLOWED WITHIN 100-FT OF WATER BODIES AND MUST HAVE SECONDARY CONTAINMENT.

UTILITY NOTES:

1. BURIED AND OVERHEAD UTILITIES EXIST THROUGHOUT THE PROJECT. LOCATE AND PROTECT FROM CONSTRUCTION DAMAGE ALL EXISTING UTILITIES WITHIN THE PROJECT LIMITS PRIOR TO BEGINNING ANY GROUND DISTURBING WORK OR CLEARING. CONTACT THE DIGLINE (1-800-478-3121) OR THE UTILITY COMPANIES FOR LOCATES.
2. GCI WILL RELOCATE THEIR BURIED FIBER OPTIC CONCURRENT WITH CONSTRUCTION. NOTIFY GCI WHEN CLEARING IS COMPLETE AND WHEN EXCAVATION/EMBANKMENT ACTIVITIES ARE COMPLETE.
3. SEE SUBSECTION 105-1.06 OF THE SPECIAL PROVISIONS FOR THE UTILITY COMPANY CONTACT INFORMATION AND ADDITIONAL REQUIREMENTS.

POLLUTION CONTROL NOTES:

1. SEED ALL DISTURBED GROUND NOT 100% COVERED BY LOW-ERODIBLE MATERIAL (<6% PASSING NO. 200 SIEVE), RIPRAP, PAVEMENT, OR CONCRETE. PAYMENT WILL BE UNDER 618(2A).

STRIPING NOTES:

1. IF NEW AND EXISTING MARKINGS ARE NOT ALIGNED AT THE MATCH LINE, TRANSITION BETWEEN THE TWO USING A 100:1 TAPER.
2. THE DISTANCE BETWEEN THE CENTERLINE AND LANE EDGE IS 12-FT UNLESS OTHERWISE NOTED.
3. THE STRIPE/SKIP RATIO FOR THIS PROJECT WILL BE 10FT/30FT (RURAL). THE PASS/NO PASS ZONES WILL BE DETERMINED IN THE FIELD BY THE CONTRACTOR ACCORDING TO SECTION 670. THIS WORK IS SUBSIDIARY TO PAY ITEM 670(1).

SUMMARY OF QUANTITIES (PEDESTRIAN TUNNEL)

| ITEM NO. | DESCRIPTION | ESTIMATE UNIT | ESTIMATED QUANTITY |
|----------|------------------------------------|---------------|--------------------|
| 203(3) | UNCLASSIFIED EXCAVATION | C.Y. | 1,884 |
| 301(1) | AGGREGATE BASE COURSE, GRADING D-1 | TON | 48 |
| 401(1) | HMA, TYPE II; CLASS "B" | TON | 26 |
| 401(2) | ASPHALT CEMENT, GRADE PG 52-40 | TON | 1.43 |

ABBREVIATIONS:

| | |
|--------|---|
| APPROX | APPROXIMATE |
| E | EAST |
| FT | FOOT, FEET |
| IN | INCHES |
| LT | LEFT |
| H | HORIZONTAL, HEIGHT |
| J-BOX | JUNCTION BOX |
| MAX | MAXIMUM |
| MIN | MINIMUM |
| N | NORTH |
| NE | NORTHEAST |
| NO. | NUMBER |
| NW | NORTHWEST |
| OD | OUTER DIAMETER |
| PST | PERFORATED STEEL TUBE |
| REQ'D | REQUIRED |
| RMC | RIGID METAL CONDUIT |
| RT | RIGHT |
| S | SOUTH |
| SE | SOUTHEAST |
| SW | SOUTHWEST |
| SQ | SQUARE |
| TS | TUBE STEEL (SQUARE STRUCTURAL STEEL TUBING) |
| TYP | TYPICAL |
| W | WEST |
| V | VERTICAL |
| & | AND |

SUMMARY OF QUANTITIES (PEDESTRIAN PATH)

| ITEM NO. | DESCRIPTION | ESTIMATE UNIT | ESTIMATED QUANTITY |
|----------|------------------------------------|---------------|--------------------|
| 301(1) | AGGREGATE BASE COURSE, GRADING D-1 | TON | 750 |
| 401(1) | HMA, TYPE II; CLASS "B" | TON | 109 |
| 401(2) | ASPHALT CEMENT, GRADE PG 52-40 | TON | 6 |

SUMMARY OF QUANTITIES (HIGHWAY AND REST AREA)

| ITEM NO. | DESCRIPTION | ESTIMATE UNIT | ESTIMATED QUANTITY |
|----------|--------------------------------|---------------|--------------------|
| 203(3) | UNCLASSIFIED EXCAVATION | C.Y. | 100,885 |
| 306(1) | ASPHALT TREATED BASE | TON | 14,655 |
| 306(2) | ASPHALT CEMENT, GRADE PG 52-28 | TON | 659.48 |
| 401(1) | HMA, TYPE II; CLASS "B" | TON | 14,655 |
| 401(2) | ASPHALT CEMENT, GRADE PG 52-40 | TON | 806.03 |

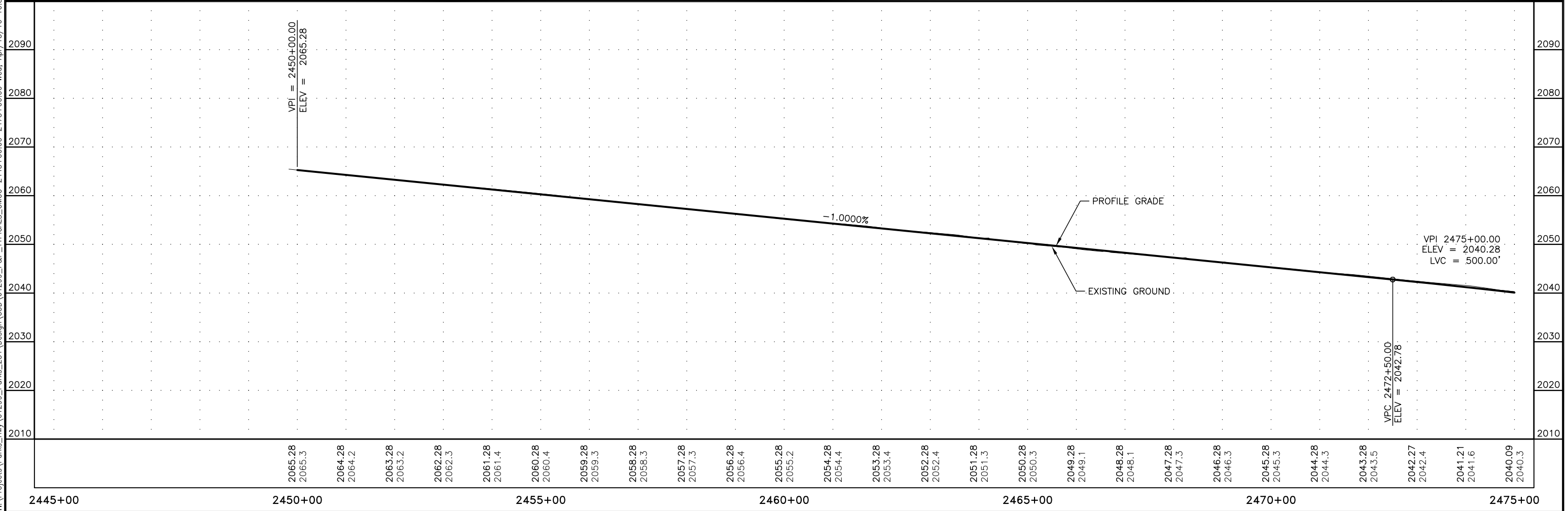
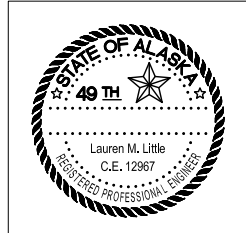
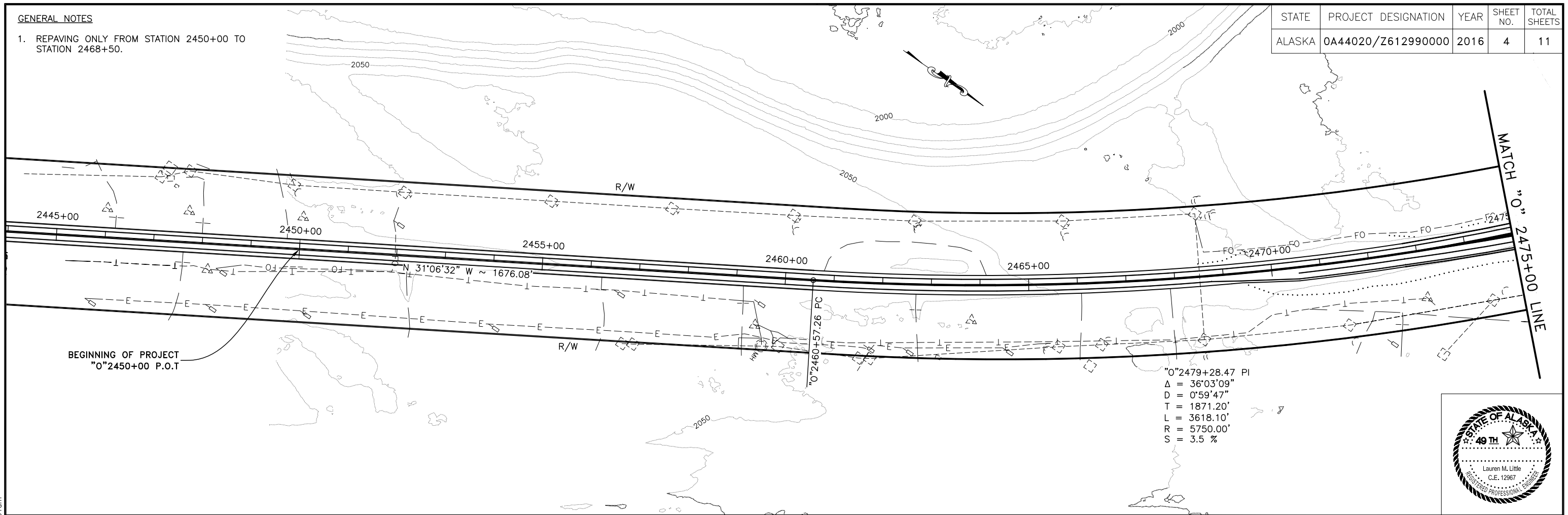
ESTIMATE OF QUANTITIES & GENERAL NOTES



GENERAL NOTES

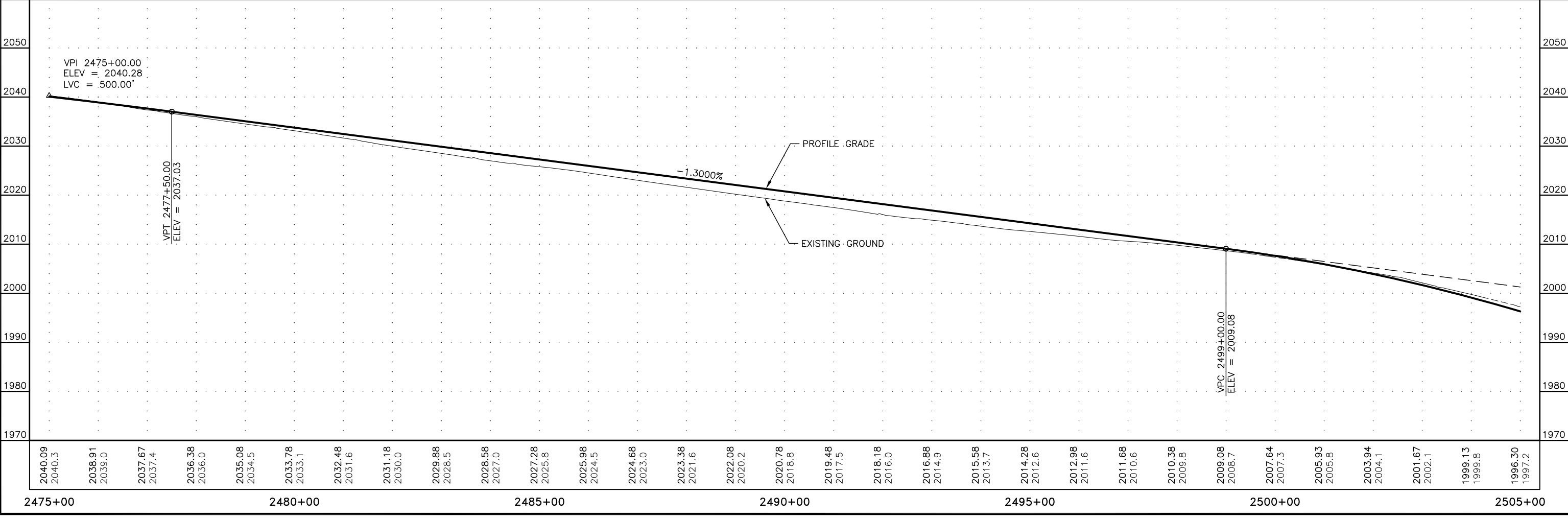
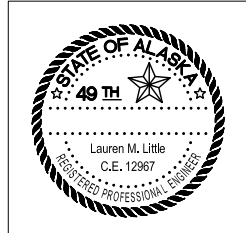
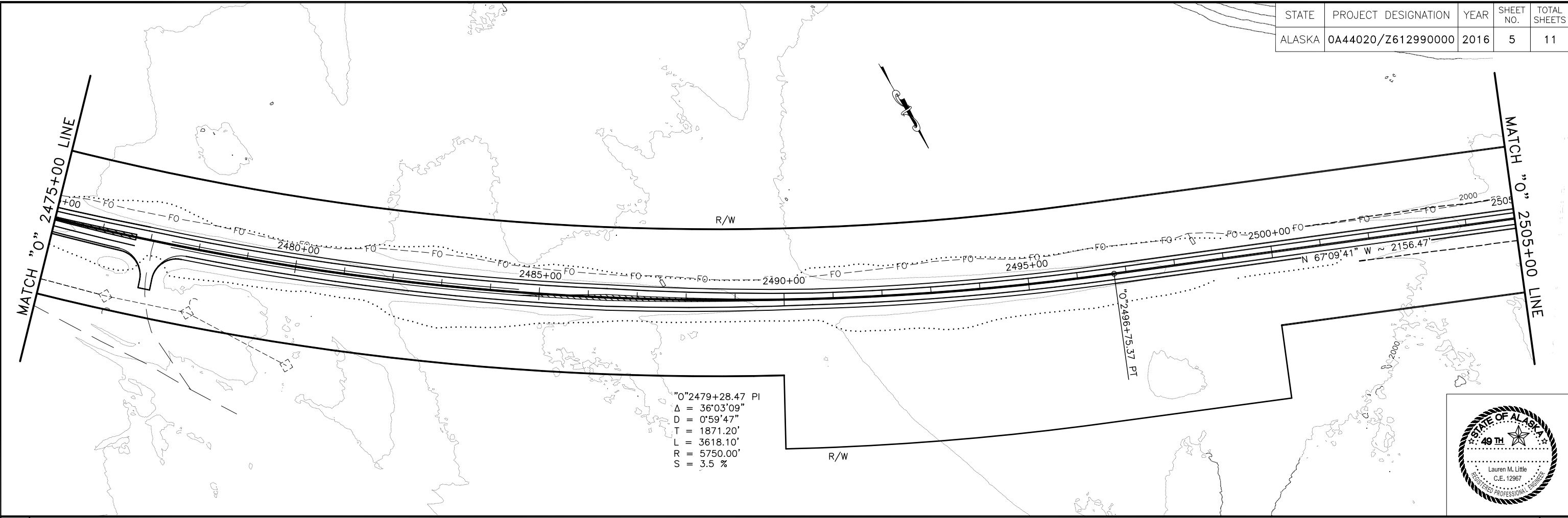
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| ALASKA | 0A44020/Z612990000 | 2016 | 4 | 11 |



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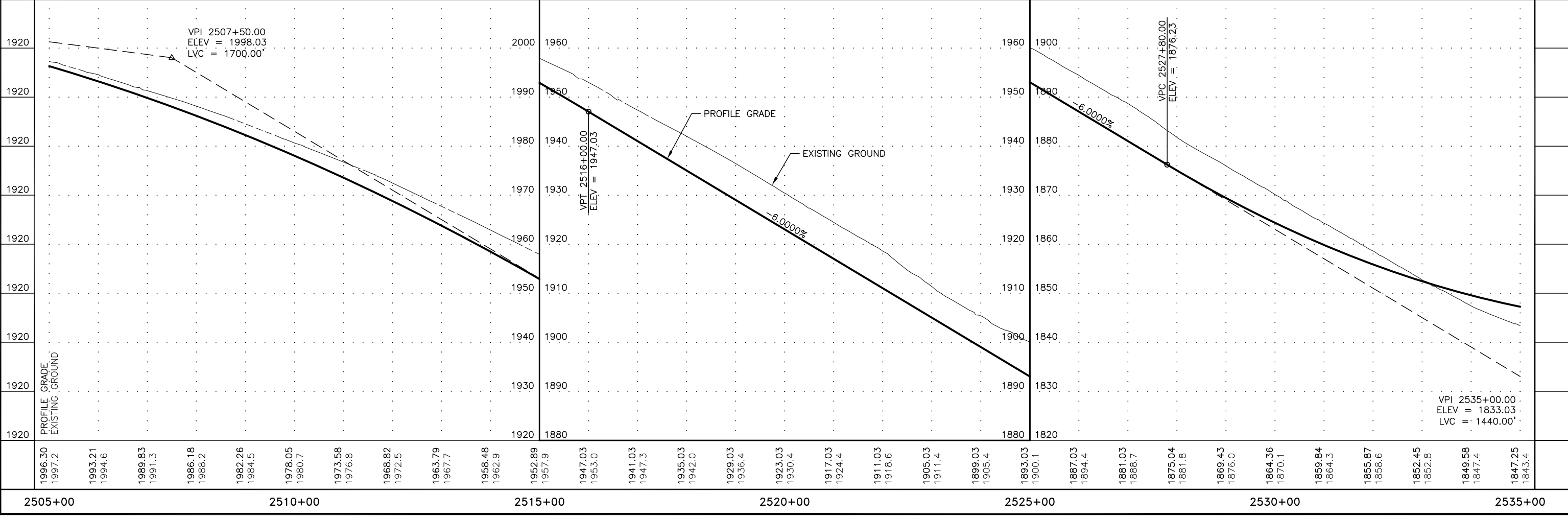
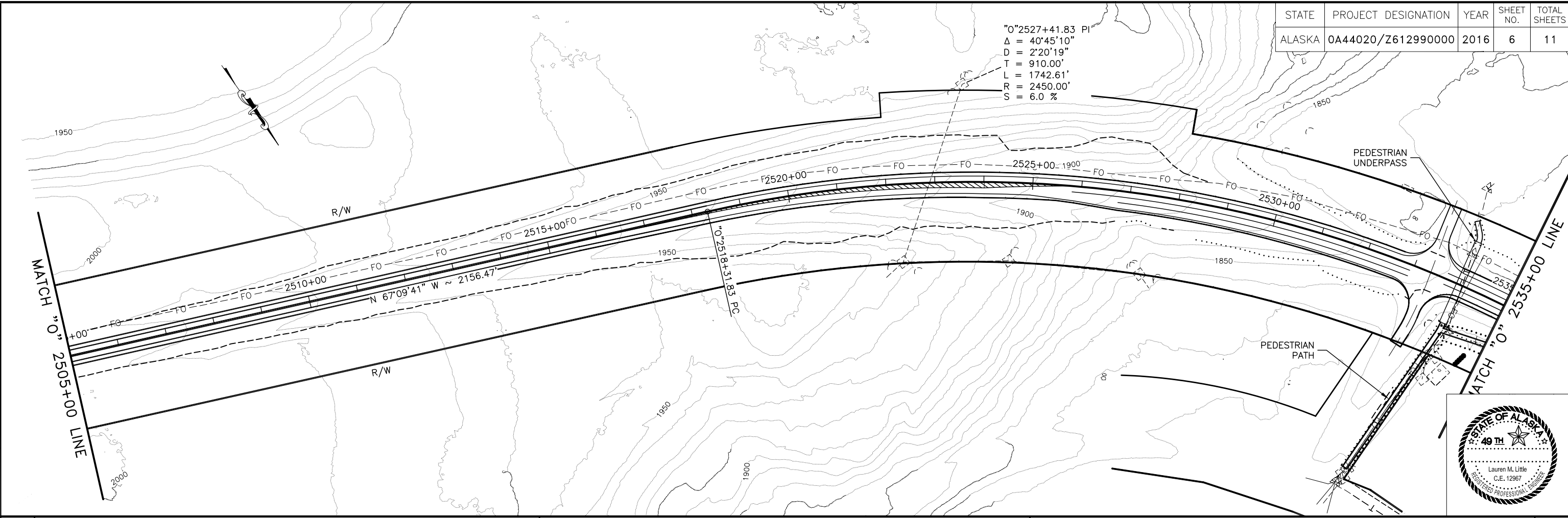
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| ALASKA | 0A44020/Z612990000 | 2016 | 5 | 11 |



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| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
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| ALASKA | OA44020/Z612990000 | 2016 | 6 | 11 |

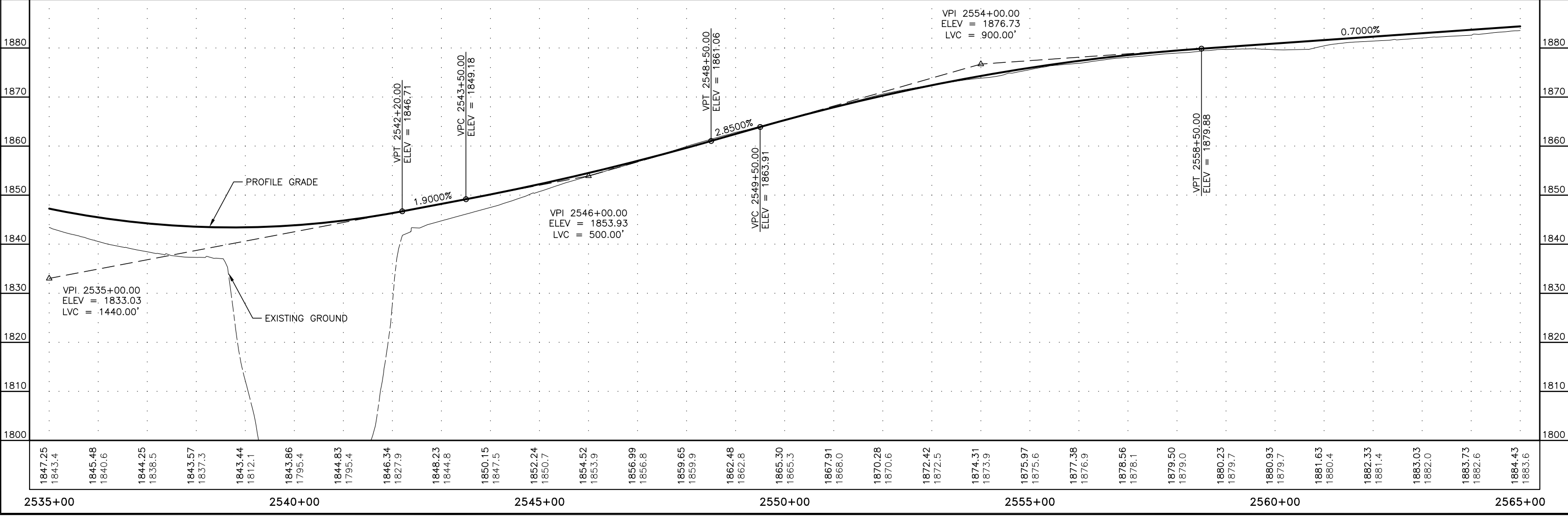
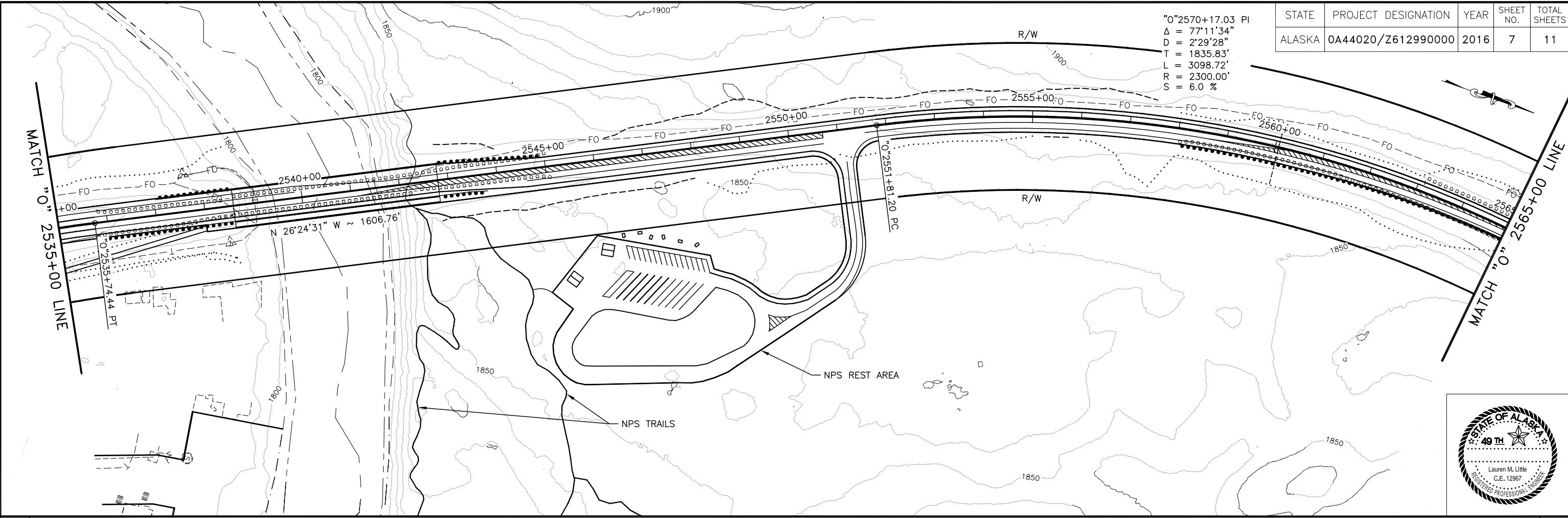
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 $D = 2'20''19''$
 $T = 910.00'$
 $L = 1742.61'$
 $R = 2450.00'$
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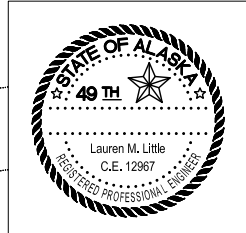
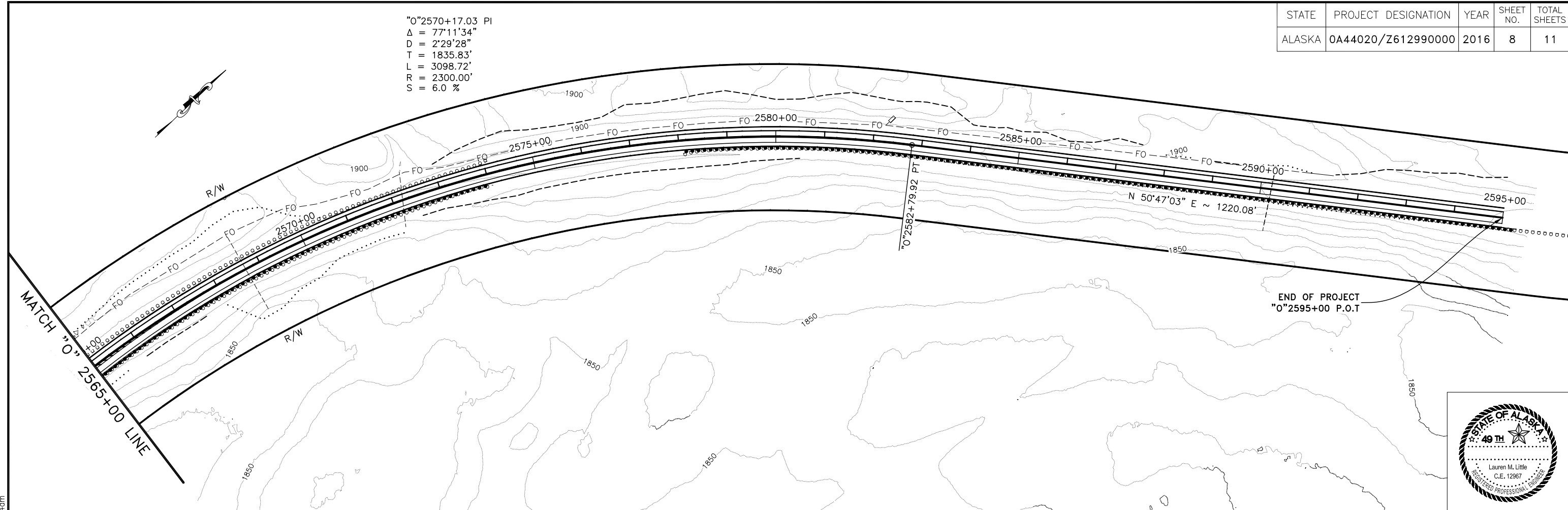
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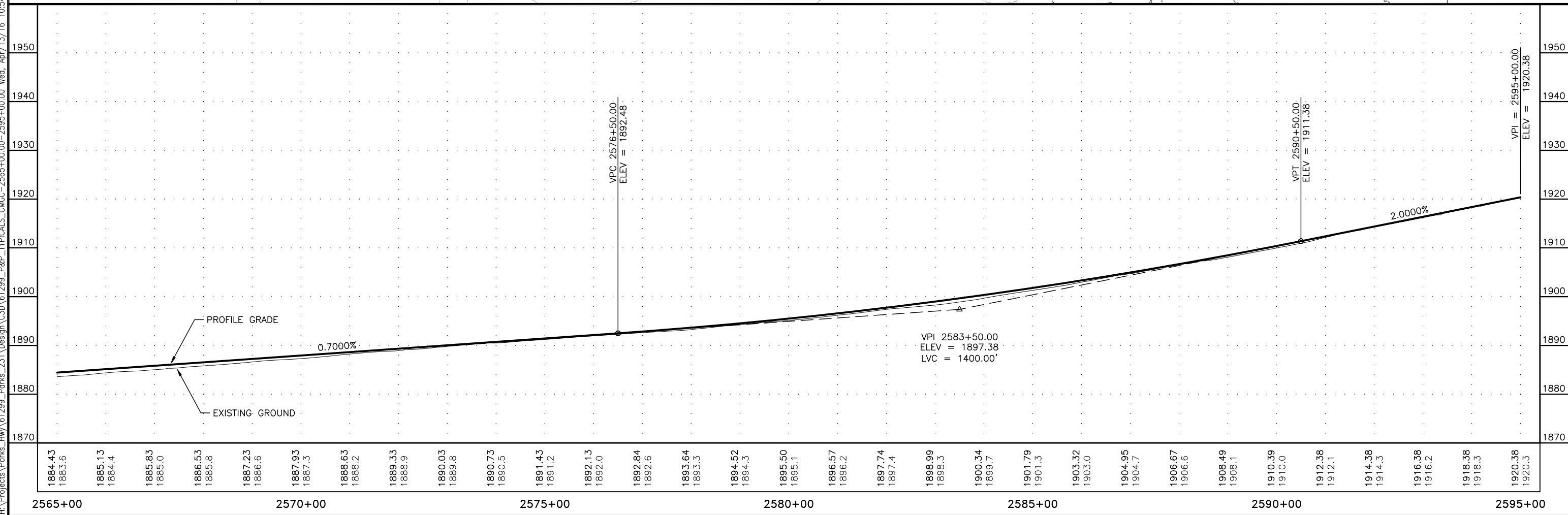
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| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
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| ALASKA | 0A44020/Z612990000 | 2016 | 8 | 11 |

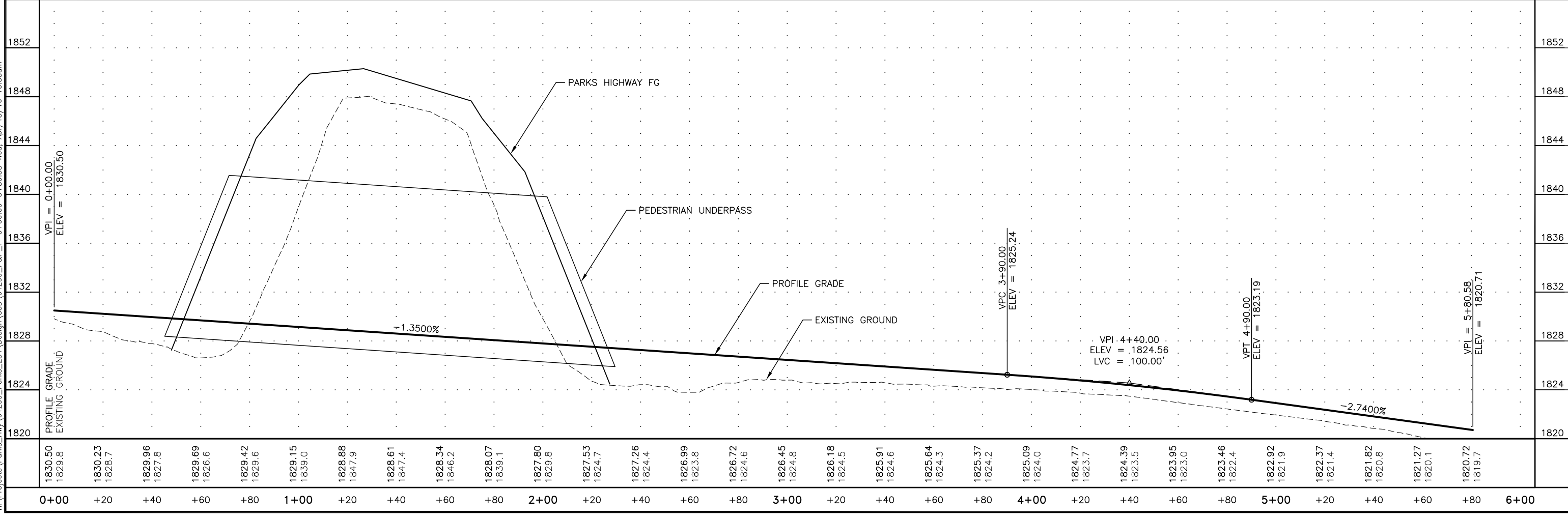
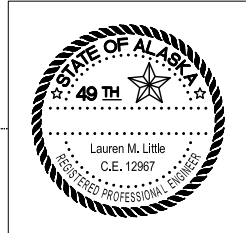
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 $D = 2'29'28"$
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 $L = 3098.72'$
 $R = 2300.00'$
 $S = 6.0 \%$



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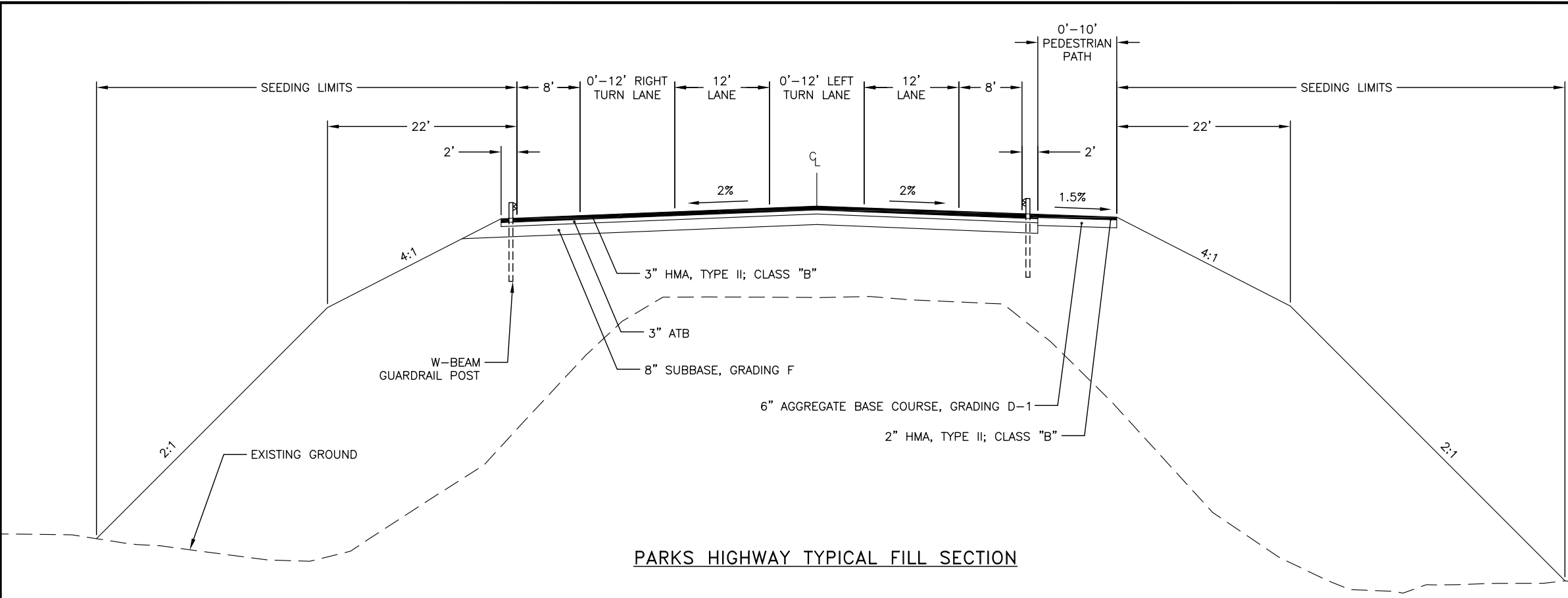


| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
|--------|---------------------|------|-----------|--------------|
| ALASKA | 0A44020/Z612990000 | 2016 | 9 | 11 |

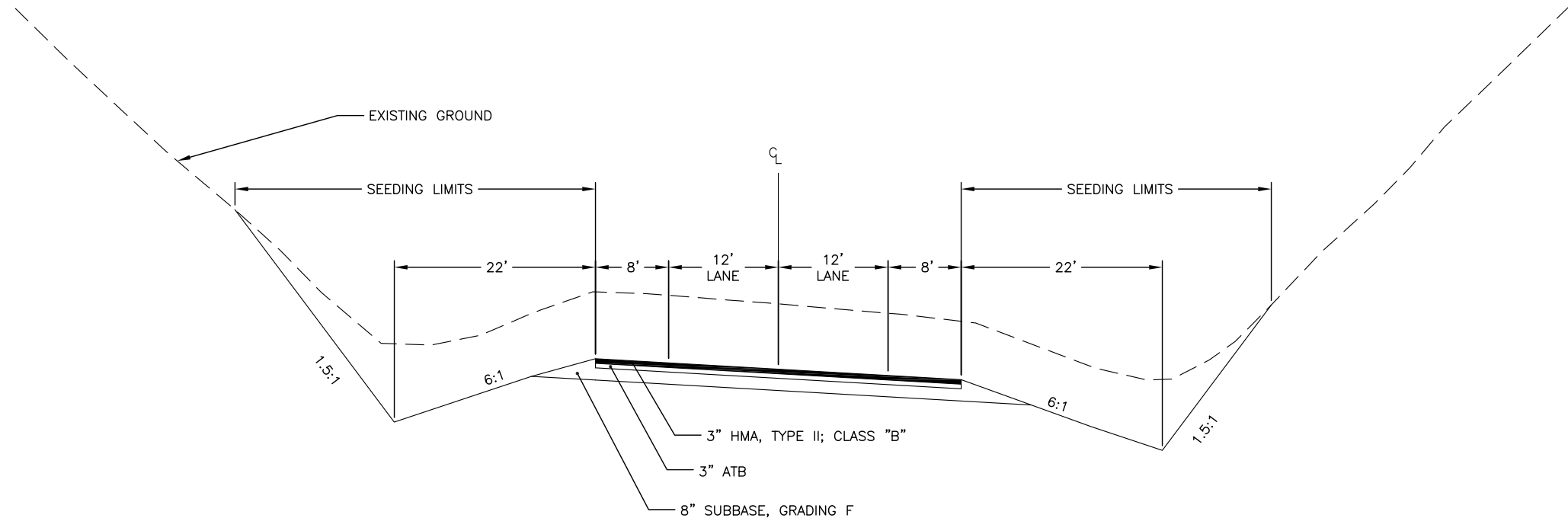


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PARKS HIGHWAY TYPICAL FILL SECTION



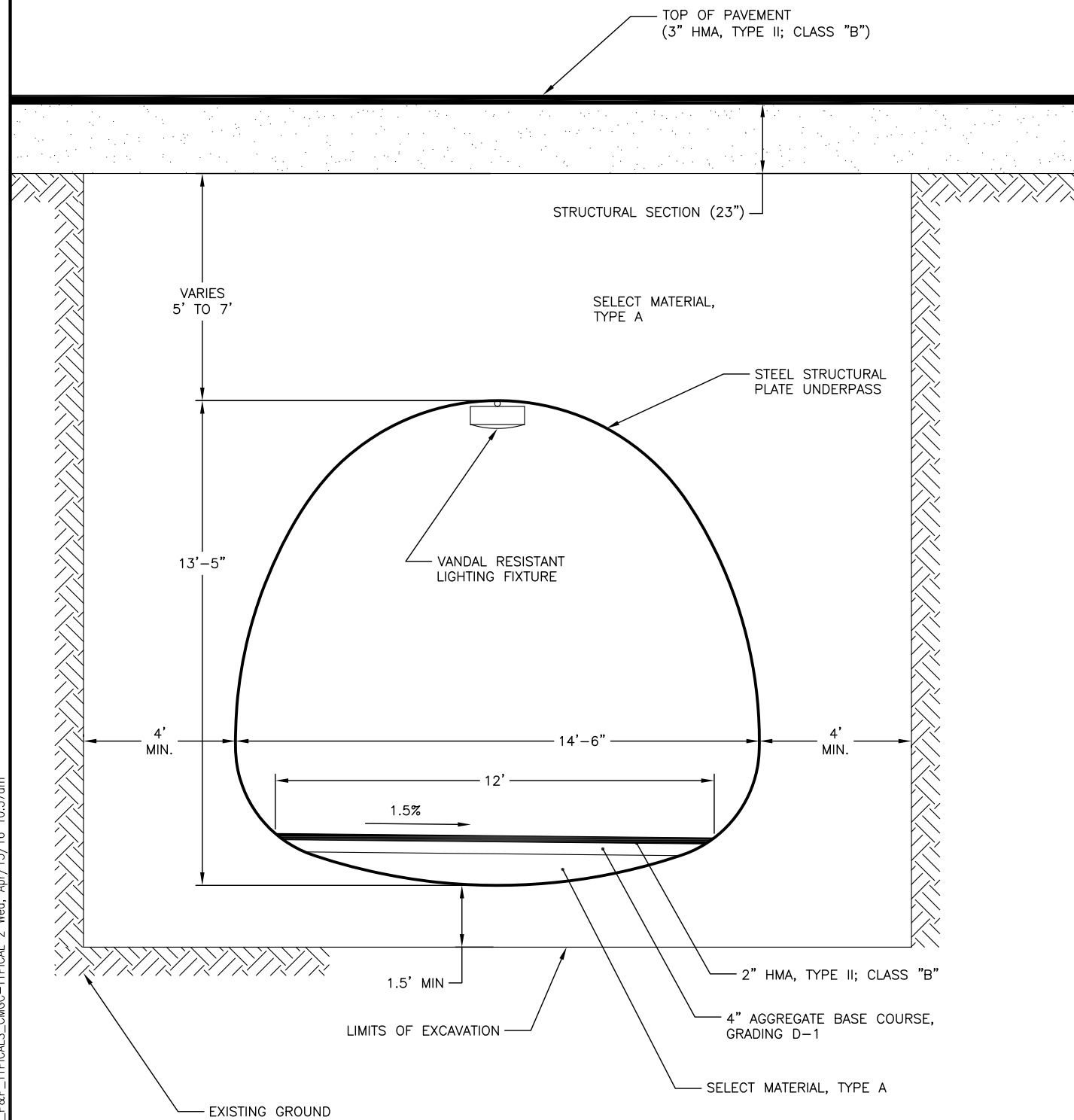
PARKS HIGHWAY TYPICAL CUT SECTION

PARKS HIGHWAY TYPICAL SECTIONS

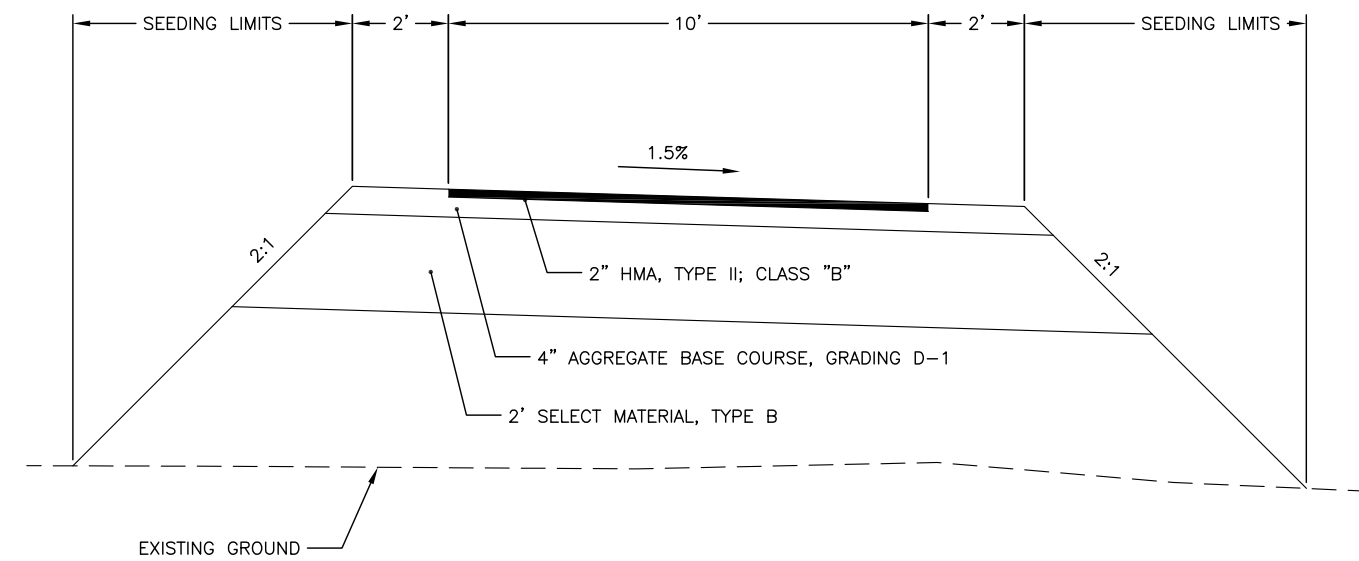


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| STATE | PROJECT DESIGNATION | YEAR | SHEET NO. | TOTAL SHEETS |
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| ALASKA | 0A44020/Z612990000 | 2016 | 11 | 11 |



PEDESTRIAN UNDERPASS TYPICAL SECTION



PEDESTRIAN PATH TYPICAL SECTION

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PEDESTRIAN FACILITIES
TYPICAL SECTIONS

