

STATE OF ALASKA

(Ref. #:)

PERMIT #

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

DIVISION OF MEASUREMENT STANDARDS AND COMMERCIAL VEHICLE ENFORCEMENT

FEE: \$

OVERSIZE AND OVERWEIGHT PERMIT

CHECK #/ACCOUNT #/CR TRANS #

ATTACHMENTS REQUIRED TO BE VALID: B-1, PERMIT ORDERED BY:

COMPANY BILLED: _____

CARRIER: sameBILLED COMPANY'S
MAILING ADDRESS: _____

PHONE: _____ CELL #: _____ FAX #: _____ SEND TO: _____

TRAC/VEH (Legal Width 8'6") LIC # _____ TRAILER LIC # or BEAMS & DOLLIES
or EQUIP SERIAL #: _____ or UNLIC ON OWN AXLES or N/A: _____DATES:
FROM _____ TO _____ LOAD: _____
(DESCRIPTION OF VEHICLE AND/OR LOAD)

ORIGIN: _____ DESTINATION: _____

OR EXACT ROUTE: _____**EXACT ROUTE MUST BE SPECIFIED FOR WIDTHS OVER 14', LENGTHS OVER 150', HEIGHTS OVER 16'6", AND ALL OVERWEIGHT MOVES**

EMPTY TRAVEL	LONG &	WIDE/FROM	W/	PILOTS&	M P H	EMPTY RETURN	LONG &	WIDE/FROM
EMPTY MOVES TO OR RETURNING FROM AUTHORIZED ONLY FOR A MAXIMUM OF 3 DAYS. NO EXTENSIONS WILL BE GIVEN.								

<u>OVERALL LENGTH</u>	<u>OVERHANGS</u>	<u>OVERALL WIDTH</u>	<u>OVERALL HEIGHT</u>
___ SU TO 45' ___ SU >45' SPECIFY: _____	FRONT (>3'), SPECIFY: _____	___ UP TO 8'6" ___ UP TO 10'6"	___ UP TO 15'
___ COMBO TO 75' ___ COMBO TO 85'	REAR (>4'), SPECIFY: _____	___ UP TO 12' ___ UP TO 14'	___ UP TO 16' ___ UP TO 16'6"
___ COMBO TO 100' ___ >100' SPECIFY: _____		___ UP TO 16' SPECIFY: _____	___ UP TO 17' SPECIFY: _____
TRAILER LENGTH: _____		___ >16' SPECIFY: _____	___ >17' SPECIFY: _____

TRAILER TYPE: _____

CONDITIONS

1. DRIVER must be able to produce copy of permit upon request and **MUST STOP AT ALL OPEN WEIGH STATIONS.**
2. No movement permitted if vision is restricted to less than 1000' by inclement weather. **HEADLIGHTS MUST BE ON AT ALL TIMES.**
3. Actual weight shall not exceed the **MOST RESTRICTIVE (including seasonal)** legal weight limits without **Attachment(s) B and/or E.**
4. Maximum highway speed is: _____ the posted speed, subject to seasonal restrictions **OR** _____ MPH, except as noted on **Attachment HS.**
5. Time of movement: _____ **DAYLIGHT HOURS** _____ Hours of darkness travel with **Attachment HD** _____ Unrestricted hours
Movement is restricted to: _____
 ___ No movement M-F in Anchorage urban area (Glenn WS to Potter WS) ___ 7-8AM & 4:30-6PM ___ 6-8:15AM & 4-7PM ___ 11:30AM-1PM
 ___ No movement: 7-8AM & 4:30-6PM M-F in Fairbanks and/or Juneau urban area(s). ___ No movement: 11:30AM-1PM in Fairbanks urban area.
 ___ No movement: 7-8AM, 12-1PM & 4:30-6PM M-F in Ketchikan urban area.
 ___ No movement: 6-8AM, 11:30AM-1PM & 4:30-6PM M-F in Mat-Su area: Jct Glenn/Parks to MP 49.5 Glenn Hwy & to MP 52.3 Parks Hwy
 ___ May move unrestricted days of the week. ___ **NO movement after 12 Noon on Saturdays.** ___ **NO movement on Sundays.**
 ___ No movement holidays (**Attachment HR**). No movement after 12 Noon on _____ until daylight hours on _____
 ___ Use **ALL** off ramps on Glenn Hwy (Glenn SB – use N Muldoon exit if >15' high) ___ Zigzag overhead RR Xings and city traffic signals (if >16')
 ___ Clearly readable **OVERSIZE** signs on front and rear AND a roof-mounted rotating or flashing amber beacon.
 ___ Red/orange flags, 16" square: ___ on both sides at widest point ___ on corners ___ on overhangs ___ Convoy with permit #: _____
 ___ Pilot car(s) with **OVERSIZE** signs, beacon & constant radio communication & proper flagperson equipment required.
 ___ Extended light bar with turn, tail & brake lights may be used in place of rear pilot car. ___ On multilane highways, pilot car to follow load.
 ___ Notify of route and time prior to move: ___ Police and/or troopers ___ DOT ___ Utilities (see **Attachment U**)

Applicant expressly agrees to indemnify, save harmless and defend the State of Alaska, its agencies and employees from any and all claims or actions for injuries or damages sustained by any person or property arising directly or indirectly from this special use permit or the activities which it authorizes. Applicant also acknowledges that, under Alaska Statute 44.80.070, the State is not subject to legal action or recovery of damages for injury arising out of, or in any manner connected with, this special use permit or the activities which it authorizes.

SIGNATURE OF APPLICANT: _____ REC'D: _____ @

Permission is hereby granted to make the above movement, subject to restrictions & conditions stated above & all other applicable State laws & regulations by:

FAX'D/
PRINTED
AT: _____

B-1 Bridge Condition Attachment

PERMIT # _____

COMPANY BILLED: _____ LOAD: _____

☐ k ☐ k

THE BOXES BELOW DEPICT A SIDE VIEW OF YOUR TRACTOR-TRAILER COMBINATION OR VEHICLE.

MARK AN "X" IN EACH BOX THAT CORRESPONDS TO THE AXLE(S) & AXLE GROUPS IN YOUR CONFIGURATION.

(ABOVE THE BOXES, MARK THE NUMBER OF TIRES WHEN NON-STANDARD & MARK AN "L" FOR ANY LIFT AXLES IN THE DRIVE GROUP)

STEERING AXLE(S)	DRIVE GROUP	JEEP/TRAILER	TRAILER/BOOSTER	BOOSTER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------	--------------------------

MARK SPACINGS (distance in FEET or INCHES) BETWEEN EACH & EVERY AXLE SHOWN

ACTUAL WEIGHT FOR EACH AXLE OR AXLE GROUP (1k = 1,000 pounds(#))

TIRE TREAD WIDTH (NOMINAL) IN INCHES (0.0394 X mm = inches)

TIRE LOADING IN POUNDS/INCH OF TIRE TREAD WIDTH (**MUST NOT EXCEED:** 750#/IN FOR MOVES > 50 MILES, 800#/IN FOR MOVES > 25 MILES, 900#/IN FOR MOVES > 15 MILES)

ACTUAL COMBINED VEHICLE WEIGHT: _____ LEGAL COMBINED VEHICLE WEIGHT: _____
(BRIDGE FORMULA/AXLES)

OVERALL WHEEL BASE (FIRST TO LAST AXLE): _____ PERCENT O/W: _____ % GROSS/AXLES

WEIGHT ON THE 2 FIXED DRIVE AXLES **MUST NOT EXCEED** 66K ON 12" (305mm), 61K ON 11" (285mm), OR 55K ON 10" (255mm) TIRES.

LIFT AXLE(S) **MUST REMAIN DOWN IN LOAD-CARRYING POSITION** AT ALL TIMES, UNLESS OTHERWISE NOTED.

DRIVE GROUPS WEIGHING OVER 70K **MUST HAVE** 12 TIRES ON 3-AXLE GROUPS & 14 TIRES ON 4-AXLE GROUPS.

GENERAL & SPECIAL BRIDGE CONDITIONS

General Conditions: CROSS ALL BRIDGES AT A CONSTANT SPEED WITH NO BRAKING, SHIFTING, OR ACCELERATING.

☐ NO BRIDGE ON ROUTE SPECIFIED ☐ NO ADDITIONAL SPECIAL BRIDGE CONDITIONS ON ROUTE

- LINE UP:** Stop 150 feet short of bridge then cross at a constant speed not to exceed 10 MPH.
- IMPACT:** Stop 150 feet short of bridge then cross at a constant speed not to exceed 3 MPH while following a walking flagperson.
- Straddle bridge centerline while crossing** (extra flagperson(s) required for traffic control on 2-lane roads).
- Place one of vehicle wheel lines on bridge centerline while crossing.**
- No other vehicles allowed on bridge at same time as this overweight vehicle while crossing** (extra flagpersons required for traffic control at both ends of bridge).
- Do **NOT** cross bridge. **MUST USE ON/OFF RAMPs TO AVOID CROSSING THIS BRIDGE.**
- Do **NOT** travel under bridge. **MUST USE ON/OFF RAMPs DUE TO VERTICAL CLEARANCE OF THIS BRIDGE.**

BRIDGE LOCATION _____

SPECIAL BRIDGE CONDITIONS
(from above list) _____

_____ see Bridge Continuation Attachment (B-2) for additional bridge conditions.

Reviewed by: _____