

STATE OF ALASKA

(Ref. #:)

PERMIT #

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

DIVISION OF MEASUREMENT STANDARDS AND COMMERCIAL VEHICLE ENFORCEMENT

FEE: \$

OVERSIZE AND OVERWEIGHT PERMIT

123456

CHECK #/ACCOUNT #/CR TRANS #

ATTACHMENTS REQUIRED TO BE VALID: B-1,

PERMIT ORDERED BY:

COMPANY BILLED: Mike's TruckingCARRIER: sameBILLED COMPANY'S MAILING ADDRESS: 11900 Industry Way, Bldg M Anchorage AK 99515PHONE: 365-1200 CELL #: _____ FAX #: 365-1221 SEND TO: _____TRAC/VEH (Legal Width 8'6") LIC # ABC123 TRAILER LIC # or BEAMS & DOLLIES 4567DZ
or EQUIP SERIAL #: _____ or UNLIC ON OWN AXLES or N/A: _____DATES: FROM 6-3-08 TO 6-5-08 LOAD: B-70 Tractor Only
(DESCRIPTION OF VEHICLE AND/OR LOAD)ORIGIN: 11900 Industry Way, Anch. DESTINATION: Mi 414 Dalton Hwy - DeadhorseEXACT ROUTE: Industry Way - Huffman - New Seward - Tudor - Muldoon - Glenn - Parks - Peger Rd - Johansen - Steese - Elliott - Dalton**EXACT ROUTE MUST BE SPECIFIED FOR WIDTHS OVER 14', LENGTHS OVER 150', HEIGHTS OVER 16'6", AND ALL OVERWEIGHT MOVES**

EMPTY TRAVEL	85'	LONG	10'	WIDE/FROM	123 Main St., Anch	W/	PILOTS&	M P H	EMPTY RETURN	85'	LONG	10'	WIDE/FROM	123 Main St. Anch
EMPTY MOVES TO OR RETURNING FROM AUTHORIZED ONLY FOR A MAXIMUM OF 3 DAYS. NO EXTENSIONS WILL BE GIVEN.														

OVERALL LENGTH		OVERHANGS		OVERALL WIDTH		OVERALL HEIGHT	
SU TO 45'	SU >45' SPECIFY: _____	FRONT (>3'), SPECIFY: <u>n/a</u>	UP TO 8'6"	UP TO 10'	UP TO 14'	<input checked="" type="checkbox"/> UP TO 15'	
COMBO TO 75'	<input checked="" type="checkbox"/> COMBO TO 85'	REAR (>4'), SPECIFY: <u>7'</u>	<input checked="" type="checkbox"/> UP TO 12'	UP TO 14'	UP TO 16'	UP TO 16'6"	
COMBO TO 100'	>100' SPECIFY: _____		UP TO 16' SPECIFY: _____		UP TO 17' SPECIFY: _____		
TRAILER LENGTH: <u>53'</u>			>16' SPECIFY: _____		>17' SPECIFY: _____		
TRAILER TYPE: <u>lowboy</u>		CONDITIONS					

1. DRIVER must be able to produce copy of permit upon request and **MUST STOP AT ALL OPEN WEIGH STATIONS.**
2. No movement permitted if vision is restricted to less than 1000' by inclement weather. **HEADLIGHTS MUST BE ON AT ALL TIMES.**
3. Actual weight shall not exceed the **MOST RESTRICTIVE (including seasonal)** legal weight limits without **Attachment(s) B and/or E.**
4. Maximum highway speed is: _____ the posted speed, subject to seasonal restrictions **OR** _____ MPH, except as noted on **Attachment HS.**
5. Time of movement: _____ **DAYLIGHT HOURS** _____ Hours of darkness travel with **Attachment HD** _____ Unrestricted hours
Movement is restricted to: _____
____ No movement M-F in Anchorage urban area (Glenn WS to Potter WS) _____ 7-8AM & 4:30-6PM _____ 6-8:15AM & 4-7PM _____ 11:30AM-1PM
____ No movement: 7-8AM & 4:30-6PM M-F in Fairbanks and/or Juneau urban area(s). _____ No movement: 11:30AM-1PM in Fairbanks urban area.
____ No movement: 7-8AM, 12-1PM & 4:30-6PM M-F in Ketchikan urban area.
____ No movement: 6-8AM, 11:30AM-1PM & 4:30-6PM M-F in Mat-Su area: Jct Glenn/Parks to MP 49.5 Glenn Hwy & to MP 52.3 Parks Hwy
____ May move unrestricted days of the week. _____ **NO movement after 12 Noon on Saturdays.** _____ **NO movement on Sundays.**
____ No movement holidays (**Attachment HR**). No movement after 12 Noon on _____ until daylight hours on _____
____ Use **ALL** off ramps on Glenn Hwy (Glenn SB - use N Muldoon exit if >15' high) _____ Zigzag overhead RR Xings and city traffic signals (if >16')
____ Clearly readable **OVERSIZE** signs on front and rear AND a roof-mounted rotating or flashing amber beacon.
____ Red/orange flags, 16" square: _____ on both sides at widest point _____ on corners _____ on overhangs _____ Convoy with permit #: _____
____ Pilot car(s) with **OVERSIZE** signs, beacon & constant radio communication & proper flagperson equipment required.
____ Extended light bar with turn, tail & brake lights may be used in place of rear pilot car. _____ On multilane highways, pilot car to follow load.
____ Notify of route and time prior to move: _____ Police and/or troopers _____ DOT _____ Utilities (see **Attachment U**)

Applicant expressly agrees to indemnify, save harmless and defend the State of Alaska, its agencies and employees from any and all claims or actions for injuries or damages sustained by any person or property arising directly or indirectly from this special use permit or the activities which it authorizes. Applicant also acknowledges that, under Alaska Statute 44.80.070, the State is not subject to legal action or recovery of damages for injury arising out of, or in any manner connected with, this special use permit or the activities which it authorizes.

SIGNATURE OF APPLICANT: _____ REC'D: _____ @

Permission is hereby granted to make the above movement, subject to restrictions & conditions stated above & all other applicable State laws & regulations by:

FAX'D/
PRINTED
AT: _____

PERMIT

$$\square \quad k \quad \square \quad k$$

(ABOVE THE BOXES, MARK THE NUMBER OF TIRES WHEN NON-STANDARD & MARK AN "L" FOR ANY LIFT AXLES IN THE DRIVE GROUP)

OVERALL WHEEL BASE (FIRST TO LAST AXLE): _____ ***D*** _____ PERCENT O/W: _____ % GROSS/AXLES

WEIGHT ON THE 2 FIXED DRIVE AXLES **MUST NOT EXCEED** 66K ON 12" (305mm), 61K ON 11" (285mm), OR 55K ON 10" (255mm) TIRES.

LIFT AXLE(S) **MUST REMAIN DOWN IN LOAD-CARRYING POSITION** AT ALL TIMES, UNLESS OTHERWISE NOTED.

DRIVE GROUPS WEIGHING OVER 70K **MUST HAVE** 12 TIRES ON 3-AXLE GROUPS & 14 TIRES ON 4-AXLE GROUPS.

- A. The number of axles and axle groupings in the configuration.
- B. Spacing between each axle group **and** between each axle within a group. Each is measured from the center to the center of each axle.
- C. Weight distribution (**weight on each axle group**).
- D. Overall wheelbase, as measured from the center of steering axle to center of last axle on the truck or trailer.
- E. Tires tread width (nominal) and number of tires on each axle. *Sometimes* the width of each axle (out to out tire width) is also needed.